

Action Letter



Separator Sheet



TEMPORARY COMMERCIAL PERMIT
TEMPORARY USE
TCP-21228

Valid April 18, 2007 To July 19, 2007



Description of Event: TCP-21228 - APPLICANT: VALLEY BROADCASTING COMPANY - Request for a Temporary Commercial Permit TO ALLOW TWO TEMPORARY TRAILERS FOR STORAGE AND OPERATION OF BROADCAST EQUIPMENT at 1500 Foremaster Lane for a period of three months from April 18 to July 19, 2007.

Applicant: Mark Guranik
1500 Foremaster Lane
Las Vegas, NV 89101
(702)642-3333 x

Parcel(s): 139-26-102-007
Ward(s): WARD 5 (WILLIAMS - II)

Per L-911-07 Permit # 07001360

THIS PERMIT IS APPROVED PURSUANT TO SECTION 19.18.100 OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:

See page 2 for conditions

THIS TEMPORARY COMMERCIAL PERMIT IS NOT VALID UNTIL THE FOLLOWING DEPARTMENT APPROVALS / PERMITS / LICENSES HAVE BEEN OBTAINED:

☐ FIRE _____ (Initials)

☐ BUSINESS SERVICES _____ (Initials)

☐ SEWER _____ (Initials)

☐ TRAFFIC _____ (Initials)

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE



TEMPORARY COMMERCIAL PERMIT

TEMPORARY USE

TCP-21228

Valid April 18, 2007 To July 19, 2007



1. THIS PERMIT IS NOT A BUSINESS LICENSE.
2. THIS PERMIT IS NOT A SUBSTITUTE FOR ANY REQUIRED STATE OR LOCAL BUSINESS LICENSE OR FOR ANY REQUIRED CHARITABLE SOLICITATION PERMIT.
3. This use shall not create a nuisance to nearby properties as a result of factors such as excessive illumination, glare, noise, vibration, smoke, dust, dirt, odors, gases or heat.
4. The use shall conform to the submitted plot plan date stamped 04/11/07.
5. No combustible materials shall be located within 50 feet of any structure on, or adjacent to this site.
6. No building or structure of any type shall be erected closer than 25 feet from any property line.
7. The applicant shall display a copy of this Temporary Commercial Permit for the duration of the permit.
8. Sanitation facilities must be provided in accordance with the Clark County Health District and Republic Services of Southern Nevada.
9. The applicant shall provide private security officers as required by the Las Vegas Metropolitan Police Department.
10. Any signage for this temporary commercial use must be approved and permitted by the Planning and Development Department.
11. All applicable City code requirements shall be satisfied.
12. The applicant shall be responsible for leaving the site free of debris, litter or any other evidence of occupancy upon completion or removal of the use.

[Signature]
PLANNING SUPERVISOR SIGNATURE

4/19/07
DATE

[Signature]
PLANNING MANAGER SIGNATURE

4-19-07
DATE

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE

Hansen Sheet



Separator Sheet

City of Las Vegas

400 Stewart Ave
Las Vegas, NV 89101-2927

TCP Application

Report Date 04/19/2007 05:22 PM

Submitted By

Page 1

A/P # 21228 TEMPORARY COMMERCIAL PERMIT

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	04/11/2007 14:46	983510	Temp COO		
Approved	04/19/2007 17:21	982110	COO Issued		
Final	04/19/2007 17:21	982110	Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

TCP-21228 - APPLICANT: VALLEY BROADCASTING COMPANY - Request for a Temporary Commercial Permit TO ALLOW TWO TEMPORARY TRAILERS FOR STORAGE AND OPERATION OF BROADCAST EQUIPMENT at 1500 Foremaster Lane for a period of three months from April 18 to July 19, 2007.

Parent A/P

Project #	21228	Project/Phase Name	CHANNEL 3 HIGH DEFINITION UPGR	Phase #	
Size/Area	0.00	Size Description		Subdivision Code	
Proposed Start		Proposed Stop		% Completed	0.00
% Complete Formula					

Property/Site Information

Parcel 13926102007

Location

Owner/Tenant

Contact ID	AC151129	Name	VALLEY BROADCASTING CO	
Mailing Address	1500 FOREMASTER LN	Organization		
City	LAS VEGAS	State/Province	NV	
ZIP/PC	89101-1103	Country		☐ Foreign
Day Phone		Evening Phone		
Fax		Mobile #		

Linked Addresses

No Addresses are linked to this Application

A/P Linked Addresses

1500 FOREMASTER LN
LAS VEGAS, 89101-1500 FOREMASTER LN 2
LAS VEGAS, 89101-

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

13926102007

Item Description

Item Status

City of Las Vegas

400 Stewart Ave
Las Vegas, NV 89101-2927

TCP Application

Report Date 04/19/2007 05:22 PM

Submitted By

Page 2

Item Description	Item Status
Check Fees	Fees Successful
PROCESSING FEE (\$100.00)	Paid
Check Inspections	Inspections Successful
Check Reviews	Reviews Successful
202980 CURRENT PL (CURRENT PLANNING)	Approved
Check Conditions	Conditions Successful
Check Alert Conditions	Alert Conditions Successful
Check Licenses	Not Checked
Check Children Status	Children Successful
Check Open Cases	0
Pre-Check Conditions Added:	0
Inspections Added:	0
Reviews Added:	0
Fees Added:	0
Conditions Added:	0
Periodic Inspection Schedules Added:	0

Activity Review Details

No Activity Review Details

Planning Condition	Description	Effective	Expire	Comments
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There is no planning condition for this project.

TCP INFO

Submittal Check List

- Y Application/Petition Form
- Y Justification Letter TCP valid from 04/18/2007 To 07/19/2007
- Y Site Plan Event must end no later than 00:00 Use Military Time (i.e. 10:00 PM = 22:00)
- Y Floor Plan (if applicable)
- Y Building Elevation (if applicable)

Temporary Sign Permit

Will there be any temporary signage?

Zoning C-M

If yes, enter TSP number

Use Type TEMPORARY USE

Template Type	AP #	AP Type	Status	Stage
---------------	------	---------	--------	-------

No children exist for this project

Employee ID	Last	First	MI	Comments
-------------	------	-------	----	----------

No Employee Entries

Log Action	Description	Entered By	Start	Stop	Hours
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MISC MISCELLANEOUS 982110 04/18/2007 16:46 0.00

Per Doug Rankin, use is permitted; however, building permit application #758915 to be approved and issued prior to approval of TCP.

City of Las Vegas400 Stewart Ave
Las Vegas, NV 89101-2927**TCP Application****Report Date** 04/19/2007 05:22 PM**Submitted By**

Page 3

**Log
Action
Comments****Description****Entered By****Start****Stop****Hours**

PAYMNT CK NAME,# WHO PICKED UP PERMIT

980110

04/11/2007 14:53

0.00

PETE PICARRA/UNITED PACIFIC CONST CK 1026 985-2860

Application



Separator Sheet



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Temporary Trailers
 Project Address (Location) 1500 Foremaster Lane, Las Vegas NV 89101
 Project Name High Definition Upgrade Proposed Use _____
 Assessor's Parcel #(s) 139-26-102-007 Ward # _____
 General Plan: existing _____ proposed X Zoning: existing _____ proposed _____
 Commercial Square Footage 380 sq. ft. & 208 sq. ft. Floor Area Ratio 38X10 & 26X8
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER Sunbelt Communications Contact Shelley Goings
 Address 1500 Foremaster Lane Phone (702) 642-3333 Fax: _____
 City Las Vegas NV State NV Zip 89101

APPLICANT Valley Broadcasting Co. Contact Shelley Goings
 Address 1500 Foremaster Lane Phone (702) 642-3333 Fax: _____
 City Las Vegas NV State NV Zip 89101

REPRESENTATIVE Mark Guranik C.E. Contact Same
 Address 1500 Foremaster Lane Phone: 702 642-3333 Fax: 702-657-3256
 City Las Vegas State NV Zip 89101

Property Owner Signature: [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Shelley Goings

Subscribed and sworn before me

This 9th day of April, 2007.

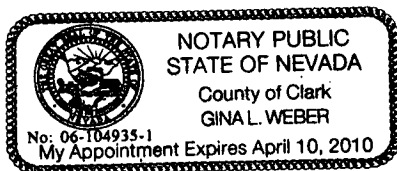
[Signature]

Notary Public in and for said County and State

FOR DEPARTMENT USE ONLY

Case #	<u>TEP-21228</u>
Meeting Date:	<u>N/A</u>
Total Fee:	<u>100</u>
Date Received:*	<u>4/11/07</u>
Received By:	<u>[Signature]</u>

* The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.



Justification Letter



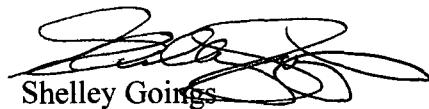
Separator Sheet



April 9, 2007

To: City of Las Vegas Planning & Development Dept.
From: Valley Broadcasting Co. /KVBC
Re: Use of Temporary Trailers

The purpose for the use of temporary trailers on the property of Valley Broadcasting is to be able to operate our newscasts from them while the existing operation room is remodeled for High Definition TV. We will be utilizing rented broadcast equipment in the trailers to allow us to make a smooth transition from the existing room to the temporary room and back again. Our remodeling project is expected to take approximately 3 months. The operation from the trailers is scheduled from April 18th to July 19th.


Shelley Goings

Treasurer Sunbelt Communications
1500 Foremaster Lane
Las Vegas, NV 89101

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KVBC • 1500 Foremaster Lane • Las Vegas, NV 89101 • 702.642.3333 • www.kvbc.com APR 11 2007

Legal Description



Separator Sheet

Sheet No. 1

BEN J. KRAKOWSKI, P. E.
CONSULTING CIVIL ENGINEER

13413 N. 101st Way Scottsdale, Az. 85260

Phone: (480) 451-0587

CALCULATIONS FOR:

STOCK 12' x 44' OFFICE UNIT

STATE OF NEVADA

PREPARED FOR: WILLIAMS SCOTSMAN, N. LAS VEGAS, NV.

DESIGN CRITERIA:

2003 International Building Code

Roof Live Load = 20 psf
Roof Dead Load = 10 psf
Floor Live Load = 50 psf
Floor Dead Load = 10 psf
Wall Dead Load = 7 psf

Wind Load:

Basic Wind Speed, $V_{3s} = 90$ mph, $I_w = 1.0$
Height & Exposure Coeff. (0 - 15', Exp. C) = 1.21
MWFRS Load = 12.8 psf (roof slope 0 - 5 deg.)
 $p = (12.8 \text{ psf})(1.21)(1.0) = 15.5 \text{ psf (horiz.)}$

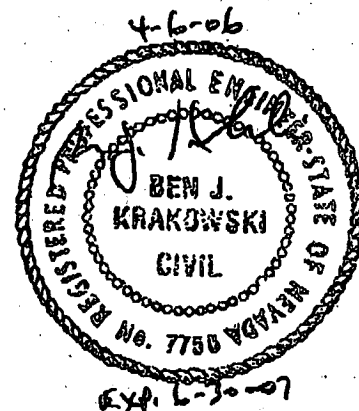
Seismic Load:

Site Class D, Design Category: D
 $S_s = 0.70$, $F_a = 1.2$, $I_e = 1.0$, $R = 6.5$
 $S_{ms} = F_a S_s = (1.2)(0.70) = 0.84$
 $S_{ds} = 2/3 S_{ms} = (2/3)(0.84) = 0.56$
 $V \text{ (simplified)} = 1.2 S_{ds} W/R = 0.103 W$

Allowable soil bearing pressure = 1,000 psf

MATERIAL SPECIFICATIONS:

1. Foundation Pads - 2 x 12 pressure-treated wood (#2 Doug. Fir or Hem Fir) or min. 3/4" thick APA-Rated pressure-treated plywood (Exp. 1, marked PS1). See Foundation Plan for pad sizes.
2. Support Piers - Adjustable steel jack stand, min. 3,000 lbs. capacity.
3. Tie-Down Anchors - Minute Man Model 36-XDH MMA-35 (or equal) cross-drive type anchors, min. holding power = 4,725 lbs. Install per manuf's. recommendations.



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12' x 44' UNIT:

Sheet No. 2

FOUNDATION PADS

DESIGN DATA:

Roof LL + DL = 30 psf
 Floor LL + DL = 60 psf
 Exterior Wall DL = 7 psf
 Allow. Bearing Pressure = 1,000 psf

Roof Trib. Width = 5.9167 ft.
 Floor Trib. Width = 5.9167 ft.
 Ext. Wall Height = 8.00 ft.

PADS ALONG CHASSIS BEAM SUPPORTS:

Spacing of Pads = 3.00 ft. o.c.
 Total LL + DL = 1,766 lbs.
 Pad Area Req'd. = 1.77 sq. ft.
 Area Provided = 2.00 sq. ft. OK

Type of Pad: 2 x 12 P-T Wood
 Pad Width = 12.00 in.
 Pad Length = 24.00 in.

Therefore, Use: 2 x 12 x 24" Long P-T Wood Foundation Pads @ 3'-0" o.c.,
Below Adjustable Steel Jack Supports.

LATERAL FORCE ANCHORAGE:

Wind Load = 15.5 psf
 Seismic Load = 0.103 W
 Max. Wind Load = 2,284 lbs. <--- Governs
 Max. Seism. Load = 467 lbs.
 Anchor Type: Cross-Drive
 Anchor Capacity > Max. Load OK

Roof + Floor DL = 20 psf
 Building Width = 11.83 ft.
 Building Height = 11.33 ft.
 Anchor Spacing = 13.00 ft. o.c.
 Anchor Capacity = 3,340 lbs.*

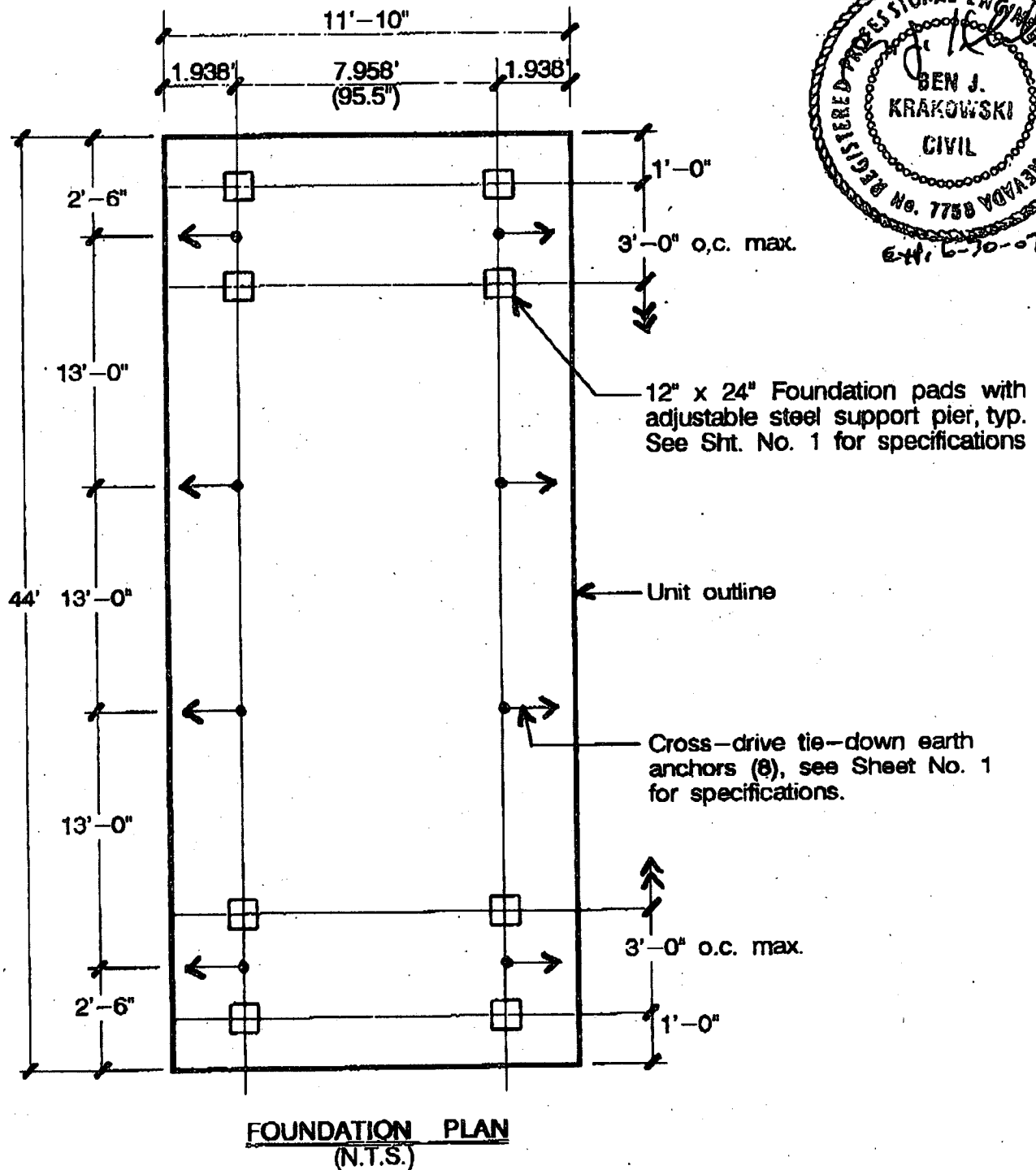
Therefore, Use: Minute Man Model 36-XDH MMA-35 Cross-Drive Type Anchors
(Or Equal) @ 13'-0" o.c., 4 - Each Side of Unit.

* Anchor capacity @ 45 deg. angle = (4,725 lbs.)(0.707) = 3,340 lbs.



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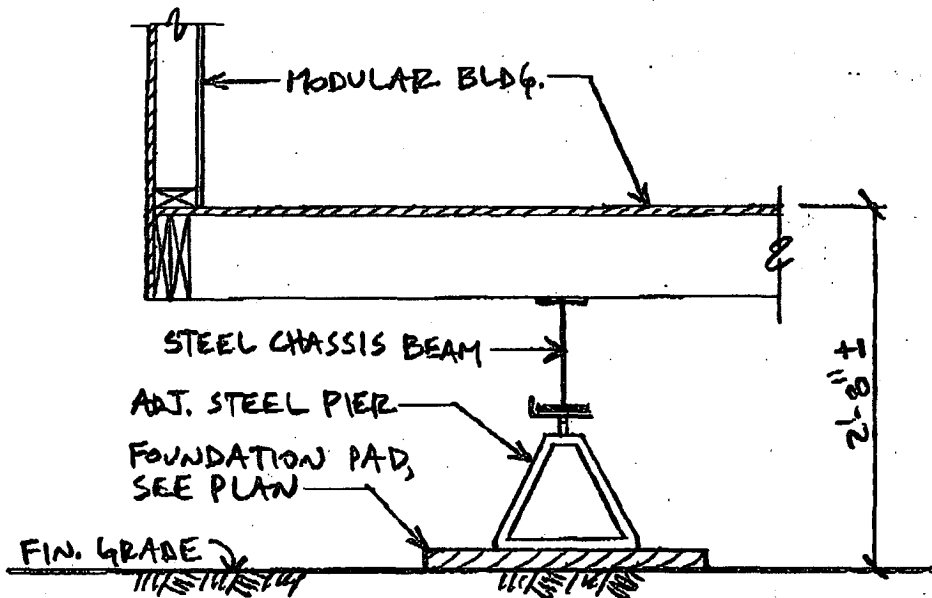
Sheet No. 3

BEN J. KRAKOWSKI, P. E.**CONSULTING CIVIL ENGINEER**12' x 44' OFFICE UNIT:

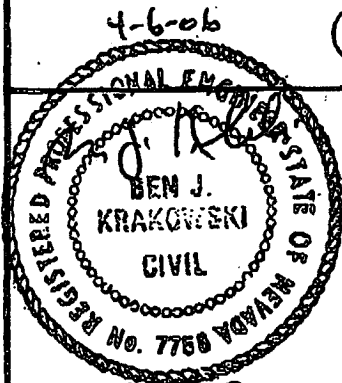
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STANDARD FACTORY-BUILT MODULAR BUILDINGS



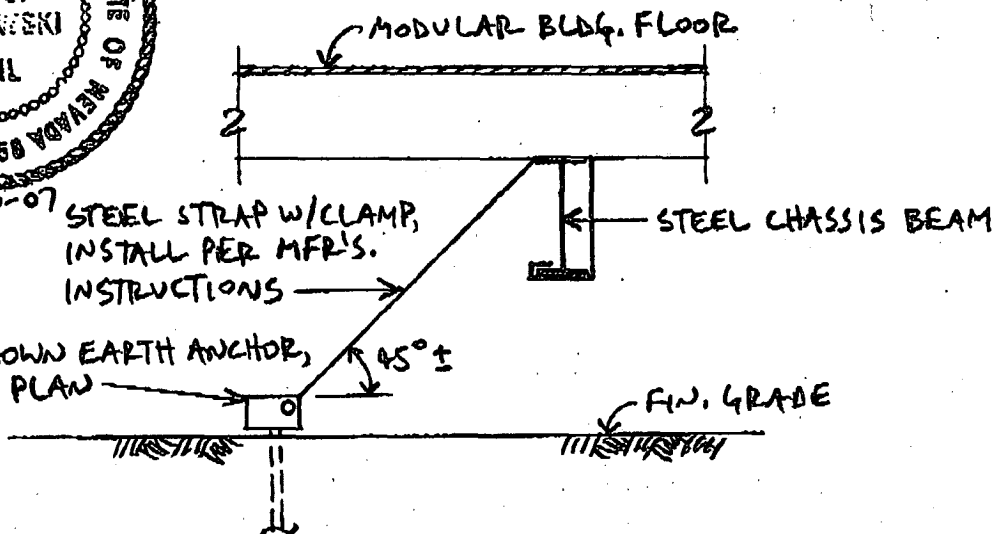
① TYP. FOUNDATION PAD & PIER
(BASEMENT FRAME)



EXH. 6-70-07

STEEL STRAP W/CLAMP,
INSTALL PER MFR'S.
INSTRUCTIONS

TIE-DOWN EARTH ANCHOR,
SEE PLAN



② TYP. TIE-DOWN ANCHOR
(BASEMENT FRAME)

TYPICAL FOUNDATION & TIE-DOWN DETAILS

Scale: 3/4" = 1'-0"

S-1

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Sheet No. 1

BEN J. KRAKOWSKI, P. E.
CONSULTING CIVIL ENGINEER

13413 N. 101st Way Scottsdale, Az 85260

Phone: (480) 451-0587

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STOCK 10' x 28' OFFICE UNIT

STATE OF NEVADA

PREPARED FOR: WILLIAMS SCOTSMAN, N. LAS VEGAS, NV.

DESIGN CRITERIA:

2003 International Building Code

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Floor Live Load = 50 psf
Floor Dead Load = 10 psf
Wall Dead Load = 7 psf

Wind Load:

Basic Wind Speed, $V_{3s} = 90$ mph, $I_w = 1.0$
Height & Exposure Coeff. (0 - 15', Exp. C) = 1.21
MWFRS Load = 12.8 psf (roof slope 0 - 5 deg.)
 $p = (12.8 \text{ psf})(1.21)(1.0) = 15.5 \text{ psf (horiz.)}$

Seismic Load:

Site Class D, Design Category D

$S_s = 0.70$, $F_a = 1.2$, $I_e = 1.0$, $R = 6.5$

$S_{ms} = F_a S_s = (1.2)(0.70) = 0.84$

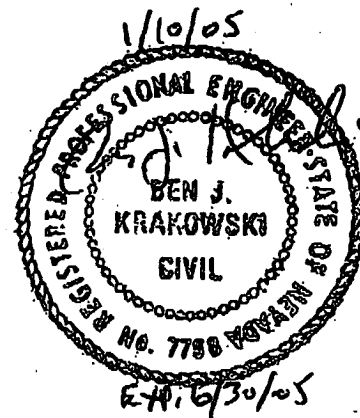
$S_{ds} = 2/3 S_{ms} = (2/3)(0.84) = 0.56$

V (simplified) = $1.2 S_{ds} W/R = 0.103 W$

Allowable soil bearing pressure = 1,000 psf

MATERIAL SPECIFICATIONS:

1. Foundation Pads - 2 x 12 pressure-treated wood (#2 Doug. Fir or Hem Fir) or min. 3/4" thick APA-Rated pressure-treated plywood (Exp. 1, marked PS1). See Foundation Plan for pad sizes.
2. Support Piers - Adjustable steel jack stand, min. 3,000 lbs. capacity.
3. Tie-Down Anchors - Minute Man Model 36-XDH MMA-35 (or equal) cross-drive type anchors, min. holding power = 4,725 lbs. Install per manuf's. recommendations.



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10' x 28' OFFICE UNIT:

Sheet No. 2

FOUNDATION PADS

DESIGN DATA:

Roof LL + DL = 30 psf
 Floor LL + DL = 60 psf
 Exterior Wall DL = 7 psf
 Allow. Bearing Pressure = 1,000 psf

Roof Trib. Width = 4.9167 ft.
 Floor Trib. Width = 4.9167 ft.
 Ext. Wall Height = 8.00 ft.

PADS ALONG CHASSIS BEAM SUPPORTS:

Spacing of Pads = 3.75 ft. o.c.
 Total LL + DL = 1,869 lbs.
 Pad Area Req'd. = 1.87 sq. ft.
 Area Provided = 2.00 sq. ft. OK

Type of Pad: 2 x 12 P-T Wood
 Pad Width = 12.00 in.
 Pad Length = 24.00 in.

Therefore, Use: 2 x 12 x 24" Long P-T Wood Foundation Pads @ 3'-9" o.c.,
Below Adjustable Steel Jack Supports.

LATERAL FORCE ANCHORAGE:

Wind Load = 15.5 psf
 Seismic Load = 0.103 W
 Max. Wind Load = 2,108 lbs. <--- Governs
 Max. Seism. Load = 382 lbs.
 Anchor Type: Cross-Drive
 Anchor Capacity > Max. Load OK

Roof + Floor DL = 20 psf
 Building Width = 9.83 ft.
 Building Height = 11.33 ft.
 Anchor Spacing = 12.00 ft. o.c.
 Anchor Capacity = 3,340 lbs.*

Therefore, Use: Minute Man Model 36-XDH MMA-35 Cross-Drive Type Anchors
(Or Equal) @ 12'-0" o.c., 3 - Each Side of Unit.

* Anchor capacity @ 45 deg. angle = (4,725 lbs.)(0.707) = 3,340 lbs.



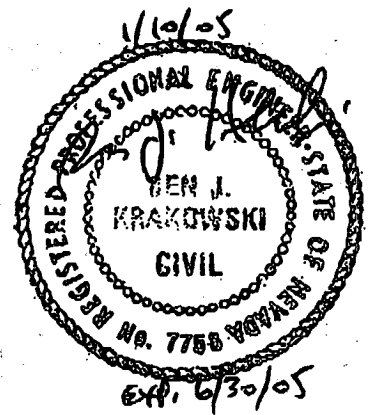
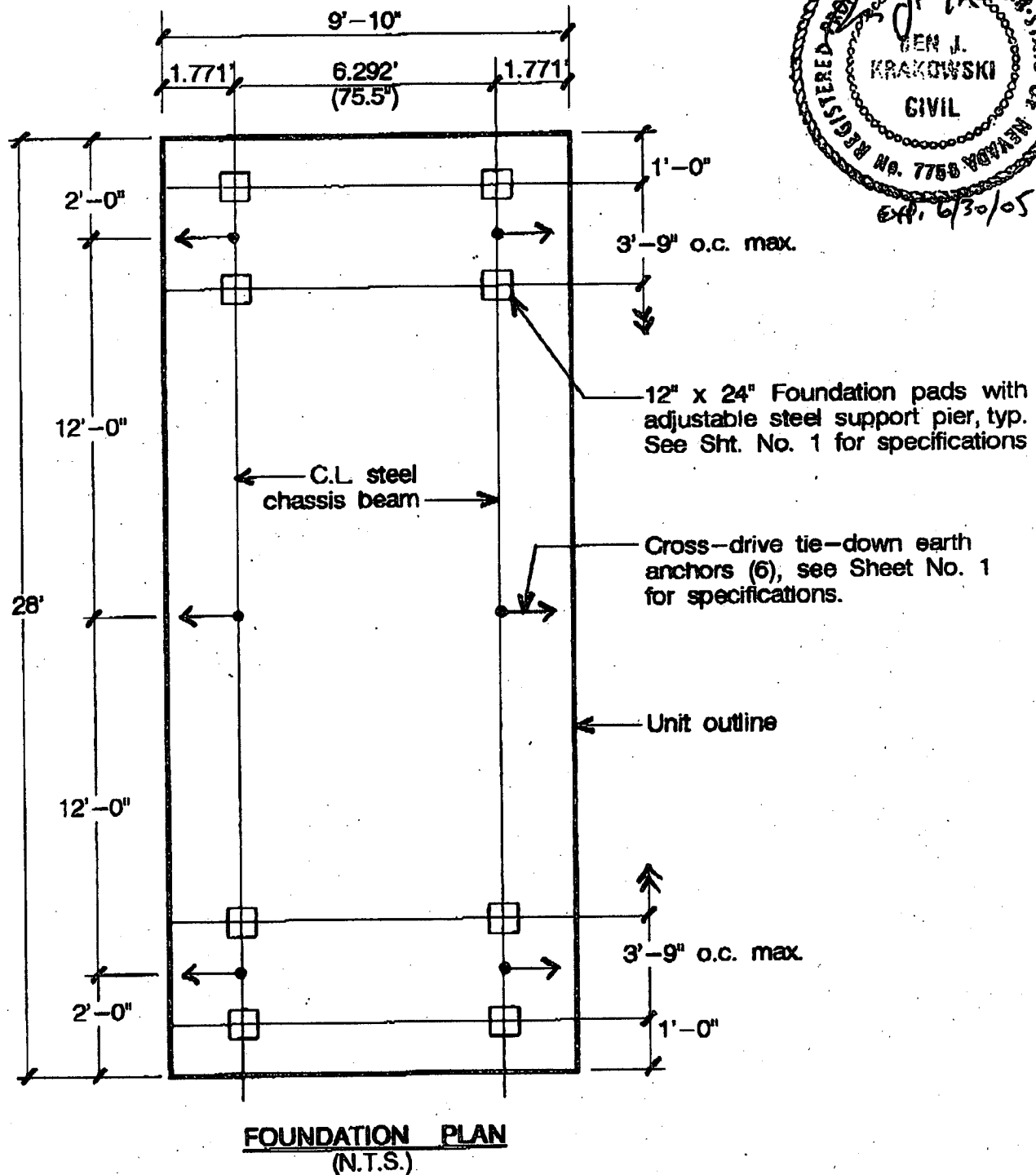
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Sheet No. 3

BEN J. KRAKOWSKI, P.E.

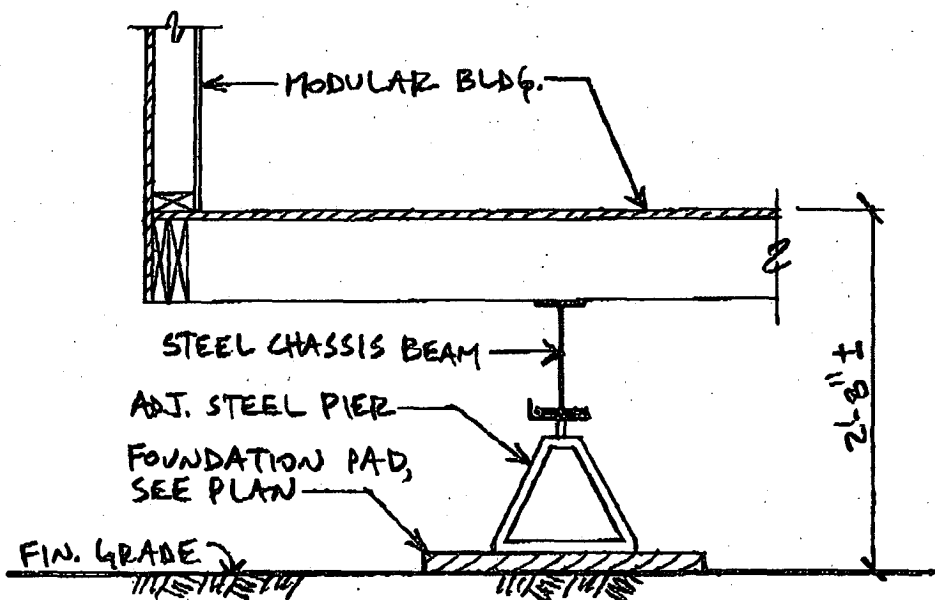
CONSULTING CIVIL ENGINEER

10' x 28' UNIT:

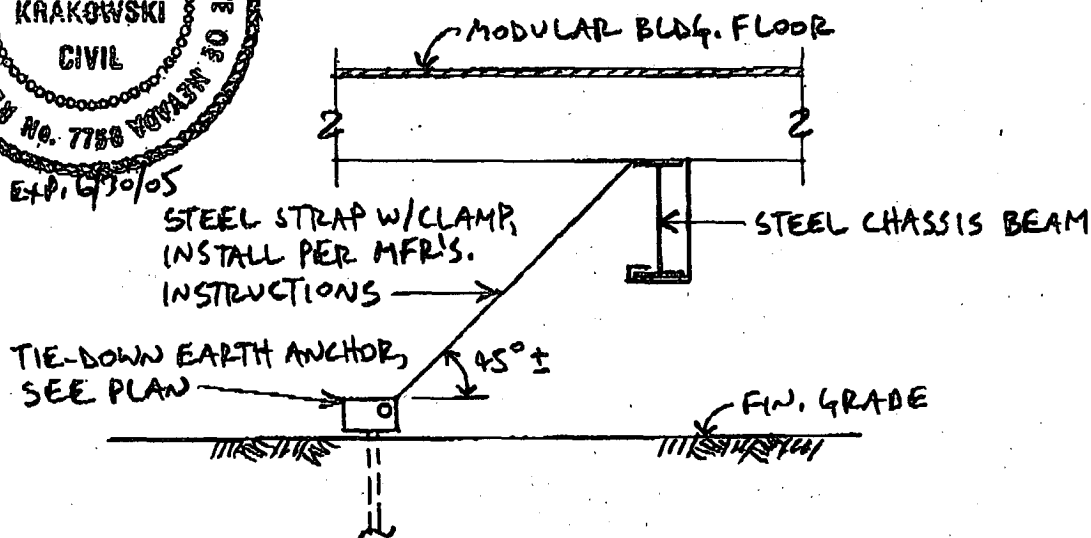
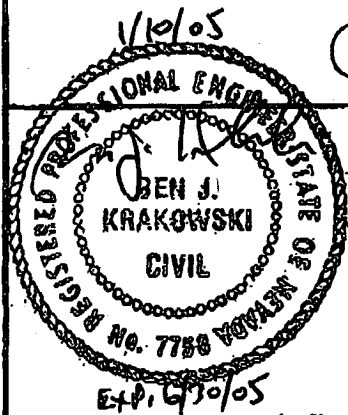
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STANDARD FACTORY-BUILT MODULAR BUILDINGS



① TYP. FOUNDATION PAD & PIER
(BASEMENT FRAME)



② TYP. TIE-DOWN ANCHOR
(BASEMENT FRAME)

TYPICAL FOUNDATION & TIE-DOWN DETAILS

Scale: 3/4" = 1'-0"

S-1

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APR 11 2007

Comments



Separator Sheet

PLANS CHECK STATUS LOG «

P/C# »L»0911»07« DATE »04/05/07« LINK# » « VOID » « OVTM » « BE
ADDRESS »1500 « » »FOREMASTER »LA« » «
BUSINESS NAME »KVBC CHANNEL 3 NEWS « REDEVELOPMENT AREA« » «
DESCRIPTION »TEMP TRAILERS FOR EQUIPMENT « VALUATION » «
CONTRACTOR »UNITED PACIFIC CONSTRUCTION » «
APPL » 758915« EXPRESS APPT DATE » « TIME » « REVIEW HOURS » «
REPOSITORY WHERE NAME STATUS RCVD REV RCV APPRVD COMMENTS SEE PAGE 2
PLANNING » « »PETER« »A« »041007« »041607« »041607« »CPG2 «
ECON RDEV » « » « »N« » « » « » «
LAND DEV » « »BARB « »A« »040507« »041607« »041607« » «
ARCHITECT » « » « »N« » « » « » «
STRUCTURAL » « » « »N« » « » « » «
PLUMB/MEC » « » « »N« » « » « » «
ELECTRICAL » « »HERB « »A« »041107« » « »041107« » «
FIRE DEPT » « » « »N« » « » « » «
PLANS TECH » « »PB BE« »A« » « » « »041907« » «
B E M P S F
STATUS »I « »I « »N « »N « »N « »N «
041907 041907
»FOLDED TOTAL=129.00 «

CHANGE» « NEW» « DELETE» « PRINT» « PRIOR» « GOTO » » « CLEAR» «

PLAN CHECK COMMENTS

<<

P/C#: L 0911 07 ADDR: 1500 FOREMASTER LA
 BUSINESS: KVBC CHANNEL 3 NEW DESC:TEMP TRAILER FOR EQUIPMENT
 PLANNING: »13926102007; C-M; TCP-21228 TO BE APPROVED BEFORE PERMIT FINAL<<
 »IZED; PERMIT APPROVED PER DOUG R AND STEVE S PRIOR TO TCP APPROVAL. <<
 LAND DEVELOP: » <<
 » <<
 ARCHITECTURAL: » <<
 » <<
 STRUCTURAL: » <<
 » <<
 PLUMBING/MECH: » <<
 » <<
 ELECTRICAL: » <<
 » <<
 FIRE DEPT: » <<
 » <<
 PLANS TECH: » <<
 » <<
 » <<
 » <<
 » <<
 » <<

CHG » << PRINT » <<

APPLICATION

APPL: » 758915«4 PERMIT: » 7001360« IHOLD « ! PARCEL: 13926 102 007
PC: »L» 911»07« ! LINK » «
ADDR: » 1500« » « »FOREMASTER « »LA« » « DIME:y
SUBDV NAME: »NO RECORDED SUB « ! MAP: »2326« »22«
LOT: » 0« BLOCK: » 0« BK: » « PG: » « ! CODE BMP: » « E: » «
BUS/OWN NAME: »KVBC CHANNEL 3 NEWS « ! STATED VAL: » 2700«
CNTR NAME: »UNITED PACIFIC CONSTRUCTION « ! CORR VAL: » 2700«
CONTACT PHONE: »702»5064733« ! APPL RCV DT: »040507«
STATE LIC: » 63298« « <NOT IN CONTRACTOR FILE> ! ISSUE DT: »041907«
CITY LIC: »C11»08465« ! EXPIRED DT: » «
COMM/RES/APT: »C« NBR UNITS: » « VILLAGE » « ! INACTIVE DT: » «
PERMIT TYPE: »10.0»21.0» » » » « ! VOID DT: » «
PLAN REVIEW: »Y« P/C DEFINED ! RENEW DT: » «
HOLD: ELEC »Y« MECH »N« PLMG »N« OVERRIDE » « PRJ CMPL DT: » «
WK DESC: »TEMP TRAILERS FOR EQUIPMENT «
COMMENT: » « LEGAL 1: PT NE4 NW4 SEC 26 20 61
» « 2:
ELEC: »(ENG) « 3:
MECH: » « 4:
PLMG: » « ZONE: C-M
OVERRIDE (D/P): » « INSPECTOR: B » « M » « E » «
DW1 040507 1307 J W 041907 1419
ADD » »"»»?»« CHG » »"»»?»« DELETE » « CLEAR » »"« PRT » « GOTO » » «

Plans (PMT)



Separator Sheet

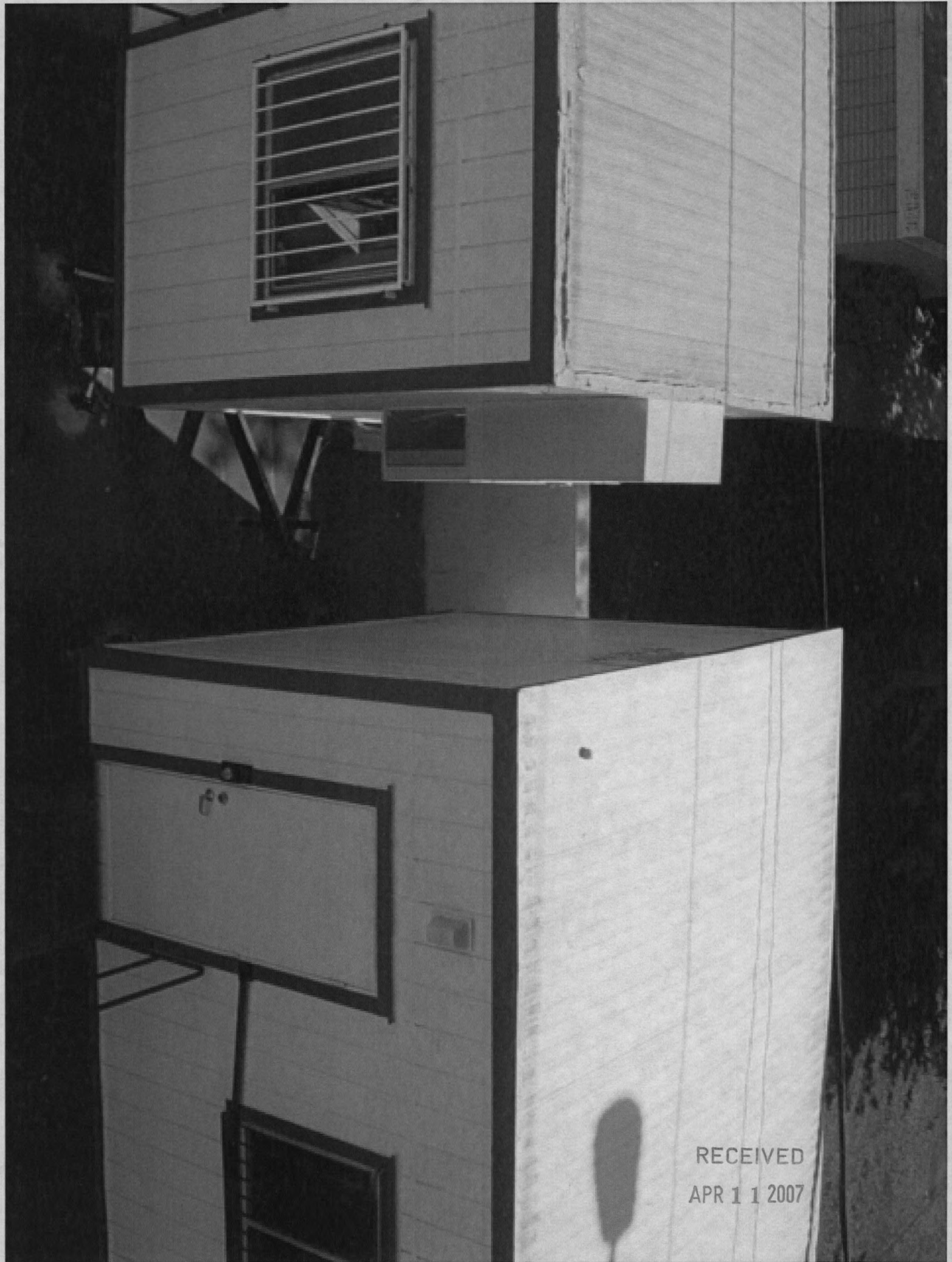


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APR 11 2007



RECEIVED
APR 11 2007

11084



RECEIVED
APR 11 2007



RECEIVED
APR 11 2007



SPI-17684

RECEIVED

APR 11 2007

12X44

RECEIVED
APR 11 2007

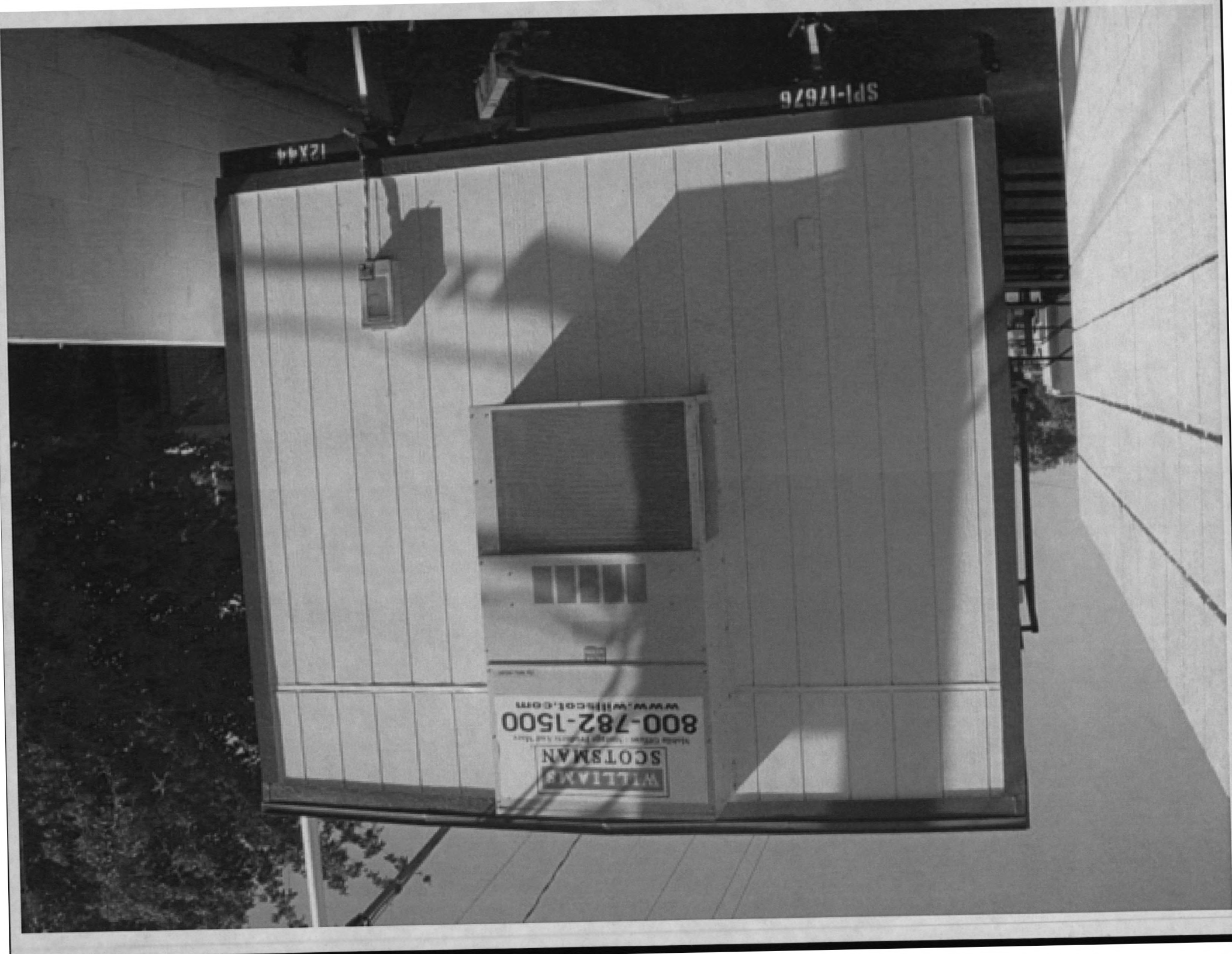
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APR 11 2007



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MADE BY
WILLIAMS
SCOTSMAN
800-782-1500

11 11



SPI-17676

12X44

WILLIAMS
SCOTSMAN
800-782-1500
WWW.WILLSCOT.COM



APR 11 2007

