

City Council Action Letter



Separator Sheet



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER

June 19, 2009

Mr. Scott Beasley
Meadow Brook Golf, Inc.
8390 Championsgate Blvd
Championsgate, FL 33896-8312

RE: DIR-33831 - WATER FEATURE EXEMPTION
CITY COUNCIL MEETING OF JUNE 17, 2009

Dear Mr. Beasley:

The City Council at a regular meeting held June 17, 2009 accepted the WITHDRAWAL WITHOUT PREJUDICE the request TO ALLOW THE OPERATION OF TWO (2) WATER FEATURES WHICH TOTAL 353.25 SQUARE FEET AT AN EXISTING GOLF COURSE on 139.1 acres at 8600 Cupp Drive (APN 125-10-510-007).

The Notice of Final Action was filed with the Las Vegas City Clerk on June 18, 2009.

Sincerely,

A handwritten signature in cursive script, reading "Gabriela Portillo-Brenner".

Gabriela Portillo-Brenner
Deputy City Clerk II for
Beverly K. Bridges, CMC, City Clerk

cc: Ms. Mary Grove
Silverstone Golf Club
Las Vegas, NV 89131

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov



174831

Hansen Sheet



Separator Sheet

Report Date 04/29/2009 04:46 PM

Submitted By

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A/P # 33831 DIRECTORS BUSINESS

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	03/13/2009 10:42	983953	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0
Dept of Commerce	# Plans	0
Priority	☒ Auto Reviews	Bill Group

Valuation

Declared Valuation	0.00
Calculated Valuation	0.00
Actual Valuation	0.00

Description of Work

DIR-33831 - WATER FEATURE EXEMPTION - APPLICANT: MARY GROVER - OWNER: MEADOWBROOK MOUNTAIN SPA, LLC - Request TO ALLOW THE OPERATION OF TWO (2) WATER FEATURES WHICH TOTAL 353.25 SQUARE FEET AT AN EXISTING GOLF COURSE on 139.1 acres at 8600 Cupp Drive (APN 125-10-510-007), Ward 6 (Ross).

Parent A/P #

Project #	33831	Project/Phase Name	SILVERSTONE RANCH GOLF CLUB -	Phase #	
Size/Area	139.10 ACRE	Size Description		Subdivision Code	
Proposed Start		Proposed Stop		% Completed	0.00
% Complete Formula					

Property/Site Information

Parcel 12510510007

Location

Owner/Tenant

Contact ID	AC635459	Name	MEADOWBROOK MOUNTAIN SPA L L C	
Mailing Address	8390 CHAMPIONSGATE BLVD #200	Organization	% MEADOWBROOK GOLF GROUP	
City	CHAMPIONSGATE	State/Province	FL	
ZIP/PC	33896-8312	Country		☐ Foreign
Day Phone		Evening Phone		
Fax		Mobile #		

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

8600 CUPP DR
LAS VEGAS, 89131-

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

12510510007

Report Date 04/29/2009 04:46 PM

Submitted By

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Applicants/Contacts

Primary N Capacity APPL Contact ID AC1628527 ☐ Foreign
Effective Expire
Name MARY GROVER
Day Phone (702)562-3770 x Eve Phone Organization SILVERSTONE GOLF COURSE
Pager PIN # Position GENERAL MANAGER
Fax Mobile Profession
E-Mail
Address 8600 CUPP DRIVE
LAS VEGAS, NV 89131
Seasonal Addr
Valid From To
Comments No Comments

Primary Y Capacity OWNER Contact ID AC635459 ☐ Foreign
Effective Expire
Name MEADOWBROOK MOUNTAIN SPA L L C
Day Phone Eve Phone Organization % MEADOWBROOK GOLF GROUP
Pager PIN # Position % R JACKSON
Fax Mobile Profession
E-Mail
Address 8390 CHAMPIONSGATE BLVD #200
CHAMPIONSGATE, FL 33896-8312
Seasonal Addr
Valid From To
Comments No Comments

Contractors

No Contractors

Activity Review Details

No Activity Review Details

DIRECTOR'S BUSINESS

Y Will this go to City Council? Hearing Type
Y Will this go DIRECTLY to City Council? Public, Non-Public, or Admin PUBLIC

Type of Director's Business WATER FEATURE EXEMPTION

Staff Recommendation APPROVAL

Meeting Information

Meeting Information	Meeting Type	Meeting Status	YES Votes	NO Votes	ABSTENTIONS
Meeting Date Comments Added By	Add Date	Modified By Modified Date			
05/20/2009 Applicant requested item pulled- not willing to pay the fees for the exemption	CC	PULLED			
NGOLDBERG	03/13/2009	DSULLIVAN 04/27/2009	0	0	0

City of Las Vegas400 Stewart Ave
Las Vegas, NV 89101-2927**DIR Application****Report Date** 04/29/2009 04:46 PM**Submitted By**

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Meeting Information**Meeting Date****Meeting Type****Meeting Status****Comments****Added By****Add Date****Modified By****Modified Date****YES Votes****NO Votes****ABSTENTIONS****Template Type A/P #****A/P Type****Status****Stage**

No children exist for this project

Employee**Employee ID****Last****First****MI****Comments**

984478

SULLIVAN

DEBORAH

J

Planning x6895

Log**Action****Description****Entered By****Start****Stop****Hours****Comments**

No Log Entries

Application



Separator Sheet



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: WATER Feature Exemption
 Project Address (Location): Silverstone Golf Club 8600 Copp Dr.
 Project Name: WATER Fountains - request to turn on again. Fountains were
 Assessor's Parcel #(s): 125-10-510-007 Proposed Use: Built at the time
 Ward #: the club opened.
 General Plan: existing X proposed _____ Zoning: existing _____ proposed _____
 Commercial Square Footage: 2 Fountains at entrance Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information: They are 15 Feet Edge to Edge - 3 Feet Deep.

PROPERTY OWNER: MEADOW BROOK GOLF, INC. Contact: SCOTT BEASLEY
 Address: 8390 Championsgate Blvd Phone: 407-589-7200 Fax: _____
 City: Championsgate State: FLA Zip: 33896-8312
 E-mail Address: SBEASLEY@mg91.com

APPLICANT: Mary Graver Contact: General Manager
 Address: Silverstone Golf Club Phone: 562-3770 Fax: 562-3771
 City: LAS VEGAS State: NEVADA Zip: 89131
 E-mail Address: mgraver@silverstonegolf.com

REPRESENTATIVE _____ Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____
 E-mail Address _____

Property Owner Signature: [Signature]

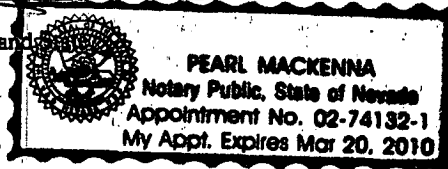
* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name: W. SCOTT BEASLEY

Subscribed and sworn before me

This 10 day of FEBRUARY, 20 09

Notary Public in and for said County and State of _____



FOR DEPARTMENT USE ONLY

Case #	<u>DIR-33831</u>
Meeting Date:	<u>05/06/09 5/20/09</u>
Total Fee:	<u>N/A</u>
Date Accepted:	<u>03/13/09</u>
Accepted By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development for consistency with applicable sections for the Zoning Ordinance.

Justification Letter



JUSTIFICATION LETTER

o

Separator Sheet



Ron E. Jackson
President and CEO

8390 ChampionsGate Blvd., Suite 200
ChampionsGate, Florida 33896-8388
(407) 589-7200 • Fax (407) 589-7215

February 20, 2009

To Whom It May Concern:

In my absence, I authorize Scott Beasley, Vice President of Operations, to sign on my behalf, documents and/or applications pertaining to Silverstone Golf Club. Please contact me with any questions.

Sincerely,

Ron E. Jackson

RECEIVED
09 MAR 13 AM 9:16
PLANNING AND
DEVELOPMENT



SILVERSTONE
GOLF CLUB

TO: City Of Las Vegas, Water-District
FROM: Silverstone Golf Club,
Applicant: Mary Grover, General Manager
DATE: February 9, 2009
RE: Justification Letter

Please accept this letter as our request to have our 2 self contained ornamental water features (fountains) allowed to be turned on.

The 2 fountains were built and have been operating since the clubhouse was built in 2001. The 2 Fountains are 15 feet from edge to edge and 3 feet in depth. They are both located at our front entrance for enhancement to our clubhouse entrance. Silverstone Golf Club is located at 8600 Cupp Drive, Las Vegas, Nevada 89131.

We feel that Silverstone Golf Club has been prudent water stewards by removing 33 acres of turf from our golf course and range this past year.

We were sighted for a Water Waste Violation by having these two fountains on last fall, October 6, 2008. Our water account is 8548442962. They have been turned off since that time in order for us to submit our proper papers for a Water Feature Exemption.

We appreciate your support in our efforts for approval of a Water Feature Exemption.

DIR-33831

06-17-09 CC



**LAS VEGAS VALLEY
WATER DISTRICT**

1001 South Valley View Boulevard
Las Vegas, NV 89153
(702) 870-2011 • lvwd.com

RECEIVED
Meadowbrook Golf/IGM
OCT 14 2008
Corporate Office

MEADOWBROOK MOUNTAIN SPA LLC
8390 CHAMPIONS GATE BLVD STE 200
CHAMPIONS GATE FL 33896-8312

October 9, 2008

Subject: **Water Waste Violation - Fee Notice**
Account Number 8548442962

Dear Valued Customer:

A Las Vegas Valley Water District Water Waste Investigator observed and videotaped a water waste violation occurring within the water service area supplied by the meter titled **8400 BLK SILVERSTONE RANCH DR**, on **October 6, 2008 at 9:30AM**. Our records indicate a formal warning notice regarding water waste and non-compliance with the District's Service Rules has previously been issued.

12.4 Water Waste Prohibited

A. Water waste shall include:

- 6. Non-compliance with regulations relating to ornamental water features and misters under a declaration of Drought.**

A fee will be assessed to your water bill. The **\$320.00** will be assessed to the water account number referenced above.

Failure to permanently correct the above problem will result in additional fees. Future violations at this property in the next 18 months will also result in additional fees.

Water waste investigation and enforcement procedures, and your rights to appeal the fee are explained in the enclosed pamphlet. We strongly encourage you to contact us to review the evidence of the water waste violation prior to filing for an appeal. **If you wish to appeal this fee, you must submit a written request for appeal within 14 days of the date of this notice.**

LVVWD BOARD OF DIRECTORS

Chip Maxfield, President • Rory Reid, Vice President • Susan Brager • Tom Collins • Chris Giunchigliani • Lawrence Weekly • Bruce Woodbury
Patricia Mulroy, General Manager

If you have any questions regarding this notice, please call the Water Waste Investigation line at (702) 822-8571. A representative can assist you from 8:00a.m. and 5:00 p.m., Monday through Friday.

Additional information on Drought restrictions and the District's Service Rules is available at www.lvvwd.com.

Thank you,

Water Waste Enforcement

Deed



Separator Sheet

MEADOWBROOK MOUNTAIN SPA, LLC

Business Entity Information			
Status:	Active	File Date:	8/18/1998
Type:	Foreign Limited-Liability Company	Corp Number:	LLC4713-1998
Qualifying State:	DE	List of Officers Due:	8/31/2009
Managed By:	Managers	Expiration Date:	8/18/2498
Foreign Name:	MEADOWBROOK MOUNTAIN SPA, LLC		

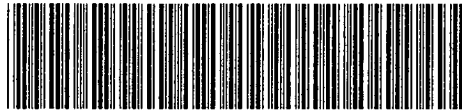
Registered Agent Information			
Name:	CSC SERVICES OF NEVADA, INC.	Address 1:	502 EAST JOHN STREET
Address 2:		City:	CARSON CITY
State:	NV	Zip Code:	89706
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	NV
Mailing Zip Code:			
Agent Type:	Commercial Registered Agent - Corporation		
Jurisdiction:	NEVADA	Status:	Active

Financial Information			
No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

Officers				☒ Include Inactive Officers
Managing Member - RON E JACKSON				
Address 1:	8390 CHAMPIONSGATE BLVD	Address 2:	STE 200	
City:	CHAMPIONSGATE	State:	FL	
Zip Code:	33896	Country:		
Status:	Active	Email:		

Actions\Amendments			
Action Type:	Application for Foreign Registration		
Document Number:	LLC4713-1998-001	# of Pages:	4
File Date:	08/18/1998	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC4713-1998-007	# of Pages:	1
File Date:	10/16/1999	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC4713-1998-005	# of Pages:	1
File Date:	08/08/2000	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC4713-1998-004	# of Pages:	2
File Date:	09/01/2001	Effective Date:	

Legal Description



LEGAL DESCRIPTION

Separator Sheet

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL ONE (1):

THAT PORTION OF SECTION 10, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

LOTS 1A AS SHOWN ON THAT CERTAIN MAP KNOWN AS "MOUNTAIN SPA" FILED IN BOOK 103 OF PLATS, PAGE 31 OF OFFICIAL RECORDS.

TOGETHER WITH THE FOLLOWING DESCRIBED PARCEL:

A PORTION OF LOT 12 AS SHOWN ON THAT CERTAIN MAP KNOWN AS "MOUNTAIN SPA" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 103 OF PLATS, AT PAGE 31, SITUATE IN THE NORTHWEST QUARTER (NW ¼) OF SECTION 10, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 12; THENCE ALONG THE EASTERLY LINE OF SAID LOT 12, THE FOLLOWING THREE (3) COURSES: (1). SOUTH 31°46'43" EAST, 358.67 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 370.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS NORTH 38°32'32" WEST; (2). SOUTHWESTERLY 264.55 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 40°58'01"; (3). SOUTH 10°29'27" WEST, 326.90 FEET; THENCE NORTH 79°30'33" WEST DEPARTING SAID EASTERLY LINE, 10.00 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 10°29'27" WEST 136.43 FEET TO THE NORTHERLY LINE OF RIVOLI AVENUE (50 FEET WIDE PRIVATE STREET), BEING THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 855.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS NORTH 09°49'15" EAST; THENCE NORTHWESTERLY 38.33 FEET ALONG SAID NORTHERLY LINE AND SAID CURVE THROUGH A CENTRAL ANGLE OF 02°34'07" TO THE WESTERLY LINE OF SAID LOT 12, BEING THE BEGINNING OF A CURVE CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 30.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS SOUTH 07°15'08" WEST; THENCE NORTHEASTERLY 45.43 FEET DEPARTING SAID NORTHERLY LINE AND ALONG SAID WESTERLY LINE AND SAID CURVE THROUGH A CENTRAL ANGLE OF 86°45'40"; THENCE NORTH 10°29'27" EAST ALONG SAID WESTERLY LINE, 113.54 FEET; THENCE SOUTH 49°33'47" EAST DEPARTING SAID WESTERLY LINE, 11.54 FEET TO THE POINT OF BEGINNING.

ALSO TOGETHER WITH SAID LAND ON THAT CERTAIN ORDER OF VACATION RECORDED JANUARY 11, 2005 IN BOOK 20050111 AS DOCUMENT NO. 00816 OF OFFICIAL RECORDS.

EXCEPTING THEREFROM ANY PORTION OF SILVERSTONE RANCH PARCEL 17 AS SHOWN ON MAP THEREOF ON FILE IN BOOK 129 OF PLATS, PAGE 33 IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

PARCEL TWO (2):

THAT PORTION OF SECTION 10, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

LOT 1B AS SHOWN ON THAT CERTAIN MAP KNOWN AS "MOUNTAIN SPA" FILED IN BOOK 103 OF PLATS, PAGE 31 OF OFFICIAL RECORDS.

TOGETHER WITH THE FOLLOWING DESCRIBED PARCEL:

A PORTION OF LOT 15 AS SHOWN ON THAT CERTAIN MAP KNOWN AS "MOUNTAIN SPA" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 103 OF PLATS, AT PAGE 31, SITUATE IN THE NORTHEAST QUARTER (NE ¼) OF SECTION 10, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT 15; THENCE SOUTH 73°08'27" WEST ALONG THE SOUTHERLY LINE OF SAID LOT 15, A DISTANCE OF 187.75 FEET; THENCE SOUTH 73°00'25" WEST ALONG A RADIAL LINE DEPARTING SAID SOUTHERLY LINE, 15.00 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 15.00 FEET; THENCE NORTHEASTERLY 23.60 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°08'01"; THENCE NORTH 73°08'27" EAST, 6.79 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 99.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS SOUTH 58°45'43" EAST; THENCE NORTHEASTERLY 102.57 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 59°21'47"; THENCE NORTH 28°07'30" WEST, 82.64 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 15.00 FEET; THENCE NORTHEASTERLY 23.56 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00"; THENCE NORTH 61°52'30" EAST, 106.00 FEET TO THE WESTERLY LINE OF CUPP DRIVE (WIDTH VARIES); THENCE ALONG SAID WESTERLY LINE, THE FOLLOWING FOUR (4) COURSES: (1). SOUTH 28°07'30" EAST, 136.58 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 250.00 FEET; (2). SOUTHEASTERLY 35.38 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 08°06'35" TO THE BEGINNING OF A REVERSE CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 250.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS NORTH 53°45'55" EAST; (3). SOUTHEASTERLY 35.38

FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 08°06'35"; (4). SOUTH 28°07'30" EAST, 25.77 FEET TO THE POINT OF BEGINNING:

ALSO TOGETHER WITH THE FOLLOWING DESCRIBED PARCEL:

A PORTION OF LOT 15 AS SHOWN ON THAT CERTAIN MAP KNOWN AS "MOUNTAIN SPA" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 103 OF PLATS, AT PAGE 31, SITUATE IN THE NORTH HALF (N 1/2) OF SECTION 10, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST SOUTHERLY CORNER OF SAID LOT 15; THENCE NORTH 44°03'07" WEST ALONG THE SOUTHERLY LINE OF SAID LOT 15, A DISTANCE OF 105.63 FEET TO THE EASTERLY LINE OF MOUNTAIN SPA DRIVE (WIDTH VARIES), BEING THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 1655.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS NORTH 44°04'24" WEST; THENCE NORTHEASTERLY 144.32 FEET ALONG SAID EASTERLY LINE AND SAID CURVE THROUGH A CENTRAL ANGLE OF 04°59'47" TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHERLY, HAVING A RADIUS OF 389.30 FEET, A RADIAL LINE TO SAID BEGINNING BEARS SOUTH 13°20'47" WEST; THENCE EASTERLY 151.96 FEET DEPARTING SAID EASTERLY LINE AND ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 22°21'52"; THENCE NORTH 80°58'54" EAST, 274.60 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 283.00 FEET; THENCE NORTHEASTERLY 14.31 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 253°50"; THENCE NORTH 78°05'04" EAST, 845.20 FEET; THENCE SOUTH 79°38'06" EAST, 326.08 FEET; THENCE SOUTH 86°59'43" EAST, 99.09 FEET; THENCE NORTH 77°35'28" EAST, 174.17 FEET; THENCE NORTH 16°31'48" EAST, 53.25 FEET; THENCE NORTH 73°00'40" EAST, 40.45 FEET; THENCE NORTH 16°59'35" WEST, 70.38 FEET; THENCE NORTH 73°00'25" EAST, 15.00 FEET TO THE SOUTHERLY LINE OF SAID LOT 15; THENCE ALONG SAID SOUTHERLY LINE, THE FOLLOWING SEVEN (7) COURSES: (1.) SOUTH 16°59'35" EAST, 85.38 FEET; (2.) SOUTH 73°00'40" WEST, 47.39 FEET; (3.) SOUTH 16°31'48" WEST, 82.79 FEET; (4.) SOUTH 28°13'34" EAST, 164.96 FEET; (5.) SOUTH 02°10'56" WEST, 61.31 FEET; (6.) NORTH 86°46'39" WEST, 1204.70 FEET; (7.) SOUTH 76°42'32" WEST, 785.04 FEET TO THE POINT OF BEGINNING;

ALSO TOGETHER WITH THE FOLLOWING DESCRIBED PARCEL:

A PORTION OF CUPP DRIVE (WIDTH VARIES) AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN FILE 100 OF PARCEL MAPS, AT PAGE 88, SITUATE IN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 10, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT 15 AS SHOWN ON THAT CERTAIN MAP KNOWN AS "MOUNTAIN SPA" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 103 OF PLATS, AT PAGE 31; THENCE ALONG THE WESTERLY LINE OF SAID CUPP DRIVE, THE FOLLOWING FOUR (4) COURSES: (1.) NORTH 28°07'30" WEST, 25.77 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 250.00 FEET; (2.) NORTHWESTERLY 35.38 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 08°06'35" TO THE BEGINNING OF A REVERSE CURVE CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 250.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS SOUTH 53°45'55" WEST; (3.) NORTHWESTERLY 35.38 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 08°06'35"; (4.) NORTH 28°07'30" WEST, 136.58 FEET; THENCE NORTH 61°52'30" EAST DEPARTING SAID WESTERLY LINE, 50.00 FEET TO THE EASTERLY LINE OF SAID CUPP DRIVE; THENCE ALONG SAID EASTERLY LINE, THE FOLLOWING NINE (9) COURSES: (1.) SOUTH 28°07'30" EAST, 136.58 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 250.00 FEET; (2.) SOUTHEASTERLY 35.38 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 08°06'35" TO THE BEGINNING OF A REVERSE CURVE CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 250.00 FEET, A RADIAL LINE TO SAID BEGINNING BEAR SOUTH 69°59'04" WEST; (3.) SOUTHEASTERLY 35.38 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 08°06'35"; (4.) SOUTH 28°07'30" EAST, 202.26 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 520.00 FEET; (5.) SOUTHEASTERLY 55.84 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 06°09'10"; (6.) SOUTH 21°58'20" EAST, 6.00 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 10.00 FEET; (7.) SOUTHEASTERLY 14.84 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 85°00'00"; (8.) NORTH 73°01'40" EAST, 45.00 FEET; (9.) SOUTH 16°58'20" EAST, 123.70 FEET TO THE SOUTHERLY LINE OF SAID CUPP DRIVE; THENCE SOUTH 73°01'40" WEST DEPARTING SAID EASTERLY LINE AND ALONG SAID SOUTHERLY LINE, 137.26 FEET TO THE WESTERLY LINE OF SAID CUPP DRIVE; THENCE DEPARTING SAID SOUTHERLY LINE AND ALONG SAID WESTERLY LINE, THE FOLLOWING FIVE (5) COURSES: (1.) NORTH 16°58'20" WEST, 123.70 FEET; (2.) NORTH 73°01'40" EAST, 32.03 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 10.00 FEET; (3.) NORTHEASTERLY 16.56 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 94°54'31" TO THE BEGINNING OF A COMPOUND CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 480.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS NORTH 68°07'09" EAST; (4.) NORTHWESTERLY 52.31 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 06°14'39"; (5.) NORTH 28°07'30" WEST, 176.49 FEET TO THE POINT OF BEGINNING.

PARCEL THREE (3):

THAT PORTION OF SECTION 10, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

LOT 1C AS SHOWN ON THAT CERTAIN MAP KNOWN AS "MOUNTAIN SPA" FILED IN BOOK 103 OF PLATS, PAGE 31 OF OFFICIAL RECORDS.

TOGETHER WITH THE FOLLOWING DESCRIBED PARCEL:

PORTIONS OF LOTS 52, 73 AND 74 AS SHOWN ON THAT CERTAIN MAP KNOWN AS "MOUNTAIN SPA - UNIT 1" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 75 OF PLATS, AT PAGE 24, SITUATE IN THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 10, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF SAID LOT 74, COINCIDENT WITH THE MOST WESTERLY CORNER OF SAID LOT 73; THENCE NORTH 48°59'07" EAST ALONG THE WESTERLY LINE OF SAID LOT 73, A DISTANCE OF 10.40 FEET; THENCE NORTH 81°28'38" EAST, DEPARTING SAID WESTERLY LINE AND ALONG THE NORTHERLY LINE OF SAID LOT 73, A DISTANCE OF 32.48 FEET; THENCE SOUTH 88°36'35" EAST, DEPARTING SAID NORTHERLY LINE, 79.08 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT A, BEING ON THE WESTERLY RIGHT-OF-WAY LINE OF CHAPELLE COURT (A PRIVATE STREET), ALSO BEING THE BEGINNING OF A NON-TANGENT CURVE CONCAVE WESTERLY, HAVING A RADIUS OF 850.50 FEET, A RADIAL LINE TO SAID BEGINNING BEARS NORTH 83°36'26" EAST; THENCE SOUTHERLY 18.14 FEET ALONG SAID WESTERLY RIGHT-OF-WAY LINE AND SAID CURVE THROUGH A CENTRAL ANGLE OF 01°13'20"; THENCE NORTH 89°16'32" WEST, DEPARTING SAID WESTERLY RIGHT-OF-WAY LINE, 128.57 FEET TO THE NORTHERLY LINE OF SAID LOT 74; THENCE NORTH 48°59'07" EAST ALONG SAID NORTHERLY LINE, 10.21 FEET TO THE POINT OF BEGINNING;

ALSO TOGETHER WITH THE FOLLOWING DESCRIBED PARCEL:

COMMENCING AT THE AFOREMENTIONED POINT A; THENCE NORTH 85°02'11" EAST, 39.01 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF SAID CHAPELLE COURT, BEING THE POINT OF BEGINNING; THENCE NORTH 83°40'12" EAST DEPARTING SAID EASTERLY RIGHT-OF-WAY LINE, 121.60 FEET TO THE EASTERLY LINE OF SAID LOT 52; THENCE SOUTH 09°20'04" EAST ALONG SAID EASTERLY LINE, 20.51 FEET; THENCE SOUTH 84°49'46" WEST DEPARTING SAID EASTERLY LINE AND ALONG A RADIAL LINE, 122.88 FEET TO SAID EASTERLY RIGHT-OF-WAY LINE, BEING THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 889.50 FEET; THENCE NORTHERLY 18.00 FEET ALONG SAID EASTERLY RIGHT-OF-WAY LINE AND SAID CURVE THROUGH A CENTRAL ANGLE OF 01°09'34" TO THE POINT OF BEGINNING;

ALSO TOGETHER WITH THE FOLLOWING DESCRIBED PARCEL:

A PORTION OF LOT 4 AS SHOWN ON THAT CERTAIN MAP KNOWN AS "MOUNTAIN SPA" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 103 OF PLATS, AT PAGE 31, SITUATE IN THE SOUTHEAST QUARTER (SE ¼) OF SECTION 10, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER (SE ¼) OF THE SOUTHEAST QUARTER (SE ¼) OF SAID SECTION 10, MARKED BY AN ALUMINUM CAP STAMPED "PLS 6625"; THENCE NORTH 89°47'43" EAST ALONG THE SOUTH LINE OF SAID SECTION 10, COINCIDENT WITH THE CENTERLINE OF GRAND TETON DRIVE (110 FEET WIDE), 144.16 FEET; THENCE NORTH 00°12'17" WEST DEPARTING SAID SOUTH LINE AND SAID CENTERLINE, 140.06 FEET TO THE NORTHERLY LINE OF SAID LOT 4, BEING THE POINT OF BEGINNING;

THENCE ALONG SAID NORTHERLY LINE, THE FOLLOWING THREE (3) COURSES: (1.) NORTH 41°00'49" WEST, 178.89 FEET; (2.) NORTH 21°33'42" WEST, 59.49 FEET; (3.) NORTH 81°57'44" EAST, 43.99 FEET; THENCE SOUTH 11°35'03" EAST DEPARTING SAID NORTHERLY LINE, 83.80 FEET; THENCE SOUTH 34°35'33" EAST, 138.94 FEET TO THE POINT OF BEGINNING;

ALSO TOGETHER WITH THE FOLLOWING DESCRIBED PARCEL:

A PORTION OF LOT 4 AS SHOWN ON THAT CERTAIN MAP KNOWN AS "MOUNTAIN SPA" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 103 OF PLATS, AT PAGE 31, SITUATE IN THE SOUTHEAST QUARTER (SE ¼) OF SECTION 10, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 5 AS SHOWN ON SAID "MOUNTAIN SPA"; THENCE SOUTH 89°32'08" WEST ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 41.76 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 241.94 FEET, RADIAL LINE TO SAID BEGINNING BEARS SOUTH 84°28'25" EAST, BEING THE POINT OF BEGINNING;

THENCE SOUTHWESTERLY 156.16 FEET DEPARTING SAID SOUTH LINE AND ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 36°58'54" TO THE NORTHERLY LINE OF SAID LOT 4, BEING THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 272.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS SOUTH 53°14'02" EAST; THENCE NORTHEASTERLY 151.81 FEET ALONG SAID NORTHERLY LINE AND SAID CURVE THROUGH A CENTRAL ANGLE OF 31°58'43"; THENCE NORTH 89°32'08" EAST ALONG SAID NORTHERLY LINE, 9.31 FEET TO THE POINT OF BEGINNING;

ALSO TOGETHER WITH THE FOLLOWING DESCRIBED PARCEL:

A PORTION OF LOT 5 AS SHOWN ON THAT CERTAIN MAP KNOWN AS "MOUNTAIN SPA" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 103 OF PLATS, AT PAGE 31, SITUATE IN THE SOUTHEAST QUARTER (SE ¼) OF SECTION 10, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 5; THENCE NORTH 86°43'04" EAST ALONG THE NORTHERLY LINE OF SAID LOT 5, A DISTANCE OF 15.68 FEET; THENCE SOUTH 17°29'00" WEST DEPARTING SAID NORTHERLY LINE, 41.92 FEET TO THE WESTERLY OF SAID LOT 5; THENCE NORTH 04°28'24" WEST ALONG SAID WESTERLY LINE, 39.20 FEET TO THE POINT OF BEGINNING;

PARCEL FOUR (4):

THAT PORTION OF SECTION 10, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

LOT 1D AS SHOWN ON THAT CERTAIN MAP KNOWN AS "MOUNTAIN SPA" FILED IN BOOK 103 OF PLATS, PAGE 31 OF OFFICIAL RECORDS.

EXCEPTING THEREFROM ANY PORTION OF SAID LAND OF SILVERSTONE RANCH - PARCEL 4 AS SHOWN BY MAP THEREOF ON FILE ON BOOK 113 OF PLATS, PAGE 15 IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

PARCEL FIVE (5):

THAT PORTION OF SECTION 10, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

LOT 1E AS SHOWN ON THAT CERTAIN MAP KNOWN AS "MOUNTAIN SPA" FILED IN BOOK 103 OF PLATS, PAGE 31 OF OFFICIAL RECORDS.

EXCEPTING THEREFROM PARCELS ONE (1) THROUGH FIVE (5), INCLUSIVE AS CONVEYED TO PN II, INC., A NEVADA CORPORATION DBA PULTE HOMES OF NEVADA BY DEED RECORDED SEPTEMBER 24, 2002 IN BOOK 20020924 AS DOCUMENT NO. 00250 AND RE-RECORDED MARCH 3, 2003 IN BOOK 20030303 AS DOCUMENT NO. 00168, OF OFFICIAL RECORDS.

PARCEL SIX (6):

RECIPROCAL EASEMENTS AS SET FORTH IN THAT CERTAIN RECIPROCAL EASEMENT AGREEMENT AND COVENANT TO SHARE COSTS RECORDED SEPTEMBER 11, 1998 IN BOOK 980911 AS DOCUMENT NO. 01432 AND AMENDED BY DOCUMENTS RECORDED FEBRUARY 14, 2001 IN BOOK 20010214 AS DOCUMENT NO. 00896 AND RECORDED JUNE 14, 2002 IN BOOK 20020614 AS DOCUMENT NO. 02201 OF OFFICIAL RECORDS.

PARCEL SEVEN (7):

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THOSE CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR SILVERSTONE RANCH, A PLANNED COMMUNITY RECORDED JUNE 14, 2002 IN BOOK 20020614 AS DOCUMENT NO. 02202 OF OFFICIAL RECORDS AND AMENDED BY THAT CERTAIN AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR SILVERSTONE RANCH, A PLANNED COMMUNITY RECORDED DECEMBER 27, 2002 IN BOOK 20021227 AS DOCUMENT NO. 00427 OF OFFICIAL RECORDS.

PARCEL EIGHT (8):

EASEMENTS AS SET FORTH IN THAT CERTAIN AGREEMENT RECORDED OCTOBER 8, 2002 IN BOOK 20021008 AS DOCUMENT NO. 00298 AND RE-RECORDED APRIL 8, 2003 IN BOOK 20030408 AS DOCUMENT NO. 00175 OF OFFICIAL RECORDS.

Comments



Separator Sheet

Deborah Sullivan

From: Mary Grover [MGrover@mggi.com]
Sent: Friday, April 24, 2009 10:40 AM
To: Deborah Sullivan
Subject: RE: Water Feature Exemption

Deborah,

I left you a voice message that we will not pursue the water feature exemption for Silverstone.

Mary Grover

From: Deborah Sullivan [mailto:dsullivan@LasVegasNevada.GOV]
Sent: Wednesday, April 22, 2009 4:48 PM
To: Mary Grover
Subject: Water Feature Exemption

Mary,

After we spoke yesterday regarding your Water Feature Exemption submittal for the two fountains at the Silverstone Golf Course, I just wanted to ensure I understood correctly that you would like the item postponed until the 5-20-09 City Council meeting in order to give you more time to coordinate with your corporate office. Please confirm the date to ensure the item is properly posted.

Have a great day!

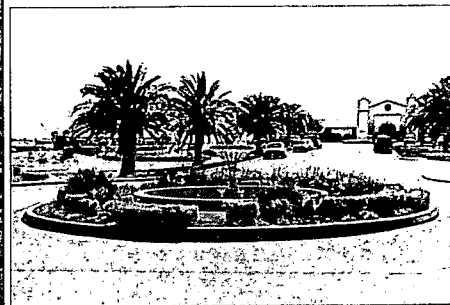
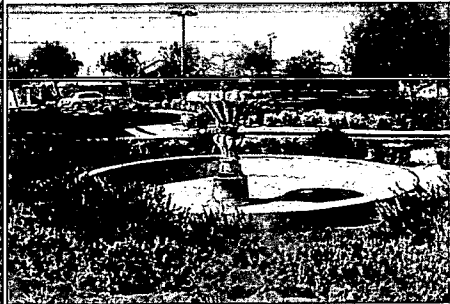
Deborah Sullivan, Planner I
City of Las Vegas
Planning and Development Dept.
(702) 229-6895
E-mail: dsullivan@lasvegasnevada.gov

4/27/2009

Plans (PMT)



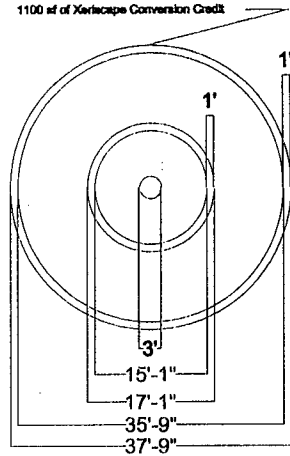
Separator Sheet



Silverstone Fountain Conversion

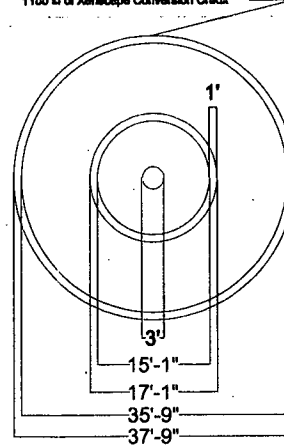
Fountain Conversion #1

1100 sf of Xeriscape Conversion Credit

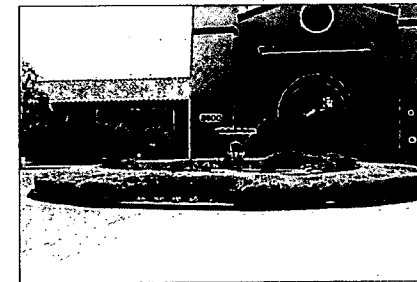
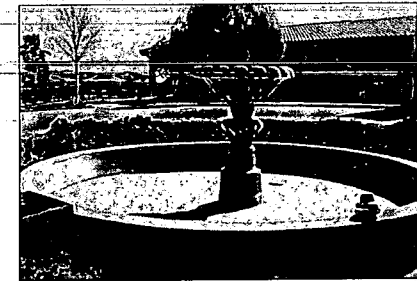


Fountain Conversion #2

1100 sf of Xeriscape Conversion Credit



Silverstone Fountain Conversion
= 2200 square feet for combined
fountains #1, and #2.



Jaramillo
LANDSCAPE & MAINTENANCE CO.
"Our Work Is Our Reference"

LANDSCAPE DESIGNS FOR:

Xeriscape Conversion Area Credit

Silverstone Golf Course

Silverstone Fountain Conversion

RECEIVED
MAR 13 2009

DATE: 03/13/2009

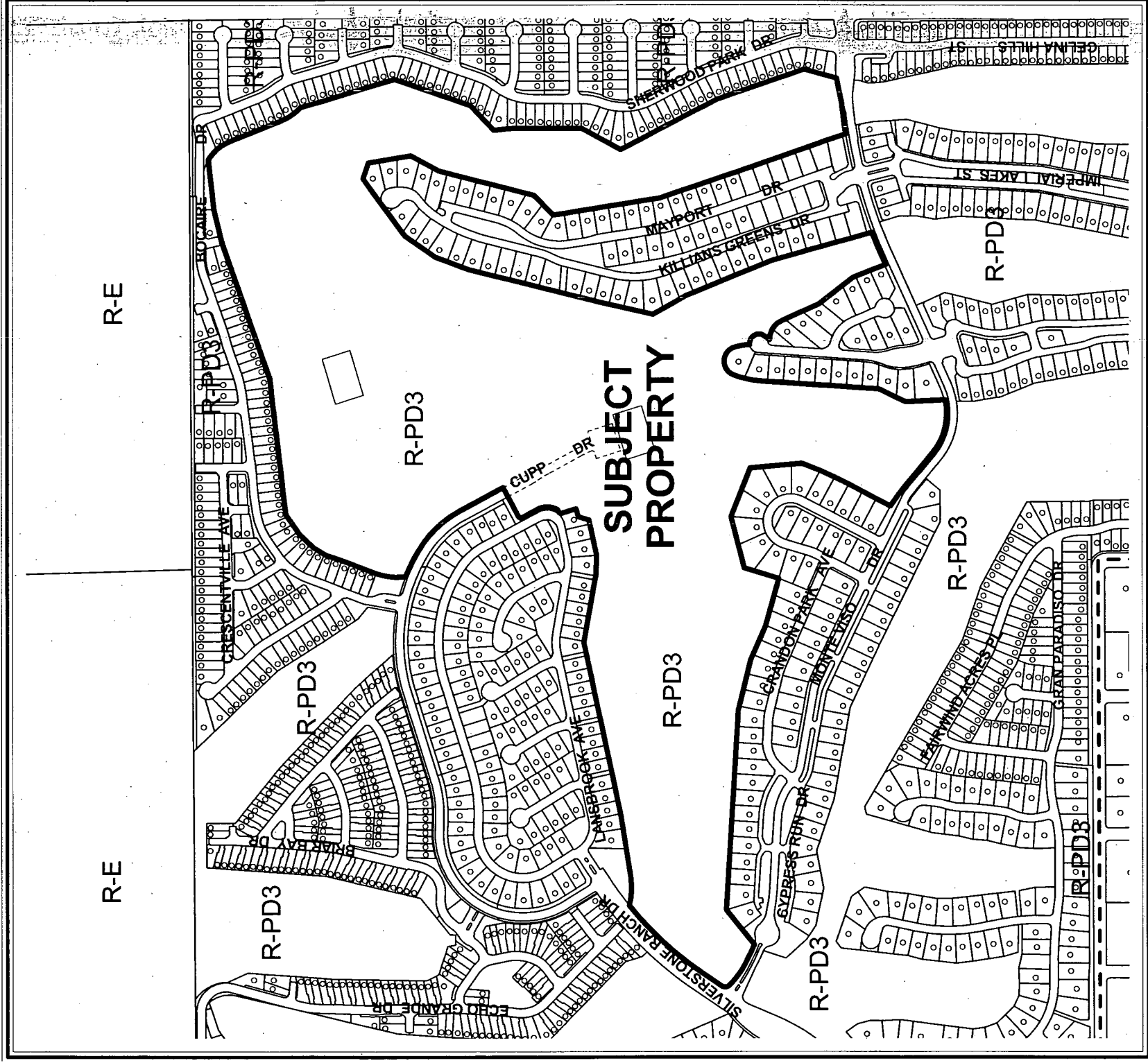
SCALE: 1/8"=1'

designed by JLM

NYCLP 0043875A

DIR-33831

06-17-09 CC



CASE: DIR-33831

ZONING OF SUBJECT PROPERTY: R-PD (RESIDENTIAL PLANNED DEVELOPMENT)

RECEIVED
MAR 13 2009

DIR-59831 DC-50-222



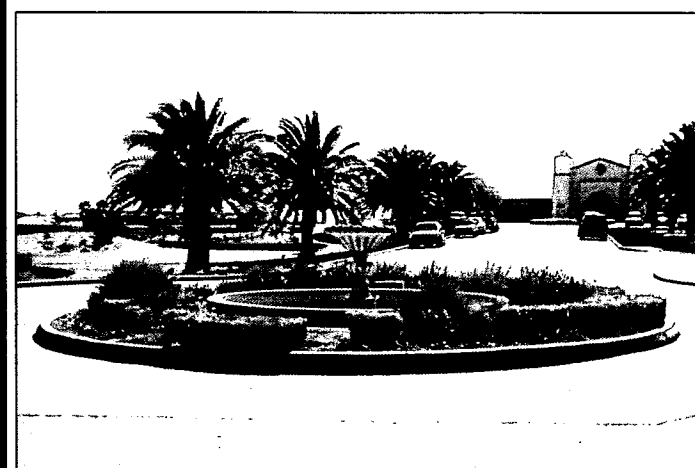
DIR-33831

06-17-09 CC

Plans (Elevations)



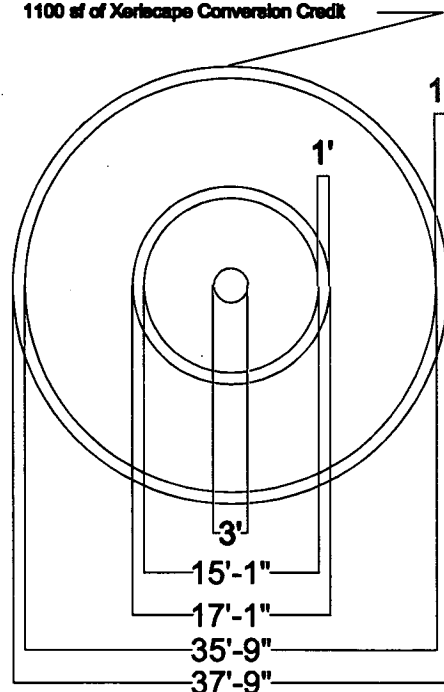
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Silverstone Fountain Conversion

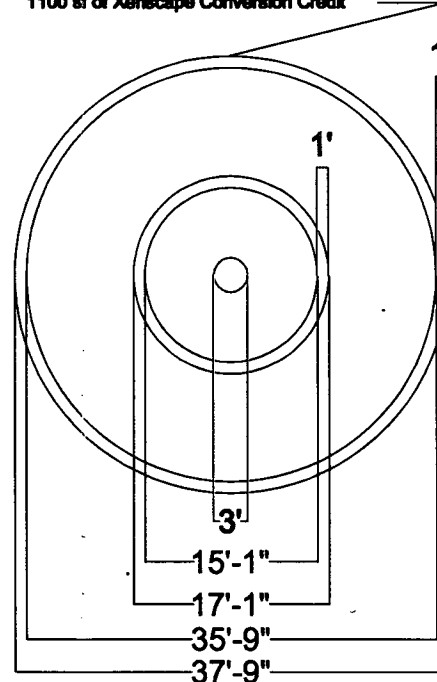
Fountain Conversion #1

1100 sf of Xeriscape Conversion Credit

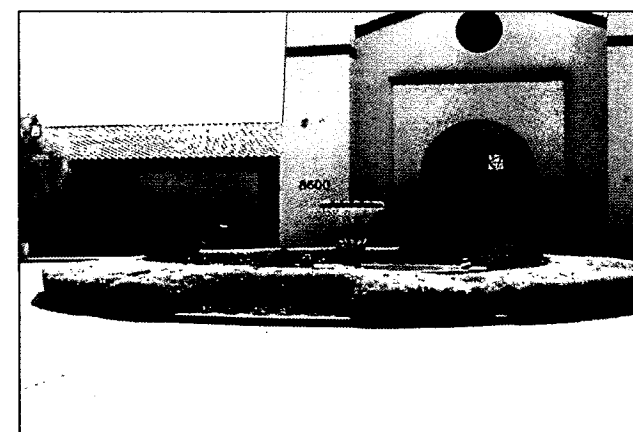


Fountain Conversion #2

1100 sf of Xeriscape Conversion Credit



Silverstone Fountain Conversion
= 2200 square feet for combined
fountains #1, and #2.



Jaramillo
LANDSCAPE & MAINTENANCE CO
"Our Work Is Our Reference"

LANDSCAPE DESIGNS FOR:
Xeriscape Conversion Area Credit
Silverstone Golf Course
Silverstone Fountain Conversion

RECEIVED
MAR 13 2009

DATE: 03/10/2009

SCALE: 1/16"=1'

designed by JSS

NVCL# 0043875A

DIR-33831

06-17-09 CC