

City Council Action Letter



Separator Sheet



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

DAVID W. STEINMAN
(INTERIM)

ELIZABETH N. FRETWELL
CITY MANAGER



CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

May 21, 2009

Ms. Courtney Mooney
City of Las Vegas
Planning and Development Department
731 South Fourth Street, 2nd Floor
Las Vegas, Nevada 89101

RE: DIR-33776 - DIRECTOR'S BUSINESS
CITY COUNCIL MEETING OF MAY 20, 2009

Dear Ms. Mooney:

The City Council at a regular meeting held May 20, 2009 APPROVED the request to designate the Mesquite Club clubhouse as an Historic Property on the city of Las Vegas Historic Property Register, as approved by Historic Preservation Commission (HPC-32601), on 1.13 acres at 702 East St. Louis Avenue (APN 162-03-801-002), R-1 (Single Family Residential) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on May 21, 2009.

Sincerely,

A handwritten signature in cursive script, reading "Gabriela Portillo-Brenner".

Gabriela Portillo-Brenner
Deputy City Clerk II for
Vicky Darling, Chief Deputy City Clerk

Action Letter



Separator Sheet



LAS VEGAS CITY COUNCIL

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(INTERIM)

ELIZABETH N. FRETWELL
CITY MANAGER

April 24, 2009

Ms. Courtney Mooney
City of Las Vegas
Planning and Development Department
731 South Fourth Street, 2nd Floor
Las Vegas, Nevada 89101

RE: DIR-33776 - DIRECTOR'S BUSINESS

Dear Ms. Mooney:

Your request to designate the Mesquite Club clubhouse as an Historic Property on the city of Las Vegas Historic Property Register, as approved by Historic Preservation Commission (HPC-32601), on 1.13 acres at 702 East St. Louis Avenue (APN 162-03-801-002), R-1 (Single Family Residential) Zone, Ward 3 (Reese), was considered by the Planning Commission on April 23, 2009.

The Planning Commission voted to recommend **APPROVAL** of your request.

This item will be considered by the City Council on **May 20, 2009**, at 1:00 P.M. in the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada. ***The Council requires that you or your representative be present at this meeting.*** If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,

A handwritten signature in black ink, appearing to read "Peter Lowenstein".

Peter Lowenstein, AICP
Planning Supervisor
Case Planning Division

PL:clb

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
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Applicant Letter



Separator Sheet



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

DAVID W. STEINMAN
(INTERIM)

ELIZABETH N. FRETWELL
CITY MANAGER

April 10, 2009

Ms. Courtney Mooney
City of Las Vegas
Planning and Development Department
731 South Fourth Street, 2nd Floor
Las Vegas, Nevada 89101

RE: DIR-33776 - DIRECTOR'S BUSINESS

Dear Ms. Mooney:

Please be advised the City Planning Commission at its regular meeting on *April 23, 2009* as referred to above, will consider your request. This meeting will be held at 6:00 P. M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the *final agenda* will available on-line on *Friday, April 17, 2009* at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 731 South Fourth Street to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

A handwritten signature in black ink, appearing to read "Peter Lowenstein".

Peter Lowenstein, AICP
Planning Supervisor
Case Planning Division

PL:clb

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

Justification Letter



Separator Sheet

Justification Letter



Separator Sheet



CHARLESTON NEIGHBORHOOD PRESERVATION

"Doing things today that will improve tomorrow"

Phone/Fax: 702-877-2438

April 21, 2009

TO: CLV Planning Commissioners TROWBRIDGE, TRUESDELL, GOYNES,
EVANS, QUINN, ELLSWORTH, and BUCKLEY
FROM: CNP

We understand that all LV Planning Commission actions may set a precedent for any and all actions within our City of Las Vegas, Nevada boundaries, therefore imposing a direct impact upon all wards.

RE: #33. SUP-33755-We support the Special Use Permit for this purpose for this site.

RE: #39. DIR-33776-We support the designation of the MESQUITE CLUB clubhouse built in 1954, as an Historic Property on the city of Las Vegas Historic Property Register. Maintaining the prime function for the livability of an area requires respect for and therefore the preservation of historic sites/buildings. We, as you, know that the non-profit Mesquite Club consisting of over 200 members out-reaching among the neighborhoods, is a landmark of the past and to the future. They provide numerous services and assistances from this clubhouse such as Ronald McDonald House, YMCA youth supplies, Safe House, Goody Two Shoes, rose garden and others. Their maintenance of a standard of quality throughout the years, the Mesquite Club organization beginning in the year 1911, in an honest, respectful and benevolent manner establishes an example for all organizations and governments.

We note the Historic Preservation Commission has approved this action.

We request that a firm protection from a Gaming Overlay, be included with the action(s) taken on this item in following the honest, respectful and benevolent business practices which this group, housed in this clubhouse, exemplifies.

Sincerely,

June Ingram—President and BOARD

June Ingram
Vicki Arnold

RECEIVED
APR 22 2009

Submitted after final agenda

Date

Item

BOARD & ADVISORY MEMBERS

Dennis Ardine-Vicki Arnold-Dick Bratton-Juanita Clark-Miriam Egn-Danielle Hanslip-Rose Honrath-June Ingram-Rick Johnson-Gene&Pearl Lonardo-Joan Lynch-Dorothy Orr-Pamela Stancliffe-Marcus Gobel-Layne Rushforth-Jeanine Sweany-Jean Withers-Others

TO: 3857268

FROM: 20:51 6022-12-11

39A

Neighborhood Services List



Separator Sheet

City of Las Vegas - Planning and Development Department.

Development Notification

PC Meeting: April 23, 2009

The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Planning and Development Department:

DIR-33776

18b The Las Vegas Arts District

Beverly Green NA

Crestwood NA

Downtown Business Operators Council

Francisco Park NA

Gateway District BA

Hillside Heights NA

Huntridge Park NA

John S. Park NA

L'Octaine Apartments Resident Council

Mayfair NA

Orleans Square NA

Southridge NA

West Huntridge NA

Comments



Separator Sheet

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*
CC: Nancy Almanzan, Right-of-Way; Wayne Dowdey, Land Development; O. C. White, Traffic Engineering; Alan Riekk, Survey (FM, PM, & A's only)
Date: March 23, 2009
Re: **DIR-33776** Mesquite Club, Inc. 702 East St. Louis Avenue
Director's Business

COMMENTS:

We have no comment on the request to designate the Mesquite Club clubhouse as a Historic Property within the City of Las Vegas, as approved by the Historic Preservation Commission (HPC-32601), on 1.13 acres of property located at 702 East St. Louis Avenue.

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Planning and Development Department
Current Planning Division
731 South Fourth Street
Las Vegas, Nevada 89101
(702) 229-6301 phone (702) 385-7268 fax

DIR-33776 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: MESQUITE CLUB, INC. - Request to designate the Mesquite Club clubhouse as an Historic Property within the city of Las Vegas, as approved by Historic Preservation Commission (HPC-32601), on 1.13 acres at 702 East St. Louis Avenue (APN 162-03-801-002), R-1 (Single Family Residential) Zone, Ward 3 (Reese)

PLANNING COMMISSION: *APRIL 23, 2009*
CITY COUNCIL: *MAY 20, 2009*

PLANNING SUPERVISOR: *PETER LOWENSTEIN*



PUBLIC HEARING

Comments Due: *MARCH 24, 2009*

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney** (cburney@lasvegasnevada.gov), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:

**Las Vegas Metropolitan Police Dept.
Office of Intergovernmental Services**

No Significant Law Enforcement Issue

[Signature] 8/17/09

Route Form



Separator Sheet

CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM

REQUEST FOR COMMENT

FROM: *PLANNING AND DEVELOPMENT*

DIR-33376

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	GARY REID	DSC
FIRE ENGINEERING	OZZIE MIRKHAH	DSC
*FLOOD CONTROL (DPW)	RAUL CRUZ	DSC
*LAND DEVELOPMENT (DPW)	DAVID GUERRA	DSC
PERMITS/ INSPECTIONS	ROD CLARK	DSC
*RIGHT-OF-WAY (DPW)	CAROLYN CAVINESS	DSC
*SANITARY SEWERS (DPW)	JOE PEÑA	DSC
*TRAFFIC ENGINEERING (DPW)	RICK SCHROEDER	DSC

SENT VIA COURIER/ US MAIL OR INTER-OFFICE MAIL

<CCSD>	LINDA PERRI	4212 EUCALYPTUS ANNEX
METRO	SGT. ROBERT ROSHACK	7 th FLOOR CITY HALL
OFFICE OF BUSINESS DEVELOPMENT	DAVID BRATCHER	2 nd FLOOR CITY HALL EXPANSION
NEIGHBORHOOD SERVICES	ANNE KILPONEN	2 nd FLOOR CITY HALL
*TEFO (DPW)	REBECCA WHITLOCK	3104 BONANZA ROAD
*SID (DPW)	PATRICK MURPHY	4 th FLOOR CITY HALL
*SURVEY (DPW)	ALAN RIEKKI	WEST YARD

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO GARY REID, SR. ENG. ASSOC.**
ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND
DEVELOPMENT DEPARTMENT **< US MAIL DELIVERY >**

Final DRT



Separator Sheet

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Planning and Development Department
Current Planning Division
731 South Fourth Street
Las Vegas, Nevada 89101
(702) 229-6301 phone (702) 385-7268 fax

DIR-33776 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: MESQUITE CLUB, INC. - Request to designate the Mesquite Club clubhouse as an Historic Property within the city of Las Vegas, as approved by Historic Preservation Commission (HPC-32601), on 1.13 acres at 702 East St. Louis Avenue (APN 162-03-801-002), R-1 (Single Family Residential) Zone, Ward 3 (Reese)

PLANNING COMMISSION: **APRIL 23, 2009**
CITY COUNCIL: **MAY 20, 2009**

PLANNING SUPERVISOR: **PETER LOWENSTEIN**



PUBLIC HEARING

Comments Due: **MARCH 24, 2009**

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney (cburney@lasvegasnevada.gov)**, the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:

Hansen Sheet



Separator Sheet

Report Date 03/11/2009 08:37 AM

Submitted By Robert Summerfield

Page 1

A/P # 33776 DIRECTORS BUSINESS

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	03/11/2009 08:16	983967	Temp COO		
Approved	03/11/2009 08:36	983967	COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0
Dept of Commerce	# Plans	0
Priority	☒ Auto Reviews	Bill Group

Valuation

Declared Valuation	0.00
Calculated Valuation	0.00
Actual Valuation	0.00

Description of Work

DIR-33776 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: MESQUITE CLUB, INC. - Request to designate the Mesquite Club clubhouse as an Historic Property within the city of Las Vegas, as approved by Historic Preservation Commission (HPC-32601), on 1.13 acres at 702 E. St. Louis Avenue (APN 162-03-801-002), R-1 (Residential), Ward 3 (Reese)

Parent A/P #

Project # 33776 Project/Phase Name DIR FOR HPC-32601: MESQUITE CL Phase #
Size/Area 1.13 ACRE Size Description Subdivision Code
Proposed Start Proposed Stop % Completed 0.00
% Complete Formula

Property/Site Information

Parcel 16203801002

Location

Owner/Tenant

Contact ID AC231257 Name MESQUITE CLUB INC
Mailing Address P O BOX 14424 Organization
City LAS VEGAS State/Province NV
ZIP/PC 89114-4424 Country ☐ Foreign
Day Phone Evening Phone
Fax Mobile #

Linked Addresses

No Addresses are linked to this Application

A/P Linked Addresses

702 E ST LOUIS AVE
LAS VEGAS, 89104-

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

16203801002

Applicants/Contacts

Report Date 03/11/2009 08:37 AM

Submitted By Robert Summerfield

Page 2

Applicants/Contacts

Primary Y Capacity OWNER Contact ID AC231257 ☐ Foreign
Effective Expire
Name MESQUITE CLUB INC
Day Phone Eve Phone Organization
Pager PIN # Position
Fax Mobile Profession
E-Mail
Address P O BOX 14424
LAS VEGAS, NV 89114-4424
Seasonal Addr
Valid From To
Comments
Shirley Bailey - 702.360.0367

Contractors

No Contractors

Item Description

Item Status

Review Activities

Act #	Act Type	Status	Waived	Issued	Started	Completed
-------	----------	--------	--------	--------	---------	-----------

There are no Review Activities for this Report

Check Conditions

Condition	Approval	Approved By	Approved Date	Applied By	Applied Date	Assigned
-----------	----------	-------------	---------------	------------	--------------	----------

No Conditions

Planning Condition

Description

Effective

Expire

Comments

There is no planning condition for this project.

DIRECTOR'S BUSINESS

Y Will this go to City Council?

Hearing Type

N Will this go DIRECTLY to City Council?

Public, Non-Public, or Admin PUBLIC

Type of Director's Business DEVELOPMENT AGREEMENT

Staff Recommendation APPROVAL

Meeting Information

Meeting Information

Meeting Date	Meeting Type	Meeting Status	YES Votes	NO Votes	ABSTENTIONS
--------------	--------------	----------------	-----------	----------	-------------

04/23/2009
HPC-32601

PC

SCHEDULED

0

0

0

RSUMMERFIELD 03/11/2009

Report Date 03/11/2009 08:37 AM

Submitted By Robert Summerfield

Page 3

Meeting Information

Meeting Date

Meeting Type

Meeting Status

YES Votes

NO Votes

ABSTENTIONS

Comments

Added By

Add Date

Modified By

Modified Date

Template Type A/P #

A/P Type

Status

Stage

No children exist for this project

Employee

Employee ID

Last

First

MI

Comments

983087

MOONEY

COURTNEY

M

Long Range Planning x5260

Log

Action

Description

Entered By

Start

Stop

Hours

Comments

No Log Entries

Deed



Separator Sheet

December 13, 1960.

Building; A Club Building, Las Vegas Mesquite Club
 Owner; Las Vegas Mesquite Club
 Address; 702 E St. Louis, Las Vegas, Nevada.

Contract Breakdown

Item	Sub-Contractor	Amount
1. Permit		240.00
2. Footing and slab in Place		4,300.00
3. Re-Steel	Triangle Steel	236.00
4. Constructural Steel	Vegas Steel	35.00
5. Plumbing	Miller Plumbing	3,245.00
6. Plastering	Anderson	893.00
7. Electrical	Benton Electric	5,106.00
8. Masonary	U.S. Masonery	6,804.00
9. Sheet Metal	Vegas Heating	198.00
10. Aircondition	J. & M. Refrigeration	8,686.00
11. Glass and Glazing	Silver Plate	824.00
12. Painting & Drywall	Fisher Painting	2,590.00
13. Roofing	Dean Roofing	641.00
14. Mill Work, Special Equipment	James Solomon	1,468.00
15. Ceramic Tile	Husband Tile	498.00
16. Floor Tile	Roberts Roof & Floor	725.00
17. Insulation	" " "	324.00
18. Hardware, Doors & Windows	Laing Garrett	1,282.00
19. Marlite	Louis A. Downer	1,126.00
20. Accoustical Tile	Laing Garrett	1,058.00
21. Demension & Other Materials		2,860.00
22. SideWalk & Curb		617.00
23. Total Labor, Insurance & Supervision		3,256.00
24. Bond		470.00
25. Miscellaneous		440.00

\$46,920.00

Moffitt & Hendricks Architects-Fee & Supervision

2,500.00

\$49,420.00

Patio Concrete Work-

Stocks Mill & Supply

751.90

Paving Parking Lot

Helgeson Concrete

3,432.00

Street Paving (4500 sq. ft.)

1,260.00

Paid for paving \$4,692.00

\$54,863.70

" " Patio 751.90

5,443.90

Handwritten note: 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25.

RIGHT OF WAY GRANT

*(We)

THE MESQUITE CLUB, a Nevada corporation

for One Dollar and other valuable consideration, do hereby grant and convey to SOUTHERN NEVADA POWER CO., its successors and assigns, the perpetual right to construct, operate, add to, maintain, and to finally remove a line or lines consisting of poles, guys, anchors, wires, cables, and other fixtures and apparatus, or any thereof; for the transmission and distribution of electricity, telephone and/or other communication circuits, upon, over, under, and across the parcel(s) of land hereinafter described and the right of ingress and egress to and over said parcel(s); together with permission to cut and trim brush and trees as deemed necessary to reasonably insure the safe and proper operation of said line or lines.

The above referred to parcels of land, situate in the City of Las Vegas, County of Clark, State of Nevada, are the westerly 6.00 feet and the southerly 10.00 feet of that portion of the Southwest Quarter of the Southeast Quarter of Section 3, Township 21 South, Range 61 East, M.D.M., described as follows:

Commencing at the northwest corner of the said Southwest Quarter of the Southeast Quarter of Section 3; thence South 2°11'53" West along the west line of the said Southwest Quarter of the Southeast Quarter 40.07 feet; thence North 87°50'18" East along the south line of St. Louis Avenue 330.00 feet to the POINT OF BEGINNING; thence continue North 87°50'18" East 150.00 feet; thence South 2°11'53" West 330.00 feet; thence South 87°50'18" West 150.00 feet; thence North 2°11'53" East 330.00 feet to the POINT OF BEGINNING.

The Grantor(s) retain(s) the right to fence, plant, maintain and so use said parcel(s) for **their** own purpose, so long as such use is consistent with and does not interfere with the rights herein granted.

WITNESS the Corporate name and seal this 3rd day of October, 19 60.

STATE OF NEVADA)
) SS
COUNTY OF CLARK)

THE MESQUITE CLUB

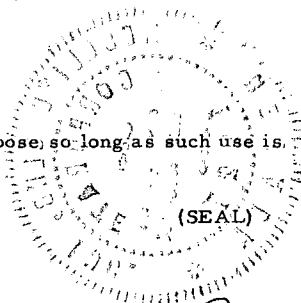
By Wes Sutton - Pres.

By Lorraine Clark - Rec. Sec.

On this 3rd day of October, 19 60, personally appeared before me, a Notary Public in and for said County and State, Wes Sutton and Lorraine Clark, known to me to be the Pres. and Recording Sec. of the Corporation that executed the foregoing instrument, and upon oath did each depose that he is the officer of said Corporation as above designated; that he is acquainted with the seal of the Corporation and that the seal affixed to said instrument is the corporate seal of said Corporation; that the signatures to said instrument were made by officers of said Corporation as indicated after said signatures; that the said Corporation executed said instrument freely and voluntarily and for the uses and purposes therein mentioned.

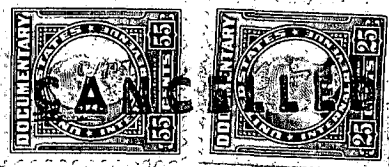
(SEAL)

Elizabeth Barry
Notary Public
My Commission Expires October 13, 1961



Information 10/11/60

EXECUTOR'S DEED



HENRY LEIGH HUNT, As Executor of the Estate of JESSIE N. HUNT, Deceased, in consideration of the sum of \$10.00 and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to THE MESQUITE CLUB, a Nevada corporation, all of the right, title and interest of the decedent at the time of her death, and all of the right, title and interest that the estate may have subsequently acquired by operation of law, or otherwise, in and to the real property situate in the County of Clark, State of Nevada, described as follows, to wit:

That portion of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section 3, Township 21 South, Range 61 East, M.D.B. & M., described as follows:

COMMENCING at the Northwest corner of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of said Section 3; thence South 2°11'53" West along the West line of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of said Section 3 a distance of 40.07 feet to a point; thence North 87°50'18" East along the South line of St. Louis Avenue a distance of 330.00 feet to the true point of beginning; thence continuing North 87°50'18" East a distance of 150.00 feet to a point; thence South 2°11'53" West a distance of 330.00 feet to a point; thence South 87°50'18" West a distance of 150.00 feet to a point; thence North 2°11'53" East a distance of 330.00 feet to the true point of beginning.

SUBJECT to taxes for the fiscal year 1959-1960.

SUBJECT ALSO to conditions, restrictions, reservations, easements and/or rights-of-way of record.

Reference is hereby made to the orders rendered by the Eighth Judicial District Court of the State of Nevada, in and for the County of Clark, the notices given, and the proceedings had, in the Matter of the Estate of JESSIE N. HUNT, Deceased, Case No. 101656, and particularly to the Order of Confirmation of Sale dated the 16th day of June, 1960, directing the conveyance of the real property herein described, a certified copy of which is filed in the Office of the County Recorder of Clark County, Nevada, and reference is hereby made to said Order of Confirmation of Sale and the recordation thereof, and this deed is given pursuant to said proceedings and order.

IN WITNESS WHEREOF, this instrument is executed this 17th day of June, 1960.



Henry Leigh Hunt
HENRY LEIGH HUNT, Executor of the
Estate of JESSIE N. HUNT, Deceased

STATE OF Nevada
COUNTY OF Clark ss.

On this 17th day of June, 1960, before the undersigned Notary Public in and for said County and State, personally appeared HENRY LEIGH HUNT, known to me to be the person described in and who executed the foregoing instrument and acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Marilyn Gillmore
NOTARY PUBLIC in and for said
County and State.

My Commission Expires 6-1-61

SEAL
AFFIXED

MARILYN GILLMORE
Notary Public in and For Clark County,
Nevada, Texas



LY 60078-17

EXECUTOR'S DEED

HENRY LEIGH HUNT, As Executor of the Estate of JESSIE N. HUNT, Deceased, in consideration of the sum of \$10.00 and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to THE MESQUITE CLUB, a Nevada corporation, all of the right, title and interest of the decedent at the time of her death, and all of the right, title and interest that the estate may have subsequently acquired by operation of law, or otherwise, in and to the real property situate in the County of Clark, State of Nevada, described as follows, to wit:

That portion of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section 3, Township 21 South, Range 61 East, M.D.B. & M., described as follows:

COMMENCING at the Northwest corner of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of said Section 3; thence South 20°11'53" West along the Westline of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of said Section 3 a distance of 40.07 feet to a point; thence North 87°50'18" East along the South line of St. Louis Avenue a distance of 330.00 feet to the true point of beginning; thence continuing North 87°50'18" East a distance of 150.00 feet to a point; thence South 20°11'53" West a distance of 330.00 feet to a point; thence South 87°50'18" West a distance of 150.00 feet to a point; thence North 20°11'53" East a distance of 330.00 feet to the true point of beginning.

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IN WITNESS WHEREOF, this instrument is executed this 11th day of June, 1960.

HENRY LEIGH HUNT, Executor of the Estate of JESSIE N. HUNT, Deceased

STATE OF NEVADA, County of CLARK, ss.

On this 11th day of June, 1960, before me, in and for said County and State, personally appeared known to me to be the person described in and who instrument and acknowledged to me that he executed said instrument and for the uses and purposes therein mentioned.

173302
RECORDED AT THE REQUEST OF
Pioneer Title Insurance Co.
of Nevada
JUL 5 3 56 PM '60
OFFICIAL RECORDS BOOK NO. 2
CLARK COUNTY, NEVADA
PAUL C. O'MALLEY, RECORDER
DEPUTY
FEE \$ 3.50
Indexed - G. O.

NOTARY PUBLIC
County of CLARK
State of NEVADA
JUL 5 1960
SEAN
Notary Public in and for the State of Nevada