Action Letter

Separator Sheet

TEMPORARY SIGN PERMIT

TSP-21220

Description of Sign(s): TSP-21220 - 2 BANNERS AND STREAMER TO BE LOCATED AT 1900 SOUTH RAINBOW BOULEVARD; SUITE C FROM 04/11/07 TO 04/30/2007.

Applicant: Sleep In Mattress
Contact Gary Scholter
1900 S Rainbow Blvd, Suite C
Las Vegas, NV 89146
(702)870-2335 x

Parcel(s): 163-02-313-004

Ward(s): Ward 1 (Tarkanian)

Type of Signs:
- [x] Pennants
- [ ] Balloons
- [ ] Streamers
- [ ] Searchlights
- [ ] Portable
- [x] Other

THIS PERMIT IS APPROVED PURSUANT TO TITLE 19.14.090A OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:

1) THE TEMPORARY SIGN PERMIT SHALL BE VALID FOR **20 DAYS** FROM **APRIL 11, 2007** TO **APRIL 30, 2007**.

2) ALL TEMPORARY SIGNS SHALL BE SET BACK FROM ANY STREET INTERSECTION OR DRIVEWAY OR OTHERWISE LOCATED IN ORDER TO NOT CREATE A SIGHT RESTRICTION.

3) ALL TEMPORARY SIGNAGE SHALL BE SO LOCATED AS TO NOT CREATE A NUISANCE TO NEARBY PROPERTIES AS A RESULT OF FACTORS SUCH AS EXCESSIVE ILLUMINATION, GLARE, OR NOISE.

4) ALL TEMPORARY SIGNAGE SHALL CONFORM TO THE SUBMITTED SITE PLAN.

5) THE APPLICANT SHALL DISPLAY A COPY OF THIS TEMPORARY SIGN PERMIT DURING NORMAL BUSINESS HOURS.

6) ALL TEMPORARY IMPROVEMENTS MADE TO THIS SITE AND THE ABUTTING STREETS SHALL BE REMOVED UPON EXPIRATION OF THE PERMIT.

7) ALL APPLICABLE CITY CODE REQUIREMENTS SHALL BE SATISFIED.

8) THE APPLICANT SHALL BE RESPONSIBLE FOR LEAVING THE SITE FREE OF DEBRIS, LITTER, OR ANY OTHER EVIDENCE OF THE SIGNAGE UPON EXPIRATION OF THE PERMIT.

9) NO SIGNS SHALL BE LOCATED IN THE PUBLIC RIGHT-OF-WAY.

Application

Separator Sheet

PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Temporary Permit

Project Address (Location) 1900 S Rainbow suite C

Project Name _____ **Proposed Use** _____

Assessor's Parcel #(s) 163-02-313-004 **Ward #** 1

General Plan: existing _____ proposed _____ **Zoning:** existing C-1 proposed _____

Commercial Square Footage _____ **Floor Area Ratio** _____

Gross Acres _____ **Lots/Units** _____ **Density** _____

Additional Information _____

PROPERTY OWNER Sleep Inn Mattress **Contact** _____

Address 1900 S Rainbow **Phone:** 702 870-2335 **Fax:** 220-3730

City L V **State** Nev **Zip** 89146

APPLICANT Gary Scholtes **Contact** _____

Address 1900 S Rainbow **Phone:** 870-2335 **Fax:** 220-3730

City L V **State** Nev **Zip** 89146

REPRESENTATIVE _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

Property Owner Signature* Gary Scholtes

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Gary Scholtes

Subscribed and sworn before me

This 11TH day of APRIL, 2007.

Linda Hartman-Maynard

Notary Public in and for said County and State

Notary Public - State of Nevada
COUNTY OF CLARK
LINDA HARTMAN-MAYNARD
No. 00-61134-1 My Appointment Expires Feb. 3, 2008

FOR DEPARTMENT USE ONLY

Case #	TSP-21220
Meeting Date:	N/A
Total Fee:	$100.00
Date Received:*	4/11/07
Received By:	

* The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

1. After it is moved from the place where it is accepted for movement into or onto an aircraft, watercraft or "auto";
2. While it is in or on an aircraft, watercraft or "auto"; or
3. While it is being moved from an aircraft, watercraft or "auto" to the place where it is finally delivered;

but "loading or unloading" does not include the movement of property by means of a mechanical device, other than a hand truck, that is not attached to the aircraft, watercraft or "auto".

L. **"Mobile Equipment"** means any of the following types of land vehicles, including any attached machinery or equipment:
1. Bulldozers, farm machinery, forklifts and other vehicles designed for use principally off public roads;
2. Vehicles maintained for use solely on or next to premises you own or rent;
3. Vehicles that travel on crawler treads;
4. Vehicles, whether self-propelled or not, on which are permanently mounted:
   a. Power cranes, shovels, loaders, diggers or drills; or
   b. Road construction or resurfacing equipment such as graders, scrapers or rollers;
5. Vehicles not described in **1., 2., 3., or 4.** above that are not self-propelled and are maintained primarily to provide mobility to permanently attached equipment of the following types:
   a. Air compressors, pumps and generators, including spraying, welding, building cleaning, geophysical exploration, lighting and well servicing equipment; or
   b. Cherry pickers and similar devices used to raise or lower workers;
6. Vehicles not described in **1., 2., 3., or 4.** above maintained primarily for purposes other than the transportation of persons or cargo.

   However, self-propelled vehicles with the following types of permanently attached equipment are not "mobile equipment" but will be considered "autos":
   a. Equipment designed primarily for:
      (1) Snow removal;
      (2) Road maintenance, but not construction or resurfacing; or
      (3) Street cleaning;
   b. Cherry pickers and similar devices mounted on automobile or truck chassis and used to raise or lower workers; and
   c. Air compressors, pumps and generators, including spraying, welding, building cleaning, geophysical exploration, lighting and well servicing equipment.

M. **"Occurrence"** means an accident, including continuous or repeated exposure to substantially the same general harmful conditions.

N. **"Personal Injury"** means injury, other than "bodily injury", arising out of one or more of the following offenses:
1. False arrest, detention or imprisonment;
2. Malicious prosecution;
3. The wrongful eviction from, wrongful entry into, or invasion of the right of private occupancy of a room, dwelling or premises that a person occupies, if committed by or on behalf of the owner, landlord or lessor;
4. Oral or written publication in any manner of material that slanders or libels a person or organization or disparages a person's or organization's goods, products or services; or
5. Oral or written publication in any manner of material that violates a person's right of privacy.

O. **"Products - Completed Operations Hazard"** :
1. Includes all "bodily injury" and "property damage" occurring away from premises you own or rent and arising out of "your product" or "your work" except:
   a. Products that are still in your physical possession; or
   b. Work that has not yet been completed or abandoned. However, "your work" will be deemed completed at the earliest of the following times:
      (1) When all of the work called for in your contract has been completed.
      (2) When all of the work to be done at the job site has been completed if your contract calls for work at more than one job site.
      (3) When that part of the work done at the job site has been put to its intended use by any other person or organization other than another contractor or subcontractor working on the same project.

Justification Letter

Separator Sheet

4-11-07

To: Planning & Development

Temporary sign permit
for 2 - Banning closing Store
Blow out Sale & Flags etc.
From 4-11-07 to 4-30-07

Thank you
Gary Scholton

Deed

Separator Sheet

SLEEP INN MATTRESS FACTORY, INC.

Business Entity Information

Status:	Active	File Date:	5/18/1983
Type:	Domestic Corporation	Corp Number:	C3218-1983
Qualifying State:	NV	List of Officers Due:	5/31/2008
Managed By:		Expiration Date:	

Resident Agent Information

Name:	DEBRA SCHOLTEN	Address 1:	1900 S. RAINBOW
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89102
Phone:		Fax:	
Email:		Mailing Address 1:	
Mailing Address 2:		Mailing City:	
Mailing State:		Mailing Zip Code:	

Financial Information

No Par Share Count:	2,500.00	Capital Amount:	$ 0

No stock records found for this company

Officers

☐ Include Inactive Officers

President - DEBRA SCHOLTEN			
Address 1:	6363 PONDEROSA WAY	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89118	Country:	
Status:	Active	Email:	
Director - DEBRA SCHOLTEN			
Address 1:	6363 PONDEROSA WAY	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89118	Country:	
Status:	Active	Email:	
Secretary - GARY SCHOLTEN			
Address 1:	6363 PONDEROSA WAY	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89118	Country:	
Status:	Active	Email:	
Treasurer - MATTHEW SCHOLTEN			
Address 1:	6363 PONDEROSA WAY	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89118	Country:	
Status:	Active	Email:	

Actions\Amendments

Action Type:	Articles of Incorporation		
Document Number:	C3218-1983-001	# of Pages:	0
File Date:	05/18/1983	Effective Date:	
(No Notes for this action)			
Action Type:	Amendment		
Document Number:	C3218-1983-003	# of Pages:	1

File Date:	06/10/1983	Effective Date:	
SLEEP INN MATTRESS, INC. B saS 001			
Action Type:	Resident Agent Address Change		
Document Number:	C3218-1983-004	# of Pages:	1
File Date:	01/02/1996	Effective Date:	
JONES JONES CLOSE & BROWN SUITE 700 TCH			
300 SOUTH FOURTH STREET LAS VEGAS NV 89101 TCH			
Action Type:	Resident Agent Change		
Document Number:	C3218-1983-005	# of Pages:	1
File Date:	05/01/1996	Effective Date:	
JONES JONES CLOSE & BROWN THIRD FLOOR SO			
3773 HOWARD HUGHES PARKWAY LAS VEGAS NV 89109 CMA			
Action Type:	Annual List		
Document Number:	C3218-1983-008	# of Pages:	1
File Date:	04/15/1998	Effective Date:	
(No Notes for this action)			
Action Type:	Annual List		
Document Number:	C3218-1983-009	# of Pages:	1
File Date:	05/11/1999	Effective Date:	
(No Notes for this action)			
Action Type:	Annual List		
Document Number:	C3218-1983-010	# of Pages:	1
File Date:	04/06/2000	Effective Date:	
(No Notes for this action)			
Action Type:	Annual List		
Document Number:	C3218-1983-011	# of Pages:	1
File Date:	04/11/2001	Effective Date:	
(No Notes for this action)			
Action Type:	Annual List		
Document Number:	C3218-1983-007	# of Pages:	1
File Date:	04/10/2002	Effective Date:	
(No Notes for this action)			
Action Type:	Annual List		
Document Number:	C3218-1983-006	# of Pages:	1
File Date:	04/04/2003	Effective Date:	
(No Notes for this action)			
Action Type:	Annual List		
Document Number:	C3218-1983-002	# of Pages:	1
File Date:	04/14/2004	Effective Date:	
List of Officers for 2004 to 2005			
Action Type:	Annual List		
Document Number:	20050134532-85	# of Pages:	1
File Date:	04/13/2005	Effective Date:	
(No Notes for this action)			
Action Type:	Annual List		
Document Number:	20060207710-15	# of Pages:	1
File Date:	04/03/2006	Effective Date:	
(No Notes for this action)			
Action Type:	Annual List		
Document Number:	20070236653-44	# of Pages:	1
File Date:	04/02/2007	Effective Date:	
(No Notes for this action)			

Plans (PMT)

Separator Sheet

1901-11
1811
1801
1981
EL PARQUE AVE
SPRINGBOW BLVD
SANNER
SANNER
1900
1810
1998
1950
1830
1820
6840
6841
6839
CURRENT PLANNING
CITY OF LAS V

APPROVED
TSP- 21220

BY _____
CURRENT PLANNING DIVISION
CITY OF LAS VEGAS

4/11/07

APPROVED
TSP-21220

BY _____
CURRENT PLANNING DIVISION
CITY OF LAS VEGAS

4/11/07

APPROVED
TSP-21220
BY _____
CURRENT PLANNING DIVISION
CITY OF LAS VEGAS
4/11/07