

Project Checklist



Separator Sheet

L 680 Variance

CITY OF LAS VEGAS
Planning & Development Department
SUBMITTAL CHECKLIST



Pre-Application Conference			
Item Required			
YES	NO		
APPLICATION PACKET			
☒	☐	Application signed and notarized by all property owners or authorized agent(s)	NOTES: Visit the CLV website for blank application, SOFI & DINA forms @ http://www.lasvegasnevada.gov/ (Follow - "I Want To ..." --> "Apply for -> Planning Applications")
☒	☐	Grant deed and legal description	
☒	☐	Detailed justification letter	
☒	☐	One black and white, reduced (8.5" x 11") laser copy of each required plan and elevation	
☒	☐	Correct fee(s): \$ 500.00 (Application) + \$ 300.00 (Notification) + \$ 30.00 (Recordation) = \$ 830.00 Total	
☒	☐	Statement of Financial Interest (SOFI) signed and notarized by all property owners or authorized agent(s)	
☒	☐	Assessor's Parcel Map	
☐	☒	Development Impact Notice and Assessment (DINA)	
☐	☒	Project of Regional Significance (PRS)	
☐	☒	Color & Materials Board per Site Development Plan Review Submittal Requirements	
☒	☐	Copy of Business Licenses: (Owner: ☐ Applicant: ☐ Representative: ☐)	
SITE PLAN			
☒	☐	11" x 17" min. to 24" x 36" max. page size	Folded Plans: 6
☒	☐	Scale and building dimensions labeled	Colored, Rolled Plans: 0
☒	☐	North, south, east, and west elevations of all buildings	NOTES:
☒	☐	All building materials and colors noted	
☒	☐	8" x 10" photo of original color and material board	
☒	☐	All wall sign locations shown and sizes noted	
☐	☒	11" x 17" min. to 24" x 36" max. page size	
☐	☒	Scale and building dimensions labeled	
☐	☒	All building entrances/exits shown	
☐	☒	Use of all rooms noted/labeled	
☐	☒	Maximum Occupancy (per I.B.C.)	
☐	☒	Seating Capacity (where applicable)	
FLOOR PLANS			
☐	☒	11" x 17" min. to 24" x 36" max. page size	Folded Plans: 0
☐	☒	Scale and building dimensions labeled	Colored, Rolled Plans: 0
☐	☒	All building entrances/exits shown	NOTES:
☐	☒	Use of all rooms noted/labeled	
☐	☒	Maximum Occupancy (per I.B.C.)	
☐	☒	Seating Capacity (where applicable)	
THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.			
Owner / Applicant:	Smoke Ranch Center Equity Partners	Application Type:	Variance – Residential Adjacency
Representative:	John Wright for AT&T	Application Purpose:	Stealth Wireless Communication Facility
APN:	138-13-401-003	Site Location:	6000 Smoke Ranch Road
Planner's Signature:		Pre-App. Meeting Date:	07/22/09
Planner:	Ben Sticka, Planner II - 229-6745	Earliest Submittal Deadline:	08/11/09 no later than 2:00 pm
		Earliest PC / CC Meeting Dates:	09/24/09 PC 10/21/09 CC

8.25
1. Rolled Colored
needed. To be
delivered 8.25/09 PM
JFA

2. SOFI IS NOT CHECKED ✓
[GK]

City Council Action Letter



CITY COUNCIL ACTION LETTER

Separator Sheet



May 29, 2009

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
DAVID W. STEINMAN
(INTERIM)

ELIZABETH N. FRETWELL
CITY MANAGER

Black & Veatch
Attn: John Wright
6 Sunset Way, Suite B108
Henderson, Nevada 89014

**RE: Cell Facility for AT&T Mobility at APN: 138-13-401-003 located at 6000
Smoke Ranch Road: SDR-34405.**

Dear Mr. Wright:

Planning and Development Department staff has reviewed the proposed plans for the 20-foot extension of a cupola for a Wireless Communication Facility, Stealth Design located at 6000 Smoke Ranch Road. The determination has been made that this request cannot be approved administratively.

A Major Modification to a previously approved Site Development Plan Review and Variance application will be required prior to submittal of building permits. A copy of this letter must be included in the permit package.

If you have any questions, please contact me at (702) 229-6895.

Sincerely,

A handwritten signature in cursive script, appearing to read "Debbie Sullivan".

Debbie Sullivan, Planner I
Current Planning Division
Planning & Development Department

DS:dw

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER



January 8, 2010

Ms. Lisa Hauger
Smoke Ranch CTR Equity Partners, LLC
6000 Smoke Ranch Road
Las Vegas, Nevada 89108

RE: VAR-35746 - VARIANCE
CITY COUNCIL MEETING OF JANUARY 6, 2010

Dear Ms. Hauger:

The City Council at a regular meeting held January 6, 2010 Accepted the WITHDRAWAL Without Prejudice of the request for a Variance TO ALLOW A 112-FOOT SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 185 FEET FOR A PROPOSED WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN (BUILDING FEATURE EXTENSION) at 6000 Smoke Ranch Road (APN 138-13-401-003), C-1 (Limited Commercial) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on January 7, 2010.

Sincerely,

Gabriela Portillo-Brenner
Deputy City Clerk II for
Beverly K. Bridges, MMC, City Clerk

cc: Mr. Jim Garner
AT&T Mobility
3763 Howard Hughes Pkwy, #200
Las Vegas, Nevada 89109

Mr. John Wright
Black & Veatch
6 Sunset Way, Suite B108
Henderson, Nevada 89014

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

FM-0044-08-09

Printed with environmentally friendly soy ink.

Action Letter



Separator Sheet

PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY: 702-386-9108

www.lasvegasnevada.gov

October 9, 2009

Ms. Lisa Hauger
Smoke Ranch CTR Equity Partners LLC
6000 Smoke Ranch Road
Las Vegas, Nevada 89108

RE: VAR-35746 - VARIANCE

Dear Ms. Lisa Hauger:

Your request for a Variance TO ALLOW A 112-FOOT SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 185 FEET FOR A PROPOSED WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN (BUILDING FEATURE EXTENSION) at 6000 Smoke Ranch Road (APN 138-13-401-003), C-1 (Limited Commercial) Zone, Ward 5 (Barlow), was considered by the Planning Commission on October 8, 2009.

The Planning Commission voted to recommend **APPROVAL** of your request, subject to the following:

1. Conformance to the conditions for Special Use Permit (SUP-35744) if approved.
2. This approval shall be void two years from the date of final approval, unless a certificate of occupancy has been issued or upon approval of a final inspection. An Extension of Time may be filed for consideration by the City of Las Vegas.

This item will be considered by the City Council on **November 4, 2009**, at 1:00 P.M. in the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada. **The Council requires that you or your representative be present at this meeting.** If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,

Steve Gebeke
Planning Supervisor
Case Planning Division

SG:nl

cc: Mr. Jim Garner
ATT&T Mobility
3763 Howard Hughes Parkway, Suite #200
Las Vegas, Nevada 89109

Mr. John Wright
Black & Veatch
6 Sunset Way, Suite B108
Henderson, Nevada 89014

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlow
Stavros S. Anthony
City Manager
Elizabeth N. Fretwell



Applicant Letter



Separator Sheet

PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY: 702-386-9108

www.lasvegasnevada.gov

September 25, 2009

Ms. Lisa Hauger
Smoke Ranch CTR Equity Partners LLC
6000 Smoke Ranch Road
Las Vegas, Nevada 89108

RE: VAR-35746 - VARIANCE

Dear Ms. Lisa Hauger:

Please be advised the City Planning Commission at its regular meeting on *October 8, 2009* as referred to above, will consider your request. This meeting will be held at 6:00 P.M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on *Friday, October 2, 2009* at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 731 South Fourth Street to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

Steve Gebeke
Planning Supervisor
Case Planning Division

SG:nl

cc: Mr. Jim Garner
ATT&T Mobility
3763 Howard Hughes Parkway, Suite #200
Las Vegas, Nevada 89109

Mr. John Wright
Black & Veatch
6 Sunset Way, Suite B108
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Steven D. Ross
Ricki Y. Barlow
Stavros S. Anthony

City Manager
Elizabeth N. Fretwell



Public Hearing Notice



Separator Sheet

Application Information

VAR-35746 - VARIANCE - PUBLIC HEARING - APPLICANT: AT&T MOBILITY - OWNER: SMOKE RANCH CENTER EQUITY PARTNERS, LLC - Request for a Variance TO ALLOW A 112-FOOT SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 185 FEET FOR A PROPOSED WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN (BUILDING FEATURE EXTENSION) at 6000 Smoke Ranch Road (APN 138-13-401-003), C-1 (Limited Commercial) Zone, Ward 5 (Barlow)

SUP-35744 - SPECIAL USE PERMIT RELATED TO VAR-35746 - PUBLIC HEARING - APPLICANT: AT&T MOBILITY - OWNER: SMOKE RANCH CENTER EQUITY PARTNERS, LLC - Request for a Special Use Permit FOR A PROPOSED 62-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN (BUILDING MOUNTED) AND THE RELOCATION OF THREE EXISTING ANTENNAS at 6000 Smoke Ranch Road (APN 138-13-401-003), C-1 (Limited Commercial) Zone, Ward 5 (Barlow)

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Planning and Development Department, Development Services Center, 731 South Fourth Street, Las Vegas, Nevada 89101. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. You may not receive an additional notice for the City Council meeting. For further information, please call (702) 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.

Application Information

VAR-35746 - VARIANCE - PUBLIC HEARING - APPLICANT: AT&T MOBILITY - OWNER: SMOKE RANCH CENTER EQUITY PARTNERS, LLC - Request for a Variance TO ALLOW A 112-FOOT SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 185 FEET FOR A PROPOSED WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN (BUILDING FEATURE EXTENSION) at 6000 Smoke Ranch Road (APN 138-13-401-003), C-1 (Limited Commercial) Zone, Ward 5 (Barlow)

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Application Location

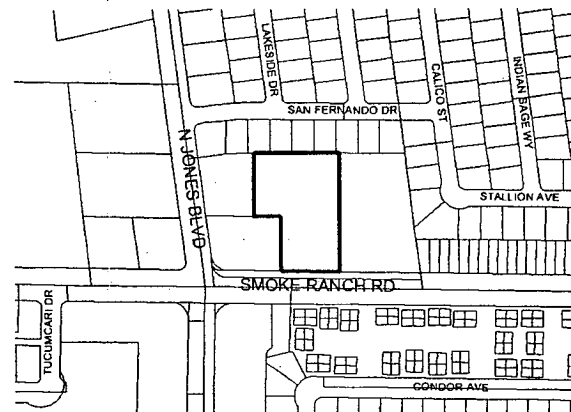


The proposed project may not pertain to the entire highlighted project site.

Public Hearing Information

Meeting: Planning Commission
Date: *October 08, 2009*
Time: 6:00 P.M.
Location: City Council Chambers
400 Stewart Avenue
Las Vegas, Nevada

Application Location



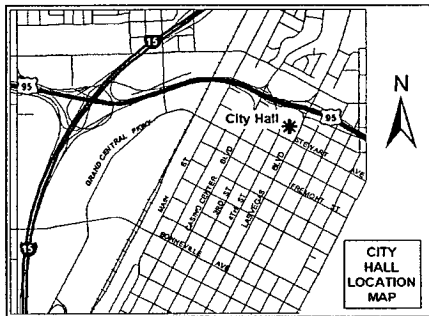
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Public Hearing Information

Meeting: Planning Commission
Date: *October 08, 2009*
Time: 6:00 P.M.
Location: City Council Chambers
400 Stewart Avenue
Las Vegas, Nevada

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT
this Request

☐

I OPPOSE
this Request

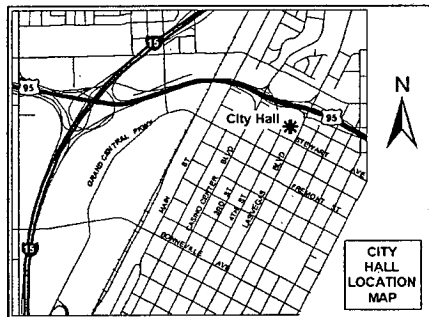
Please use available blank space on card for your comments.

VAR-35746 & SUP-35744

Planning Commission Meeting of 10/8/2009

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

Return Service Requested
Official Notice of Public Hearing



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☐

I SUPPORT
this Request

☐

I OPPOSE
this Request

Please use available blank space on card for your comments.

VAR-35746 & SUP-35744

Planning Commission Meeting of 10/8/2009

Affidavit of Sign Posting



AFFIDAVIT OF SIGN POSTING

Separator Sheet



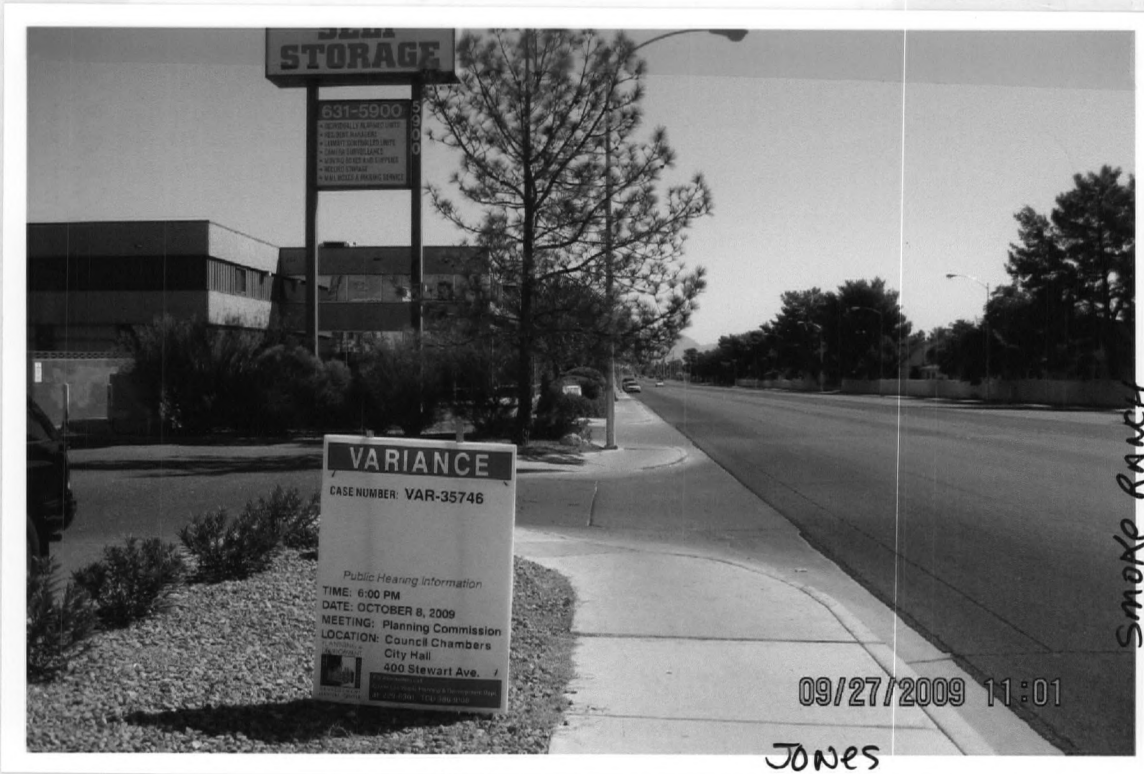
CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



CASE NUMBER: VAR-35746

MEETING DATE: 10/08/09 PC

Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.



[Signature]
Signature

9-27-09
Date

This affidavit must be returned to the Planning and Development Department, Current Planning Division, located at 731 South 4th Street during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

VARIANCE

CASE NUMBER: **VAR-35746**

Public Hearing Information

TIME: 6:00 PM

DATE: OCTOBER 8, 2009

MEETING: Planning Commission

**LOCATION: Council Chambers
City Hall**

400 Stewart Ave.

PLANNING &
DEVELOPMENT



For information call:

City of Las Vegas Planning & Development Dept.
at 229-6301, TDD 386-9108

09/27/2009 11:01

Neighborhood Services List



Separator Sheet

City of Las Vegas - Planning and Development Department.

Development Notification

PC Meeting: October 8, 2009

The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Planning and Development Department:

VAR-35746

Bavington Court HOA

Desert Park HOA

Pima Village HOA

Rock Creek Manor HOA

Rosewood HOA

Sierra Oeste NA

Smoke Ranch Maintenance District

Smoke Ranch Villas HOA

Starfire VI Estates HOA

Sterling Springs HOA

Tanglewood HOA

Westchester Manor HOA

12

Final DRT



Separator Sheet

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Planning and Development Department

Current Planning Division

731 South Fourth Street

Las Vegas, Nevada 89101

(702) 229-6301 phone (702) 385-7268 fax

VAR-35746 - VARIANCE - PUBLIC HEARING - APPLICANT: AT&T MOBILITY - OWNER: SMOKE RANCH CENTER EQUITY PARTNERS, LLC - Request for a Variance TO ALLOW A 120-FOOT SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 186 FEET FOR A PROPOSED WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN (BUILDING MOUNTED) at 6000 Smoke Ranch Road (APN 138-13-401-003), C-1 (Limited Commercial) Zone, Ward 5 (Barlow)

PLANNING COMMISSION: OCTOBER 8, 2009

CITY COUNCIL: NOVEMBER 4, 2009

CASE PLANNER: STEVE GEBEKE



PUBLIC HEARING

Comments Due: SEPTEMBER 10, 2009

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to Nora Lares (nlares@lasvegasnevada.gov), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:

**Las Vegas Metropolitan Police Dept.
Office of Intergovernmental Services**

No Law Enforcement Issue

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Planning and Development Department
Current Planning Division
731 South Fourth Street
Las Vegas, Nevada 89101
(702) 229-6301 phone (702) 385-7268 fax

VAR-35746 - VARIANCE - PUBLIC HEARING - APPLICANT: AT&T MOBILITY - OWNER: SMOKE RANCH CENTER EQUITY PARTNERS, LLC - Request for a Variance TO ALLOW A 120-FOOT SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 186 FEET FOR A PROPOSED WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN (BUILDING MOUNTED) at 6000 Smoke Ranch Road (APN 138-13-401-003), C-1 (Limited Commercial) Zone, Ward 5 (Barlow)

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LIST COMMENTS BELOW:

Route Form



Separator Sheet

CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM REQUEST FOR COMMENT

FROM: *PLANNING AND DEVELOPMENT*

VAR-35746 & SUP-35744
10/08/09 PC

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	GARY REID	DSC
FIRE ENGINEERING	OZZIE MIRKHAH	DSC
*FLOOD CONTROL (DPW)	RAUL CRUZ	DSC
*LAND DEVELOPMENT (DPW)	DAVID GUERRA	DSC
PERMITS/ INSPECTIONS	ROD CLARK	DSC
*RIGHT-OF-WAY (DPW)	CAROLYN CAVINESS	DSC
*SANITARY SEWERS (DPW)	JOE PEÑA	DSC
*TRAFFIC ENGINEERING (DPW)	RICK SCHROEDER	DSC

SENT VIA COURIER/ US MAIL OR INTER-OFFICE MAIL

<CCSD>	LINDA PERRI	4212 EUCALYPTUS ANNEX
METRO	SGT. ROBERT ROSHACK	7 th FLOOR CITY HALL
OFFICE OF BUSINESS DEVELOPMENT	TOM BURKART	2 nd FLOOR CITY HALL EXPANSION
NEIGHBORHOOD SERVICES	ANNE KILPONEN	2 nd FLOOR CITY HALL
*TEFO (DPW)	REBECCA WHITLOCK	3104 BONANZA ROAD
*SID (DPW)	PATRICK MURPHY	4 th FLOOR CITY HALL
*SURVEY (DPW)	ALAN RIEKKI	WEST YARD

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO GARY REID, SR. ENG. ASSOC.
ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND
DEVELOPMENT DEPARTMENT < US MAIL DELIVERY>**

VARIANCE
08/26/2009

Hansen Sheet



Separator Sheet

Report Date 08/26/2009 12:09 PM

Submitted By

Page 1

A/P # 35746 VARIANCE

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	08/25/2009 12:03	984662	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

VAR-35746 - VARIANCE - APPLICANT: AT&T MOBILITY - OWNER: SMOKE RANCH CTR EQUITY PARTNERS - Request for a Variance TO ALLOW A 120-FOOT SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 177 FEET FOR A 20-FOOT TALL CUPOLA EXTENSION TO AN EXISTING BUILDING FOR A WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN located at 6000 Smoke Ranch Road (APN 138-13-401-003), C-1 (Limited Commercial) Zone, Ward 5 (Barlow).

Parent A/P #

Project # 35746 Project/Phase Name SMOKE RANCH AND JONES Phase #
Size/Area 1.87 ACRE Size Description Subdivision Code
Proposed Start Proposed Stop % Completed 0.00
% Complete Formula

Property/Site Information

Parcel 13813401003

Location

Owner/Tenant

Contact ID AC908757 Name SMOKE RANCH CTR EQUITY PTNRS LLC
Mailing Address 390 6TH AVE Organization
City SANTA CRUZ State/Province CA
ZIP/PC 95062-4660 Country ☐ Foreign
Day Phone Evening Phone
Fax Mobile #

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

6000 SMOKE RANCH RD
LAS VEGAS, 89108-

6044 SMOKE RANCH RD
LAS VEGAS, 89108-

6004 SMOKE RANCH RD
LAS VEGAS, 89108-

6006 SMOKE RANCH RD
LAS VEGAS, 89108-

6008 SMOKE RANCH RD
LAS VEGAS, 89108-

City of Las Vegas400 Stewart Ave
Las Vegas, NV 89101-2927**VAR Application****Report Date** 08/26/2009 12:09 PM**Submitted By**

Page 2

Address**Parcel Link****A/P Link**6010 SMOKE RANCH RD
LAS VEGAS, 89108-6012 SMOKE RANCH RD
LAS VEGAS, 89108-6014 SMOKE RANCH RD
LAS VEGAS, 89108-6018 SMOKE RANCH RD
LAS VEGAS, 89108-6020 SMOKE RANCH RD
LAS VEGAS, 89108-6022 SMOKE RANCH RD
LAS VEGAS, 89108-6024 SMOKE RANCH RD
LAS VEGAS, 89108-6026 SMOKE RANCH RD
LAS VEGAS, 89108-6028 SMOKE RANCH RD
LAS VEGAS, 89108-6030 SMOKE RANCH RD
LAS VEGAS, 89108-6032 SMOKE RANCH RD
LAS VEGAS, 89108-6034 SMOKE RANCH RD
LAS VEGAS, 89108-6036 SMOKE RANCH RD
LAS VEGAS, 89108-6038 SMOKE RANCH RD
LAS VEGAS, 89108-6040 SMOKE RANCH RD
LAS VEGAS, 89108-

City of Las Vegas400 Stewart Ave
Las Vegas, NV 89101-2927**VAR Application****Report Date** 08/26/2009 12:09 PM**Submitted By**

Page 3

Address**Parcel Link****A/P Link**6002 SMOKE RANCH RD
LAS VEGAS, 89108-**A/P Addresses**

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

13813401003

Applicants/Contacts

Primary	N	Capacity	APPL	Contact ID	AC1523162 ☐ Foreign
Effective		Expire			
Name	JIM GARNER AT&T MOBILITY				
Day Phone	(702)892-1032 x	Eve Phone		Organization	
Pager		PIN #		Position	
Fax		Mobile		Profession	
E-Mail					
Address	3763 HOWARD HUGHES PKWY #200 LAS VEGAS, NV 89109				
Seasonal Addr					
Valid From		To			
Comments	No Comments				

Primary	N	Capacity	APPL	Contact ID	AC1646215 ☐ Foreign
Effective		Expire			
Name	BLACK & VEATCH				
Day Phone	(702)241-4917 x	Eve Phone		Organization	
Pager		PIN #		Position	
Fax	(702)434-3378	Mobile		Profession	
E-Mail					
Address	6 SUNSET WAY SUITE B108 HENDERSON, NV 89014				
Seasonal Addr					
Valid From		To			
Comments	No Comments				

Report Date 08/26/2009 12:09 PM

Submitted By

Page 4

Applicants/Contacts

Primary Y Capacity OWNER Contact ID AC908757 ☐ Foreign
Effective Expire
Name SMOKE RANCH CTR EQUITY PTNRS LLC
Day Phone Eve Phone Organization
Pager PIN # Position
Fax Mobile Profession
E-Mail
Address 390 6TH AVE
SANTA CRUZ, CA 95062-4660
Seasonal Addr
Valid From To
Comments No Comments

Contractors

No Contractors

Item Description

Item Status

Check Fees	Fees Successful
NOTIFICATION & ADVERTISING FEE (\$500.00)	Paid
PROCESSING FEE (\$300.00)	Paid
RECORDING OF NOTICE OF ZONING ACTION (\$30.00)	Paid
Check Inspections	Inspections Successful
Check Reviews	Reviews Failed
354909 B&S PLAN #1 (BUILDING&SAFETY PLAN REVIEW)	Incomplete
354907 DEVCO #1 (DEVELOPMENT COORDINATION)	Incomplete
354918 FIRE ENG #1 (FIRE PROTECTION ENGINEERING)	Incomplete
354911 FLOOD #1 (FLOOD CONTROL)	Incomplete
354910 LAND DEV #1 (LAND DEVELOPMENT)	Incomplete
354908 NEIGH P&S #1 (NEIGHBORHOOD PLAN & SUPPORT)	Incomplete
354917 ROW #1 (RIGHT-OF-WAY)	Incomplete
354912 SEWER #1 (COLLECTION SYSTEMS PLANNING)	Incomplete
354916 SID #1 (SPECIAL IMPROVEMENT DISTRICT)	Incomplete
354914 SURVEY #1 (SURVEY)	Incomplete
354915 TEFO #1 (TRAFFIC ENG FIELD OPERATIONS)	Incomplete
354913 TRAFFIC #1 (TRAFFIC ENGINEERING)	Incomplete
Check Conditions	Conditions Successful
Z-LEGAL (LEGAL DONE?)	No affect on stage
Check Alert Conditions	Alert Conditions Failed
(PT-ENTER THE # OF LABELS)	
(ASSIGN CASE TO A PLANNER)	
(AT-COMplete DRT PROCESS)	
(PT-NOTIFICATION MAP DATE)	
(AT-ROUTE PLANS FOR REVIEW)	
(AT-SEND PUB HEARING NOTICE)	
(AT-SEND TO REVIEW JOURNAL)	
(PT-SIZE OF NOTIFICATION AREA)	
(SIGNPRO-MEMO SENT TO POST DT)	
(SIGNPRO-SIGN POSTED DATE)	
(STAFF RECOMMENDATION)	
Check Licenses	Not Checked
Check Children Status	Children Successful
Check Open Cases	0

Fees

Status

Paid Date

Amount

NOTIFICATION & ADVERTISING FEE	P	08/25/2009 12:13	500.00
RECORDING OF NOTICE OF ZONING ACTION	P	08/25/2009 12:13	30.00

Report Date 08/26/2009 12:09 PM

Submitted By

Page 5

Fees	Status	Paid Date	Amount
PROCESSING FEE	P	08/25/2009 12:13	300.00
Total Unpaid		0.00	Total Paid 830.00

Inspections

There are no Inspections for this Report

Review Activities Review # Comments	Review Type	#	Status	Waived	Issued	Started	Completed	Comp By
354907	DEVCO	1	Incomplete	☐	08/26/2009 12:08			
354908	NEIGH P&S	1	Incomplete	☐	08/26/2009 12:08			
354909	B&S PLAN	1	Incomplete	☐	08/26/2009 12:08			
354910	LAND DEV	1	Incomplete	☐	08/26/2009 12:08			
354911	FLOOD	1	Incomplete	☐	08/26/2009 12:08			
354912	SEWER	1	Incomplete	☐	08/26/2009 12:08			
354913	TRAFFIC	1	Incomplete	☐	08/26/2009 12:08			
354914	SURVEY	1	Incomplete	☐	08/26/2009 12:08			
354915	TEFO	1	Incomplete	☐	08/26/2009 12:08			
354916	SID	1	Incomplete	☐	08/26/2009 12:08			
354917	ROW	1	Incomplete	☐	08/26/2009 12:08			
354918	FIRE ENG	1	Incomplete	☐	08/26/2009 12:08			

Activity Review Details

Detail SUBMITTAL CHECKLIST (VAR)

Modified By JALABADO

Modified Date/Time 08/25/2009 12:03

Comments

No Comments

SUBMITTAL CHECKLIST

Indicate if item is being submitted

- | | |
|--|--|
| Y Pre-Application Conference Checklist | Y Site Plan (18 Folded Blue Lines, 1 Rolled Color) |
| Y Application/Petition Form | Y Building Elevations (2 Folded, 1 Rolled Color) |
| Y Deed and Legal Description | Y Floor Plan (1 Folded, 1 Rolled) |
| Y Justification Letter | Y Laser Print Site Plan |
| Y Assessors Parcel Map | Y Laser Print Floor Plan |
| Y Statement of Financial Interest | Y Laser Print Elevation |

Y Business Licensing Requirements Met

N Business License Exempt

Report Date 08/26/2009 12:09 PM

Submitted By

Page 6

Check Conditions Condition Supervisor Required	Approval	Approved By Comments	Approved Date	Applied By	Applied Date	Assigned
Z-LEGAL N				984662	08/25/2009 12:03	
Project #	A/P Type	Status	Stage	Relation		
No children exist for this project						
Planning Condition	Description	Effective	Expire	Comments		
There is no planning condition for this project.						
VARIANCE						
N Parent Project link required? Final City Council letter received						
Y Will this go to the City Council? Annotated minutes received						
Is there a condition of approval for a Required Review?						
If yes, when does it need to be reviewed?						
Staff Recommendation						
Meeting Information						
Meeting Information Meeting Date Comments Added By	Meeting Type Add Date	Meeting Status Modified By	Modified Date	YES Votes	NO Votes	ABSTENTIONS
10/08/2009	PC	SCHEDULED		0	0	0
JALABADO	08/25/2009					
Template Type / A/P #	A/P Type	Status	Stage			
No children exist for this project						
Employee Employee ID	Last	First	MI	Comments		
No Employee Entries						
Log Action Comments	Description	Entered By	Start	Stop	Hours	
PAYMNT	CO NAME WHO PICKED UP CONTACT# JOHN WRIGHT; OVERLAND CONTR; CK#282; 702-241-4917	890381	08/25/2009 12:13		0.00	
No Model Home Details						

Application



Separator Sheet



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Stealth Antenna Facility - Varrance
Project Address (Location) 6000 Smoke Ranch Road
Project Name Smoke Ranch and Jones Proposed Use WIRELESS FACILITY - STEALTH
Assessor's Parcel #(s) 138-13-401-003 Ward # 5
General Plan: existing SC proposed - Zoning: existing C-1 proposed -
Commercial Square Footage _____ Floor Area Ratio _____
Gross Acres 1.87 Lots/Units _____ Density _____
Additional Information Propose to extend existing cupola 20'

PROPERTY OWNER Smoke Ranch CTR Equity Partners LLC Contact Lisa Hanger
Address 6000 Smoke Ranch Rd. Phone: 702-388-1800 Fax: 388-1010
City Las Vegas State NV Zip 89108
E-mail Address LHanger1@aol.com

APPLICANT AT+T Mobility Contact Jim Garner
Address 3763 Howard Hughes Pkwy #200 Phone: 858-7694 Fax: _____
City Las Vegas State NV Zip 89109
E-mail Address JG 8553 @ att.com

REPRESENTATIVE Black + Veatch Contact John Wright
Address 6 Sunset Way, Suite B108 Phone: 241-4917 Fax: 434-3378
City Henderson NV State ~~NV~~ NV Zip 89104
E-mail Address wright_jm@bv.com

Property Owner Signature* Dawn Maheshwari

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name _____

Subscribed and sworn before me

This _____ day of _____, 20 _____

Notary Public in and for said County and State

Revised 10/27/08

*see attached
for Notary*

FOR DEPARTMENT USE ONLY

Case #	<u>VAR 35746</u>
Meeting Date:	<u>10.8.09</u>
Total Fee:	<u>\$830.-</u>
Date Accepted:	<u>8/25/09</u>
Accepted By:	<u>(H)</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development for consistency with applicable sections for the Zoning Ordinance.

f:\depot\Application Packet\Application Form.doc

Justification Letter



JUSTIFICATION LETTER

Separator Sheet

Project Justification Letter

**AT&T LSVGNVL680
Stealth Cupola Rooftop Extension
Smoke Ranch and Jones
6000 Smoke Ranch Road
Las Vegas, NV 89108
APN # 138-13-401-003**

Submitted to:

**City of Las Vegas
Planning and Development Department
731 S. Fourth Street
Las Vegas, NV 89101**

Submitted by:

**John Wright
Black & Veatch for AT&T Mobility
6 Sunset Way, Suite B108
Henderson, NV 89014
702-241-4917**

RECEIVED
AUG 25 2009

**VAR-35746
SUP-35744
10/08/09 PC**

Introduction

AT&T Wireless requires a cell tower on the northeast corner of Smoke Ranch & Jones to provide residents, visitors and travelers with high quality, reliable wireless communications for personal, business and emergency uses through its' wireless network.

AT&T has a fully executed lease agreement with the land owner to place the proposed stealth wireless facility on the property.

Site Data

There is currently one existing tower in the parking lot at this location. It is a flag pole design with Sprint/Nextel in its available antenna locations. This pole is not design to extend and is not tall enough to accommodate AT&T's design requirements for collocation.

Cricket Wireless currently has three antennas located on the rooftop of the building. Our proposed design will provide for the relocation of Crickets antennas from their current exposed location to a more concealed "flush mount" design.

AT&T was previously denied a Special Use Permit to place a new 70' Stealth Monopine in the parking lot next to the existing Flag Pole tower. It was the opinion of Staff and the Planning Commission that another tower on the parcel, along with the proposed design of that tower, created too much of a visual obstruction on the parcel. We feel that this design addresses those concerns and improves the current wireless installation on the building.

Subsequently, AT&T was denied a CUP for this rooftop cupola extension (SDR-34405). Staff stated the need for a Major Modification to an approved Site Development Plan Review for the increase in height of the building (39') and a Variance for the setback from residential (120' where 177' is required).

Site Design

We have modified the design from that submitted for the CUP to be narrower to reduce the profile.

AT&T Wireless proposes to extend the existing front and center cupola on the building by 20'. AT&T will place it's antennas inside the new extension. We will also relocate Crickets antennas from their current exposed "popsicle stick" installation to a flush mount location, reducing their profile.

AT&T will place it' radio equipment in the ground floor lease space directly below the cupola where they will not be visible and will not occupy any parking spaces.

The base of the proposed cupola extension is 110' 7" from the nearest residential parcel to the north.

Request

AT&T Wireless respectfully requests the approval of its' 20' stealth cupola extension.

Overall placement and construction of the application will remain consistent with standards and aesthetics outlined in the City of Las Vegas codes and ordinances. The proposed stealth cupola will match the exiting architecture and color schemes of the exiting building.

VAR-35746

SUP-35744

10/08/09 PC

Submittal

All necessary documentation required by the City of Las Vegas Planning and Development Department, along with this narrative, is being submitted for processing as outlined in the City's zoning ordinance pertaining to Wireless Communications.

Summary

AT&T is applying for this building extension in order to develop and construct a clean, viable facility. This facility will expand wireless coverage for AT&T Wireless customers living, working and visiting Clark County.

AT&T Wireless is committed to developing the best wireless system for its customers while working cooperatively with the City of Las Vegas to reduce the visual impact of its facilities. AT&T Wireless will maintain thorough, meticulous and ethical design and construction standards at all times.

Thank you for your consideration.

John Wright-702-241-4917

VAR-35746**SUP-35744****10/08/09 PC**



SOFI



Separator Sheet

Deed



Separator Sheet

LL 680

A.P.N.: 138-13-401-003
File No: NCS-126441-WCLV (tl)
R.P.T.T.: \$12,240.00



When Recorded Mail To: Mail Tax Statements To:
Smoke Ranch Center Equity Partners, LLC
390 6th Avenue
Santa Cruz, CA 95062

5

20050201-0004847

Fee: \$17.00 RPTT: \$12,240.00
N/C Fee: \$0.00

02/01/2005 14:41:44
T20050020416

Requestor:
FIRST AMERICAN TITLE COMPANY OF NEVADA

Frances Deane ARO
Clark County Recorder Pgs: 4

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Hamika Investment Properties, Inc., a Nevada corporation

do(es) hereby **GRANT, BARGAIN and SELL** to

Smoke Ranch Center Equity Partners, LLC, a Nevada limited liability company

the real property situate in the County of , State of Nevada, described as follows:

Parcel I:

That portion of the Southwest Quarter (SW 1/4) of the Southwest (SW 1/4) of Section 13, Township 20 South, Range 60 East, M.D.B. & M., more particularly described as follows:

Parcel "B" as shown by Parcel Map in File 60, Page 11 recorded March 24, 1989 in Book 890324 as Document No. 01179, of Official Records, Clark County, Nevada.

Parcel II:

Non-exclusive easements for access, ingress, egress, parking and other rights as set forth and established in that certain "Declaration of Rights, Restrictions and Grant of Easements" recorded April 14, 1989 in Book 890414 as Document No. 00508, Official Records, and amendments thereto.

Parcel III:

An easement for common driveway over Parcel "C" of the above referenced Parcel Map as described in that certain "Common Driveway Agreement" recorded January 13, 1998 in Book 980113 as Document No. 01132, Official Records.

Subject to

VAR-35746
SUP-35744
10/08/09 PC

- This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **January 24, 2005** under Escrow No. **NCS-126441-WCLV**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

a) 138-13-401-003
b) _____
c) _____
d) _____

2. Type of Property

a) ☐ Vacant Land b) ☐ Single Fam. Res
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☒ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument # _____
Book _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property:

\$2,400,000.00

Deed in Lieu of Foreclosure Only (value of property)

(\$ _____)

Transfer Tax Value:

\$2,400,000.00

Real Property Transfer Tax Due

\$12,240.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per 375.090, Section: _____

b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Director

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Hamika Investment Properties, Inc.

Address: c/o Prime Realty Commercial Group 936 E

3355 Maryland Pkwy # 17

City: Las Vegas

State: NV Zip: 89104 89109

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Smoke Ranch Center Equity Partners, LLC

Address: 390 6th Avenue

City: Sanita Cruz

State: CA Zip: 95062

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company

File Number: NCS-126441-WCLV 11/1

Address: 9960 West Cheyenne Avenue, Suite 240

City: Las Vegas

State: NV Zip: 89129

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

4847

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

a) 138-13-401-003
b) _____
c) _____
d) _____

2. Type of Property

a) ☐ Vacant Land b) ☐ Single Fam. Res
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☒ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument # _____
Book _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property:

\$2,400,000.00

Deed in Lieu of Foreclosure Only (value of property)

(\$ _____)

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\$2,400,000.00

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Signature: Ivan Mikhserin Capacity: mgr

Signature: Muriel Mikhserin Capacity: mgr

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Hamika Investment Properties, Inc.

Address: 40 Prime Realty Commercial Group 330 E

City: Las Vegas

State: NV Zip: 89104 89109

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Smoke Ranch Center Equity Partners, LLC

Address: 390 6th Avenue

City: Santa Cruz

State: CA Zip: 95062

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company

File Number: NCS-126441-WCLV II/I

Address: 9960 West Cheyenne Avenue, Suite 240

City: Las Vegas

State: NV

Zip: 89129

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

4847

Comments



Separator Sheet

BUSINESS LICENSE

City of Las Vegas • Las Vegas, Nevada

IN ACCORDANCE WITH THE PROVISIONS OF THE LAS VEGAS MUNICIPAL CODE, AS AMENDED, LICENSE IS HEREBY GRANTED TO OPERATE THE BUSINESS REFERENCED BELOW:

LICENSE #: C06-00174-B-030860

DATE ISSUED: 10/28/99

TYPE OF LICENSE: ENGINEERING SERVICES
KATHY PRUITT-LEGAL DEPT P-6

BUSINESS LOCATION: 4040 S EASTERN AV 330

ISSUE TO:

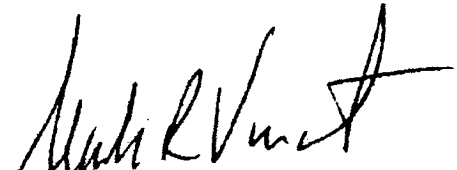
BLACK & VEATCH CORPORATION PA
11401 LAMAR
OVERLAND PARK KS 66211

PRINCIPAL(S)
REEL DANA V, OFFICE MAN

VAR-35746

SUP-35744

10/08/09 PC



Director, Department of Finance and Business Services

Post in a conspicuous place.

Jurat

State of California

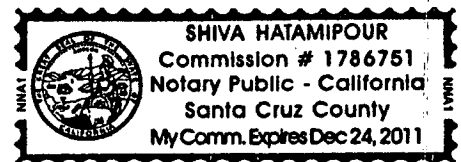
County of Santa Cruz

Subscribed and sworn to (or affirmed) before me on this 3rd day of August,
2009 by Darius Mohsenin

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

[Signature]
Signature

(Notary seal)



OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages _____ Document Date _____

(Additional information)

INSTRUCTIONS FOR COMPLETING THIS FORM

The wording of all Jurats completed in California after January 1, 2008 must be in the form as set forth within this Jurat. There are no exceptions. If a Jurat to be completed does not follow this form, the notary must correct the verbiage by using a jurat stamp containing the correct wording or attaching a separate jurat form such as this one which does contain proper wording. In addition, the notary must require an oath or affirmation from the document signer regarding the truthfulness of the contents of the document. The document must be signed AFTER the oath or affirmation. If the document was previously signed, it must be re-signed in front of the notary public during the jurat process.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the jurat process is completed.
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Signature of the notary public must match the signature on file with the office of the county clerk.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different jurat form.
 - ❖ Additional information is not required but could help to ensure this jurat is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
- Securely attach this document to the signed document

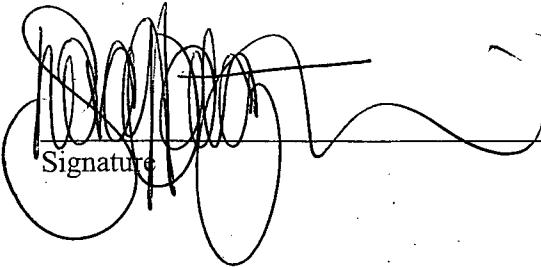
Jurat

State of California

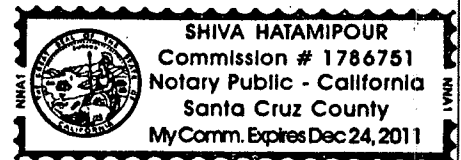
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 - ❖ Additional information is not required but could help to ensure this jurat is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
- Securely attach this document to the signed document

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*
CC: Nancy Almanzan, Right-of-Way; Wayne Dowdey, Land Development; O. C. White, Traffic Engineering; Alan Riekk, Survey (FM, PM, & A's only)
Date: September 8, 2009
Re: **VAR-35746** AT&T Mobility 6000 Smoke Ranch Rd.
Request for a Variance for residential adjacency standards

COMMENTS:

We have no comment on the Request for a Variance application to allow a 120-foot setback where residential adjacency standards require 186 feet for a proposed wireless communications facility, stealth design (building mounted) at 6000 Smoke Ranch Road.

INTER-OFFICE MEMORANDUM

OCT 20 2009

TO:
PLANNING AND DEVELOPMENT DEPARTMENT

FROM:
CITY CLERK

SUBJECT:
APPEAL OR CITY COUNCIL REVIEW INFORMATION
ON PLANNING COMMISSION
ACTIONS

COPIES TO:

This is to certify that the following action relative to the Planning Commission decision on the application of:

FILE NO.: VAR-35746 - VARIANCE

APPLICANT: APPLICANT: AT&T MOBILITY - OWNER: SMOKE RANCH
CENTER EQUITY PARTNERS, LLC

WARD: Ward 5 (Barlow)

Appeal by applicant or any other aggrieved person:

Yes

No

Review requested by City Council:

Yes

No

OCT 20 2009

DATE

CITY CLERK

Vicky Darling
By: Vicky Darling
Chief Deputy City Clerk

PLANNING AND DEVELOPMENT DEPARTMENT INFORMATION:

Date of Planning Commission Action

October 8, 2009

Last day for filing an appeal by applicant
or any other aggrieved person. (Appeal
period is 10 days after the date of the
PC decision).

October 19, 2009

Last day for a review being requested by
the City Council. (Review period is 10
days after the date of the PC decision.)

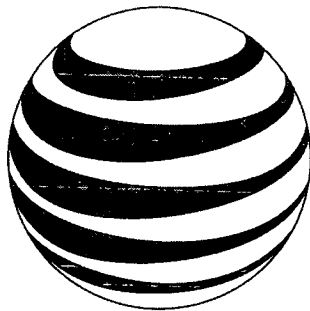
October 19, 2009

Plans (PMT)



PLANS - PMT

Separator Sheet



at&t

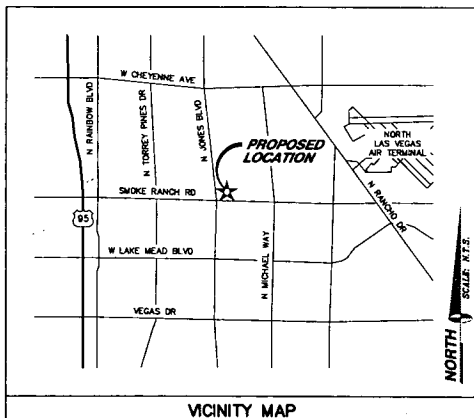
USID NO: 100846
SMOKE RANCH AND JONES
LSVGNVL680

6000 SMOKE RANCH ROAD
LAS VEGAS, NEVADA 89108

THE PROPOSED PROJECT INCLUDES:

- INSTALLATION OF PANEL ANTENNAS AT A 54"-8" CENTERLINE MOUNTED INSIDE OF A NEW STEALTH STRUCTURE EXTENSION
- INSTALLATION OF A 20' STRUCTURE EXTENSION THAT IS TO BE PAINTED TO MATCH EXISTING BUILDING
- EXISTING ANTENNAS TO BE RELOCATED WITHIN THE NEW STEALTH STRUCTURE EXTENSION AT THE EXISTING CENTERLINE
- INSTALLATION OF INDOOR EQUIPMENT CABINET WITHIN AN EXISTING ROOM
- INSTALLATION OF ONE GPS ANTENNA
- COAXIAL CABLE RUNS FROM RADIOS TO ANTENNAS
- NEW TELEPHONE CONDUIT RUN TO CABINETS
- NEW 200A DEDICATED ELECTRICAL SERVICE TO METER

PROJECT DESCRIPTION



VICINITY MAP

APPLICANT/LESSEE

6000 SMOKE RANCH CTR. EQUIT PTNRS LLC
3763 HOWARD HUGHES PARKWAY, SUITE 200
LAS VEGAS, NEVADA 89109
CONTACT: JON VANDERZEE
PHONE: (702) 241-6091

LANDLORD INFORMATION

TOWER OWNER: SMOKE RANCH CTR. EQUIT PTNRS LLC
390 6TH AVENUE
SANTA CRUZ, CALIFORNIA 95062-4660
CONTACT: LISA HANGER
PHONE: (702) 368-1800

PROPERTY INFORMATION

OWNER: SMOKE RANCH CTR. EQUIT PTNRS LLC
390 6TH AVENUE
SANTA CRUZ, CALIFORNIA 95062-4660

AREA OF CONSTRUCTION: 1544 SQ. FT.
OCCUPANCY TYPE: S-2
CONSTRUCTION TYPE: V-B
CURRENT CONSTRUCTION: LIMITED COMMERCIAL DISTRICT (C-1)
JURISDICTION: CITY OF LAS VEGAS
APN: 138-13-401-003
HANDICAP REQUIREMENTS: FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. HANDICAPPED ACCESS NOT REQUIRED.

PROJECT INFORMATION

EQUIPMENT LOCATION: ☐ OUTDOOR ☒ INDOOR
EQUIPMENT SHELTER: ☐ YES ☒ NO

ANTENNA LOCATION:
☐ NEW MONOPOLE
☐ SELF SUPPORT TOWER
☐ EXISTING MONOPOLE
☐ ROOF TOP
☐ EXISTING TOWER
☒ OTHER: NEW STRUCTURE EXTENSION

PROJECT SUMMARY

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES.

1. INTERNATIONAL BUILDING CODE 2006 W/STATE AMENDMENTS
2. UNIFORM MECHANICAL CODE 2008
3. ANSI/ISA-222-F LIFE SAFETY CODE
4. UNIFORM PLUMBING CODE 2008
5. NATIONAL ELECTRIC CODE 2005
6. LOCAL BUILDING CODE(S)
7. CITY AND/OR COUNTY ORDINANCES
8. UNIFORM FIRE CODE 2003

CODE COMPLIANCE

CIVIL ENGINEER

SPECTRUM SURVEYING & ENGINEERING
8905 W POST RD., SUITE 100
LAS VEGAS, NEVADA 89148
CHRIS WENGER, P.E.
PHONE: (702) 367-7705
FAX: (702) 367-8733
STRUCTURAL ENGINEER:
T.S.D.

ELECTRICAL ENGINEER

SPECTRUM SURVEYING & ENGINEERING
8905 W POST RD., SUITE 100
LAS VEGAS, NEVADA 89148
RICHARD TOMASIELLO
PHONE: (702) 367-8530

SURVEYOR

SPECTRUM SURVEYING & ENGINEERING
8905 W POST RD., SUITE 100
LAS VEGAS, NEVADA 89148
CHRIS WENGER, P.E.
PHONE: (702) 367-7705
FAX: (702) 367-8733

PROJECT TEAM

SHEET	DESCRIPTION	REV.
T1	TITLE SHEET	2
A1	SITE PLAN	2
A2	ENLARGED SITE PLAN	2
A3	SITE DETAIL, ANTENNA AND CABLE SCHEDULE AND ANTENNA LAYOUT	2
A4	EXISTING AND PROPOSED SOUTH ELEVATIONS	2
A5	EXISTING AND PROPOSED EAST ELEVATIONS	2
ISSUED FOR:		
SHEET INDEX		ZONING

FILE	SIGNATURE	DATE
CIVIL ENGINEER		
REAL ESTATE		
PROPERTY OWNER		
ZONING APPROVAL		
CONSTRUCTION DIRECTOR		
ADDITIONAL APPROVAL		
SITE ACQUISITION		
APPROVAL LIST		



3763 HOWARD HUGHES PARKWAY, STE 200
LAS VEGAS, NEVADA 89109

PROJECT INFORMATION

SMOKE RANCH AND JONES
LSVGNVL680
6000 SMOKE RANCH ROAD
LAS VEGAS, NEVADA 89108

CURRENT ISSUE DATE:

07/16/09

ISSUED FOR:

ZONING

REV. DATE DESCRIPTION BY:

REV.	DATE	DESCRIPTION	BY
2	07/16/09	CLIENT REVISION	A.B.
1	05/04/09	100% ZONING	R.S.
0	04/24/09	90% ZONING	R.S.

PLANS PREPARED BY:

SPECTRUM
SURVEYING & ENGINEERING
8905 W POST RD., SUITE 100
LAS VEGAS, NEVADA 89148
PH: (702) 367-7705
FAX: (702) 367-8733

DRAWN BY: CHK. BY: APV. BY:

R. SAN JUAN M. CEFALU C. WENER

LICENSURE:

VAR-35746

SUP-35744

10/08/09 PC

LEGAL DESCRIPTION

LOT B AS SHOWN BY MAP THEREOF ON FILE IN FILE 60, PAGE 11 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE CLARK COUNTY, NEVADA; LYING WITHIN THE SOUTHWEST QUARTER (SW1/4) OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

BASIS OF BEARINGS

NORTH 071°12' WEST, BEING THE WEST LINE OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M. AS SHOWN BY MAP THEREOF ON FILE IN FILE 60, PAGE 11 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE CLARK COUNTY, NEVADA.

BENCHMARK

CLARK COUNTY VERTICAL CONTROL NO. 11V00 24NWS BEING A RIVET AND ALUMINUM PLATE IN TOP OF CURB SOUTHEAST CORNER OF SMOKE RANCH ROAD AND JONES BOULEVARD.

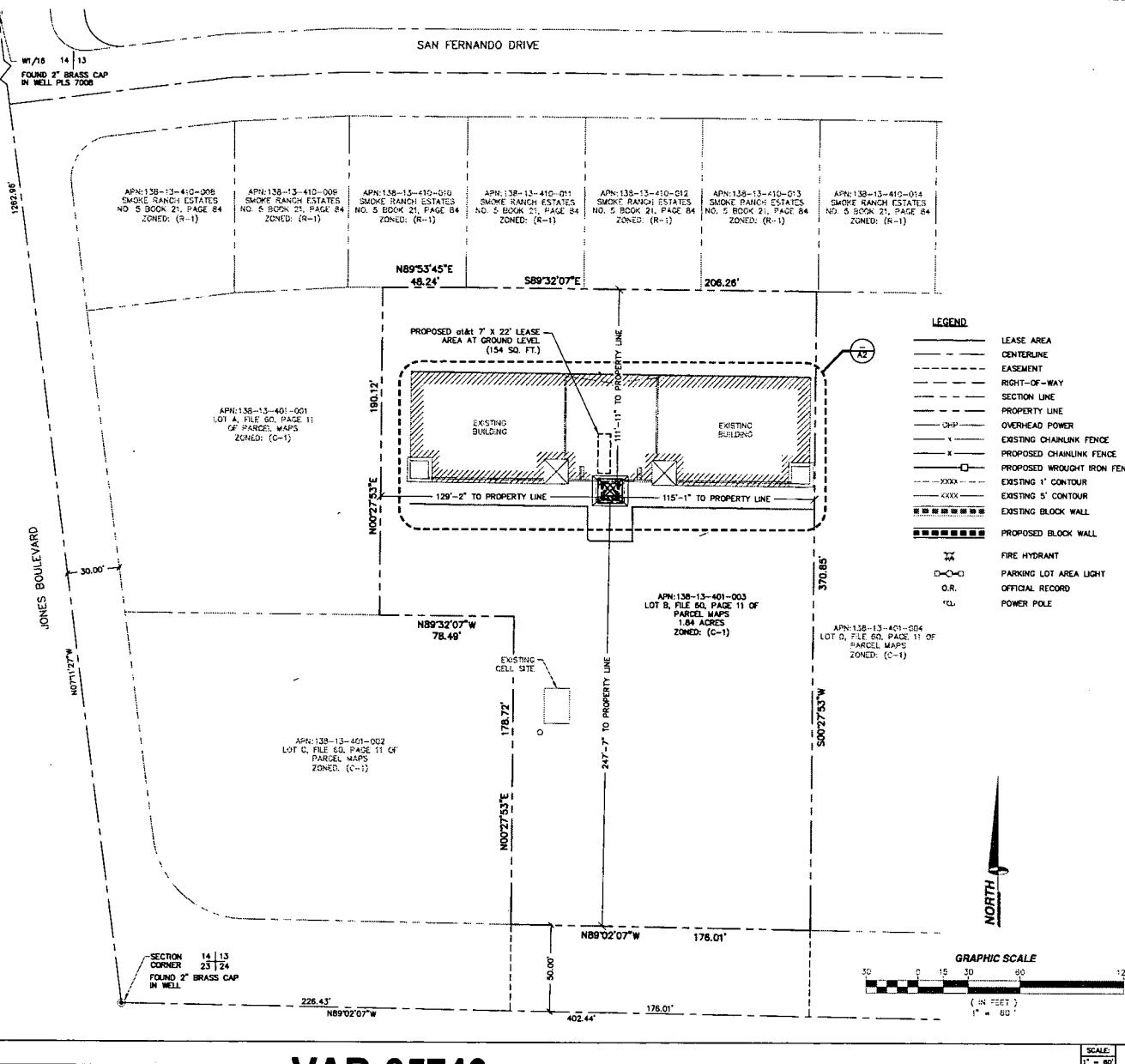
ELEVATION: 2259.99 FEET (NAVD 1988)
688.845 METERS (NAVD 1988)

FLOOD NOTE

AS SCALED FROM REVISED FLOOD INSURANCE RATE MAP NO. 32003C2155 E, DATED SEPTEMBER 27, 2002, AND PER SAID MAP: ZONE X, AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

NOTES & TITLE REPORT EXCEPTIONS

SPECTRUM SURVEYING & ENGINEERING HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP, TITLE EVIDENCE, OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE. NO ABSTRACT OF TITLE, NOR TITLE COMMITMENT, NOR RESULTS OF TITLE SEARCHES WERE FURNISHED BY THE CLIENT.



SITE PLAN

VAR-35746
SUP-35744
10/08/09 PC

RECEIVED
AUG 25 2009



3763 HOWARD HUGHES PKWY, STE 200
LAS VEGAS, NEVADA 89109

PROJECT INFORMATION

SMOKE RANCH AND JONES
LSVGNV1680
6000 SMOKE RANCH ROAD
LAS VEGAS, NEVADA 89108

CURRENT ISSUE DATE:

07/16/09

ISSUED FOR:

ZONING

REV: DATE: DESCRIPTION: BY:

REV	DATE	DESCRIPTION	BY
2	07/16/09	CLIENT REVISION	A.B.
1	05/04/09	100% ZONING	R.S.
0	04/24/09	90% ZONING	R.S.

PLANS PREPARED BY:

SPECTRUM
SURVEYING & ENGINEERING
8905 W POST RD, SUITE 100
LAS VEGAS, NEVADA 89148
PH. (702) 367-7705
FAX (702) 367-8733

DRAWN BY: CHK.: APV.:

R. SAN JUAN M. CEFALU C. WENER

LICENSURE:

SHEET TITLE:

SITE PLAN

SHEET NUMBER: REVISION:

A1 2
LSVGNV1680



3763 HOWARD HUGHES PKWY, STE 200
LAS VEGAS, NEVADA 89109

PROJECT INFORMATION:

SMOKE RANCH AND JONES
LSVGNVL680
6000 SMOKE RANCH ROAD
LAS VEGAS, NEVADA 89108

CURRENT ISSUE DATE:

07/16/09

ISSUED FOR:

ZONING

REV.: DATE: DESCRIPTION: BY:

REV.	DATE	DESCRIPTION	BY
2	07/16/09	CLIENT REVISION	A.B.
1	05/04/09	100% ZONING	R.S.
0	04/24/09	90% ZONING	R.S.

PLANS PREPARED BY:

SPECTRUM
SURVEYING & ENGINEERING
6905 W POST RD., SUITE 100
LAS VEGAS, NEVADA 89148
PH. (702) 367-7705
FAX. (702) 367-8733

DRAWN BY: CHK.: APV.:
R. SAN JUAN M. CEFALU C. WENER

LICENSURE:

SHEET TITLE:

ENLARGED SITE PLAN

SHEET NUMBER: REVISION:

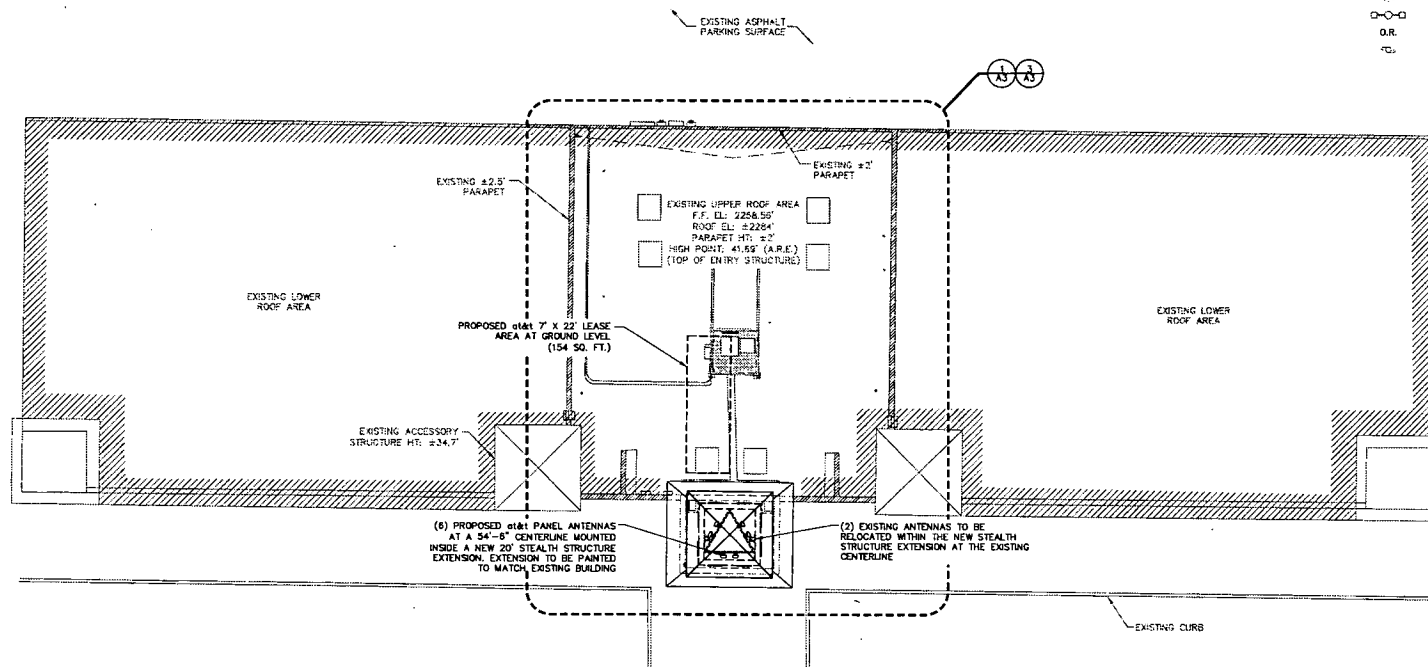
A2

2

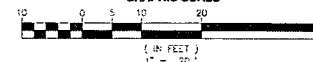
LSVGNVL680

LEGEND

---	LEASE AREA
---	CENTERLINE
---	EASEMENT
---	RIGHT-OF-WAY
---	SECTION LINE
---	PROPERTY LINE
---	OVERHEAD POWER
---	EXISTING CHAINLINK FENCE
---	PROPOSED CHAINLINK FENCE
---	PROPOSED WROUGHT IRON FENCE
---	EXISTING 1' CONTOUR
---	EXISTING 5' CONTOUR
---	EXISTING BLOCK WALL
---	PROPOSED BLOCK WALL
---	FIRE HYDRANT
---	PARKING LOT AREA LIGHT
---	OFFICIAL RECORD
---	POWER POLE



GRAPHIC SCALE



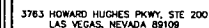
(IN FEET)
1" = 20'

SCALE: 1" = 20' 1

ENLARGED SITE PLAN

VAR-35746
SUP-35744
10/08/09 PC

RECEIVED
AUG 25 2009



PROJECT INFORMATION:

SMOKE RANCH AND
JONES
LSVGNVL680
6000 SMOKE RANCH ROAD
LAS VEGAS, NEVADA 89108

CURRENT ISSUE DATE:

07/16/09

ISSUED FOR:

ZONING

REV.: DATE: DESCRIPTION: BY:

[illegible]

PLANS PREPARED BY:

SPECTRUM
SURVEYING & ENGINEERING
8905 W POST RD., SUITE 100
LAS VEGAS, NEVADA 89148
PH. (702) 367-7705
FAX (702) 367-8733

DRAWN BY: CHK.: APV.:

R. SAN JUAN	M. CEFALU	C. WENER
-------------	-----------	----------

LICENSURE:

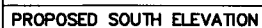
SHEET TITLE:

EXISTING AND PROPOSED
SOUTH ELEVATIONS

SHEET NUMBER: REVISION:

A4

LSYGNVL68



SCALE:
1" = 10'

2

EXISTING SOUTH ELEVATION



3

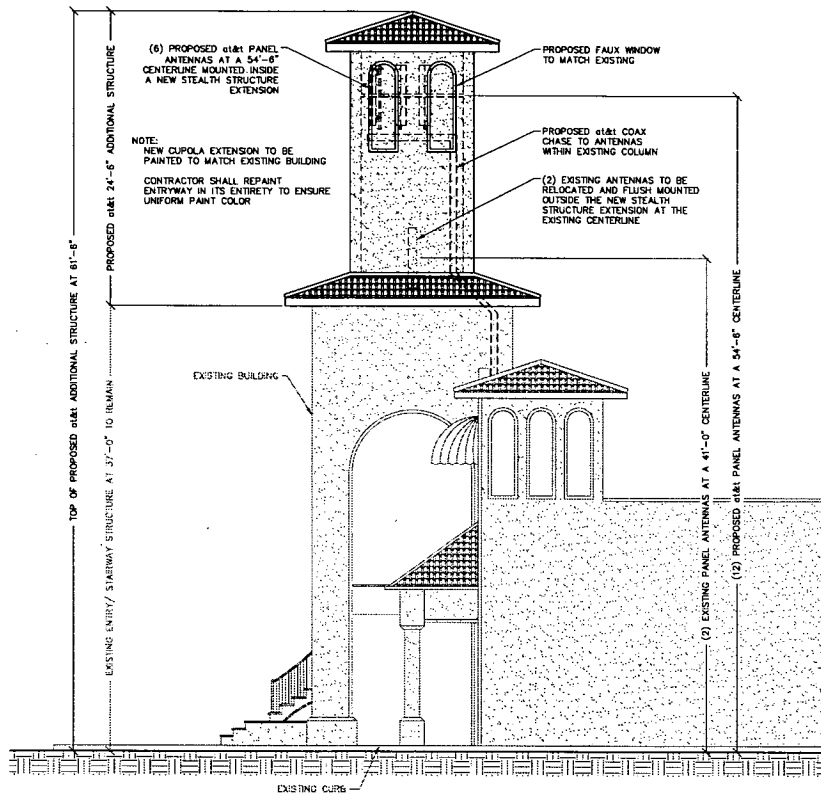
VAR-35746

SUP-35744

10/08/09 PC

RECEIVED

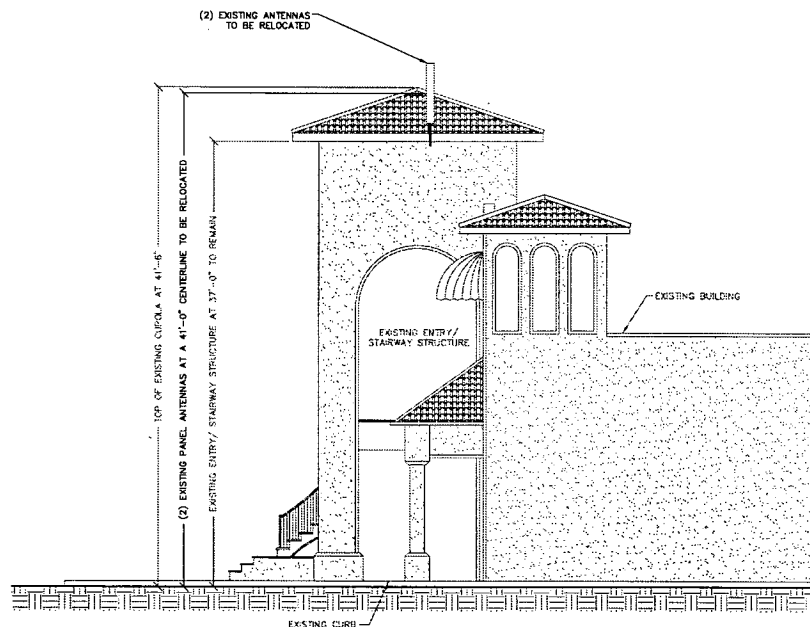
AUG 25 2009



PROPOSED EAST ELEVATION

SCALE: 1" = 10'

2 EXISTING EAST ELEVATION



SCALE: 1" = 10'



3753 HOWARD HUGHES PKWY, STE 200
LAS VEGAS, NEVADA 89109

PROJECT INFORMATION

SMOKE RANCH AND JONES
LSVGNVL680
6000 SMOKE RANCH ROAD
LAS VEGAS, NEVADA 89108

CURRENT ISSUE DATE:

07/16/09

ISSUED FOR:

ZONING

REV: DATE DESCRIPTION BY:

2	07/16/09	CLIENT REVISION	A.B.	
1	05/04/09	100% ZONING	R.S.	
0	04/24/09	90% ZONING	R.S.	

PLANS PREPARED BY:

SPECTRUM
SURVEYING & ENGINEERING
8905 W POST RD., SUITE 100
LAS VEGAS, NEVADA 89148
PH. (702) 367-7705
FAX (702) 367-8733

DRAWN BY: CHK: APV:
R. SAN JUAN M. CEFALU C. WENER

LICENSURE:

SHEET TITLE:

EXISTING AND PROPOSED
EAST ELEVATIONS

SHEET NUMBER: REVISION:

A5

2

LSVGNVL680

VAR-35746
SUP-35744
10/08/09 PC

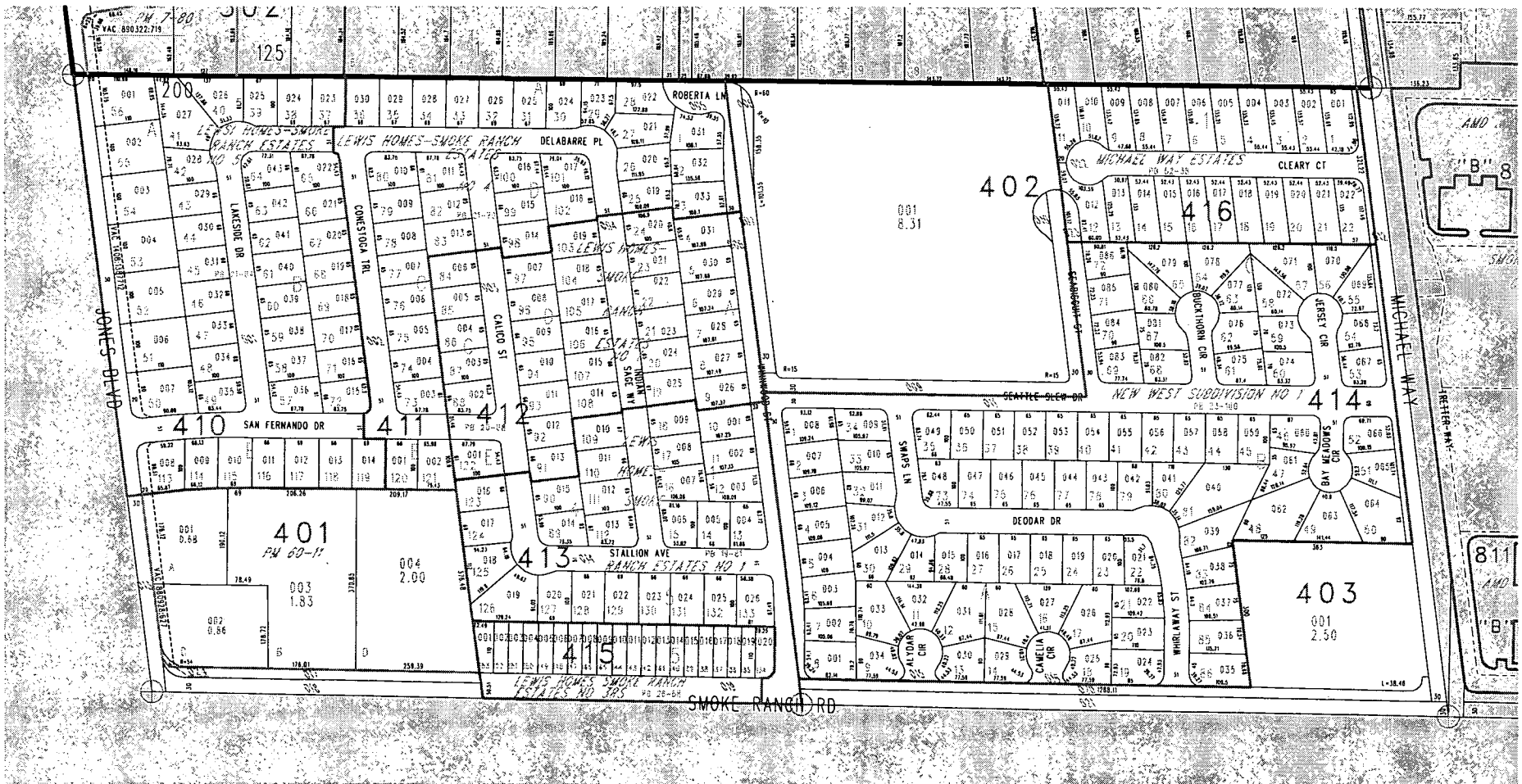
RECEIVED
AUG 25 2009

APN Map



Separator Sheet

NOTES	This map is for assessment use only and does NOT represent a survey. No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.		MAP LEGEND _____ PARCEL BOUNDARY _____ SUBD BOUNDARY _____ ROAD EASEMENT _____ PW/LD BOUNDARY _____ NON-PARCEL LOT LINE _____ WATCH LINE / LEADER LINE _____ ROAD ID NUMBER	ASSESSOR'S PARCELS - CLARK CO., NV. M. W. Schofield, Assessor		T20S R60E 159E 126 125 124 120S 137 138 139 121S 164 163 162		13 138-13-4	
	AVERAGE OA VALUE 35			PARCEL NUMBER 202 PARCEL SUB/SEQ NUMBER 5 BLOCK NUMBER 6 LOT NUMBER 015		13 138-13-4		138-13-4	
	USE THIS SCALE(Feet) WHEN MAP REDUCED FROM 11X17 ORIGINAL 0 50 100 200 400 600 800			138-13-4		138-13-4		138-13-4	
	138-13-4			138-13-4		138-13-4		138-13-4	
	138-13-4			138-13-4		138-13-4		138-13-4	



VAR-35746
SUP-35744
10/08/09 PC

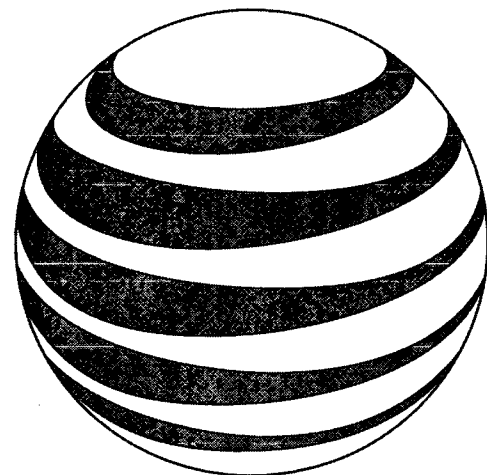
TAX DIST 125,200

Plans (Approved Site Plan)



PLANS - APPROVED SITE PLAN

Separator Sheet



at&t

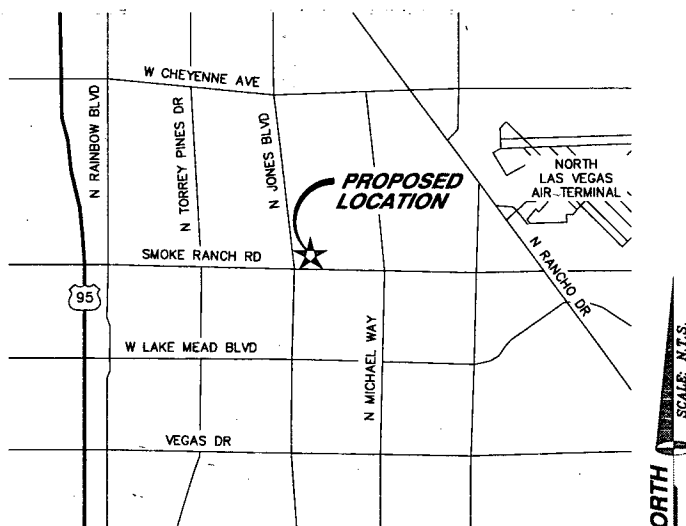
USID NO: 100846
SMOKE RANCH AND JONES
LSVGNVL680

6000 SMOKE RANCH ROAD
LAS VEGAS, NEVADA 89108

THE PROPOSED PROJECT INCLUDES:

- INSTALLATION OF PANEL ANTENNAS AT A 54'-6" CENTERLINE MOUNTED INSIDE OF A NEW STEALTH STRUCTURE EXTENSION
- INSTALLATION OF A 20' STRUCTURE EXTENSION THAT IS TO BE PAINTED TO MATCH EXISTING BUILDING
- EXISTING ANTENNAS TO BE RELOCATED WITHIN THE NEW STEALTH STRUCTURE EXTENSION AT THE EXISTING CENTERLINE
- INSTALLATION OF INDOOR EQUIPMENT CABINET WITHIN AN EXISTING ROOM
- INSTALLATION OF ONE GPS ANTENNA
- COAXIAL CABLE RUNS FROM RADIOS TO ANTENNAS
- NEW TELEPHONE CONDUIT RUN TO CABINETS
- NEW 200A DEDICATED ELECTRICAL SERVICE TO METER

PROJECT DESCRIPTION



VICINITY MAP

APPLICANT/LESSEE

at&t
3763 HOWARD HUGHES PARKWAY, SUITE 200
LAS VEGAS, NEVADA 89109

CONTACT: JON VANDERZEE
PHONE: (702) 241-6091

LANDLORD INFORMATION

TOWER OWNER: SMOKE RANCH CTR EQUITY PTNRS LLC
390 6TH AVENUE
SANTA CRUZ, CALIFORNIA 95062-4660

CONTACT: LISA HANGER
PHONE: (702) 388-1800

PROPERTY INFORMATION

OWNER: SMOKE RANCH CTR EQUITY PTNRS LLC
390 6TH AVENUE
SANTA CRUZ, CALIFORNIA 95062-4660

AREA OF CONSTRUCTION: 154± SQ. FT.

OCCUPANCY TYPE: S-2

CONSTRUCTION TYPE: V-B

CURRENT CONSTRUCTION: LIMITED COMMERCIAL DISTRICT (C-1)

JURISDICTION: CITY OF LAS VEGAS

APN: 138-13-401-003

HANDICAP REQUIREMENTS: FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. HANDICAPPED ACCESS NOT REQUIRED.

PROJECT INFORMATION

EQUIPMENT LOCATION: ☐ OUTDOOR ☒ INDOOR

EQUIPMENT SHELTER: ☐ YES ☒ NO

ANTENNA LOCATION: ☐ NEW MONOPOLE
☐ SELF SUPPORT TOWER
☐ EXISTING MONOPOLE
☐ ROOF TOP
☐ EXISTING TOWER
☒ OTHER: NEW STRUCTURE EXTENSION

PROJECT SUMMARY

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES.

1. INTERNATIONAL BUILDING CODE 2006 W/STATE AMENDMENTS
2. UNIFORM MECHANICAL CODE 2006
3. ANSI/EIA-222-F LIFE SAFETY CODE
4. UNIFORM PLUMBING CODE 2006
5. NATIONAL ELECTRIC CODE 2005
6. LOCAL BUILDING CODE(S)
7. CITY AND/OR COUNTY ORDINANCES
8. UNIFORM FIRE CODE 2003

CODE COMPLIANCE

CIVIL ENGINEER

SPECTRUM SURVEYING & ENGINEERING
8905 W POST RD., SUITE 100
LAS VEGAS, NEVADA 89148
CHRIS WENER, PE
PHONE: (702) 367-7705
FAX: (702) 367-8733

STRUCTURAL ENGINEER:

T.B.D.

ELECTRICAL ENGINEER:

SPECTRUM SURVEYING & ENGINEERING
8905 W POST RD., SUITE 100
LAS VEGAS, NEVADA 89148
RICHARD TOMASIELLO
PHONE: (702) 363-9530

SURVEYOR:

SPECTRUM SURVEYING & ENGINEERING
8905 W POST RD., SUITE 100
LAS VEGAS, NEVADA 89148
CHRIS WENER, PE
PHONE: (702) 367-7705
FAX: (702) 367-8733

PROJECT TEAM

SHEET	DESCRIPTION	REV.
T1	TITLE SHEET	2
A1	SITE PLAN	2
A2	ENLARGED SITE PLAN	2
A3	SITE DETAIL, ANTENNA AND CABLE SCHEDULE AND ANTENNA LAYOUT	2
A4	EXISTING AND PROPOSED SOUTH ELEVATIONS	2
A5	EXISTING AND PROPOSED EAST ELEVATIONS	2
ISSUED FOR:		
SHEET INDEX		ZONING

TITLE	SIGNATURE	DATE
RF ENGINEER		
REAL ESTATE		
PROPERTY OWNER		
ZONING APPROVAL		
CONSTRUCTION DIRECTOR		
ADDITIONAL APPROVAL		
SITE ACQUISITION		
APPROVAL LIST		



3763 HOWARD HUGHES-PKWAY, STE 200
LAS VEGAS, NEVADA 89109

PROJECT INFORMATION:

SMOKE RANCH AND JONES
LSVGNVL680
6000 SMOKE RANCH ROAD
LAS VEGAS, NEVADA 89108

CURRENT ISSUE DATE:

07/16/09

ISSUED FOR:

ZONING

REV.: DATE: DESCRIPTION: BY:

2	07/16/09	CLIENT REVISION	A.B.
1	05/04/09	100% ZONING	R.S.
0	04/24/09	90% ZONING	R.S.

PLANS PREPARED BY:

SPECTRUM
SURVEYING & ENGINEERING
8905 W POST RD., SUITE 100
LAS VEGAS, NEVADA 89148
PH. (702) 367-7705
FAX (702) 367-8733

DRAWN BY: CHK.: APV.:

R. SAN JUAN M. CEFALU C. WENER

LICENSURE:

RECEIVED
AUG 25 2009

VAR-35746

SUP-35744

10/08/09 PC

SHEET TITLE:

TITLE SHEET

SHEET NUMBER: REVISION:

T1

2

LSVGNVL680

LEGAL DESCRIPTION

LOT B AS SHOWN BY MAP THEREOF ON FILE IN FILE 60, PAGE 11 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE CLARK COUNTY, NEVADA; LYING WITHIN THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

BASIS OF BEARINGS

NORTH 07°11'27" WEST, BEING THE WEST LINE OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M. AS SHOWN BY MAP THEREOF ON FILE IN FILE 60, PAGE 11 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

BENCHMARK

CLARK COUNTY VERTICAL CONTROL NO. 1LV00 24NWS BEING A RIVET AND ALUMINUM PLATE IN TOP OF CURB SOUTHEAST CORNER OF SMOKE RANCH ROAD AND JONES BOULEVARD.

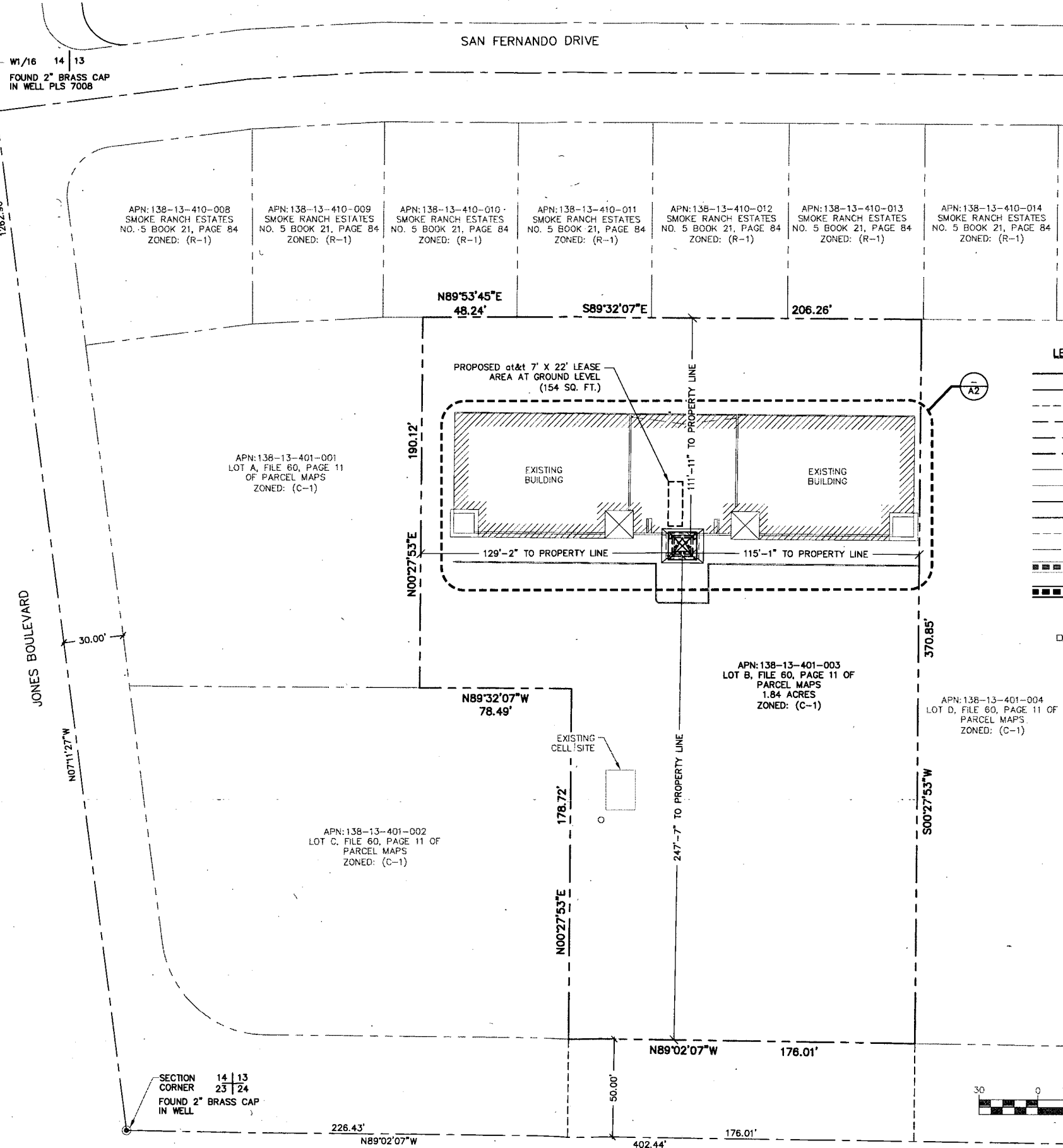
ELEVATION: 2259.99 FEET (NAVD 1988)
688.845 METERS (NAVD 1988)

FLOOD NOTE

AS SCALED FROM REVISED FLOOD INSURANCE RATE MAP NO. 32003C2155 E, DATED SEPTEMBER 27, 2002. AND PER SAID MAP: ZONE X, AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

NOTES & TITLE REPORT EXCEPTIONS

SPECTRUM SURVEYING & ENGINEERING HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE. NO ABSTRACT OF TITLE, NOR TITLE COMMITMENT, NOR RESULTS OF TITLE SEARCHES WERE FURNISHED BY THE CLIENT.



LEGEND

- LEASE AREA
- CENTERLINE
- EASEMENT
- RIGHT-OF-WAY
- SECTION LINE
- PROPERTY LINE
- OHP
- OVERHEAD POWER
- EXISTING CHAINLINK FENCE
- PROPOSED CHAINLINK FENCE
- PROPOSED WROUGHT IRON FENCE
- EXISTING 1' CONTOUR
- EXISTING 5' CONTOUR
- EXISTING BLOCK WALL
- PROPOSED BLOCK WALL
- FIRE HYDRANT
- PARKING LOT AREA LIGHT
- O.R.
- OFFICIAL RECORD
- POWER POLE

SITE PLAN



3763 HOWARD HUGHES PKWY, STE 200
LAS VEGAS, NEVADA 89109

PROJECT INFORMATION:

SMOKE RANCH AND JONES
LSVGNVL680

6000 SMOKE RANCH ROAD
LAS VEGAS, NEVADA 89108

CURRENT ISSUE DATE:

07/16/09

ISSUED FOR:

ZONING

REV.: DATE: DESCRIPTION: BY:

REV.	DATE	DESCRIPTION	BY
2	07/16/09	CLIENT REVISION	A.B.
1	05/04/09	100% ZONING	R.S.
0	04/24/09	90% ZONING	R.S.

PLANS PREPARED BY:

SPECTRUM
SURVEYING & ENGINEERING
8905 W POST RD., SUITE 100
LAS VEGAS, NEVADA 89148
PH. (702) 367-7705
FAX: (702) 367-8733

DRAWN BY: CHK.: APV.:

R. SAN JUAN M. CEFALU C. WENER

LICENSURE:

RECEIVED

AUG 25 2009

VAR-35746
SUP-35744
10/08/09 PC

SHEET TITLE:

SITE PLAN

SHEET NUMBER: REVISION:

A1

2

LSVGNVL680

SCALE:
1" = 60' 1



SMOKE RANCH AND
JONES

LSVGNVL680
6000 SMOKE RANCH ROAD
LAS VEGAS, NEVADA 89108

07/16/09

ZONING.

2	07/16/09	CLIENT REVISION	A.B.
1	05/04/09	100% ZONING	R.S.
0	04/24/09	90% ZONING	R.S.

SPECTRUM
SURVEYING & ENGINEERING
8905 W POST RD., SUITE 100
LAS VEGAS, NEVADA 89148
PH. (702) 367-7705
FAX (702) 367-8733

DRAWN BY: CHK.: APV.:

R. SAN JUAN	M. CEFALU	C. WENER
-------------	-----------	----------

LICENSURE: _____

RECEIVED

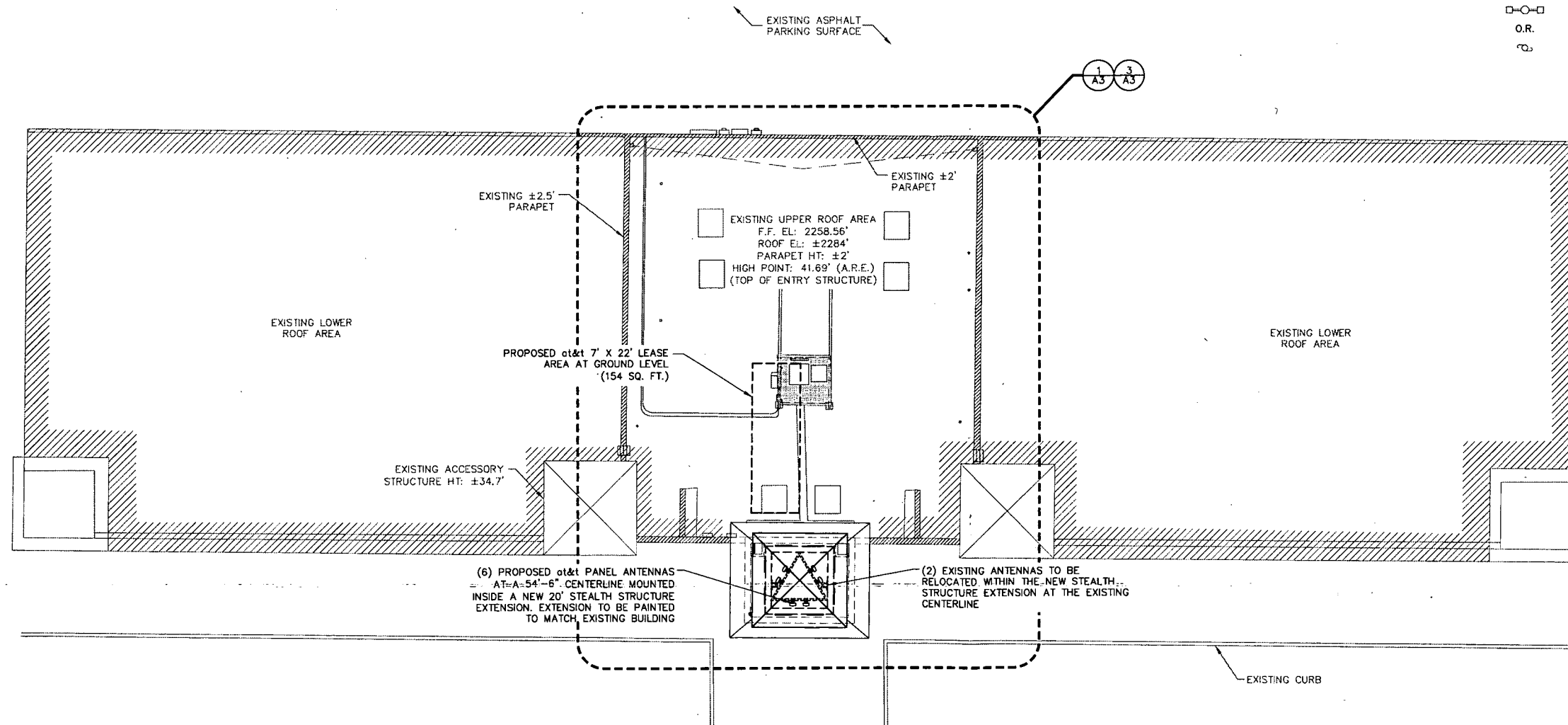
~~AUG 25 2009~~

VAR-35746
SUP-35744
10/08/09 PC

ENLARGED SITE PLAN

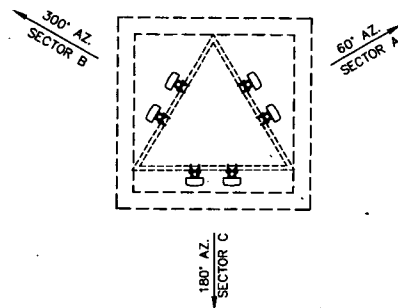
A2	2
	LSVGNVL680

	LEASE AREA
	CENTERLINE
	EASEMENT
	RIGHT-OF-WAY
	SECTION LINE
	PROPERTY LINE
	OVERHEAD POWER
	EXISTING CHAINLINK FENCE
	PROPOSED CHAINLINK FENCE
	PROPOSED WROUGHT IRON FENCE
	EXISTING 1' CONTOUR
	EXISTING 5' CONTOUR
	EXISTING BLOCK WALL
	PROPOSED BLOCK WALL
	FIRE HYDRANT
	PARKING LOT AREA LIGHT
	OFFICIAL RECORD
	POWER POLE



ENLARGED SITE PLAN

SCALE:	1
1" = 20'	

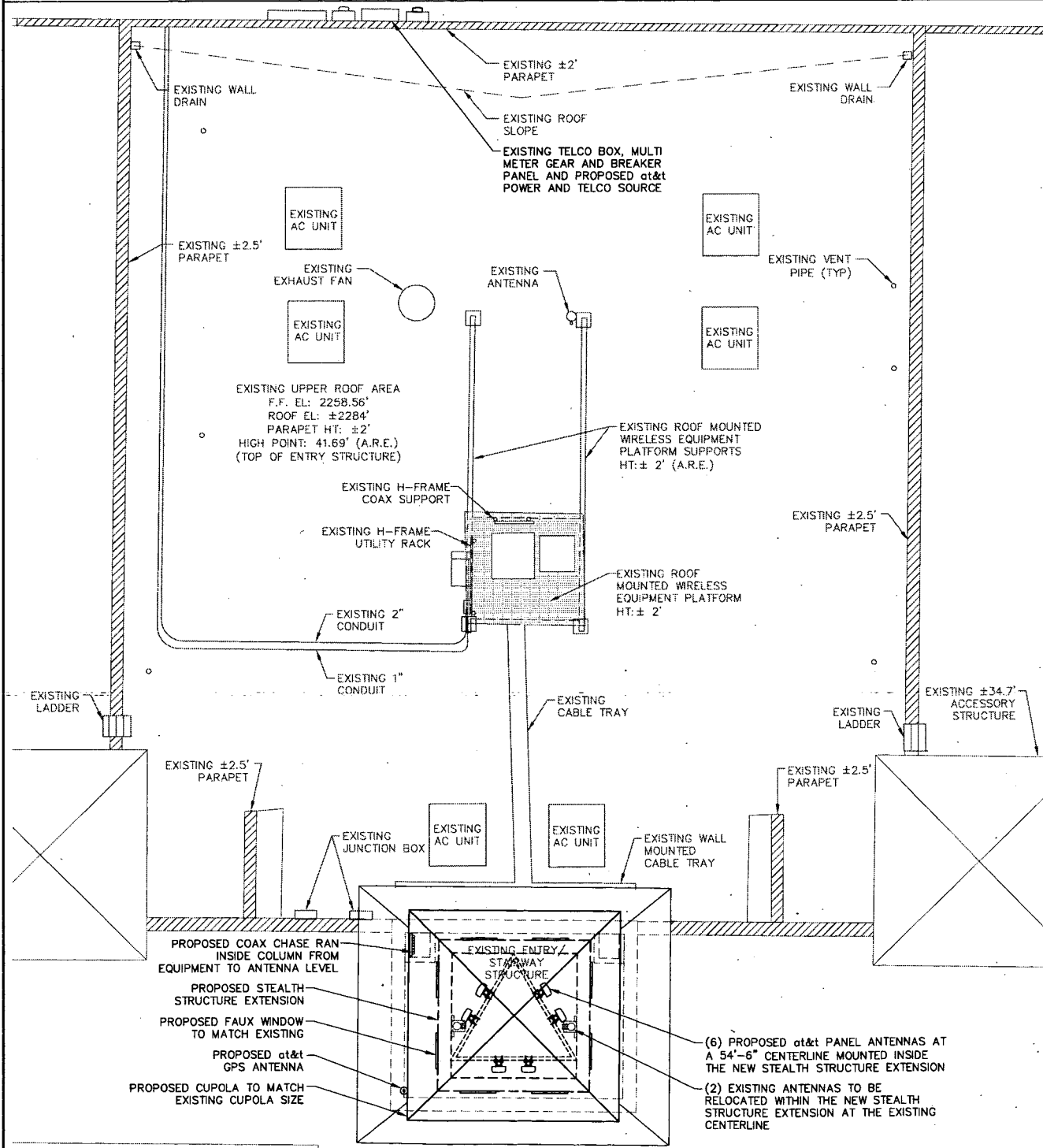


ANTENNA SECTOR	AZIMUTH	ANTENNA MAKE/MODEL	COAXIAL CABLE LENGTH	CABLE SIZE	COLOR CODE	RAD CENTER	TOP JUMPER LENGTH	BOTTOM JUMPER LENGTH	COMMENTS
SECTOR A	60°	POWERWAVE 7785	95' X 8	7/8" COAX		54'-6"	5'	6' (10' MAX)	
SECTOR B	300°	POWERWAVE 7785	90' X 8	7/8" COAX		54'-6"	5'	6' (10' MAX)	
SECTOR C	180°	POWERWAVE 7785	75' X 8	7/8" COAX		54'-6"	5'	6' (10' MAX)	
GPS	N/A	TRUE POSITION	90' X 1	1/2" COAX			N/A	N/A	

NOTE: CONTRACTOR TO FIELD VERIFY CABLE LENGTHS PRIOR TO ORDERING, FABRICATION, OR INSTALLATION OF CABLES.

ANTENNA LAYOUT

SCALE: 1" = 10' 4

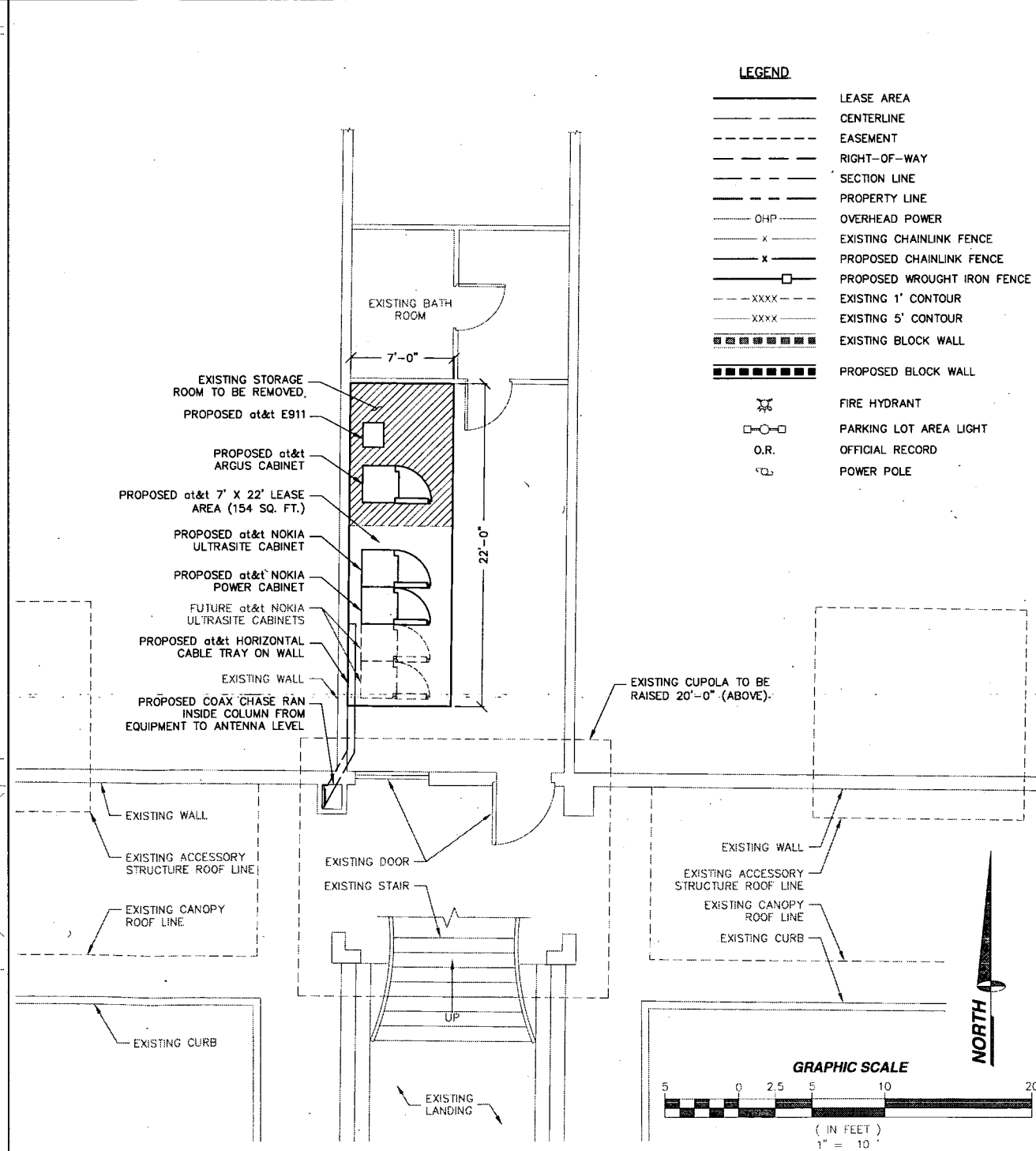


SITE DETAIL (ROOF TOP)

SCALE: 1" = 10' 3

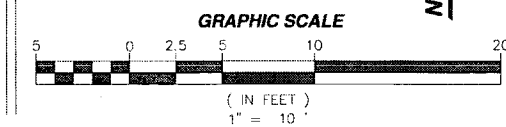
ANTENNA AND CABLE SCHEDULE

SCALE: NONE 2



LEGEND

- LEASE AREA
- CENTERLINE
- EASEMENT
- RIGHT-OF-WAY
- SECTION LINE
- PROPERTY LINE
- OHP OVERHEAD POWER
- EXISTING CHAINLINK FENCE
- PROPOSED CHAINLINK FENCE
- PROPOSED WROUGHT IRON FENCE
- EXISTING 1' CONTOUR
- EXISTING 5' CONTOUR
- EXISTING BLOCK WALL
- PROPOSED BLOCK WALL
- FIRE HYDRANT
- PARKING LOT AREA LIGHT
- OFFICIAL RECORD
- POWER POLE



3763 HOWARD HUGHES PKWY, STE 200
LAS VEGAS, NEVADA 89109

PROJECT INFORMATION:

SMOKE RANCH AND JONES
LSVCNVL680
6000 SMOKE RANCH ROAD
LAS VEGAS, NEVADA 89108

CURRENT ISSUE DATE:

07/16/09

ISSUED FOR:

ZONING

REV: DATE: DESCRIPTION: BY:

REV	DATE	DESCRIPTION	BY
2	07/16/09	CLIENT REVISION	A.B.
1	05/04/09	100% ZONING	R.S.
0	04/24/09	90% ZONING	R.S.

PLANS PREPARED BY:

SPECTRUM
SURVEYING & ENGINEERING
8905 W POST RD., SUITE 100
LAS VEGAS, NEVADA 89148
PH. (702) 367-7705
FAX (702) 367-8733

DRAWN BY: CHK.: APV.:

R. SAN JUAN M. CEFALU C. WENER

LICENSURE:

RECEIVED

AUG 25 2009

VAR-35746

SUP-35744

10/08/09 PC

SHEET TITLE:

SITE DETAIL, ANTENNA
AND CABLE SCHEDULE
AND ANTENNA LAYOUT

SHEET NUMBER: REVISION:

A3

2

LSVCNVL680

Plans (Elevations)



Separator Sheet



3763 HOWARD HUGHES PKWY, STE 200
LAS VEGAS, NEVADA 89109

PROJECT INFORMATION:

SMOKE RANCH AND
JONES
LSVGNVL680
6000 SMOKE RANCH ROAD
LAS VEGAS, NEVADA 89108

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DRAWN BY: CHK.: APV.:

R. SAN JUAN M. CEFALU C. WENER

LICENSURE:

RECEIVED

AUG 25 2009

VAR-35746
SUP-35744
10/08/09 PC

SHEET TITLE:

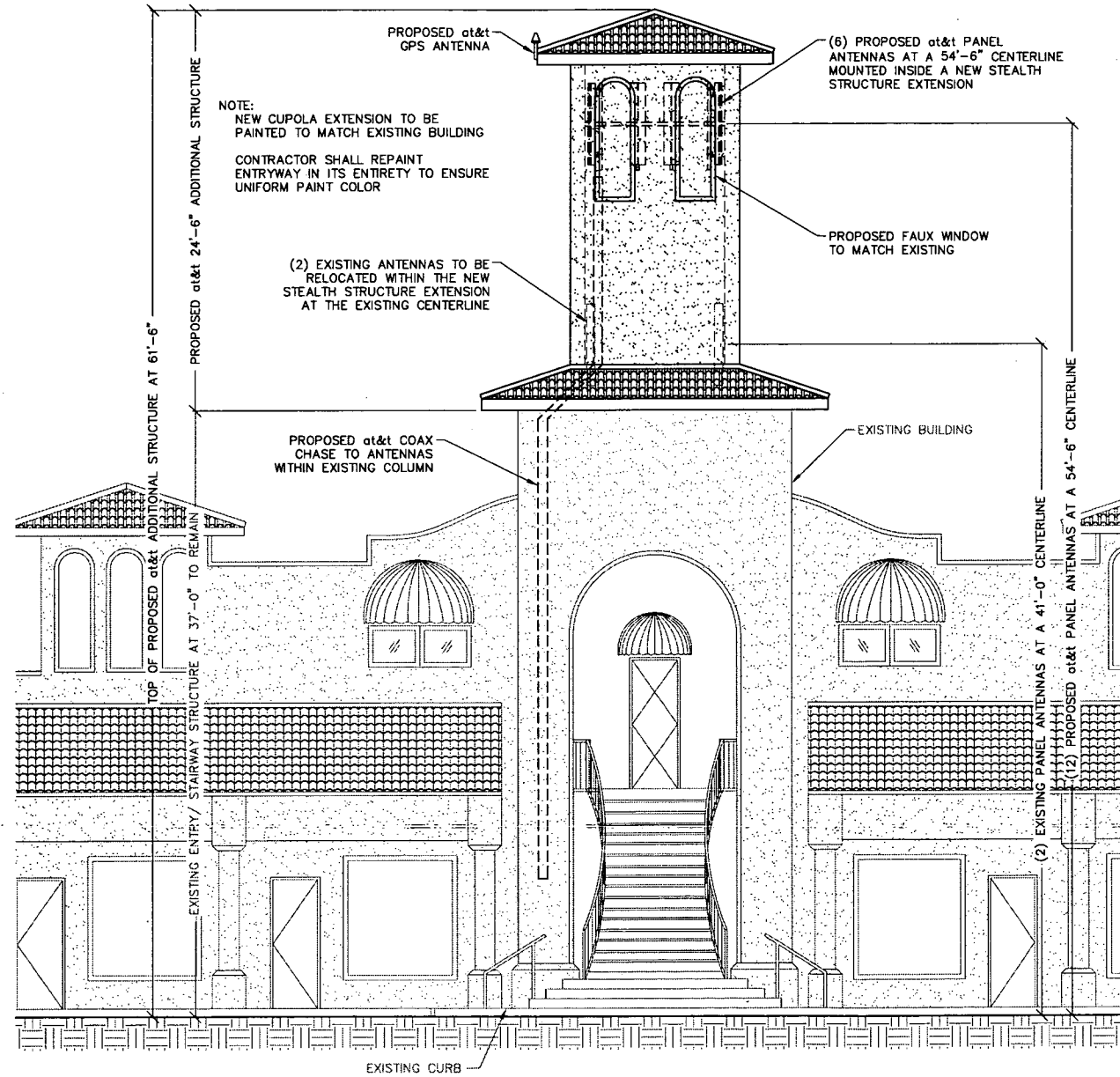
EXISTING AND PROPOSED
SOUTH ELEVATIONS

SHEET NUMBER: REVISION:

A4

2

LSVGNVL680

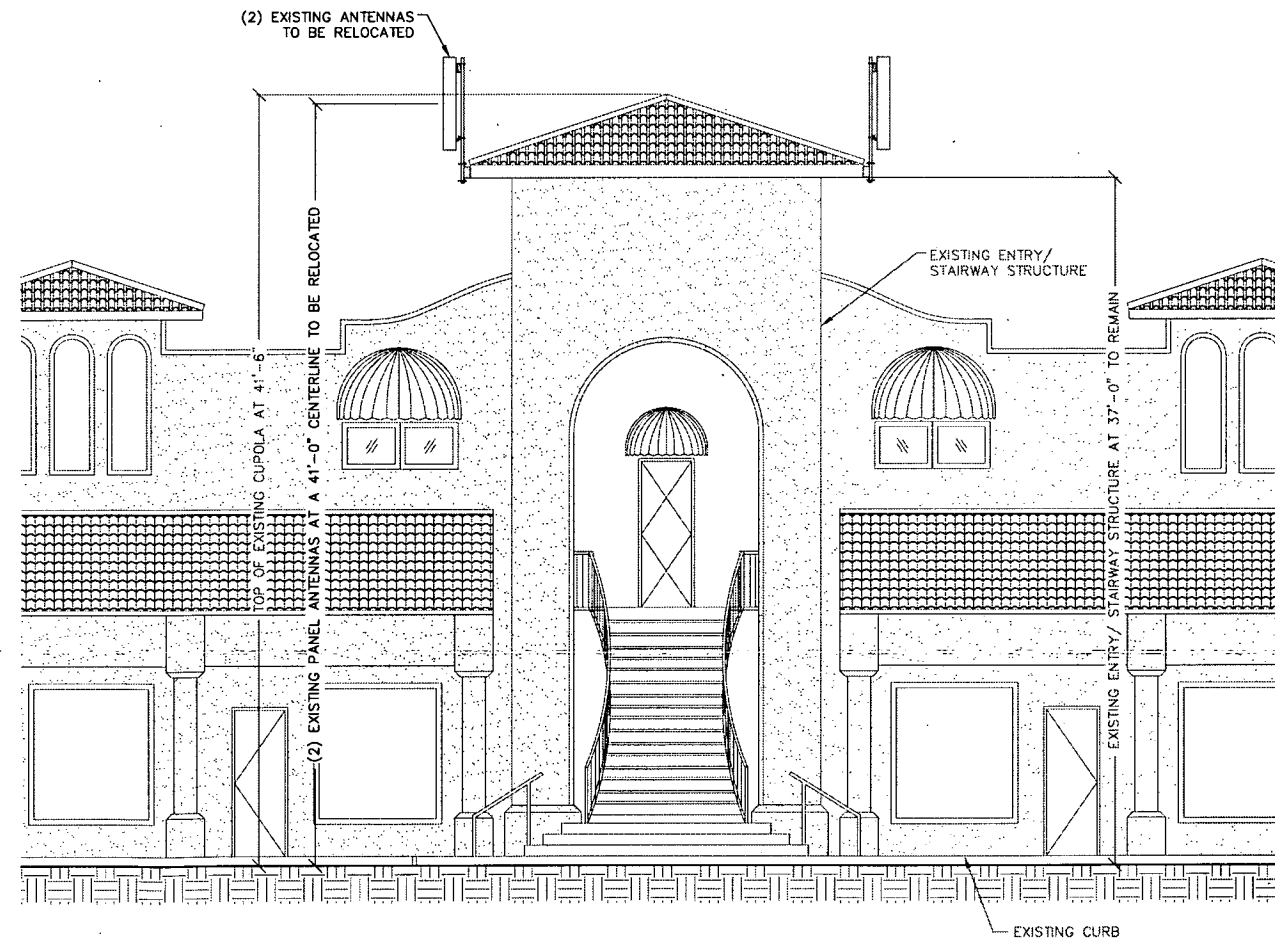


PROPOSED SOUTH ELEVATION

SCALE:
1" = 10'

2

EXISTING SOUTH ELEVATION



SCALE:
1" = 10'

1



3763 HOWARD HUGHES PKWY, STE 200
LAS VEGAS, NEVADA 89109

PROJECT INFORMATION:

SMOKE RANCH AND
JONES
LSVGNVL680
6000 SMOKE RANCH ROAD
LAS VEGAS, NEVADA 89108

CURRENT ISSUE DATE:

07/16/09

ISSUED FOR:

ZONING

REV.: DATE: DESCRIPTION: BY:

2	07/16/09	CLIENT REVISION	A.B.
1	05/04/09	100% ZONING	R.S.
0	04/24/09	90% ZONING	R.S.

PLANS PREPARED BY:

SPECTRUM
SURVEYING & ENGINEERING
8905 W POST RD., SUITE 100
LAS VEGAS, NEVADA 89148
PH. (702) 367-7705
FAX (702) 367-8733

DRAWN BY: CHK.: APV.:
R. SAN JUAN M. CEFALU C. WENER

LICENSURE:

RECEIVED

AUG 25 2009

VAR-35746
SUP-35744
10/08/09 PC

SHEET TITLE:

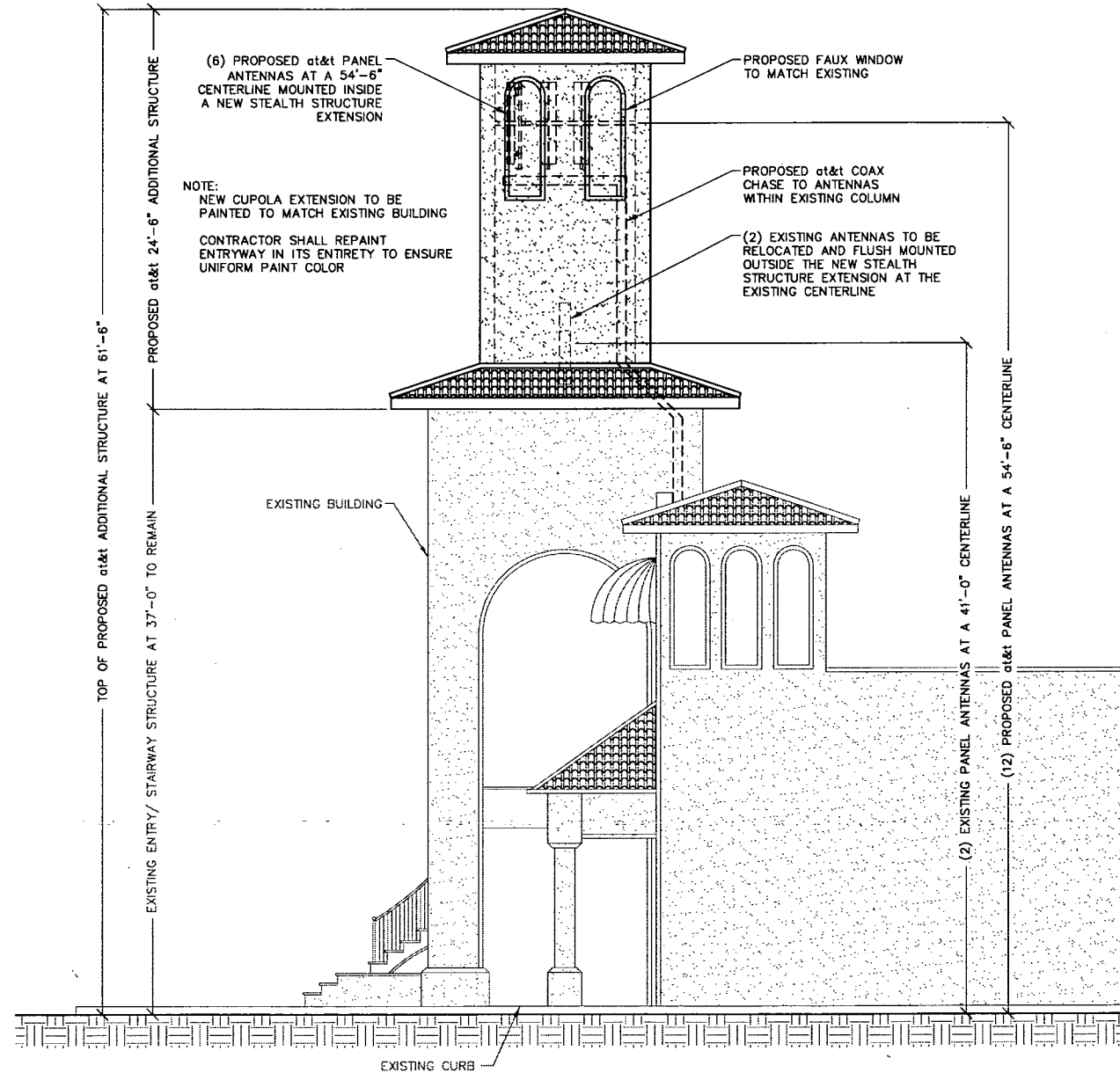
EXISTING AND PROPOSED
EAST ELEVATIONS

SHEET NUMBER: REVISION:

A5

2

LSVGNVL680

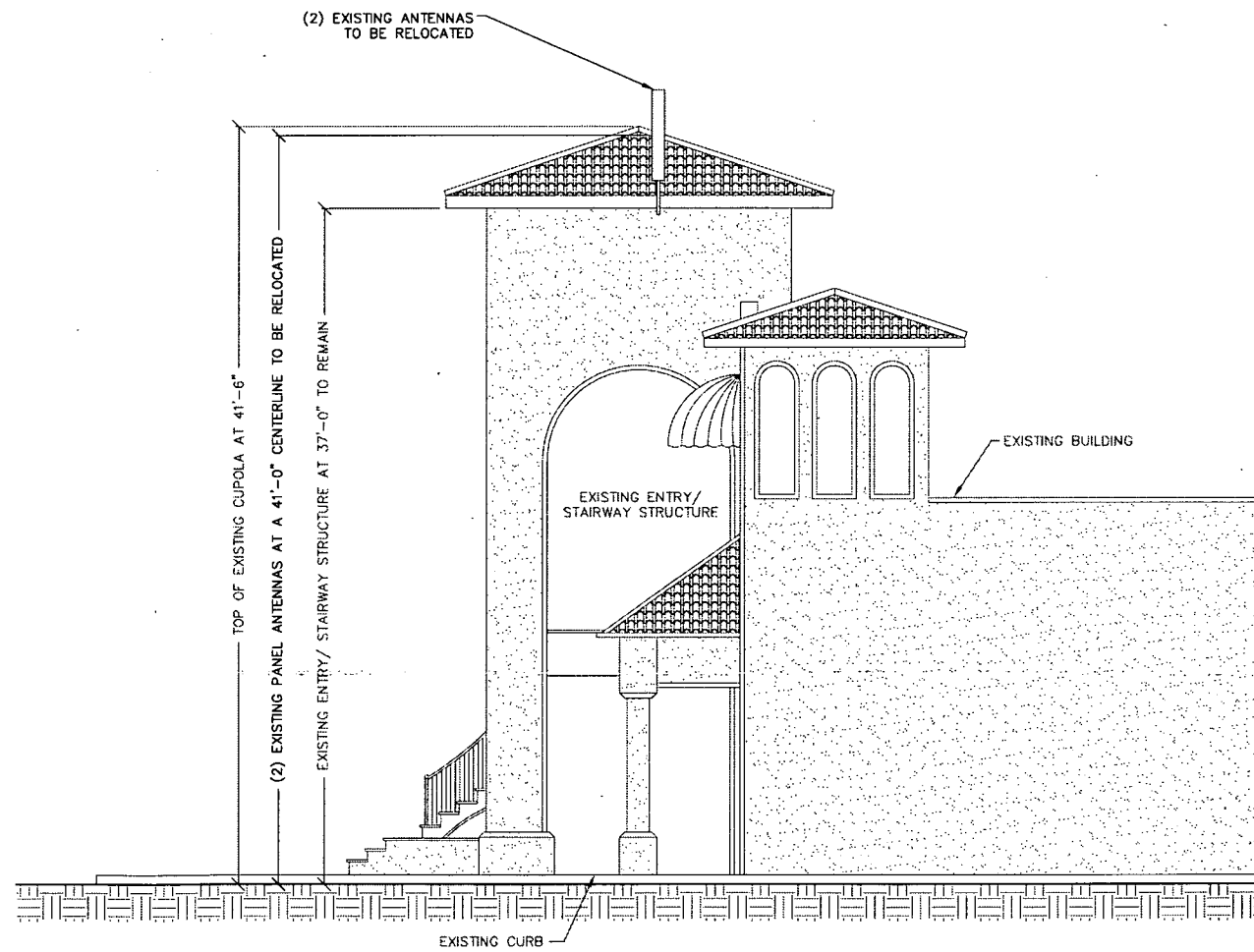


PROPOSED EAST ELEVATION

SCALE:
1" = 10'

2

EXISTING EAST ELEVATION



SCALE:
1" = 10'

1