

Action Letter



Separator Sheet



May 15, 2009

Northwest Estates, LLC
Mr. Greg Becker
3230 South Buffalo Drive, #105
Las Vegas, Nevada 89117

RE: EOT-33792 - EXTENSION OF TIME

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

DAVID W. STEINMAN

(INTERIM)

ELIZABETH N. FRETWELL
CITY MANAGER

Dear Applicant:

Your request for an Extension of Time of an approved Vacation (VAC-12067) to Vacate U.S. Government Patent Easements generally located northwest of the intersection of Hickam Avenue and Cliff Shadows Parkway, Ward 4 (Steinman), was considered administratively by the Planning and Development Department staff.

The Planning and Development Department staff has administratively **APPROVED** your request subject to the following:

1. This Extension of Time shall expire on March 22nd, 2010 unless the Order of Vacation is recorded or another Extension of Time is approved by the Planning and Development Department.
2. Conformance to all conditions of approval of Vacation (VAC-12067) and all other site subsequent site related actions as required by the Planning and Development Department and Department of Public Works.

This action by the Planning and Development Department staff is final.

Sincerely,

A handwritten signature in black ink, appearing to read "D. Rankin".

Douglas Rankin, AICP
Planning Manager
Case Planning Division

DJR:nl

cc: Locations, Inc
Mr. Greg Becker
3230 South Buffalo Drive, #105
Las Vegas, Nevada 89117

2893 GVP, LLC
3230 South Buffalo Drive, #105
Las Vegas, Nevada 89117

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

Northwest Estates, LLC
EOT-33972 – Page Two
May 15, 2009

32 Acres LLC
Mr. Greg Becker
3230 South Buffalo Drive, #105
Las Vegas, Nevada 89117

Jaime Frederick
Triton Engineering
6757 W. Charleston Boulevard, Ste B
Las Vegas, Nevada 89146

Landhouse, LLC
Apollo Stuart
3230 South Buffalo Drive, #105
Las Vegas, Nevada 89117



May 1, 2009

Northwest Estates, LLC
Mr. Greg Becker
3230 South Buffalo Drive, #105
Las Vegas, Nevada 89117

RE: EOT-33792 - EXTENSION OF TIME

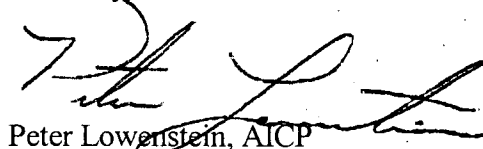
Dear Applicant:

Your request for an Extension of Time of an approved Vacation (VAC-12067) to Vacate U.S. Government Patent Easements generally located northwest of the intersection of Hickam Avenue and Cliff Shadows Parkway, Ward 4 (Steinman), will be considered administratively by the Planning and Development Department staff.

Staff will determine within thirty (30) days of the date of this letter whether or not your request will be approved as submitted. We will notify you in writing as to our determination after we have reviewed the details of the request.

If you have any questions or need additional information please do not hesitate to contact me at (702) 229-6301.

Sincerely,


Peter Lowenstein, AICP
Planning Supervisor
Case Planning Division

PL:nl

cc: Locations, Inc
Mr. Greg Becker
3230 South Buffalo Drive, #105
Las Vegas, Nevada 89117

2893 GVP, LLC
3230 South Buffalo Drive, #105
Las Vegas, Nevada 89117

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

DAVID W. STEINMAN

(INTERIM)

ELIZABETH N. FRETWELL
CITY MANAGER

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

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Northwest Estates, LLC
EOT-33972 – Page Two
May 1, 2009

32 Acres LLC
Mr. Greg Becker
3230 South Buffalo Drive, #105
Las Vegas, Nevada 89117

Jaime Frederick
Triton Engineering
6757 W. Charleston Boulevard, Ste B
Las Vegas, Nevada 89146

Landhouse, LLC
Apollo Stuart
3230 South Buffalo Drive, #105
Las Vegas, Nevada 89117



March 22, 2007

Mr. Greg Becker
3230 South Buffalo Drive, Suite #105
Las Vegas, Nevada 89117

RE: EOT-19383 - VACATION EXTENSION OF TIME

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

LARRY BROWN
STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
WARD 5 (VACANT)

DOUGLAS A. SELBY
CITY MANAGER

Dear Applicant:

Your request for an Extension of Time of an approved Vacation (VAC-12067) which allowed a vacation of A U.S. Government Patent Easements generally located northwest of the intersection of Hickam Avenue and Cliff Shadows Parkway, Ward 4 (Brown), has been considered administratively by the Planning and Development Department staff.

The Planning and Development Department staff has administratively **APPROVED** your request subject to the following:

Planning and Development

1. This Vacation (VAC-12067) shall expire on March 22, 2008 unless another Extension of Time is approved.
2. Conformance to the Conditions of Approval for Vacation (VAC-12067) and all other subsequent related cases and as required by the Planning and Development Department and Department of Public Works.

This action by the Planning and Development Department staff is final.

Sincerely,

Andrew P. Reed, Planning Supervisor
Planning and Development Department
Current Planning Division

AR:clb

cc: Mr. Greg Becker
Locations, Inc.
3230 South Buffalo Drive, Suite #105
Las Vegas, Nevada 89117

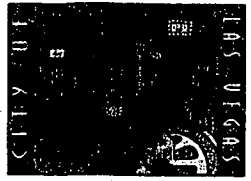
Ms. Kris Givant
Triton Engineering
6757 West Charleston Boulevard, Suite B
Las Vegas, Nevada 89146

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TDD 702.386.9108
www.lasvegasnevada.gov

**EOT-33792
05/14/09 PC
ADMIN**

PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY: 702-386-9108

www.lasvegasnevada.gov

February 29, 2008

Mr. Greg Becker
Northwest Estates, LLC
3230 South Buffalo Drive, #105
Las Vegas, Nevada 89117

RE: EOT-26580 - EXTENSION OF TIME

Dear Mr. Becker:

Your Request for an Administrative Extension of Time for an Approved Vacation (VAC-12067) of US Government Patent Easements generally located northwest of the intersection of Hickam Avenue and Cliff Shadows Parkway, Ward 4 (Brown) was considered administratively by the Planning and Development Department staff.

The Planning and Development Department staff has administratively **APPROVED** your request subject to the following:

Planning and Development

1. Vacation (VAC-12067) shall expire on March 22, 2009 unless another Extension of Time is approved.
2. Conformance to the Conditions of Approval for Vacation (VAC-12067) and all other subsequent related cases and as required by the Planning and Development Department and Department of Public Works.

This action by the Planning and Development Staff is final.

Sincerely,

Andrew P. Reed, AICP
Planning Supervisor
Current Planning Division

AR:dm

cc: Mr. Greg Becker
Locations, Incorporated
3230 South Buffalo Drive, #105
Las Vegas, Nevada 89117

Kris Givant
Triton Engineering
6757 West Charleston Boulevard, Suite B
Las Vegas, Nevada 89146

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Larry Brown
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlow
City Manager
Douglas A. Selby



07101-001-06-07

**EOT-33792
05/14/09 PC
ADMIN**



May 22, 2006

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

LARRY BROWN
LAWRENCE WEEKLY
STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS

DOUGLAS A. SELBY
CITY MANAGER

Northwest Estates, LLC
3230 S. Buffalo Drive, #105
Las Vegas, Nevada 89117

RE: VAC-12067 - VACATION
CITY COUNCIL MEETING OF MAY 17, 2006

Dear Applicant:

The City Council at a regular meeting held May 17, 2006 APPROVED the Petition to Vacate U.S. Government Patent Easements generally located northwest of the intersection of Hickam Avenue and Cliff Shadows Parkway. The Notice of Final Action was filed with the Las Vegas City Clerk on May 18, 2006. This approval is subject to:

Planning and Development

1. The limits of this Petition for Vacation are generally located northwest of the intersection of Hickam Avenue and Cliff Shadows Parkway.
2. The Order of Vacation shall record immediately prior to recordation of a Final Map providing legal access to all parcels which will lose legal access through recordation of this Order of Vacation. If the Final Map cannot be recorded for any reason, this Petition of Vacation shall not be recorded.
3. All development shall be in conformance with code requirements and design standards of all City Departments.
4. If the Order of Relinquishment of Interest is not recorded within one (1) year after approval by the City of Las Vegas or an Extension of Time is not granted by the Planning Director, then approval will terminate and a new petition must be submitted.

Public Works

5. All public improvements, if any, adjacent to and in conflict with this vacation application are to be modified, as necessary, at the applicant's expense prior to the recordation of an Order of Vacation.

CITY OF LAS VEGAS
STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov
18112-001-06-05
CLV 7009

EOT-33792
05/14/09 PC
ADMIN

6. The Order of Relinquishment of Interest shall not be recorded until all of the conditions of approval have been met provided, however, the conditions requiring modification of public improvements may be fulfilled for purposes of recordation by providing sufficient security for the performance thereof in accordance with the Subdivision Ordinance of the City of Las Vegas. City Staff is empowered to modify this application if necessary because of technical concerns or because of other related review actions as long as current City right of way requirements are still complied with and the intent of the vacation application is not changed. If applicable, a five foot wide easement for public streetlight and fire hydrant purposes shall be retained on all vacation actions abutting public street corridors that will remain dedicated and available for public use. Also, if applicable and where needed, public easement corridors and sight visibility or other easements that would/should cross any right of way being vacated must be retained.
7. Development of these sites shall comply with all applicable conditions of approval for ZON 11187 and SDR 11188.

Sincerely,



Carmel Viado
Deputy City Clerk I for
Barbara Jo Ronemus, City Clerk

cc: Planning and Development Dept.
Development Coordination-DPW
Dept. of Fire Services

Stuart Apollo
3230 South Buffalo Drive, Suite #105
Las Vegas, Nevada 89117

Mr. Paul E. Chavez
Richmond American Homes
2490 Paseo Verde, Suite 120
Henderson, NV 89074

Landhouse, LLC
3230 South Buffalo Drive, Suite #105
Las Vegas, Nevada 89117

Gregory & Kimberly Becker
3230 S. Buffalo Drive, #105
Las Vegas, Nevada 89117

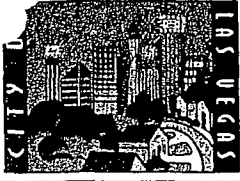
2893 GVP LLC
3230 South Buffalo Drive, Suite #105
Las Vegas, Nevada 89117

32 Acres, LLC
3230 S. Buffalo Drive, #105
Las Vegas, Nevada 89117

Kris Givant
Triton Engineering
6757 W. Charleston Boulevard, Suite B
Las Vegas, Nevada 89146

EOT-33792
05/14/09 PC
ADMIN

PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

TTY 702-386-9108

Voice:

Administration 229-6353

Comp Planning 229-6022

Current Planning 229-6301

www.lasvegasnevada.gov

February 26, 2007

Mr. Greg Becker
3230 South Buffalo Drive, Suite #105
Las Vegas, Nevada 89117

RE: EOT-19383 - VACATION EXTENSION OF TIME

Dear Applicant:

Your request for an Extension of Time of an approved Vacation (VAC-12067) which allowed a vacation of A U.S. Government Patent Easements generally located northwest of the intersection of Hickam Avenue and Cliff Shadows Parkway, Ward 4 (Brown), will be considered administratively by the Planning and Development Department staff.

Staff will determine within thirty (30) days of the date of this letter whether or not your request will be approved as submitted. We will notify you in writing as to our determination after we have reviewed the details of the request.

If you have any questions or need additional information please do not hesitate to contact me at (702) 229-6301.

Sincerely,

Andrew P. Reed, Planning Supervisor
Planning and Development Department
Current Planning Division

AR:clb

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Larry Brown
Lawrence Weekly
Steve Wolfson
Lois Tarkanian
Steven D. Ross

City Manager
Douglas A. Selby

cc: Mr. Greg Becker
Locations, Inc.
3230 South Buffalo Drive, Suite #105
Las Vegas, Nevada 89117

Ms. Kris Givant
Triton Engineering
6757 West Charleston Boulevard, Suite B
Las Vegas, Nevada 89146



07101-001-07-05

EOT-33792
05/14/09 PC
ADMIN

Hansen Sheet



Separator Sheet

City of Las Vegas

400 Stewart Ave
Las Vegas, NV 89101-2927

EOT Application

Report Date 03/30/2009.03:12 PM

Submitted By

Page 1

A/P # 33792 EXTENSION OF TIME

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	03/11/2009 14:25	985148	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

EOT-33792 - EXTENSION OF TIME - VACATION - APPLICANT: LOCATIONS, INC - OWNER: NORTHWEST ESTATES, LLC, ET AL - Request for an Extension of Time of an approved Vacation (VAC-12067) which vacated U.S. Government Patent Easements generally located northwest of the intersection of Hickam Avenue and Cliff Shadows Parkway, Ward 4 (Steinman)

Parent A/P # 12067
Project # 33792 Project/Phase Name VAC-12067 EXTENSION OF TIME Phase #
Size/Area 38.60 ACRE Size Description Subdivision Code
Proposed Start Proposed Stop % Completed 0.00
% Complete Formula

Property/Site Information

Parcel 13701101001

Location

Owner/Tenant

Contact ID AC1254063 Name NORTHWEST ESTATES L L C
Mailing Address 3230 S BUFFALO DR #105 Organization
City LAS VEGAS State/Province NV
ZIP/PC 89117-2506 Country ☐ Foreign
Day Phone Evening Phone
Fax Mobile #

Linked Addresses

No Addresses are linked to this Application

A/P Linked Addresses

No Addresses are linked to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

13701101001
13701101009
13701201001
13701201002
13701201011
13701201012
13701301001

City of Las Vegas400 Stewart Ave
Las Vegas, NV 89101-2927**EOT Application****Report Date** 03/30/2009 03:12 PM**Submitted By**

Page 2

Applicants/Contacts

Primary N **Capacity** OWNER **Contact ID** AC1254063 ☐ **Foreign**
Effective **Expire**
Name NORTHWEST ESTATES L L C
Day Phone **Eve Phone** **Organization**
Pager **PIN #** **Position**
Fax **Mobile** **Profession**
E-Mail
Address 3230 S BUFFALO DR #105
LAS VEGAS, NV 89117-2506
Seasonal Addr
Valid From **To**
Comments
No Comments

Primary N **Capacity** APPL **Contact ID** AC1340582 ☐ **Foreign**
Effective **Expire**
Name TRITON ENGINEERING
Day Phone (702)254-1480 x **Eve Phone** **Organization** TRITON ENGINEERING
Pager **PIN #** **Position**
Fax (702)254-3062 **Mobile** **Profession**
E-Mail
Address 6757 W. CHARLESTON BLVD STE# B
LAS VEGAS, NV 89117
Seasonal Addr
Valid From **To**
Comments
No Comments

Primary Y **Capacity** APPL **Contact ID** AC1340581 ☐ **Foreign**
Effective **Expire**
Name LOCATIONS, INC
Day Phone **Eve Phone** **Organization**
Pager **PIN #** **Position**
Fax **Mobile** **Profession**
E-Mail
Address 3230 S. BUFFALO DR #105
LAS VEGAS, NV 89117
Seasonal Addr
Valid From **To**
Comments
No Comments

Contractors

No Contractors

Item Description**Item Status**

Check Fees	Fees Successful
PROCESSING FEE (\$300.00)	Paid
Check Inspections	Inspections Successful
Check Reviews	Reviews Failed
331760 B&S PLAN (BUILDING&SAFETY PLAN REVIEW)	Incomplete
331761 DEVCO (DEVELOPMENT COORDINATION)	Incomplete
331762 FIRE COMM (FIRE COMMUNICATION)	Incomplete
331764 FLOOD (FLOOD CONTROL)	Incomplete
331765 LAND DEV (LAND DEVELOPMENT)	Incomplete

City of Las Vegas

400 Stewart Ave
Las Vegas, NV 89101-2927

EOT Application

Report Date 03/30/2009 03:12 PM

Submitted By

Page 3

Item Description	Item Status
331763 NEIGH P&S (NEIGHBORHOOD PLAN & SUPPORT)	Incomplete
331770 ROW (RIGHT-OF-WAY)	Incomplete
331767 SEWER (COLLECTION SYSTEMS PLANNING)	Incomplete
331769 SID (SPECIAL IMPROVEMENT DISTRICT)	Incomplete
331768 SURVEY (SURVEY)	Incomplete
331771 TEFO (TRAFFIC ENG FIELD OPERATIONS)	Incomplete
331766 TRAFFIC (TRAFFIC ENGINEERING)	Incomplete
Check Conditions	Conditions Successful
Check Alert Conditions	Alert Conditions Failed
(ASSIGN CASE TO A PLANNER)	
(AT-COMplete DRT PROCESS)	
(AT-ROUTE PLANS FOR REVIEW)	
(STAFF RECOMMENDATION)	
Check Licenses	Not Checked
Check Children Status	Children Successful
Check Open Cases	0

Fees	Status	Paid Date	Amount
PROCESSING FEE	P	03/11/2009 14:30	300.00
Total Unpaid		0.00	Total Paid 300.00

Inspections	Insp #	Insp Type	#	Ord/Grp	Assigned To	Call	Scheduled
		Preference		Inspected By	Comments		

There are no Inspections for this Report

Review Activities	Act #	Act Type	Status	Waived	Issued	Started	Completed
Comp By		Comments					
331760	B&S PLAN	0	N		03/30/2009 15:11		
331761	DEVCO	0	N		03/30/2009 15:11		
331762	FIRE COMM	0	N		03/30/2009 15:11		
331764	FLOOD	0	N		03/30/2009 15:11		
331765	LAND DEV	0	N		03/30/2009 15:11		
331763	NEIGH P&S	0	N		03/30/2009 15:11		
331770	ROW	0	N		03/30/2009 15:11		
331767	SEWER	0	N		03/30/2009 15:11		
331769	SID	0	N		03/30/2009 15:11		

City of Las Vegas

400 Stewart Ave
Las Vegas, NV 89101-2927

EOT Application

Report Date 03/30/2009 03:12 PM

Submitted By

Page 4

Review Activities	Act #	Act Type	Status	Waived	Issued	Started	Completed
Comp By		Comments					
331768	SURVEY	0	N	03/30/2009 15:11			
331771	TEFO	0	N	03/30/2009 15:11			
331766	TRAFFIC	0	N	03/30/2009 15:11			

Activity Review Details

Detail SUBMITTAL CHECKLIST (EOT)
Comments

Modified By EDUVALL

Modified Date/Time 03/11/2009 14:21

No Comments

SUBMITTAL CHECKLIST

Indicate if item is being submitted

Y Application/Petition Form

Y Justificaton Letter

Y Laser Print Site Plan

N Laser Print Floor Plan

N Laser Print Elevation

Y Statement of Financial Interest

Y Copy of Approval Letter

Y Business Licensing Requirements Met

N Business License Exempt

Check Conditions	Approval	Approved By	Approved Date	Applied By	Applied Date	Assigned
Condition	Supervisor Required	Comments				
No Conditions						
Project #	A/P Type	Status	Stage	Relation		
No children exist for this project						

Planning Condition	Description	Effective	Expire	Comments
	There is no planning condition for this project.			

Report Date 03/30/2009 03:12 PM

Submitted By

Page 5

EXTENSION OF TIME

N Will this go to the City Council? Final City Council letter received

N Will this go DIRECTLY to City Council? Annotated minutes received

Parent Application Type VAC

Hearing Type

Parent Project # 12067

Public, Non-Public or Admin? ADMIN

Staff Recommendation

Meeting Information

Meeting Grid Meeting Date Comments Added By	Meeting Type Add Date	Meeting Status Modified by	Modified Date	YES Votes	NO Votes	ABSTENTIONS
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05/14/2009	ADMIN	SCHEDULED		0	0	0
EDUVALL	03/11/2009	EDUVALL	03/11/2009			

Template Type A/P #	A/P Type	Status	Stage
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No children exist for this project

Employee Employee ID	Last	First	MI	Comments
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No Employee Entries

Log Action Comments	Description	Entered By	Start	Stop	Hours
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PAYMNT	CO NAME WHO PICKED UP CONTACT#	983657	03/11/2009 14:31		0.00
NORTHwest Estates ck 1141 / 254-1480 / Jamie Frederick					

Model Home Details

No Model Home Details

Application



Separator Sheet

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time VAC-12067 (EOT 19383)
 Project Address (Location) SEC Of Lone Mountain Road & Puli Road
 Project Name Lone Mountain / Puli Proposed Use SFR
 Assessor's Parcel #(s) See Attached Ward # 4
 General Plan: existing L proposed _____ Zoning: existing PD proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 38.6 Lots/Units 308 Density _____
 Additional Information _____

PROPERTY OWNER Northwest Estates, LLC Contact Greg Becker
 Address 3230 S. Buffalo Drive, #105 Phone: _____ Fax: _____
 City Las Vegas State NV Zip 89117
 E-mail Address _____

APPLICANT Locations, Inc Contact Greg Becker
 Address 3230 S. Buffalo Drive, #105 Phone: _____ Fax: _____
 City Las Vegas State NV Zip 89117
 E-mail Address _____

REPRESENTATIVE Triton Engineering Contact Jaime Frederick
 Address 6757 W. Charleston, Suite B Phone: 254-1480 Fax: 254-3062
 City Las Vegas State NV Zip 89146
 E-mail Address _____

Property Owner Signature*

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name _____

Subscribed and sworn before me

This 10TH day of MARCH, 20 09.

Martha L. Finley

Notary Public in and for said County and State

CLARK COUNTY
STATE OF NEVADA

Revised 10/27/08



MARTHA L. FINLEY
NOTARY PUBLIC
STATE OF NEVADA
Appt. No. 96-2779-1
My Appt. Expires Dec. 4, 2012

FOR DEPARTMENT USE ONLY

Case # EOT-33792
 Meeting Date: 05/14/09
 Total Fee: \$300.00
 Date Received: * 03/11/09
 Received By: Frank DeVall

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

F:\depot\Application Packet\Application Form.pdf

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time VAC-12067 (EOT 19383)
 Project Address (Location) SEC Of Lone Mountain Road & Puli Road
 Project Name Lone Mountain / Puli Proposed Use SFR
 Assessor's Parcel #(s) 137-01-101-009 Ward # 4
 General Plan: existing 1 proposed _____ Zoning: existing PD proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 38.6 Lots/Units 308 Density _____
 Additional Information _____

PROPERTY OWNER 32 Acres LLC (Greg&Kim Becker) Contact Greg Becker
 Address 3230 S. Buffalo Drive, #105 Phone: _____ Fax: _____
 City Las Vegas State NV Zip 89117
 E-mail Address _____

APPLICANT Locations, Inc Contact Greg Becker
 Address 3230 S. Buffalo Drive, #105 Phone: _____ Fax: _____
 City Las Vegas State NV Zip 89117
 E-mail Address _____

REPRESENTATIVE Triton Engineering Contact Jaime Frederick
 Address 6757 W. Charleston, Suite B Phone: 254-1480 Fax: 254-3062
 City Las Vegas State NV Zip 89146
 E-mail Address _____

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name SMART APOLLO

Subscribed and sworn before me

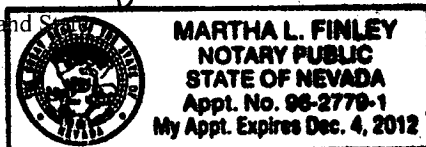
This 10TH day of MARCH, 2009

[Signature]

Notary Public in and for said County and State of

CLARK COUNTY
STATE OF NEVADA

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case #	<u>EOT-33792</u>
Meeting Date:	<u>05/14/09</u>
Total Fee:	<u>\$ 300.00</u>
Date Received:*	<u>03/11/09</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time VAC-12067 (EOT 19383)
 Project Address (Location) SEC Of Lone Mountain Road & Puli Road
 Project Name Lone Mountain / Puli Proposed Use SFR
 Assessor's Parcel #(s) 137-01-301-001 Ward # 4
 General Plan: existing 1 proposed _____ Zoning: existing PD proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 38.6 Lots/Units 308 Density _____
 Additional Information _____

PROPERTY OWNER 2893 GVP, LLC Contact _____
 Address 3230 S. Buffalo Drive, #105 Phone: _____ Fax: _____
 City Las Vegas State NV Zip 89117
 E-mail Address _____

APPLICANT Locations, Inc Contact Greg Becker
 Address 3230 S. Buffalo Drive, #105 Phone: _____ Fax: _____
 City Las Vegas State NV Zip 89117
 E-mail Address _____

REPRESENTATIVE Triton Engineering Contact Jaime Frederick
 Address 6757 W. Charleston, Suite B Phone: 254-1480 Fax: 254-3062
 City Las Vegas State NV Zip 89146
 E-mail Address _____

Property Owner Signature* _____

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Dominic Magliarditi

Subscribed and sworn before me

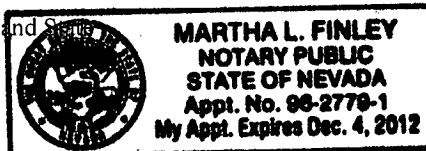
This 10th day of March, 2009

Martha L. Finley

Notary Public in and for said County and State

**CLARK COUNTY
STATE OF NEVADA**

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case #	<u>EOT-33792</u>
Meeting Date:	<u>05/11/09</u>
Total Fee:	<u>\$ 300.00</u>
Date Received:	<u>*03/11/09</u>
Received By:	<u>S. J. Van</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time VAC-12067 (EOT 19383)
 Project Address (Location) SEC Of Lone Mountain Road & Puli Road
 Project Name Lone Mountain / Puli Proposed Use SFR
 Assessor's Parcel #(s) 137-01-301-002 Ward # 4
 General Plan: existing 1 proposed _____ Zoning: existing PD proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 38.6 Lots/Units 308 Density _____
 Additional Information _____

PROPERTY OWNER Landhouse, LLC Contact Apollo Stuart
 Address 3230 S. Buffalo Drive, #105 Phone: _____ Fax: _____
 City Las Vegas State NV Zip 89117
 E-mail Address _____

APPLICANT Locations, Inc Contact Greg Becker
 Address 3230 S. Buffalo Drive, #105 Phone: _____ Fax: _____
 City Las Vegas State NV Zip 89117
 E-mail Address _____

REPRESENTATIVE Triton Engineering Contact Jaime Frederick
 Address 6757 W. Charleston, Suite B Phone: 254-1480 Fax: 254-3062
 City Las Vegas State NV Zip 89146
 E-mail Address _____

Property Owner Signature* [Signature]
 * An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.
 Print Name STUART Apollo

Subscribed and sworn before me
 This 10TH day of MARCH, 20 09
[Signature]

Notary Public in and for said County and State
CLARK COUNTY



FOR DEPARTMENT USE ONLY

Case #	<u>EOT-33792</u>
Meeting Date:	<u>05/14/09</u>
Total Fee:	<u>\$300.00</u>
Date Received:*	<u>03/11/09</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Justification Letter



Separator Sheet



March 11, 2009

City of Las Vegas
Development Services Center
731 S. Fourth Street
Las Vegas, NV 89102

**Reference: Request for Vacation – VAC-12067
EOT-19383
Lone Mountain / Puli
APN # 137-01-101-001; 009
137-01-201-001; 002; 011; 012
137-01-301-001; 002**

To Whom It May Concern:

On behalf of our client, Locations Inc., we respectfully submit this letter of justification for an Extension of Time - Vacation request to vacate all patent easements for a single family project called "Lone Mountain / Puli".

The applicant received approval of the City of Las Vegas City Council on May 17, 2006 to allow the vacation of the existing patent easements on the above parcels to allow for a single family residential development.

If you have any questions or require additional information, please contact me at 254-1480 (office)

Sincerely,


Jaime Frederick
Project Coordinator

**EOT-33792
05/14/09 PC**

SOFI



Separator Sheet



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: EOT-33792 APN: See Attached

Name of Property Owner: Northwest Estates, LLC

Name of Applicant: Locations, Inc.

Name of Representative: Triton Engineering

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

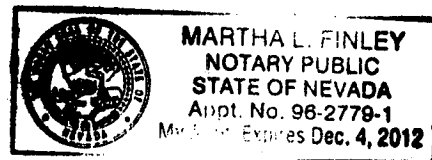
Signature of Property Owner: _____

Print Name: STUART APOLLO

Subscribed and sworn before me

This 10TH day of MARCH, 2009

Martha L. Finley
Notary Public in and for said County and State
CLARK COUNTY
STATE OF NEVADA





PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: EOT-33792 APN: See Attached

Name of Property Owner: 32 acres LLC, (Greg & Kimberly Becker)

Name of Applicant: Locations, Inc.

Name of Representative: Triton Engineering

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: _____

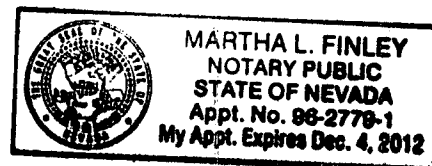
STUART APOLLO

Subscribed and sworn before me

This 10TH day of MARCH, 2009

Martha L. Finley
Notary Public in and for said County and State

CLARK COUNTY
STATE OF NEVADA





PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: EOT-33792 APN: 137-01-301-001

Name of Property Owner: 2893 GVP. LLC

Name of Applicant: Locations, Inc.

Name of Representative: Triton Engineering

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

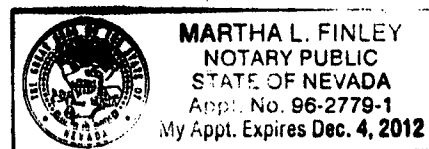
Signature of Property Owner: _____

Print Name: Dominic Magliardello

Subscribed and sworn before me

This 10TH day of MARCH, 2009

Martha L. Finley
Notary Public in and for said County and State
CLARK COUNTY
STATE OF NEVADA





PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: EOT-33792 APN: See Attached

Name of Property Owner: LandHouse LLC

Name of Applicant: Locations, Inc.

Name of Representative: Triton Engineering

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: _____

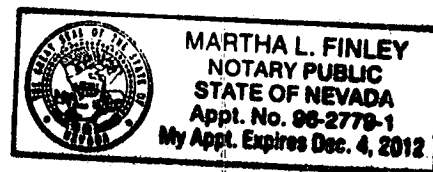
STUART APOLLO

Subscribed and sworn before me

This 10th day of MARCH, 2009

Martha L. Finley
Notary Public in and for said County and State

CLARK COUNTY NEVADA



Deed



Separator Sheet

20040811-0000785

Fee: \$17.00 RPTT: \$5,355.00
08/11/2004 09:05:45 T2004080121
Req: CHICAGO TITLE
Frances Deane N/C: \$0.00
Clark County Recorder Pgs: 4

APN: 137-01-201-001 137-01-201-002
Affix R.P.T.T. \$5,355.00

WHEN RECORDED MAIL TO and MAIL TAX
STATEMENT TO:

Greg Becker
c/o Locations, Inc.
3230 N. Buffalo, #106
Las Vegas, NV 89103

COPY

4

ESCROW NO: 04154057-113-SDL

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

John Rice and Linda Rice, husband and wife as joint tenants

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby
Grant, Bargain, Sell and Convey to

Northwest Estates, LLC, a Nevada limited liability company

all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

Subject to: Taxes for the current fiscal year, paid current.

Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of
record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Witness my/our hand(s) this 13 day of April, 2004.

SELLERS:

John Rice

Linda Rice

EOT-33792
05/14/09 PC ADMIN

ESCROW NO: 04154057-113-SDL

STATE OF NEVADA)
) ss.
COUNTY OF Washoe)

On this 13th April 2004
appeared before me, a Notary Public,
John Rice

personally known or proven to me to be the person(s)
whose name(s) is/are subscribed to the above
instrument, who acknowledged that he/she/they
executed the instrument for the purposes therein
contained.

Bonnie Lee Gray
Notary Public

My commission expires: November 20, 2005



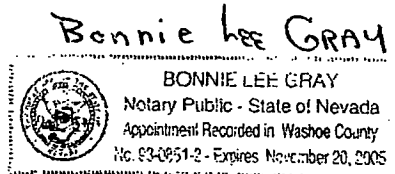
STATE OF NEVADA)
) ss.
COUNTY OF Washoe)

On this April 13, 2004
appeared before me, a Notary Public,
Linda Rice

personally known or proven to me to be the person(s)
whose name(s) is/are subscribed to the above
instrument, who acknowledged that he/she/they
executed the instrument for the purposes therein
contained.

Bonnie Lee Gray
Notary Public

My commission expires: November 20, 2005



11-20-05

Exhibit A

All that land situated in the County of Clark, State of Nevada, more particularly described as follows:

Parcel 1:

The Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section 1, Township 20 South, Range 59 East, M.D.M.

Excepting therefrom the North Thirty (30) feet, the West fifty (50) feet and a spandrel area in the Northwest corner of the property as conveyed to Clark County, Nevada, for roads, utilities and other public and incidental purposes by deed recorded November 16, 1983 in Book 1835 of Official Records as Document No. 1794004 in the Office of the County Recorder of Clark County, Nevada.

Said property being also known as Lot One (1) as shown on the Certificate of Land Division recorded November 16, 1983, in Book 1835 of Official Records as Document No. 1794003 in the Office of the County Recorder of Clark County, Nevada.

Parcel 2:

The Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section 1, Township 20 South, Range 59 East, M.D.M.

Excepting therefrom the South Thirty (30) feet, the West Fifty (50) feet, and a spandrel area in the Southwest corner of the property as conveyed to Clark County, Nevada, for roads, utilities and other public and incidental purposes by Deed recorded November 16, 1983 in Book 1835 of Official Records as Document No. 1794004 in the Office of the County Recorder of Clark County, Nevada.

Said property being also known as Lot Two (2) as shown on the Certificate of Land Division recorded November 16, 1982, in Book 1835 of Official Records as Document No. 1794003 in the Office of the County Recorder of Clark County, Nevada.

State of Nevada
Declaration of Value

1. Assessor's Parcel Number(s)

a) 137-01-201-001

b) 137-01-201-002

c)

d)

2. Type of Property:

a) ☒ Vacant Land

c) ☐ Condo/Twnhse

e) ☐ Apt. Bldg.

g) ☐ Agricultural

i) ☐ Other

b) ☐ Single Fam. Resi

d) ☐ 2-4 Plex

f) ☐ Comm'l/Ind

h) ☐ Mobile Home

FOR RECORDER'S OPTIONAL USE ONLY

Documentation/Instrument #:

Book: Page:

Date of Recording:

Notes:

3. Total Value/Sales Price of Property:

\$1,050,000.00

Deed in Lieu of Foreclosure Only (value of property):

()

Transfer Tax Value:

\$1,050,000.00

Real Property Transfer Tax Due:

\$5,355.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature

Capacity

Signature

Capacity

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: John Rice

Print Name: Northwest Estate, LLC

Address: 4394 Dant Blvd.

Address: 7620 Westcliff Drive

City: Reno, NV 89509

City: Las Vegas, Nevada 89145

State: _____ Zip: _____

State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Chicago Title

Escrow #: 04154057-113

Address: P.O. Box 70480

City/State/Zip: Las Vegas, Nevada 89170-0480

AN ADDITIONAL RECORDING FEE OF \$1.00 WILL APPLY FOR EACH DECLARATION OF VALUE FORM PRESENTED TO CLARK COUNTY, EFFECTIVE JUNE 1, 2004.

EOT-33792
05/14/09 PC

ADMIN

LEGAL DESCRIPTION FOR APN's 137-01-201-001 & 137-01-201-002

All that land situated in the County of Clark, State of Nevada, more particularly described as follows:

Parcel 1:

The Northwest Quarter (NW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 1, Township 20 South, Range 59 East, M.D.M.

Excepting therefrom the North Thirty (30) feet, the West Fifty (50) feet and a spandrel area in the Northwest corner of the property as conveyed to Clark County, Nevada, for roads, utilities and other public and incidental purposes by deed recorded November 16, 1983 in Book 1835 of Official Records as Document No. 1794004 in the Office of the County Recorder of Clark County, Nevada.

Said property being also known as Lot One (1) as shown on the Certificate of Land Division recorded November 16, 1983, in Book 1835 of Official Records as Document No. 1794003 in the Office of the County Recorder of Clark County, Nevada.

Parcel 2:

The Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 1, Township 20 South, Range 59 East, M.D.M.

Excepting therefrom the South Thirty (30) feet, the West Fifty (50) feet, and a spandrel area in the Southwest corner of the property as conveyed to Clark County, Nevada, for roads, utilities and other public incidental purposes by Deed recorded November 16, 1983, in Book 1835 of Official Records as Document no. 1794004 in the Office of the County Recorder of Clark County, Nevada.

Said property being also known as Lot Two (2) as shown on the Certificate of Land Division recorded November 16, 1982, in Book 1835 of Official Records as Document No. 1794003 in the Office of the County Recorder of Clark.

EOT-33792

05/14/09 PC

ADMIN

APN: 137-01-101-001
Affix R.P.T.T. \$7,650.00

**WHEN RECORDED MAIL TO and MAIL TAX
STATEMENT TO:**

Northwest Estates LLC
3399 S. Durango, #105
Las Vegas, NV 89117

20050307-0003093

Fee: \$17.00
RPTT: \$7,650.00
Fee: \$0.00

03/07/2005

T20050041368

Requestor:
CHICAGO TITLE

Frances Deane
Clark County Recorder

13:42:55

ADF
Pgs: 4

ESCROW NO: 05035026-113-SDL

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Robert Thomas Wiley and Sausiparn Wiley, husband and wife; and

Nathan Robinson and Beverlee Robinson, husband and wife, all as joint tenants

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby
Grant, Bargain, Sell and Convey to

Northwest Estates LLC, a Nevada limited liability company
all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:
Government Lot Twelve (12) in Section 1, Township 20 South, Range 59 East, M.D.M., Clark County, Nevada.

Subject to: Taxes for the current fiscal year, paid current.

2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of
record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Witness my/our hand(s) this 17 day of February, 2005.

SELLERS:

Robert Thomas Wiley
Robert Thomas Wiley A/K/A
ROBERT WILEY

Sausiparn Wiley
Sausiparn Wiley

Nathan Robinson
Nathan Robinson

Beverlee Robinson
Beverlee Robinson

EOT-33792 ADMIN
05/14/09 PC

ESCROW NO: 05035026-113-SDL

STATE OF NEVADA

)
) ss.

COUNTY OF Clark

On this February 17, 2005

appeared before me, a Notary Public,

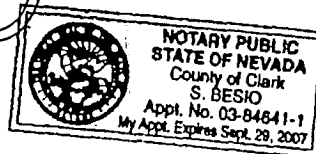
Robert Thomas Wiley

personally known or proven to me to be the person(s)
whose name(s) is/are subscribed to the above
instrument, who acknowledged that he/she/they
executed the instrument for the purposes therein
contained.

S. Besio
Notary Public

My commission expires: 9/29/07

COPY



STATE OF NEVADA

)
) ss.

COUNTY OF Clark

On this FEBRUARY 17, 2005

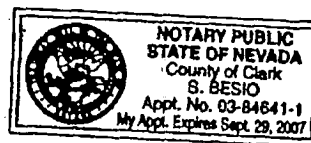
appeared before me, a Notary Public,

Sausiparn Wiley

personally known or proven to me to be the person(s)
whose name(s) is/are subscribed to the above
instrument, who acknowledged that he/she/they
executed the instrument for the purposes therein
contained.

S. Besio
Notary Public

My commission expires: 9/29/07



ESCROW NO: 05035026-113-SDL

STATE OF NEVADA

)
) ss.

COUNTY OF Clark

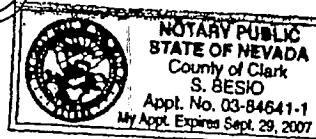
On this February 17, 2005
appeared before me, a Notary Public,
Nathan Robinson

personally known or proven to me to be the person(s)
whose name(s) is/are subscribed to the above
instrument, who acknowledged that he/she/they
executed the instrument for the purposes therein
contained.

S. Besio
Notary Public

My commission expires: 9/29/07

COPY



STATE OF NEVADA

)
) ss.

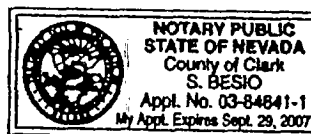
COUNTY OF Clark

On this February 17, 2005
appeared before me, a Notary Public,
Beverlee Robinson

personally known or proven to me to be the person(s)
whose name(s) is/are subscribed to the above
instrument, who acknowledged that he/she/they
executed the instrument for the purposes therein
contained.

S. Besio
Notary Public

My commission expires: 9/29/07



State of Nevada
Declaration of Value

1. Assessor's Parcel Number(s)

- a) 137-01-101-001
b)
c)
d)

2. Type of Property:

- a) ☐ Vacant Land b) ☒ Single Fam. Resi
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Documentation/Instrument #: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property:

\$1,500,000.00

Deed in Lieu of Foreclosure Only (value of property):

()

Transfer Tax Value:

\$1,500,000.00

Real Property Transfer Tax Due:

\$ 7,650.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Robert Thomas Wiley
32 Acres, LLC

Capacity Seller _____

Signature: _____

By: Stuart Apollo

Capacity Buyer _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Robert Thomas Wiley, et al
Address: 3979 Keystone Ct.
City: Las Vegas
State: NV Zip: 89103

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: 32 Acres, LLC
Address: 3399 S. Durango Ave
City: Las Vegas
State: NV Zip: 89117

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Chicago Title
Address: 3980 Howard Hughes Parkway
City/State/Zip: Las Vegas, NV 89109

Escrow #: 05035026-113

AN ADDITIONAL RECORDING FEE OF \$1.00 WILL APPLY FOR EACH DECLARATION OF VALUE FORM PRESENTED TO CLARK COUNTY, EFFECTIVE JUNE 1, 2004.

EOT-33792
05/14/09 PC

ADMIN

3093

Legal Description for 137-01-101-001

All that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

Government Lot Twelve (12) in Section 1, Township 20 South, Range 59 East, M.D.M., Clark County, Nevada.

EOT-33792
05/14/09 PC **ADMIN**

20050421-0003066

APN: 137-01-201-011 137-01-201-012
Affix R.P.T.T. \$22,562.40

Fee: \$17.00 RPTT: \$22,562.40

W/C Fee: \$0.00

04/21/2005

12:57:34

120050072879

Requestor:
CHICAGO TITLE

Frances Deane DOM
Clark County Recorder Pgs: 4

WHEN RECORDED MAIL TO and MAIL TAX
STATEMENT TO:

Northwest Estates, LLC
3230 S. Buffalo, #105
Las Vegas, NV 89117

ESCROW NO: 05035083-113-SDL

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Slavko J. Brzica and Mary J. Brzica, husband and wife

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby
Grant, Bargain, Sell and Convey to Northwest Estates, LLC, a Nevada limited liability
company

all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

Subject to Taxes for the current fiscal year, paid current.

Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of
record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Witness my/our hand(s) this 20 day of April, 2005

SELLERS:

Slavko J. Brzica

Mary J. Brzica

EOT-33792
05/14/09 PC
ADMIN

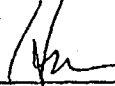
ESCROW NO: 05035083-113-SDL

STATE OF ILLINOIS)
) ss.

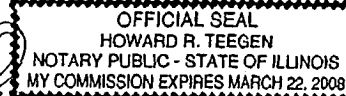
COUNTY OF LAKE)

On this April 20, 2005)
appeared before me, a Notary Public,
Slavko J. Brzica

personally known or proven to me to be the person(s)
whose name(s) is/are subscribed to the above
instrument, who acknowledged that he/she/they
executed the instrument for the purposes therein
contained.


Notary Public

My commission expires: 3/22/08

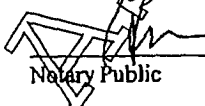


STATE OF ILLINOIS)
) ss.

COUNTY OF LAKE)

On this April 20, 2005)
appeared before me, a Notary Public,
Mary J. Brzica

personally known or proven to me to be the person(s)
whose name(s) is/are subscribed to the above
instrument, who acknowledged that he/she/they
executed the instrument for the purposes therein
contained.


Notary Public

My commission expires: 3/22/08

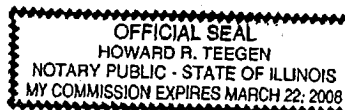


Exhibit A

All that land situated in the County of Clark, State of Nevada, more particularly described as follows:

PARCEL 1:

The West Half (W $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 1, Township 20 South, Range 59 East, M.D.M., Clark County, Nevada.

PARCEL 2:

The East Half (E $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 1, Township 20 South, Range 59 East, M.D.M., Clark County, Nevada.

State of Nevada
Declaration of Value

1. Assessor's Parcel Number(s)

a) 137-01-201-011

b) 137-01-201-012

c)

d)

2. Type of Property:

a) ☒ Vacant Land

c) ☐ Condo/Twnhse

e) ☐ Apt. Bldg.

g) ☐ Agricultural

i) ☐ Other

b) ☐ Single Fam. Res.

d) ☐ 2-4 Plex

f) ☐ Comm'l/Ind'l

h) ☐ Mobile Home

FOR RECORDER'S OPTIONAL USE ONLY

Documentation/Instrument #: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property:

\$4,424,000.00

Deed in Lieu of Foreclosure Only (value of property):

()

Transfer Tax Value:

\$4,424,000.00

Real Property Transfer Tax Due:

\$ 22,562.40

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature

Slavko J. Brzica
ABM Development, LLC

Capacity Seller

Signature

By:

Capacity Manager/Buyer

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Slavko J. Brzica, ux

Address: 27855 W. Main St. P.O. Box 382

City: Wauconda

State: Illinois Zip: 60084

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: ABM Development, LLC

Address: 5230 S. Buffalo #105

City: Las Vegas, NV

State: NV Zip: 89117

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Chicago Title

Escrow #: 05035083-113

Address: 3980 Howard Hughes Parkway

City/State/Zip: Las Vegas, NV 89109

AN ADDITIONAL RECORDING FEE OF \$1.00 WILL APPLY FOR EACH DECLARATION OF VALUE FORM PRESENTED TO CLARK COUNTY, EFFECTIVE JUNE 1, 2004.

EOT-33792
05/14/09 PC ADMIN

Legal Description for 137-01-201-011 and 137-01-201-012

All that land situated in the County of Clark, State of Nevada, more particularly described as follows:

PARCEL 1:

The West Half (W $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 1, Township 20 South, Range 59 East, M.D.M., Clark County, Nevada

PARCEL 2:

The East Half (E $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 1, Township 20 South, Range 59 East, M.D.M., Clark County, Nevada.

EOT-33792
05/14/09 PC
ADMIN

20050421-0003068

APN:137-01-101-009
Affix R.P.T.T. \$ exmpt #3

WHEN RECORDED MAIL TO and MAIL TAX
STATEMENT TO:

32 ACRES, LLC
3230 N. BUFFALO DR, #105
LAS VEGAS, NV 89117

Fee: \$17.00
N/C Fee: \$0.00

RPT: EX#003

04/21/2005
120050072879

12:57:34

Requestor:
CHICAGO TITLE

Frances Deane
Clark County Recorder
DOM
Pgs: 4

ESCROW NO: 05035133-113-SDL

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

32 Acres, LLC, a Nevada limited liability company, who acquired title as 32 Acres, LLC, a Nevada limited liability company

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

32 Acres, LLC, a Nevada limited liability company

all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

Subject to: Taxes for the current fiscal year, paid current.

2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) on April 20, 2005

GRANTORS:
32 Acres, LLC

By: Stuart Apollo, Manager

ADMIN
EOT-33792
05/14/09 PC

ESCROW NO: 05035133-113-SDL

STATE OF NEVADA)

) ss.

COUNTY OF Clark)

On this 4-21-05

appeared before me, a Notary Public,

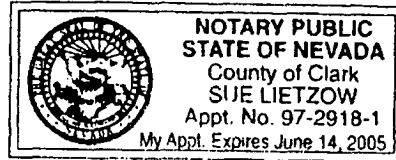
Stuart Apollo, Manager of 32 Acres, LLC

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

Sue Lietzow
Notary Public

My commission expires: 6-14-05

COPY



ASSESSOR

Exhibit A

All that land situated in the County of Clark, State of Nevada, more particularly described as follows:

PARCEL 1:

The West Half (W $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 1, Township 20 South, Range 59 East, M.D.M., Clark County, Nevada.

State of Nevada
Declaration of Value

1. Assessor's Parcel Number(s)

a) 137-01-101-009

b)

c)

d)

2. Type of Property:

a) ☒ Vacant Land

b) ☐ Single Fam. Resi

c) ☐ Condo/Twnhse

d) ☐ 2-4 Plex

e) ☐ Apt. Bldg.

f) ☐ Comm'l/Ind

g) ☐ Agricultural

h) ☐ Mobile Home

i) ☐ Other

FOR RECORDER'S OPTIONAL USE ONLY

Documentation/Instrument #:

Book: Page:

Date of Recording:

Notes:

3. Total Value/Sales Price of Property:

\$0.00

Deed in Lieu of Foreclosure Only (value of property):

0

Transfer Tax Value:

\$0.00

Real Property Transfer Tax Due:

\$0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section #3

b. Explain Reason for Exemption: Recognize True Status

5. Partial Interest: Percentage being transferred: 0 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature

Stuart Apollo, Manager

Capacity Manager

Signature

Capacity

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: 32 Acres, LLC

Address: 3230 S. Buffalo Dr, #105

City: Las Vegas, NV 89117

State: NV Zip: 89117

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Chicago Title

Address: 3980 Howard Hughes Parkway

City/State/Zip: Las Vegas, NV 89109

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: 32 Acres, LLC

Address: 3230 S. Buffalo Dr, #105

City: Las Vegas, NV 89117

State: NV Zip: 89117

Escrow #: 05035133-113

AN ADDITIONAL RECORDING FEE OF \$1.00 WILL APPLY FOR EACH DECLARATION OF VALUE FORM PRESENTED TO CLARK COUNTY, EFFECTIVE JUNE 1, 2004.

ADMIN
EOT-33792
05/14/09 PC

Legal Description for 137-01-101-009

All that land situated in the County of Clark, State of Nevada, more particularly described as follows:

The West Half (W $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 1, Township 20 South, Range 59 East, M.D.B.&M.

ADMIN
EOT-33792
05/14/09 PC



20040813-0003273

Fee: \$16.00 RPTT: \$8,120.00
 08/13/2004 13:28:37 T2004082709
 Req: CHICAGO TITLE
 Frances Deane N/C: \$0.00
 Clark County Recorder Pgs: 3

APN: 137-01-301-001
 Affix R.P.T.T. \$6,120.00

WHEN RECORDED MAIL TO and MAIL TAX
 STATEMENT TO:

Greg Becker
 Locations, Inc.
 3230 S. Buffalo Dr., #105
 Las Vegas, NV 89117

ESCROW NO: 04154058-113-SDL

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Richard Loudin and Sally Loudin Trustees or Successors Trustees, under The Richard and Sally Loudin
 Revocable Inter Vivos dated July 8, 1991 Trust

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby
 Grant, Bargain, Sell and Convey to Northwest Estates, LLC a Nevada Limited Liability
 Company as to an undivided 48.33% interest; and 2893 GVP, LLC a Nevada
 Limited Liability Company as to an undivided 51.67% interest.
 all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:
 All that land situated in the County of Clark, State of Nevada, more particularly described as follows:

The West Half (W 1/2) of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of the Southwest Quarter
 (SW 1/4) of Section 1, Township 20 South, Range 59 East, M.D.B.&M.

Subject to: Taxes for the current fiscal year, paid current.
 Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of
 record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
 appertaining.

Witness my/our hand(s) this 11th day of Aug, 2004.

SELLERS:

The Richard and Sally Loudin Revocable
 Inter Vivos Trust dated July 8, 1991

Richard Loudin Trustee
 By: Richard Loudin, Trustee

Sally Loudin Trustee
 By: Sally Loudin, Trustee

ADMIN
 EOT-33792
 05/14/09 PC

ESCROW NO: 04154058-113-SDL

STATE OF NEVADA

) ss.

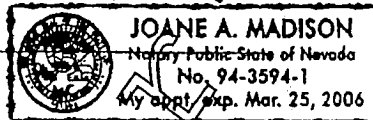
COUNTY OF Clark

On this 11th day of Aug, 2004
appeared before me, a Notary Public,
Richard Loudin

personally known or proven to me to be the person(s)
whose name(s) is/are subscribed to the above
instrument, who acknowledged that he/she/they
executed the instrument for the purposes therein
contained.

Joane A. Madison
Notary Public

My commission expires:



STATE OF NEVADA

) ss.

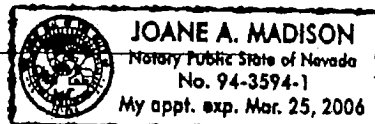
COUNTY OF Clark

On this 11th day of Aug, 2004
appeared before me, a Notary Public,
Sally Loudin

personally known or proven to me to be the person(s)
whose name(s) is/are subscribed to the above
instrument, who acknowledged that he/she/they
executed the instrument for the purposes therein
contained.

Joane A. Madison
Notary Public

My commission expires:



State of Nevada

Declaration of Value

1. Assessor's Parcel Number(s)

a) 137-01-301-001

b)

c)

d)

2. Type of Property:

- a) ☐ Vacant Land
c) ☐ Condo/Twnhse
e) ☐ Apt. Bldg.
g) ☐ Agricultural
i) ☐ Other _____

- b) ☒ Single Fam. Resi
d) ☐ 2-4 Pkx
f) ☐ Comm'l Ind'l
h) ☐ Mobile Home

FOR RECORDER'S OPTIONAL USE ONLY

Documentation/Instrument #:

Book: Page:

Date of Recording:

Notes:

3. Total Value/Sales Price of Property:

\$1,200,000.00

Deed in Lieu of Foreclosure Only (value of property):

()

Transfer Tax Value:

\$1,200,000.00

Real Property Transfer Tax Due:

\$ 6,120.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Capacity Seller

Signature _____

Capacity Seller

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: The Richard and Sally Loudin Revocable
Inter Vivos
Address: P.O. Box 60994
City, State, Zip: Boulder City, NV 89004

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: 32 Acres, LLC
Address: 7620 Westcliff Dr.
City, State, Zip: Las Vegas, NV 89145

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: United Title of Nevada
Address: P.O. Box 70480
City/State/Zip: Las Vegas, Nevada 89170-0480

Escrow #: 04154058-113

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/ MICROFILMED)

ADMIN
EOT-33792
05/14/09 PC

Legal Description for 137-01-301-001

All that land situated in the County of Clark, State of Nevada, more particularly described as follows:

The West Half (W $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section 1, Township 20 South, Range 59 East, M.D.B.&M.

ADMIN
EOT-33792
05/14/09 PC

20050421-0003067

APN: 137-01-301-002
Affix R.P.T.T. \$ exempt #3

WHEN RECORDED MAIL TO and MAIL TAX
STATEMENT TO:

LANDHOUSE, LLC
3230 S. BUFFALO DR, #105
LAS VEGAS, NV 89117

Fee: \$17.00
N/C Fee: \$0.00

RPTT: EX#003

04/21/2005
120050072879

12:57:34

Requestor:
CHICAGO TITLE

Frances Deane
Clark County Recorder

DOM
Pgs: 4

ESCROW NO: 05035133-113-SDL

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
Stuart E. Apollo, Trustee of the Stuart E. Apollo 1995 Trust
in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged,
do hereby Grant, Bargain, Sell and Convey to
Landhouse, LLC, a Nevada limited liability company
all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

This deed is being recorded to correct a previous deed recorded March 31, 2003 in book
20030331, as document no. 01611

Subject to:
1. Taxes for the current fiscal year, paid current.
2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements
now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining.

Witness my/our hand(s) on April 20, 2005

GRANTORS:
Stuart E. Apollo 1995 Trust

Stuart E. Apollo, Trustee

ADMIN
EOT-33792
05/14/09 PC

ESCROW NO: 05035133-113-SDL

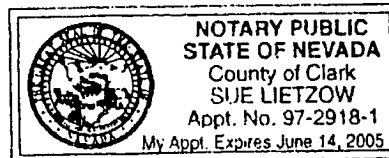
STATE OF NEVADA)
) ss.
COUNTY OF Clark)

On this 4-21-05
appeared before me, a Notary Public,
Stuart E. Apollo, Trustee of the Stuart E.
Apollo 1995 Trust

personally known or proven to me to be the
person(s) whose name(s) is/are subscribed to the
above instrument, who acknowledged that
he/she/they executed the instrument for the
purposes therein contained.

Stuart E. Apollo
Notary Public

My commission expires: 6-14-2005



ASSESOR

Exhibit A

All that land situated in the County of Clark, State of Nevada, more particularly described as follows:

PARCEL 7:

The East Half (E 1/2) of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section 1, Township 20 South, Range 59 East, M.D.M.

State of Nevada
Declaration of Value

1. Assessor's Parcel Number(s)

a) 137-01-301-002

b)

c)

d)

2. Type of Property:

a) ☒ Vacant Land

c) ☐ Condo/Twnhse

e) ☐ Apt. Bldg.

g) ☐ Agricultural

i) ☐ Other

b) ☐ Single Fam. Resi

d) ☐ 2-4 Plex

f) ☐ Comm'l/Ind

h) ☐ Mobile Home

FOR RECORDER'S OPTIONAL USE ONLY

Documentation/Instrument #:

Book: Page:

Date of Recording:

Notes:

3. Total Value/Sales Price of Property:

\$0.00

Deed in Lieu of Foreclosure Only (value of property):

()

Transfer Tax Value:

\$0.00

Real Property Transfer Tax Due:

\$0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: #3

b. Explain Reason for Exemption: Recognize True Status

Recording to correct
legal

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature

Stuart Apollo

Signature

Stuart Apollo

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Stuart E. Apollo 1995 Trust

Address: 3230 S. Buffalo Dr, #105

City: Las Vegas, NV 89117

State: Zip:

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Chicago Title

Address: 3980 Howard Hughes Parkway

City/State/Zip: Las Vegas, NV 89109

Capacity: Trustee

Capacity: Manager

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Landhouse, LLC

Address: 3230 S. Buffalo Dr, #105

City: Las Vegas, NV 89117

State: Zip:

Escrow #: 05035133-113

AN ADDITIONAL RECORDING FEE OF \$1.00 WILL APPLY FOR EACH DECLARATION OF VALUE FORM PRESENTED TO CLARK COUNTY, EFFECTIVE JUNE 1, 2004.

ADMIN
EOT-33792
05/14/09 PC

Legal Description for 137-01-301-002

All that land situated in the County of Clark, State of Nevada, more particularly described as follows:

The East Half (E $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section 1, Township 20 South, Range 59 East, M.D.M.

ADMIN
EOT-33792
05/14/09 PC

LANDHOUSE, LLC

Business Entity Information

Status:	Active	File Date:	11/22/1999
Type:	Domestic Limited-Liability Company	Corp Number:	LLC9064-1999
Qualifying State:	NV	List of Officers Due:	11/30/2008
Managed By:	Managers	Expiration Date:	11/22/2499

Resident Agent Information

Name:	STUART APOLLO	Address 1:	3399 S. DURANGO DR. #105
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89117
Phone:		Fax:	
Email:		Mailing Address 1:	
Mailing Address 2:		Mailing City:	
Mailing State:		Mailing Zip Code:	

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
---------------------	---	-----------------	------

No stock records found for this company

Officers

☐ Include Inactive Officers

Manager - STUART APOLLO

Address 1:	3399 S DURANGO DR #105	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89117	Country:	
Status:	Active	Email:	

Actions\Amendments

Action Type:	Articles of Organization		
Document Number:	LLC9064-1999-001	# of Pages:	4
File Date:	11/22/1999	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC9064-1999-005	# of Pages:	2
File Date:	12/12/2000	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC9064-1999-004	# of Pages:	1
File Date:	12/02/2001	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC9064-1999-003	# of Pages:	1
File Date:	11/07/2002	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC9064-1999-006	# of Pages:	1
File Date:	10/10/2003	Effective Date:	
(No notes for this action)			

ADMIN

EOT-33792

05/14/09 PC

Action Type:	Annual List		
Document Number:	LLC9064-1999-002	# of Pages:	1
File Date:	11/12/2004	Effective Date:	
List of Officers for 2004 to 2005			
Action Type:	Annual List		
Document Number:	20050458904-47	# of Pages:	1
File Date:	10/03/2005	Effective Date:	
(No notes for this action)			
Action Type:	Resident Agent Address Change		
Document Number:	20050458905-58	# of Pages:	1
File Date:	10/03/2005	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20060600328-17	# of Pages:	1
File Date:	09/18/2006	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20070813734-65	# of Pages:	1
File Date:	11/30/2007	Effective Date:	
(No notes for this action)			

2893 GVP, LLC

Business Entity Information			
Status:	Active on 4/21/2005	File Date:	9/26/2003
Type:	Domestic Limited-Liability Company	Corp Number:	LLC14719-2003
Qualifying State:	NV	List of Officers Due:	9/30/2008
Managed By:	Managing Members	Expiration Date:	9/26/2503

Resident Agent Information			
Name:	DOMINIC J. MAGLIARDITI	Address 1:	6700 VIA AUSTI PKWY CTE C
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89119
Phone:		Fax:	
Email:		Mailing Address 1:	PO BOX 371145
Mailing Address 2:		Mailing City:	LAS VEGAS
Mailing State:	NV	Mailing Zip Code:	89137

Financial Information	
No Par Share Count:	0
Capital Amount:	\$ 0
No stock records found for this company	

Officers		☒ Include Inactive Officers	
Manager - DOMINIC J MAGLIARDITI			
Address 1:	PO BOX 371145	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89137	Country:	
Status:	Active	Email:	

Actions\Amendments			
Action Type:	Articles of Organization		
Document Number:	LLC14719-2003-001	# of Pages:	4
File Date:	09/26/2003	Effective Date:	
(No notes for this action)			
Action Type:	Initial List		
Document Number:	LLC14719-2003-002	# of Pages:	1
File Date:	10/17/2003	Effective Date:	
List of Officers for 2003 to 2004			
Action Type:	Resident Agent Address Change		
Document Number:	20050088875-33	# of Pages:	1
File Date:	03/14/2005	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20050088876-44	# of Pages:	1
File Date:	03/14/2005	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20050386621-93	# of Pages:	1
File Date:	08/25/2005	Effective Date:	
(No notes for this action)			

ADMIN

EOT-33792

05/14/09 PC

Action Type:	Annual List		
Document Number:	20060608400-66	# of Pages:	1
File Date:	09/22/2006	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20070650214-17	# of Pages:	1
File Date:	09/24/2007	Effective Date:	
(No notes for this action)			

32 ACRESS, LLC

Business Entity Information			
Status:	Active	File Date:	10/4/1999
Type:	Domestic Limited-Liability Company	Corp Number:	LLC7567-1999
Qualifying State:	NV	List of Officers Due:	10/31/2008
Managed By:	Managers	Expiration Date:	10/4/2499

Resident Agent Information			
Name:	STUART APOLLO	Address 1:	3399 S DURANGO DR #105
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89117
Phone:		Fax:	
Email:		Mailing Address 1:	
Mailing Address 2:		Mailing City:	
Mailing State:		Mailing Zip Code:	

Financial Information	
No Par Share Count:	0
Capital Amount:	\$ 0
No stock records found for this company	

Officers		☒ Include Inactive Officers	
Managing Member - STUART APOLLO			
Address 1:	3399 S DURANGO DRIVE #105	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89117	Country:	
Status:	Active	Email:	

Actions/Amendments			
Action Type:	Articles of Organization		
Document Number:	LLC7567-1999-001	# of Pages:	4
File Date:	10/04/1999	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC7567-1999-006	# of Pages:	1
File Date:	11/02/2000	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC7567-1999-004	# of Pages:	1
File Date:	09/22/2001	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC7567-1999-003	# of Pages:	1
File Date:	10/31/2002	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC7567-1999-005	# of Pages:	1
File Date:	09/17/2003	Effective Date:	
(No notes for this action)			

ADMIN

EOT-33792

05/14/09 PC

Action Type:	Annual List		
Document Number:	LLC7567-1999-002	# of Pages:	1
File Date:	09/15/2004	Effective Date:	
List of Officers for 2004 to 2005			
Action Type:	Annual List		
Document Number:	20050432576-24	# of Pages:	1
File Date:	09/23/2005	Effective Date:	
(No notes for this action)			
Action Type:	Resident Agent Address Change		
Document Number:	20050432578-46	# of Pages:	1
File Date:	09/23/2005	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20060531670-90	# of Pages:	1
File Date:	08/17/2006	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20070734140-08	# of Pages:	1
File Date:	10/25/2007	Effective Date:	
(No notes for this action)			

NORTHWEST ESTATES, LLC

137-01-101-001
137-01-201-001
137-01-201-002
137-01-201-011
137-01-201-012
137-01-301-001

EOT-33792
05/14/09 PC **ADMIN**

NORTHWEST ESTATES, LLC

Business Entity Information

Status:	Active	File Date:	8/5/2004
Type:	Domestic Limited-Liability Company	Corp Number:	LLC17667-2004
Qualifying State:	NV	List of Officers Due:	8/31/2008
Managed By:	Managers	Expiration Date:	8/5/2504

Resident Agent Information

Name:	DOMINIC J MAGLIARDITI	Address 1:	6700 VIA AUSTI PKWY
Address 2:	STE C	City:	LAS VEGAS
State:	NV	Zip Code:	89119
Phone:		Fax:	
Email:		Mailing Address 1:	PO BOX 371145
Mailing Address 2:		Mailing City:	LAS VEGAS
Mailing State:	NV	Mailing Zip Code:	89137

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

Officers

☒ Include Inactive Officers

Manager - STUART APOLLO

Address 1:	3399 S DURANGO	Address 2:	SUITE 105
City:	LAS VEGAS	State:	NV
Zip Code:	89117	Country:	
Status:	Active	Email:	

Manager - GREG BECKER

Address 1:	3230 S BUFFALO	Address 2:	SUITE 105
City:	LAS VEGAS	State:	NV
Zip Code:	89117	Country:	
Status:	Active	Email:	

Manager - DOMINIC J MAGLIARDITI

Address 1:	PO BOX 371145	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89137	Country:	
Status:	Active	Email:	

Actions\Amendments

Action Type:	Articles of Organization	# of Pages:	4
Document Number:	LLC17667-2004-001	Effective Date:	
File Date:	08/05/2004		

(No notes for this action)

Action Type:	Initial List	# of Pages:	2
Document Number:	LLC17667-2004-003	Effective Date:	
File Date:	08/13/2004		

(No notes for this action)

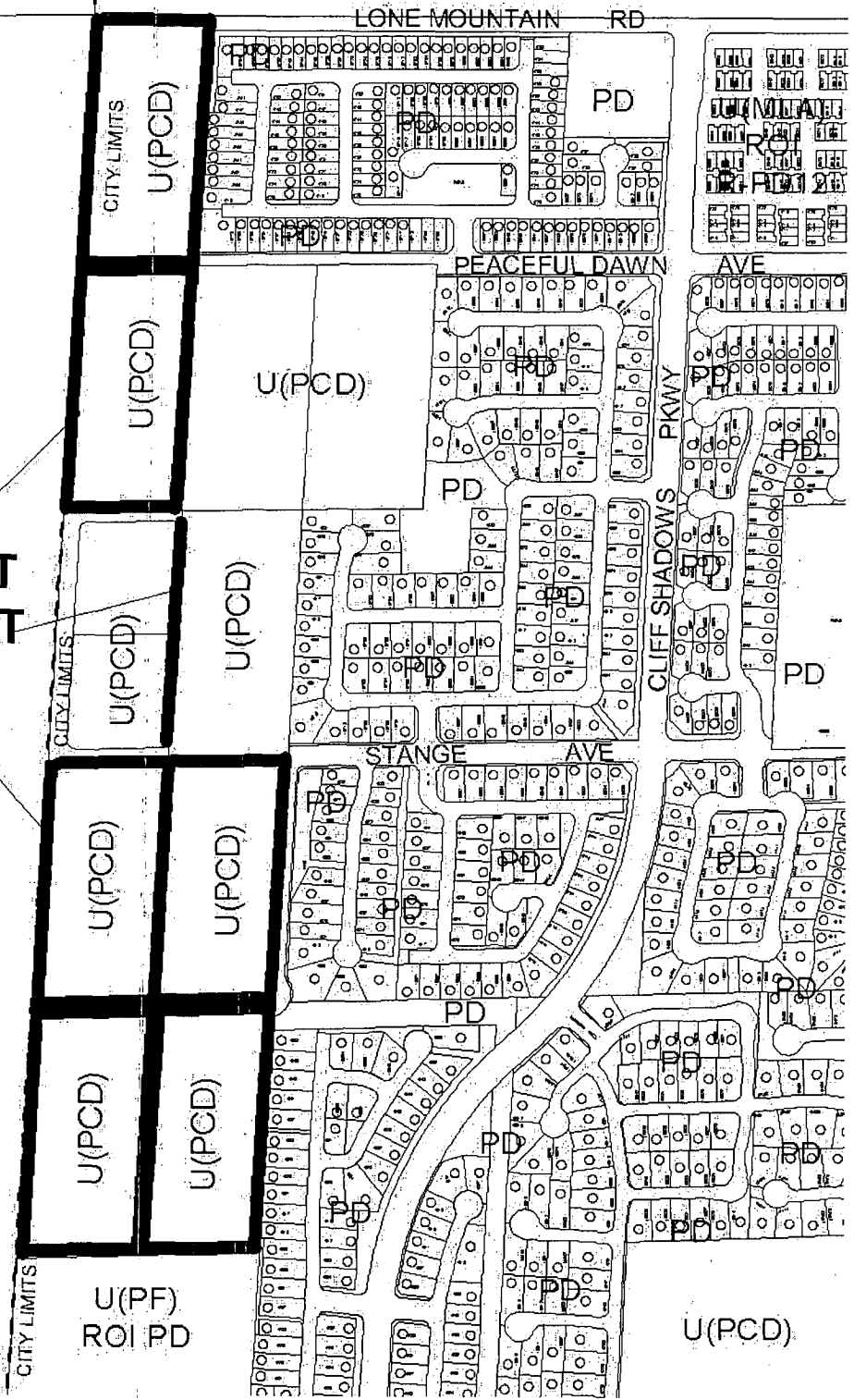
Action Type:	Initial List	# of Pages:	1
Document Number:	LLC17667-2004-002		

EOT-33792

05/14/09 PC

File Date:	09/14/2004	Effective Date:	
List of Officers for 2004 to 2005			
Action Type:	Annual List		
Document Number:	20050386627-59	# of Pages:	1
File Date:	08/25/2005	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20060542025-16	# of Pages:	1
File Date:	08/24/2006	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20070598328-64	# of Pages:	1
File Date:	08/30/2007	Effective Date:	
(No notes for this action)			

**U.S. GOVERNMENT
PATENT EASEMENT
TO BE VACATED**



0 600 1200 Feet

CASE: EOT-33792





LEGEND

SECTION LINE	ADJUTANT PART LINE
SUBDIVISION BOUNDARY LINE	ASSESSOR'S PARCEL LINE
PATENT EASEMENT LINE	PATENT EASEMENT LINE
PATENT EASEMENT	TO BE VACATED
GOVERNMENT LOT	ASSESSOR'S PARCEL NUMBER

LEGAL DESCRIPTION

PATENT EASEMENT BOOK 343, DOCUMENT NO. 276872 OFFICIAL RECORDS

THE NORTH, SOUTH, EAST AND WEST 33.00 FEET OF GOVERNMENT LOT 12, SECTION 1, TOWNSHIP 20 SOUTH, RANGE 89 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

PATENT EASEMENT BOOK 420, DOCUMENT NO. J79608 OFFICIAL RECORDS

THE NORTH, SOUTH, EAST AND WEST 33.00 FEET OF THE WEST HALF (W 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 89 EAST, N.M.P., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

TOWNSHIP 20 SOUTH, RANGE 89 EAST, MEAD, CITY OF LAS VEGAS, CLAY

PATENT EASEMENT BOOK 282, DOCUMENT NO. 212189 OFFICIAL RECORDS

THE SOUTH 3.00 FEET OF THE NORTH 33.00 FEET, THE NORTH 3.00 FEET OF THE SOUTH 33.00 FEET AND THE EAST 33.00 FEET OF THE WEST HALF (W 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 1, TOWNSHIP 20 SOUTH RANGE 26 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

EXCEPTING THEREFROM THAT PORTION OF SAID PATENT EASEMENT DEDICATED TO CLARK COUNTY PER DEED RECORDED IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 1636, AS DOCUMENT NO. 1794004 OF OFFICIAL RECORDS.

PATENT EASEMENT BOOK 227, DOCUMENT NO. 154118 OFFICIAL RECORDS

THE NORTH, SOUTH, EAST AND WEST 33.00 FEET OF THE WEST HALF (W 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 89 EAST, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

PATENT FILING BOOK 200207206 DOCUMENT NO. 00284 OFFICIAL RECORDS

THE NORTH 30.00 FEET, THE EAST 30.00 FEET AND THE SOUTH 40.00 FEET OF THE EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 66 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY NEVADA.

TOGETHER WITH A 18.00 FEET SPANDREL AREA IN THE NORTHEAST CORNER THEREOF CONCAVE SOUTHWESTERLY AND BEING TANGENT TO THE SOUTH LINE OF SAID NORTH 30.00 FEET AND THE WEST LINE OF SAID EAST 30.00 FEET; TOGETHER WITH A 20.00 SPANDREL AREA IN THE SOUTHEAST CORNER THEREOF CONCAVE NORTHWESTERLY AND BEING TANGENT TO THE NORTH LINE OF SAID SOUTH 40.00 FEET AND THE WEST LINE OF SAID EAST 30.00 FEET.

PATENT EASEMENT BOOK 755, DOCUMENT NO. 507848 OFFICIAL RECORDS

THE NORTH, SOUTH, EAST AND WEST 33.00 FEET OF THE WEST HALF (W 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 89 EAST, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

PATENT EASEMENT BOOK 801, DOCUMENT NO. 880888 OFFICIAL RECORDS

THE NORTH, SOUTH, EAST AND WEST 33.00 FEET OF THE EAST HALF (E 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 1, TOWNSHIP 30 SOUTH, RANGE 40 EAST, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

RECEIVED

MAR 11 2009

EOT-33792
05/14/09 PC

ADMIN

DATE: 1/27/2004	NO. 1	DESCRIPTION	DATE
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TRI-CORE
Surveying

LAND SURVEYING CONSTRUCTION STATIONING
BOUNDARY SURVEYING
HYDROGRAPHIC SURVEYING
ECONOMIC & TOPOGRAPHIC SURVEYS

8734 WEST CHARLESTON BLVD., SUITE A
LAS VEGAS, NEVADA 89148

TR. (702) 881-1534 FAX (702) 892-4378

LOCATIONS
PATENT EASEMENT VACATION EXHIBIT
PORTIONS OF THE WEST HALF (N 1/2) OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

DEPT
1
OF 1

Comments



Separator Sheet

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*
CC: Nancy Almanzan, Right-of-Way; Wayne Dowdey, Land Development; O. C. White, Traffic Engineering; Alan Riekkki, Survey (FM, PM, & A's only)
Date: April 20, 2009
Re: **EOT-33792** Greg Becker and Northwest Estates, LLC NWC of Hickam Avenue and Cliff Shadows Parkway
Request for an Extension of Time of an approved Petition of Vacation

COMMENTS:

We have no objection to the request for an Extension of Time of an approved Petition of Vacation to vacate U.S. Government Patent Easements generally located northwest of the intersection of Hickam Avenue and Cliff Shadows Parkway, as long as all previously imposed conditions of approval for VAC-12067 and all subsequent site-related actions are ultimately complied with.

**REQUEST FOR COMMENTS
CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM**

FROM: PLANNING AND DEVELOPMENT DEPARTMENT		DATE: 04/02/09
TO:	DEVELOPMENT COORDINATION TEFO FLOOD CONTROL LAND DEVELOPMENT RIGHT-OF-WAY ROADWAY PLANNING SANITARY SEWERS SID SURVEY TRAFFIC ENGINEERING GARY REID REBECCA WHITLOCK RAUL CRUZ DAVID GUERRA CAROLYN CAVINESS JOE PEÑA PATRICK MURPHY ALAN RIEKKI RICK SCHROEDER	
SUBJECT: PETITION OF VACATION		
APPLICANT: GREG BECKER AND NORTHWEST ESTATES, LLC		
FILE NUMBER: EOT-33792		

A REQUEST HAS BEEN SUBMITTED BY GREG BECKER AND NORTHWEST ESTATES, LLC TO VACATE U.S. GOVERNMENT PATENT EASEMENTS GENERALLY LOCATED NORTHWEST OF THE INTERSECTION OF HICKAM AVENUE AND CLIFF SHADOWS PARKWAY.

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS THE NORTH HALF (N½) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 01, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.

COMMENTS DUE TO BART ANDERSON BY: APRIL 16, 2009

PLANNING COMMISSION MEETING: MAY 14, 2009

ATTACHMENT:

1. Right-of-way & Devco (Map, Petition, Justification Letter, Deed)
2. All others (Map)

(Revised 1/02)

**REQUEST FOR COMMENTS
CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM**

FROM: PLANNING AND DEVELOPMENT DEPARTMENT		DATE: 04/02/09
TO:	COX COMMUNICATIONS NV ENERGY SOUTHWEST GAS CORPORATION SOUTHERN NEVADA WATER AUTHORITY CENTRAL TELEPHONE COMPANY d/b/a EMBARQ LAS VEGAS VALLEY WATER DISTRICT	ANN AMOS MEGHAN O'NEAL SUE MULANAX
SUBJECT:	PETITION OF VACATION	
APPLICANT:	GREG BECKER AND NORTHWEST ESTATES, LLC	
FILE NUMBER:	EOT-33792	

A REQUEST HAS BEEN SUBMITTED BY GREG BECKER AND NORTHWEST ESTATES, LLC TO VACATE U.S. GOVERNMENT PATENT EASEMENTS GENERALLY LOCATED NORTHWEST OF THE INTERSECTION OF HICKAM AVENUE AND CLIFF SHADOWS PARKWAY.

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS THE NORTH HALF (N $\frac{1}{2}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF SECTION 01, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.

COMMENTS DUE BY: APRIL 16, 2009

PLEASE SEND COMMENTS TO:
DEPARTMENT OF PUBLIC WORKS
RIGHT-OF-WAY DIVISION
731 SOUTH FOURTH STREET
LAS VEGAS, NEVADA 89101
ATTN: CAROLYN CAVINESS

PLANNING COMMISSION MEETING: MAY 14, 2009

ATTACHMENT:

Cox, Embarq, NV Energy & LVVWD (Map, Petition, Justification Letter, Deed)
All others: Location Map

**REQUEST FOR COMMENTS
CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM**

FROM: PLANNING AND DEVELOPMENT DEPARTMENT

DATE: 04/02/09.

**TO: OFFICE OF BUSINESS DEVELOPMENT
CCSD
FIRE ENGINEERING
FIRE SERVICES, COMMUNICATIONS
NEIGHBORHOOD SERVICES
METRO**

**DAVID BRATCHER
LINDA PERRI
OZZIE MIRKHAH**

**ANNE KILPONEN
SGT. ROBERT ROSHACK**

SUBJECT: PETITION OF VACATION

APPLICANT: GREG BECKER AND NORTHWEST ESTATES, LLC

FILE NUMBER: EOT-33792

A REQUEST HAS BEEN SUBMITTED BY GREG BECKER AND NORTHWEST ESTATES, LLC TO VACATE U.S. GOVERNMENT PATENT EASEMENTS GENERALLY LOCATED NORTHWEST OF THE INTERSECTION OF HICKAM AVENUE AND CLIFF SHADOWS PARKWAY.

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS THE NORTH HALF (N½) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 01, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.

COMMENTS DUE BY: APRIL 16, 2009

PLANNING COMMISSION MEETING: MAY 14, 2009

ATTACHMENT:

All others: location map

(Revised 3/02)