

Project Checklist



Separator Sheet

Pre-Application Conference		CITY OF LAS VEGAS Planning & Development Department SUBMITTAL CHECKLIST		Additional Notes
Item Required				
YES	NO			
APPLICATION				
☒	☐	Signed and notarized by <i>all</i> property owners or authorized agent(s)		
☒	☐	Grant deed and legal description		
☒	☐	<i>Detailed</i> justification letter		
☒	☐	Reduced 8.5" x 11" copy of <i>all</i> plans and elevations		
☐	☒	Full size, rolled, color copy of <i>all</i> plans and elevations		
☒	☐	Correct fee(s): \$ <u>1000</u> \$ <u>300</u> \$ <u>350</u> Total = \$ <u>1650</u>		
☒	☐	Assessor Parcel Map		
☒	☐	Statement of Financial Interest		
☐	☒	Development Impact Notice and Assessment (DINA)		
☐	☒	Project of Regional Significance		
SITE PLAN Folded Plans: <u>19</u> Rolled/Colored Plans: <u>1</u>				
☒	☐	11" x 17" min. to 24" x 36" max. page size		Map showing general plan land use designations, and proposed designation. From SC to LI/R
☒	☐	North arrow, scale, and vicinity map		
☒	☐	<i>All</i> property lines and present dimensions labeled		
☐	☒	<i>All</i> building setbacks labeled		
☐	☒	<i>All</i> adjacent existing land uses and street names labeled		
☐	☒	<i>All</i> points of ingress and egress shown		
☐	☒	ADA accessibility requirements shown/labeled		
☐	☒	Parking standard(s) utilized: _____		
☐	☒	Parking space count and typical dimensions labeled #regular #compact #handicap Total		
☐	☒	<i>All</i> free-standing sign locations shown and heights and sizes noted		
LANDSCAPE PLAN Folded Plans: _____ Rolled/Colored Plans: _____				
☐	☐	11" x 17" min. to 24" x 36" max. page size		
☐	☐	North arrow, scale, and vicinity map		
☐	☐	<i>All</i> property lines and present dimensions labeled		
☐	☐	<i>All</i> required perimeter landscape planters shown		
☐	☐	<i>All</i> required parking lot fingers/islands shown		
☐	☐	Quantity, size, species/variety of <i>all</i> trees, shrubs, and ground cover		
BUILDING ELEVATIONS Folded Plans: _____ Rolled/Colored Plans: _____				
☐	☐	11" x 17" min. to 24" x 36" max. page size		
☐	☐	Scale and building dimensions labeled		
☐	☐	North, south, east, and west elevations of <i>all</i> buildings		
☐	☐	<i>All</i> building materials and colors noted		
☐	☐	8" x 10" photo of original color and material board		
☐	☐	<i>All</i> wall sign locations shown and sizes noted		
FLOOR PLANS Folded Plans: _____ Rolled Plans: _____				
☐	☐	11" x 17" min. to 24" x 36" max. page size		
☐	☐	Scale and building dimensions labeled		
☐	☐	<i>All</i> building entrances/exits shown		
☐	☐	Use of <i>all</i> rooms noted/labeled		

THIS FORM **MUST** ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.

Applicant: Anderson Dairy Application Type: GPA
APN: 13926102002 Location: Searles / N. Las Vegas Blvd.
Planner: M. Hays Pre-App Meeting Date: 2/4/08 Earliest PC Date: _____

City Council Action Letter



Separator Sheet



June 6, 2008

Mr. Doug Coon
Anderson Dairy, Inc.
801 Searles Avenue
Las Vegas, Nevada 89101

RE: GPA-27024 – GENERAL PLAN AMENDMENT
CITY COUNCIL MEETING OF JUNE 4, 2008
RELATED TO ZON-27025 AND SUP-27026

Dear Mr. Coon:

The City Council at a regular meeting held June 4, 2008 APPROVED the request to Amend a portion of the Southeast Sector Plan of the Master Plan FROM: SC (SERVICE COMMERCIAL) TO: LI/R (LIGHT INDUSTRY/RESEARCH) on 2.86 acres at the northeast corner of Las Vegas Boulevard and Searles Avenue (APNs 139-26-102-002). The Notice of Final Action was filed with the Las Vegas City Clerk on June 5, 2008.

Sincerely,

A handwritten signature in cursive script, reading "Lean Coleman".

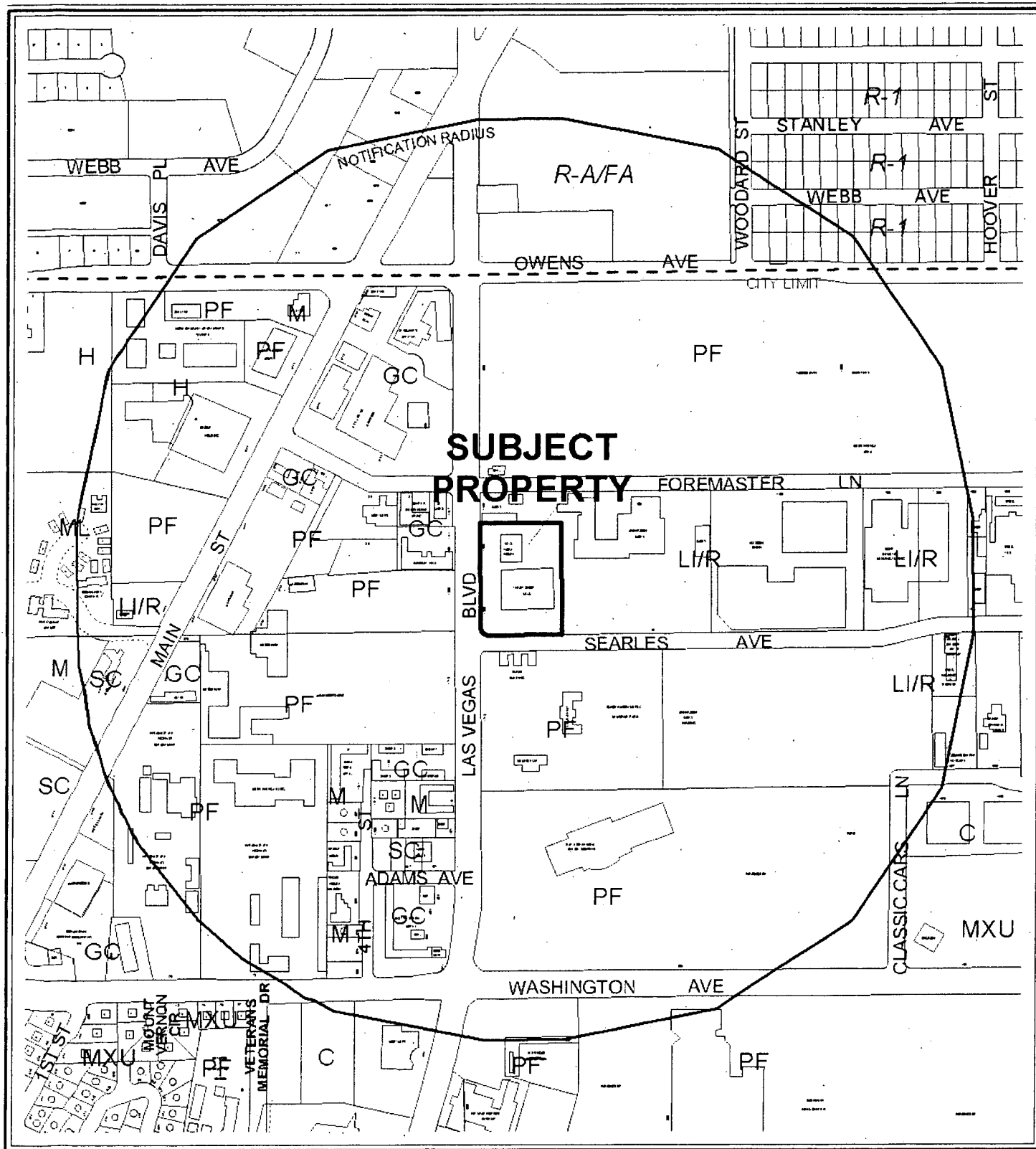
Lean Coleman
Deputy City Clerk II for
Beverly K. Bridges, CMC, City Clerk

cc: Planning and Development Dept.
Development Coordination-DPW
Dept. of Fire Services

Mr. Russell Peterson
Blue Sierra, Inc.
631 Avenue B
Boulder City, Nevada 89005

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov



CASE: **GPA-27024**

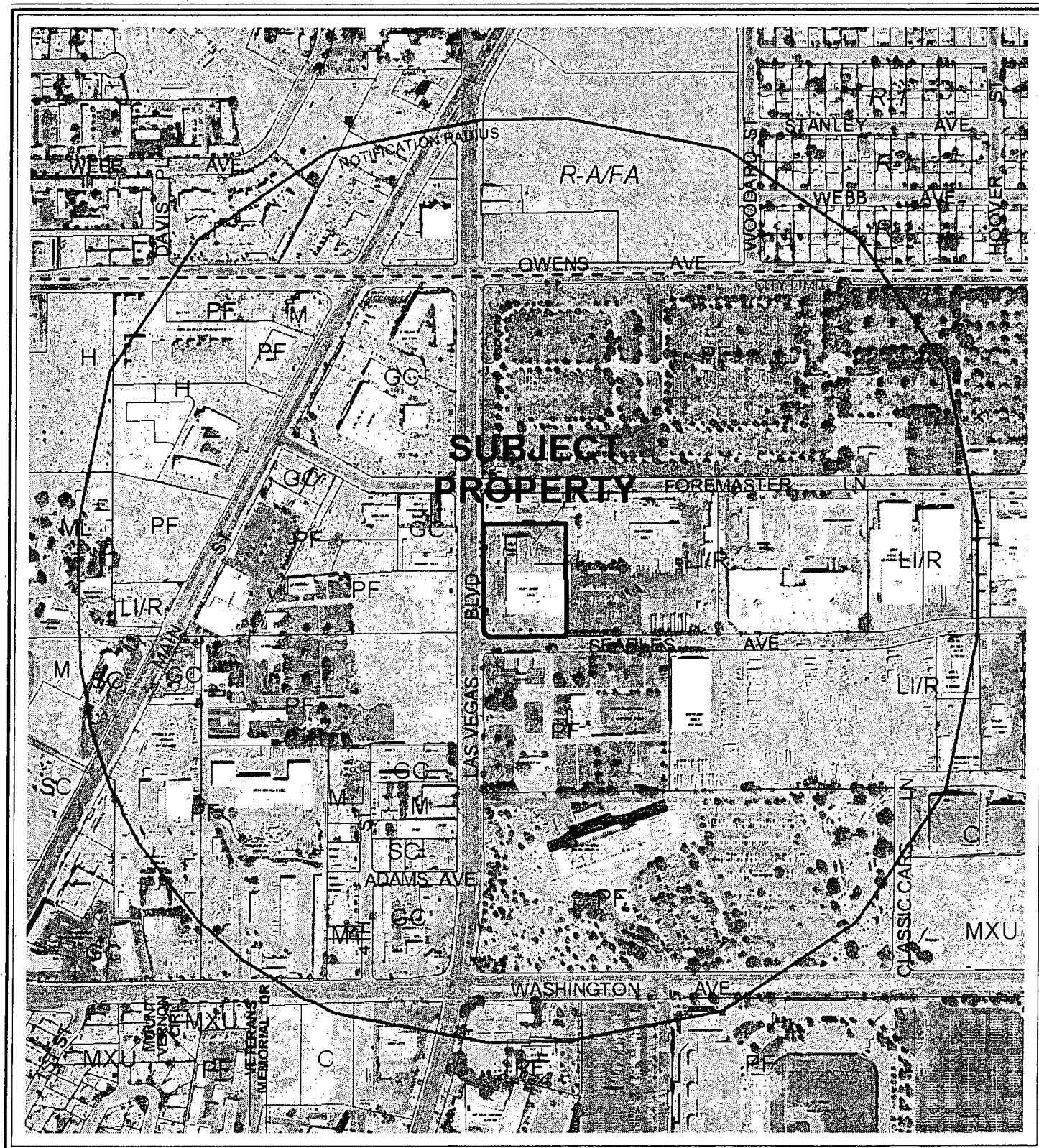
RADIUS: 1000 FT

GENERAL PLAN LAND USE DESIGNATION OF SUBJECT PROPERTY:

SC (SERVICE COMMERCIAL)

PROPOSED GENERAL PLAN LAND USE OF SUBJECT PROPERTY:

C-M (COMMERCIAL/INDUSTRIAL)



CASE: **GPA-27024**

RADIUS: 1000 FT

GENERAL PLAN LAND USE DESIGNATION OF SUBJECT PROPERTY:

SC (SERVICE COMMERCIAL)

PROPOSED GENERAL PLAN LAND USE OF SUBJECT PROPERTY:

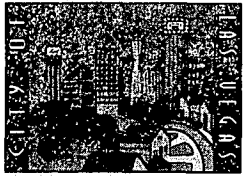
C-M (COMMERCIAL/INDUSTRIAL)

Action Letter



Separator Sheet

PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY: 702-386-9108

www.lasvegasnevada.gov

April 25, 2008

Mr. Doug Coon
Anderson Dairy, Inc.
801 Searles Avenue
Las Vegas, Nevada 89101

RE: GPA-27024 - GENERAL PLAN AMENDMENT

Dear Mr. Coon:

Your request to Amend a portion of the Southeast Sector Plan of the Master Plan FROM: SC (SERVICE COMMERCIAL) TO: LI/R (LIGHT INDUSTRY/RESEARCH) on 2.86 acres at the northeast corner of Las Vegas Boulevard and Searles Avenue (APNs 139-26-102-002), Ward 5 (Barlow), was considered by the Planning Commission on April 24, 2008.

The Planning Commission voted to recommend **APPROVAL** of your request.

This item will be considered by the City Council on **May 21, 2008**, at 1:00 P.M. in the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada. **The Council requires that you or your representative be present at this meeting.** If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,

Andrew P. Reed, AICP
Planning Supervisor
Case Planning Division

AR:clb

cc: Mr. Russell Peterson
Blue Sierra, Inc.
631 Avenue B
Boulder City, Nevada 89005

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)

Larry Brown
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlow

City Manager
Douglas A. Selby

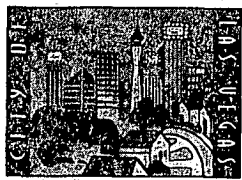


Applicant Letter



Separator Sheet

PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301

Fax: 702-474-0352

TTY: 702-386-9108

www.lasvegasnevada.gov

April 11, 2008

Mr. Doug Coon
Anderson Dairy, Inc.
801 Searles Avenue
Las Vegas, Nevada 89101

RE: GPA-27024 - GENERAL PLAN AMENDMENT

Dear Mr. Coon:

Please be advised the City Planning Commission at its regular meeting on **April 24, 2008** as referred to above, will consider your request. This meeting will be held at 6:00 P. M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Friday, April 18, 2008** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Current Planning Division at 229-6301 or come into the Development Services Center at 731 South Fourth Street to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

Andrew P. Reed, AICP
Planning Supervisor
Current Planning Division

AR:clb

cc: Mr. Russell Peterson
Blue Sierra, Inc.
631 Avenue B
Boulder City, Nevada 89005

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)

Larry Brown
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlow

City Manager
Douglas A. Selby



Affidavit of Sign Posting



Separator Sheet



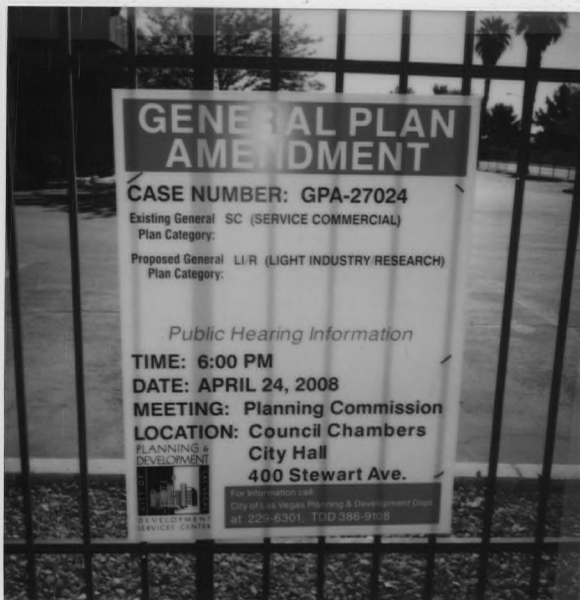
CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



CASE NUMBER: GPA-27024

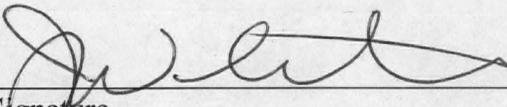
MEETING DATE: 04/24/08 PC

Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first



O
C.U. Blvd

SEARLES


Signature

4-13-08
Date

This affidavit must be returned to the Planning and Development Department, Current Planning Division, located at 731 South 4th Street during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

Neighborhood Services List



Separator Sheet

City of Las Vegas - Planning and Development Department.

Development Notification

PC Meeting: April 24, 2008

The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Planning and Development Department:

GPA-27024

Archie C. Grant RC

Berkley Square NA

Bracken NA

Cultural Corridor Coalition NCG

Downtown Business Operators Council

Marble Manor Resident Council

WLV-NAA1

WLV-NAA2

Comments



Separator Sheet

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*
CC: Ed Byrge, Right-of-Way; Wayne Dowdey, Land Development; O. C. White Traffic Engineering; Alan R. Riekk, Survey (FM, PM, & A's only)
Date: March 24, 2008
Re: **GPA-27024** Anderson Dairy, Inc. NEC Las Vegas Blvd. No. & Searles Ave.
Request for a General Plan Amendment from SC to LVR

COMMENTS:

We have no comment on the request to amend a portion of the Southeast Sector Plan of the General Plan From: SC (Service Commercial) To: LVR (Light Industrial Research) on 2.86 acres of property located on the northeast corner of Las Vegas Boulevard North and Searles Avenue.

Public Hearing Notice



Separator Sheet

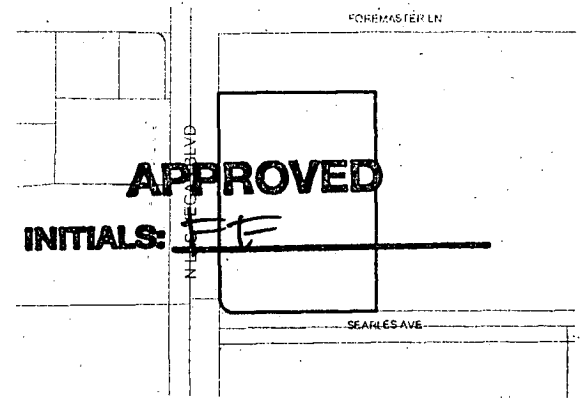
Application Information

GPA-27024 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: ANDERSON DAIRY, INC. - Request to Amend a portion of the Southeast Sector Plan of the Master Plan FROM: SC (SERVICE COMMERCIAL) TO: LI/R (LIGHT INDUSTRY/RESEARCH) on 2.86 acres on the northeast corner of Las Vegas Boulevard and Searles Avenue (APNs 139-26-102-002), Ward 5 (Barlow)

ZON-27025 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: ANDERSON DAIRY, INC. - Request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL) TO: C-M (COMMERCIAL/INDUSTRIAL) on 2.86 acres on the northeast corner of Las Vegas Boulevard and Searles Avenue (APNs 139-26-102-002), Ward 5 (Barlow)

SUP-27026 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: ANDERSON DAIRY, INC. - Request for a Special Use Permit FOR A PROPOSED 30,248 SQUARE-FOOT HEAVY MACHINERY BOTTLING PLANT on 2.86 acres on the northeast corner of Las Vegas Boulevard and Searles Avenue (APNs 139-26-102-002), Ward 5 (Barlow)

Application Location



The proposed project may not pertain to the entire highlighted project site.

Neighborhood Meeting Information

Location: Anderson Dairy
801 Searles Avenue
Conference Room
Las Vegas, Nevada 89101

Date/Time: Wed, March 12, 2008 at 6:00 PM

Contact: Teresa Sowers 642-7507 x237

This meeting will be conducted by the applicant in order for the citizens to be informed and provide feedback. The city is responsible for notification **only**; however, a city representative will be in attendance to answer any questions related to the General Plan.

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

Official Notice of Neighborhood Meeting

GPA-27024, ZON-27025, SUP-27026

Case(s) scheduled tentatively for:

04/24/08 Planning Commission

Angie Horn

From: Angie Horn
Sent: Thursday, March 13, 2008 7:51 AM
To: Ydo Yturralde; Steven Brooks
Cc: Margo Wheeler; Flinn Fagg; Andy Reed; James Marshall; Dave Cornoyer; Evan DuVall; Linda Hartman-Maynard; Robert Summerfield; Larry Harala; Nora Lares; Teresa Morrell
Subject: Neighborhood Meeting - GPA-27024, ZON-27025 & SUP-27026 - 04/24/08 PC Meeting - RESULTS

Start: 6:00pm
End: 6:00pm
Public: -0-
Applicant: 2 Reps
Staff: 1

From: Angie Horn
Sent: Wednesday, March 05, 2008 8:36 AM
To: Ydo Yturralde; Steven Brooks
Cc: Margo Wheeler; Flinn Fagg; Andy Reed; James Marshall; Dave Cornoyer; Evan DuVall; Linda Hartman-Maynard; Robert Summerfield; Larry Harala; Nora Lares; Teresa Morrell
Subject: Neighborhood Meeting - GPA-27024, ZON-27025 & SUP-27026 - 04/24/08 PC Meeting

A neighborhood meeting will be held on Wednesday, March 12, 2008 at 6:00 p.m. in the Conference Room at Anderson Dairy located at 801 Searles Avenue, Las Vegas, NV.

GPA-27024 - GENERAL PLAN AMENDMENT - PUBLIC HEARING -

APPLICANT/OWNER: ANDERSON DAIRY, INC. - Request to Amend a portion of the Southeast Sector Plan of the Master Plan FROM: SC (SERVICE COMMERCIAL) TO: LI/R (LIGHT INDUSTRY/RESEARCH) on 2.86 acres at the northeast corner of Las Vegas Boulevard and Searles Avenue (APNs 139-26-102-002), Ward 5 (Barlow).

ZON-27025 - REZONING RELATED TO GPA-27024 - PUBLIC HEARING -

APPLICANT/OWNER: ANDERSON DAIRY, INC. - Request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL) TO: C-M (COMMERCIAL/INDUSTRIAL) on 2.86 acres at the northeast corner of Las Vegas Boulevard and Searles Avenue (APN 139-26-102-002), Ward 5 (Barlow).

SUP-27026 - SPECIAL USE PERMIT RELATED TO GPA-27024 AND ZON-27025 - PUBLIC HEARING - APPLICANT/OWNER: ANDERSON DAIRY, INC.

- Request for a Special Use Permit FOR A PROPOSED 30,248 SQUARE-FOOT HEAVY MANUFACTURING (BOTTLING) FACILITY at the northeast corner of Las Vegas Boulevard and Searles Avenue (APN 139-26-102-002), Ward 5 (Barlow).

Angie Horn

Senior Office Specialist
 Planning & Development Department
 City of Las Vegas
 (702) 229-4734

Route Form



Separator Sheet

CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM

REQUEST FOR COMMENT

FROM: PLANNING AND DEVELOPMENT

GPA-27024

HAND DELIVERED

COMPREHENSIVE PLANNING (GPA & MAJOR MOD ONLY)	NORA LARES	DSC
*DEVELOPMENT COORDINATION (DPW)	GARY REID	DSC
FIRE ENGINEERING	OZZIE MIRKHAH	DSC
*FLOOD CONTROL (DPW)	RAUL CRUZ	DSC
*LAND DEVELOPMENT (DPW)	JEFF GALAMBAS	DSC
PERMITS/ INSPECTIONS	ROD CLARK	DSC
*RIGHT-OF-WAY (DPW)	CAROLYN CAVINESS	DSC
*SANITARY SEWERS (DPW)	TIM PARKS	DSC
*TRAFFIC ENGINEERING	RICK SCHRODER	DSC

SENT VIA COURIER/INTER-OFFICE MAIL/ OR US MAIL

CCSD	LINDA PERRI	4212 EUCALYPTUS ANNEX
METRO	SGT. ROBERT ROSHACK	7 th FLOOR CITY HALL
OFFICE OF BUSINESS DEVELOPMENT	DAVID BRATCHER	2 nd FLOOR CITY HALL EXPANSION
NEIGHBORHOOD SERVICES	ANNE KILPONEN	2 nd Floor City Hall
*TEFO (DPW)	TOM WILKING	3104 BONANZA ROAD
*SID (DPW)	T. McDANIEL	4 th FLOOR CITY HALL
*SURVEY (DPW)	ALAN RIEKKI	WEST YARD

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO GARY REID, SR. ENG. ASSOC.**
ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND
DEVELOPMENT DEPARTMENT < US MAIL DELIVERY >

Final DRT



Separator Sheet

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Planning and Development Department

Current Planning Division

731 South Fourth Street

Las Vegas, Nevada 89101

(702) 229-6301 phone (702) 385-7268 fax

GPA-27024 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER:
ANDERSON DAIRY, INC. - Request to Amend a portion of the Southeast Sector Plan of the Master Plan
FROM: SC (SERVICE COMMERCIAL) TO: LI/R (LIGHT INDUSTRY/RESEARCH) on 2.86 acres at the
northeast corner of Las Vegas Boulevard and Searles Avenue (APN 139-26-102-002), Ward 5 (Barlow)

PLANNING COMMISSION: **APRIL 24, 2008**

CITY COUNCIL: **MAY 21, 2008**

CASE PLANNER: **ANDY REED**



PUBLIC HEARING

Comments Due: **MARCH 25, 2008**

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to Carman Burney (cburney@lasvegasnevada.gov), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:

Hansen Sheet



Separator Sheet

City of Las Vegas

400 Stewart Ave
Las Vegas, NV 89101-2927

GPA Application

Report Date 02/27/2008 07:34 AM

Submitted By

Page 1

A/P # 27024 GENERAL PLAN AMENDMENT

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	02/22/2008 11:49	983953	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

GPA-27024 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: ANDERSON DAIRY, INC. - Request to Amend a portion of the Southeast Sector Plan of the Master Plan FROM: SC (SERVICE COMMERCIAL) TO: LI/R (LIGHT INDUSTRY/RESEARCH) on 2.86 acres on the northeast corner of Las Vegas Boulevard and Searles Avenue (APNs 139-26-102-002), Ward 5 (Barlow)

Parent A/P

Project #	27024	Project/Phase Name	ANDERSON DAIRY, INC.	Phase #	
Size/Area	2.86 ACRE	Size Description		Subdivision Code	
Proposed Start		Proposed Stop		% Completed	0.00
% Complete Formula					

Property/Site Information

Parcel 13926102002

Location

Owner/Tenant

Contact ID	AC151137	Name	ANDERSON DAIRY INC	Organization	
Mailing Address	801 SEARLES AVE			State/Province	NV
City	LAS VEGAS			Country	☐ Foreign
ZIP/PC	89101-1131			Evening Phone	
Day Phone				Mobile #	
Fax					

Linked Addresses

No Addresses are linked to this Application

A/P Linked Addresses

1438 N LAS VEGAS BLVD
LAS VEGAS, 89101-1300 N LAS VEGAS BLVD
LAS VEGAS, 89101-

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

13926102002

Planning Condition	Description	Effective	Expire	Comments
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There is no planning condition for this project.

Report Date 02/27/2008 07:34 AM

Submitted By

Page 2

GENERAL PLAN AMEND

- N Parent Project link required?
N Project of Regional Significance?
N Redevelopment Plan Amendment?

General Plan Information

Final City Council letter received
Annotated minutes received

General Plan Sector
SOUTHEAST

Staff Recommendation

Meeting Information

Meeting Information		Meeting Status		YES Votes	NO Votes	ABSTENTIONS
Meeting Date	Meeting Type	Meeting Status	Modified Date			
Comments Added By	Add Date	Modified by	Modified Date			
04/24/2008	PC	SCHEDULED		0	0	0
NGOLDBERG	02/22/2008					

General Plan Amend Grid		Proposed GPD	Approved GPD	Approval Date
Acres	Existing GPD			
Comments Added By	Modified By			
2.86	SC	LI/R		
NGOLDBERG				

Template Type	A/P #	A/P Type	Status	Stage
No children exist for this project				

Employee ID	Last	First	MI	Comments
No Employee Entries				

Log	Description		Entered By	Start	Stop	Hours
Action						
Comments						
PAYMNT	CO NAME WHO PICKED UP CONTACT#		980110	02/22/2008 12:10		0.00
	RUSSELL PETERSON/ANDERSON DAIRY INC CK 273401,273399,273400 642-7507					

Application



Separator Sheet

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: GENERAL PLAN AMMENDMENT

Project Address (Location) 1300 & 1438 LAS VEGAS BOULEVARD NORTH

Project Name ANDERSON DAIRY, INC. Proposed Use CM

Assessor's Parcel #(s) 139-26-102-002 & 139-26-102-003 Ward # 5

General Plan: existing _____ proposed _____ Zoning: existing CI proposed CM

Commercial Square Footage 30,248 Floor Area Ratio _____

Gross Acres 2.86 Lots/Units _____ Density _____

Additional Information _____

PROPERTY OWNER ANDERSON DAIRY, INC. Contact DOUG COON

Address 801 SEARLES AVE. Phone: (702) 642-7507 Fax: (702) 642-3480

City LAS VEGAS, NV State NV Zip 89101

APPLICANT ANDERSON DAIRY, INC. Contact DOUG COON

Address 801 SEARLES AVE. Phone: (702) 642-7507 Fax: (702) 642-3480

City LAS VEGAS State NV Zip 89101

REPRESENTATIVE BLUE SIERRA, INC. Contact RUSSELL PETERSON

Address 631 AVENUE B Phone: (702) 379-3393 Fax: (702) 294-1839

City BOULDER CITY State NV Zip 89005

Property Owner Signature* J. Douglas Coon

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name J. Douglas Coon

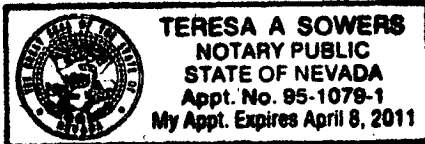
Subscribed and sworn before me

This 2nd day of February, 2008

Teresa A. Sowers

Notary Public in and for said County and State

CLARK COUNTY, NEVADA



FOR DEPARTMENT USE ONLY

Case # GPA-27024

Meeting Date: 04/24/08

Total Fee: \$ 1650⁰⁰

Date Received: * 02/22/08

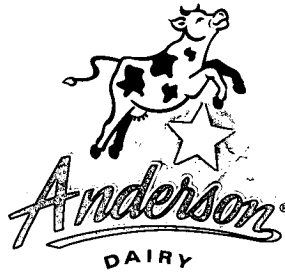
Received By: [Signature]

* The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Justification Letter



Separator Sheet



February 22, 2008

To Whom It May Concern:

Please use this letter as notification that the following persons are officers of Anderson Dairy Inc, and authorized to sign on behalf of Anderson Dairy Inc.

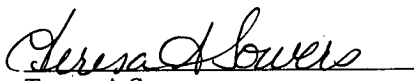
Harold L Bellanger, President
J Douglas Coon, Vice President – Corporate Secretary and Treasurer
David G Coon, Vice President

Sincerely,



Harold L Bellanger

On this 22nd day of February, 2008, before me, the undersigned notary public, personally appeared Harold L Bellanger, President of Anderson Dairy Inc. proved to me through satisfactory evidence of identification, to be the person whose name is signed on this document and acknowledged to me that she signed it voluntarily for its stated purpose.



Teresa A Sowers
(Notary Public)



My commission expires April 8, 2011

GPA-27024
04/24/08 PC

(PROFIT) ANNUAL LIST OF OFFICERS, DIRECTORS AND RESIDENT AGENT OF

FILE NUMBER

ANDERSON DAIRY, INC.

C344-1954

(Name of Corporation)

FOR THE FILING PERIOD OF 4/2008

TO 4/2009

The corporation's duly appointed resident agent in the State of Nevada upon whom process can be served is:

TERESA A SOWERS
801 SEARLES AVENUE
LAS VEGAS, NV 89101

☐ CHECK BOX IF YOU REQUIRE A FORM TO UPDATE YOUR RESIDENT AGENT INFORMATION

Important: Read instructions before completing and returning this form.

(This document was filed electronically.)
THE ABOVE SPACE IS FOR OFFICE USE ONLY

1. Print or type names and addresses either residence or business, for all officers and directors. A President, Secretary, Treasurer, or equivalent of and all Directors and all directors must be named. Have an officer sign the form. **FORM WILL BE RETURNED IF UNSIGNED**
2. If there are additional directors attach a list of them to this form.
3. Return the completed to" with the filing fee. A \$75.00 penalty must be added for failure to file this form by the deadline. An annual list received more than 90 days before its due date shall be deemed an amended list for the previous year.
4. Make your check payable to the Secretary of State. Your cancelled check will constitute a certificate to transact business per NRS 78.155. To receive a certified copy, enclose an additional \$30.00 and appropriate instructions.
5. Return the completed form to: Secretary of State, 202 North Carson Street, Carson City, NV 897014201, (775) 684-5708.
6. Form must be in the possession of the Secretary of State on or before the last day of the month in which it is due, (Postmark date is not accepted as receipt date.) Forms received after due date will be returned for additional fees and penalties.

CHECK ONLY IF APPLICABLE

☐ This corporation is a publicly traded corporation. The Central Index Key number is:

☐ This publicly traded corporation is not required to have a Central Index Key number.

NAME	TITLE(S)
HAROLD L BELLANGER	PRESIDENT (OR EQUIVALENT OF)
ADDRESS	CITY St Zip
2729 MIRA FLORES	LAS VEGAS NV 89102
NAME	TITLE(S)
J DOUGLAS COON	SECRETARY (OR EQUIVALENT OF)
ADDRESS	CITY St Zip
801 SEARLES AVE , USA	LAS VEGAS NV 89101
NAME	TITLE(S)
J DOUGLAS COON	TREASURER (OR EQUIVALENT OF)
ADDRESS	CITY St Zip
801 SEARLES AVE , USA	LAS VEGAS NV 89101
NAME	TITLE(S)
DAVID G COON	DIRECTOR
ADDRESS	CITY St Zip
801 SEARLES AVE , USA	LAS VEGAS NV 89101

I declare, to the best of my knowledge under penalty of perjury, that the above mentioned entity has complied with the provisions of NRS 360.780 and acknowledge that pursuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State.

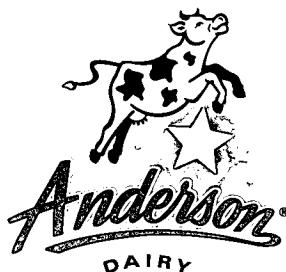
X Signature of Officer

HAROLD L BELLANGER

Title: PRESIDENT

Date: 2/22/2008 10:44:15 AM

GPA-27024
04/24/08 PC



February 20, 2008

City of Las Vegas
Planning and Development Department
731 South Fourth Street
Las Vegas, Nevada 89101

RE: Justification Letter To Change Zoning For Anderson Dairy From C-1 to CM
1300 and 1438 Las Vegas Boulevard North
Assessors Parcel Numbers: 139-26-102-002
139-26-102-003

To Whom It May Concern:

Anderson Dairy, Inc. has purchased Assessors Parcel Numbers 139-26-102-002 and 139-26-102-003 located at 1300 and 1438 Las Vegas Boulevard North, respectively.

As part of our business, we are expanding our operations into the aforementioned buildings. To accommodate our needs, we need to change the zoning of both parcels from **C-1 to CM**. The surrounding properties in our business district are all zoned CM and we desire to change these parcels to match this zoning.

Thank you for your attention to this matter.

Sincerely,

Doug Coon
Vice President, Anderson Dairy, Inc.

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MAR - 3 2008

GPA-27024
04/24/08 PC

SOFI



Separator Sheet

Deed



Separator Sheet

20031218
01939

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)

a) 139-26-102-002

b) 139-26-102-003

c) _____

d) _____

e) _____

2. Type of Property:

a) ☐ Vacant Land

b) ☒ Single Fam. Res.

c) ☐ Condo/Twnhse

d) ☐ 2 - 4 Plex

e) ☐ Apt. Bldg.

f) ☐ Comm'l/Ind'l

g) ☐ Agricultural

h) ☐ Mobile Home

☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of the Property

Deed in Lieu of Foreclosure Only (Value of Property) _____

Transfer Tax Value: _____

Real Property Transfer Tax Due _____

2,300,000.00

2,300,000.00

\$66,117.90

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090. Section 0

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.090 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Capacity Grantor

Signature _____

Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: _____

Corporation of the Presiding Bishop of
the Church of Jesus and Christ of
Latter-Day Saints

Address: _____

City, State, Zip: _____

50 E. North Temple St.
Salt Lake City, UT, 84150

Print Name: _____

Anderson Delry

Address: _____

City, State, Zip: _____

801 Scares Avenue
Las Vegas, NV 89101

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Fidelity National Title Agency of Nevada, Inc.

Escrow #: 03-315725-JAG

Address: 3711 E. Sunset Rd. #10

City, State and Zip: Las Vegas, NV 89120

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

20031218
01939

CLARK COUNTY, NEVADA
FRANCES DEANE, RECORDER

RECORDED AT THE REQUEST OF
FIDELITY NATIONAL TITLE

12-18-2003 14:02 DE2

OFFICIAL RECORDS

BOOK/INSTR: 20031218-01939

PAGE COUNT: 4

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

801 Searles Ave.
Las Vegas, NV, 89101

Assessor's Parcel No. 139-24-102-002

FEES
RPTT: 17.00
11,730.00

(Above space for recorder's use only)

Property No. 516-7701 & 508-9131

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 9th day of December, 2003 by and between
CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF
LATTER-DAY SAINTS, a Utah corporation sole, Grantor, and ANDERSON DAIRY, INC.,
Grantee, whose address is 801 Searles Avenue, Las Vegas, Nevada.

WITNESSETH:

That the said Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00),
to it in hand paid by the Grantee, and other good and valuable consideration, the receipt whereof
is hereby acknowledged, does by these presents grant, bargain, and sell unto the said Grantee,
and to its heirs, successors and assigns forever, all that certain lot, parcel and piece of land
situate, lying and being in the City of Las Vegas, County of Clark, State of Nevada, and more
particularly described on Exhibit "A", attached hereto.

Subject to easements, rights, rights-of-way, reservations, conditions, restrictions,
covenants, and all taxes and assessments of record or enforceable in law or equity, and any other
matters of record.

20031218
01939

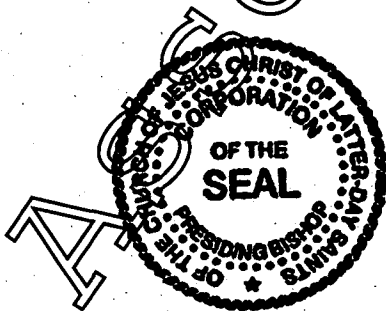
The Grantor specifically reserves all (i) minerals, coal, carbons, hydrocarbons, oil, gas, chemical elements and compounds, whether in solid, liquid or gaseous form, and all steam and other forms of thermal energy on, in or under the above-described land provided that Grantor does not reserve the right to use the said land or extract minerals or other substances from the property above a depth of 500 feet, nor does Grantor reserve the right to use the surface of the property in connection with the rights reserved herein, and (ii) water rights and/or water stock used in connection with or appurtenant to the property, however, denominated.

Grantee(s) acknowledges that Grantor has informed Grantee(s) that the premises described in this Deed have not been tested for and thus cannot be confirmed to be free from asbestos. Grantee(s) release(s) Grantor from any liability to Grantee(s) with regard to asbestos found on said premises and Grantee(s) further agree(s) that Grantee(s) will indemnify and save and hold Grantor harmless from any injury or damage to persons or property caused by or resulting from contact, directly or indirectly, with asbestos on the above-described premises. In the case of renovation, demolition or other occurrence requiring handling, repair or removal of asbestos or materials containing asbestos, Grantee(s) agree(s) to remove, cover or repair said materials at Grantee(s) own expense and to comply with the requirements pertaining to asbestos on the said premises as law may from time to time require.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging to such property, and the reversion and reversions, remainder and remainders, rents, issues and profits of such property.

TO HAVE AND TO HOLD, the property, together with the appurtenances unto the Grantee and to its heirs, successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this Deed to be executed as of the day and year first above written.



CORPORATION OF THE PRESIDING BISHOP
OF THE CHURCH OF JESUS CHRIST OF
LATTER-DAY SAINTS, a Utah corporation sole

By: [Signature]
Authorized Agent

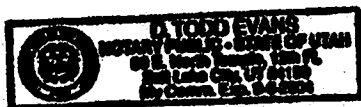
[Signature]

20031218
01939

STATE OF UTAH)
:SS
COUNTY OF SALT LAKE)

On this 9th day of December, 2003, personally appeared before me DEAN M. DAVIES personally known to me to be the Authorized Agent of the CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, who acknowledged to me that he signed the foregoing instrument as Authorized Agent for the CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, and that the seal impressed on the within instrument is the seal of said Corporation and the said DEAN M. DAVIES acknowledged to me that the said Corporation executed the same.

My Commission Expires: 09-06-04



A handwritten signature of the notary public, David Evans, written over a horizontal line.

Notary Public in and for the
State of Utah

ASSESOR

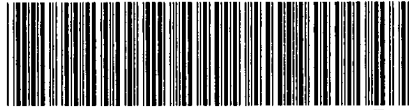
20031218
01939

EXHIBIT "A"

BEING A PORTION OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF SECTION 26,
TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA
AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 26; THENCE
ALONG THE WEST LINE OF SAID SECTION 26, SOUTH 00° 00' 54" WEST, A
DISTANCE OF 929.81 FEET; THENCE DEPARTING SAID WEST LINE SOUTH
89° 59' 06" EAST, A DISTANCE OF 52.49 FEET TO THE POINT OF
BEGINNING; THENCE NORTH 89° 38' 29" EAST, A DISTANCE OF 300.00 FEET;
THENCE SOUTH 00° 28' 08" EAST, A DISTANCE OF 414.58 FEET;
THENCE SOUTH 89° 38' 29" WEST, A DISTANCE OF 279.70 FEET TO THE
BEGINNING OF A TANGENT CURVE, TO THE RIGHT, THROUGH A CENTRAL
ANGLE OF 89° 50' 26" AN ARC DISTANCE OF 31.36 FEET; THENCE NORTH
00° 31' 05" WEST, A DISTANCE OF 394.64 FEET TO THE POINT OF
BEGINNING.

Extraction List



EXTRACTION LIST

Separator Sheet

6/4

←

Report of All Selected Parcels

Case Number: GPA-27024

Printed On: Thu: March 20, 2008

<u>Owner</u>	<u>Address</u>	<u>Parcel Number</u>
	ZON-27025	13923497002
	SUP-27026	13923497003
ANDERSON DAIRY INC	801 SEARLES AVE LAS VEGAS NV	13926201017
ANDERSON DAIRY INC	801 SEARLES AVE LAS VEGAS NV	13926102002
ANDERT PAULA H 1990 TRUST	%WELLS FARGO 4425 SPRING MOUNTAIN RD #220 LAS VEGAS NV	13926201006
APPELHANS JERRY	2049 W BONANZA LAS VEGAS NV	13927502007
ARRIOLA MARCO ANTONIO	804 E WEBB AVE NO LAS VEGAS NV	13923410177
B & B INVESTMENT GROUP LTD	P O BOX 2308 LAGUNA NIGUEL CA	13927603003
BELLANGER FAMILY TRUST ETAL	2729 MIRAFLORES AVE LAS VEGAS NV	13926102003
CANNON IVIN B & HELEN C FAM TR	P O BOX 15291 LAS VEGAS NV	13922811030
CARRIAGE CEMETERY SERVICES INC	%PROPERTY TAX DEPT 3040 POST OAK BLVD #300 HOUSTON TX	13926201015
CARRIAGE CEMETERY SERVICES INC	%PROPERTY TAX DEPT 3040 POST OAK BLVD #300 HOUSTON TX	13927708003
CATHOLIC CHARITIES SOUTHERN NV	1501 LAS VEGAS BLVD N LAS VEGAS NV	13927503006
CIELO VISTA L L C	14803 15TH AVE NE #200 SHORELINE WA	13927708002
CITY OF LAS VEGAS	400 E STEWART AVE LAS VEGAS NV	13926101003
CITY OF LAS VEGAS	400 E STEWART LAS VEGAS NV	13927502016
CITY OF LAS VEGAS	400 STEWART AVE 4TH FLR LAS VEGAS NV	13927502003
CITY OF NORTH LAS VEGAS	%CITY CLERK P O BOX 4086 NO LAS VEGAS NV	13922810040
CITY OF NORTH LAS VEGAS	%J ALWES 2266 CIVIC CENTER DR NO LAS VEGAS NV	13922812002
CLARK COUNTY DEVELOPMENT CORP	200 ROSEMARY LAND LAS VEGAS NV	13922811023
COUNTY OF CLARK(LV CONV AUTH)	500 S GRAND CENTRAL PKWY LAS VEGAS NV	13926301004
DAVIS FUNERAL HOME INC	%ALDERWOODS TAX DEPT PMB 6126 250 H STREET BLAINE WA	13927504003
DAVIS FUNERAL HOME INC	%ALDERWOODS TAX DEPT PMB 6126 250 H STREET BLAINE WA	13927504006
DESERT MEMORIAL INC	1111 N LAS VEGAS BLVD LAS VEGAS NV	13927603004
DESERT SKY INVESTMENTS L L C	%E RANES 284 E LAKE MEAD PKWY #272 HENDERSON NV	13927504002
EVANS ELIZABETH BARTA	1020 MEADOWRUN RD ENGLEWOOD OH	13923402003
FERNANDEZ VICTOR M JR	900 E OWENS AVE NO LAS VEGAS NV	13923410232
FORD MARION E TRUST	1021 LAS VEGAS BLVD N LAS VEGAS NV	13927603010
FORD MARION E TRUST	1021 LAS VEGAS BLVD N LAS VEGAS NV	13927603026
GONZALEZ SAMUEL	912 E OWENS AVE NO LAS VEGAS NV	13923410235
GRIGGS BRENDA S	1136 W BULLARD FRESNO CA	13927603007
HELP LAS VEGAS HOUSING CORP II	%L BELINSKY 5 HANOVER SQUARE 17TH FLR NEW YORK NY	13927502022

~~MHP#17~~ (CLOSED
NLV (SILY UVE)

PARCELS 96
LABELS 75

Report of All Selected Parcels**Case Number:** GPA-27024**Printed On:** Thu: March 20, 2008

<u>Owner</u>	<u>Address</u>	<u>Parcel Numbe</u>
HELP LAS VEGAS HOUSING CORP II	%C GALATI PRESIDENT %L GALATI 5 HANOVER SQUARE NEW YORK NY	13927502020
HELP LAS VEGAS HOUSING CORP II	%G EISENMAN 5 HANOVER SQUARE 17TH FLR NEW YORK NY	13927502021
HERNANDEZ MIGUEL A	808 E OWENS AVE NO LAS VEGAS NV	13923410229
HOMELESS SHELTER INC	8005 GOTHIC AVE LAS VEGAS NV	13927504005
HOMELESS SHELTER INC	8005 GOTHIC AVE LAS VEGAS NV	13927504004
HORIZON CREST LIMITED PTNRSH	295 E WARM SPRINGS RD #101 LAS VEGAS NV	13927502018
L P H LIVING TRUST	5495 SILVERHEART AVE LAS VEGAS NV	13926102001
L P H LIVING TRUST	5495 SILVERHEART AVE LAS VEGAS NV	13926102009
LEON DANIEL & MARIA GUADALUPE	3616 CASA GRANDE AVE LAS VEGAS NV	13927504009
LEON MAURO D	908 E OWENS AVE NO LAS VEGAS NV	13923410234
LOPEZ SAMUEL	809 E WEBB AVE NO LAS VEGAS NV	13923410223
LOPEZ VICTOR M	905 E WEBB AVE NO LAS VEGAS NV	13923410220
MACK RON & JUDY FAMILY TRUST	2368 GREEN MOUNTAIN CT LAS VEGAS NV	13922811028
MIRANDA SERGIO	812 E OWENS AVE NO LAS VEGAS NV	13923410231
MISSION NEVADA INC	1 W MAYFLOWER AVE NO LAS VEGAS NV	13926102004
MORENO JUAN	1212 TAYLOR AVE NO LAS VEGAS NV	13923410176
NEVILLE DAVID I & BLANCA M	1600 WOODWARD ST NO LAS VEGAS NV	13923410228
NEVILLE DAVID I & BLANCA M	1600 WOODWARD ST NO LAS VEGAS NV	13923410227
NEVILLE DAVID I & BLANCA M	1600 WOODARD ST NO LAS VEGAS NV	13923410226
NGUYEN CHAU	10542 ORANGEWOOD AVE GARDEN GROVE CA	13927603006
OWENS ASSOCIATES L L C	%BHMC P O BOX 49272 LOS ANGELES CA	13923402004
OWENS ASSOCIATES L L C	%BHMC P O BOX 49272 LOS ANGELES CA	13923402005
OWENS LIMITED PARTNERSHIP	1626 DAVIS PL NO LAS VEGAS NV	13922810039
PACHECO CEZAR N	38239 GLENVIEW DR FREMONT CA	13927603009
PALM MORTUARY INC	1325 N MAIN LAS VEGAS NV	13927603001
PALM MORTUARY INC	1325 N MAIN ST LAS VEGAS NV	13927603002
PALM MORTUARY INC	1325 N MAIN ST LAS VEGAS NV	13927504010
PALM MORTUARY INC	1325 N MAIN ST LAS VEGAS NV	13927504008
PALM MORTUARY INC	1325 N MAIN ST LAS VEGAS NV	13927504007
PALOMARES FRANCISCO J	904 E OWENS AVE NO LAS VEGAS NV	13923410233
PARKVIEW INN LTD	905 LAS VEGAS BLVD N LAS VEGAS NV	13927604004
POLITIS VICTOR & MAYRA	1018 S MAIN ST LAS VEGAS NV	13927603008

Report of All Selected Parcels

Case Number: GPA-27024

Printed On: Thu: March 20, 2008

<u>Owner</u>	<u>Address</u>	<u>Parcel Numbe</u>
PRIETO JOSE J & AGUEDA	901 E WEBB AVE NO LAS VEGAS NV	13923410221
RODRIGUEZ-AGUIRRE FILIBERTO	805 E WEBB AVE NO LAS VEGAS NV	13923410224
ROGERS JAMES E & BEVERLY	1500 FOREMASTER LN LAS VEGAS NV	13926201018
SAMARITAN HOUSE INC	1001 N 4TH ST LAS VEGAS NV	13927603013
SAMARITAN HOUSE INC	1001 N 4TH ST LAS VEGAS NV	13927603014
SHADE TREE INCORPORATED	P O BOX 669 LAS VEGAS NV	13927502019
SIMPSON ALTON L & JACK L	813 E WEBB AVE NO LAS VEGAS NV	13923410222
SINGH YASH P ETAL	6680 DORINDA DR RIVERSIDE CA	13922812003
ST VINCENT H E L P ASSOC L P	808 S MAIN ST LAS VEGAS NV	13927503007
STATE OF NEVADA	CARSON CITY NV	13926301002
STATE OF NEVADA	CARSON CITY NV	13926301003
STATE OF NEVADA DIV OF LANDS	CARSON CITY NV	13926201012
STATE OF NEVADA TRANSPORTATION	P O BOX 170 LAS VEGAS NV	13927603005
STATE OF NEVADA TRANSPORTATION	P O BOX 170 LAS VEGAS NV	13927603019
STEWART MINA & HELEN J	%PALM MORTUARY 1325 N MAIN LAS VEGAS NV	13927603027
TEMPATURE EQUIPMENT INC	1021 LAS VEGAS BLVD N LAS VEGAS NV	13927603017
TEMPATURE EQUIPMENT INC	1021 LAS VEGAS BLVD N LAS VEGAS NV	13927603012
TEMPATURE EQUIPMENT INC	1021 LAS VEGAS BLVD N LAS VEGAS NV	13927603016
TEMPATURE EQUIPMENT INC	1021 LAS VEGAS BLVD N LAS VEGAS NV	13927603015
TEMPERATURE EQUIPMENT INC	%W COTTON 1021 LAS VEGAS BLVD #N LAS VEGAS NV	13927603011
TEMPERATURE EQUIPMENT INC	1021 LAS VEGAS BLVD N LAS VEGAS NV	13927603023
THROWER HERMAN JR & CHARLENE	3305 KEMP ST NO LAS VEGAS NV	13927504001
USA LV INDIAN RESERVATION	WASHINGTON DC	13927502006
USA TRUST LAS VEGAS PAIUTE TRIBE	1 PAIUTE DR LAS VEGAS NV	13927602002
USA TRUST LAS VEGAS PAIUTE TRIBE	1 PAIUTE DR LAS VEGAS NV	13927502013
USA TRUST LV PAIUTE INDIANS	%G YAZZIE 1321 N KEN ST LAS VEGAS NV	13927602001
VALLEY BROADCASTING COMPANY	%H SMITH 1500 FOREMASTER LN LAS VEGAS NV	13926201001
WESTCARE INC	P O BOX 94738 LAS VEGAS NV	13927603021
WESTCARE WORKS INC	P O BOX 94738 LAS VEGAS NV	13927603020
Z N Z ENTERPRISES L L C	%REDDY ICE CORPORATION 8750 N CENTRAL EXPRESSWAY #1800 DALLAS TX	13926102005
Z N Z ENTERPRISES L L C	%REDDY ICE CORPORATION 8750 N CENTRAL EXPRESSWAY #1800 DALLAS TX	13926102006
ZAMORA JUAN CARLOS	1608 WOODARD ST NO LAS VEGAS NV	13923410225

Plans (PMT)



Separator Sheet

Remodeling of existing building for the production of bottled water

Las Vegas Nevada


$$1'' = 30'$$

RECEIVED
FEB 22 2008

08 FEB 2008 G.T.



- | | |
|---------------------------------|--------------------------------------|
| Rural Neighborhood Preservation | Planned Community Development |
| Rural Estates | Traditional Neighborhood Development |
| Desert Rural | Downtown Redevelopment Area |
| Rural | Parks/Recreation/Open Space |
| Low | Public Facility |
| Medium - Low | Public Facility - School |
| Medium - Low Attached | Public Facility - Clark County |
| Medium | Town Center |
| High | Resource Conservation |
| Office | Downtown - Commercial |
| Service Commercial | Downtown - Mixed Use |
| General Commercial | Not in City |
| Tourist Commercial | Right - of - Way |
| Las Vegas Medical District | |
| Light Industrial / Research | |

RECEIVED
FEB 22 2008



GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only.
Geographic Information System
Planning & Development Dept.
702-229-6301

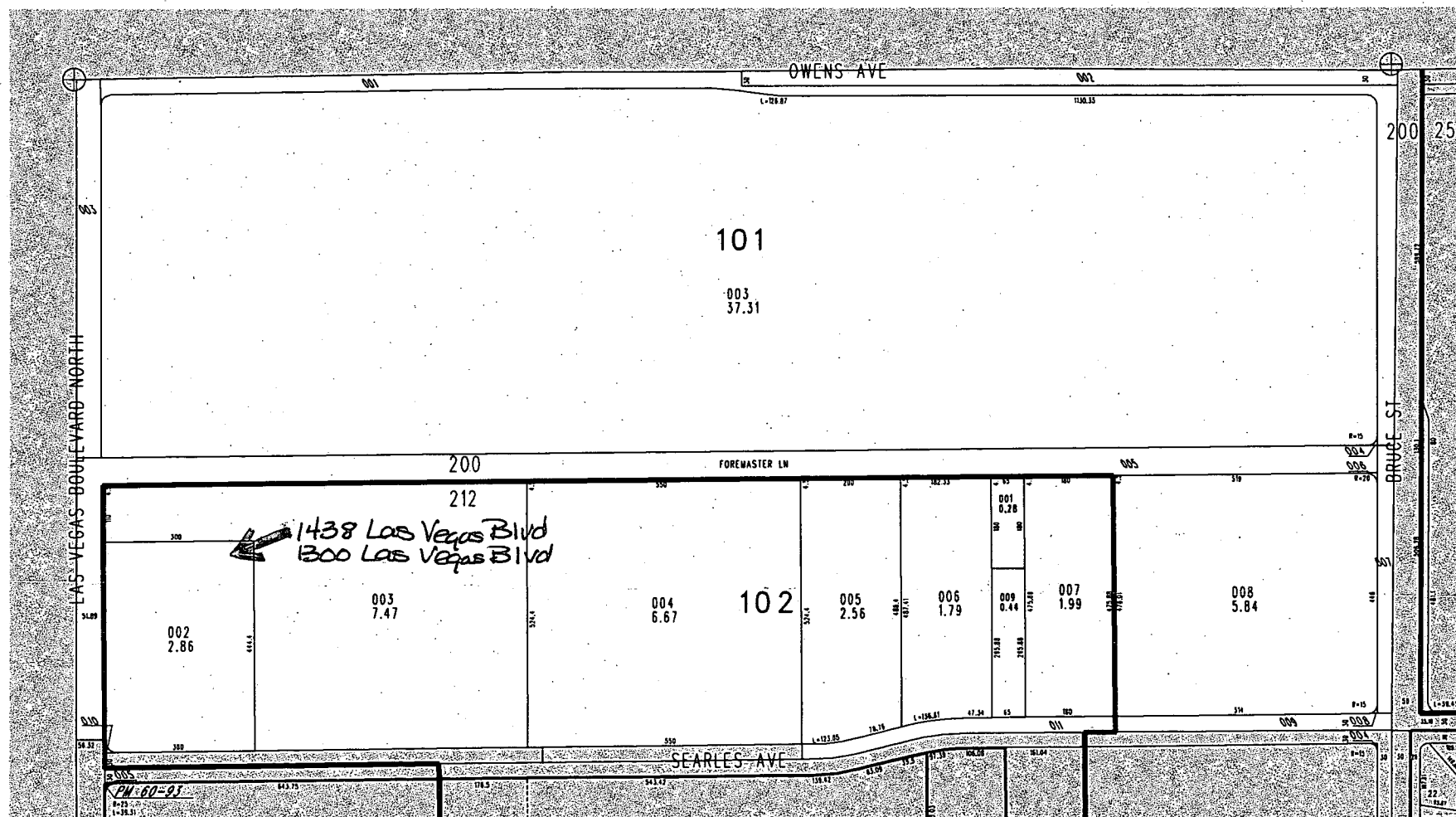


GPA-27024
04/24/08 PC

0 95 190 380 Feet



NOTES This map is for assessment use only and does NOT represent a survey. No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office. This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information. USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 11x17 ORIGINAL 0 50 100 200 400 600 800	MAP LEGEND _____ PARCEL BOUNDARY _____ SUBD BOUNDARY - - - - - ROAD EASEMENT _____ PM/LD BOUNDARY - - - - - NON-PARCEL LOT LINE _____ MATCH LINE / LEADER LINE _____ ROAD ID NUMBER	ASSESSOR'S PARCELS - CLARK CO., NV. M. W. Schofield, Assessor		T20S R61E	26	N 2 NW 4	139-26-1																																																																		
		AVERAGE DA VALUE 45	001 1.00 202 PM 23-45 5 5 001	PARCEL NUMBER ACREAGE PARCEL SUB/SEQ NUMBER PLAT RECORDING NUMBER BLOCK NUMBER LOT NUMBER GOV. LOT NUMBER	<table border="1"> <tr> <th>R60E</th> <th>R61E</th> <th>R62E</th> </tr> <tr> <td>125</td> <td>124</td> <td>123</td> </tr> <tr> <td>138</td> <td>139</td> <td>140</td> </tr> <tr> <td>163</td> <td>162</td> <td>161</td> </tr> </table>	R60E	R61E	R62E	125	124	123	138	139	140	163	162	161	<table border="1"> <tr> <td>6</td><td>5</td><td>4</td><td>3</td><td>2</td><td>1</td> </tr> <tr> <td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td> </tr> <tr> <td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td> </tr> <tr> <td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td> </tr> <tr> <td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td> </tr> <tr> <td>31</td><td>32</td><td>33</td><td>34</td><td>35</td><td>36</td> </tr> </table>	6	5	4	3	2	1	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	<table border="1"> <tr> <td>4</td><td>8</td><td>4</td> </tr> <tr> <td>5</td><td>5</td><td>1</td> </tr> <tr> <td>6</td><td>2</td><td>6</td> </tr> <tr> <td>7</td><td>3</td><td>7</td> </tr> <tr> <td>8</td><td>4</td><td>8</td> </tr> <tr> <td>5</td><td>1</td><td>5</td> </tr> </table>	4	8	4	5	5	1	6	2	6	7	3	7	8	4	8	5	1	5
		R60E	R61E	R62E																																																																					
		125	124	123																																																																					
138	139	140																																																																							
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Scale: 1"=200' Rev: 01/31/08																																																																									



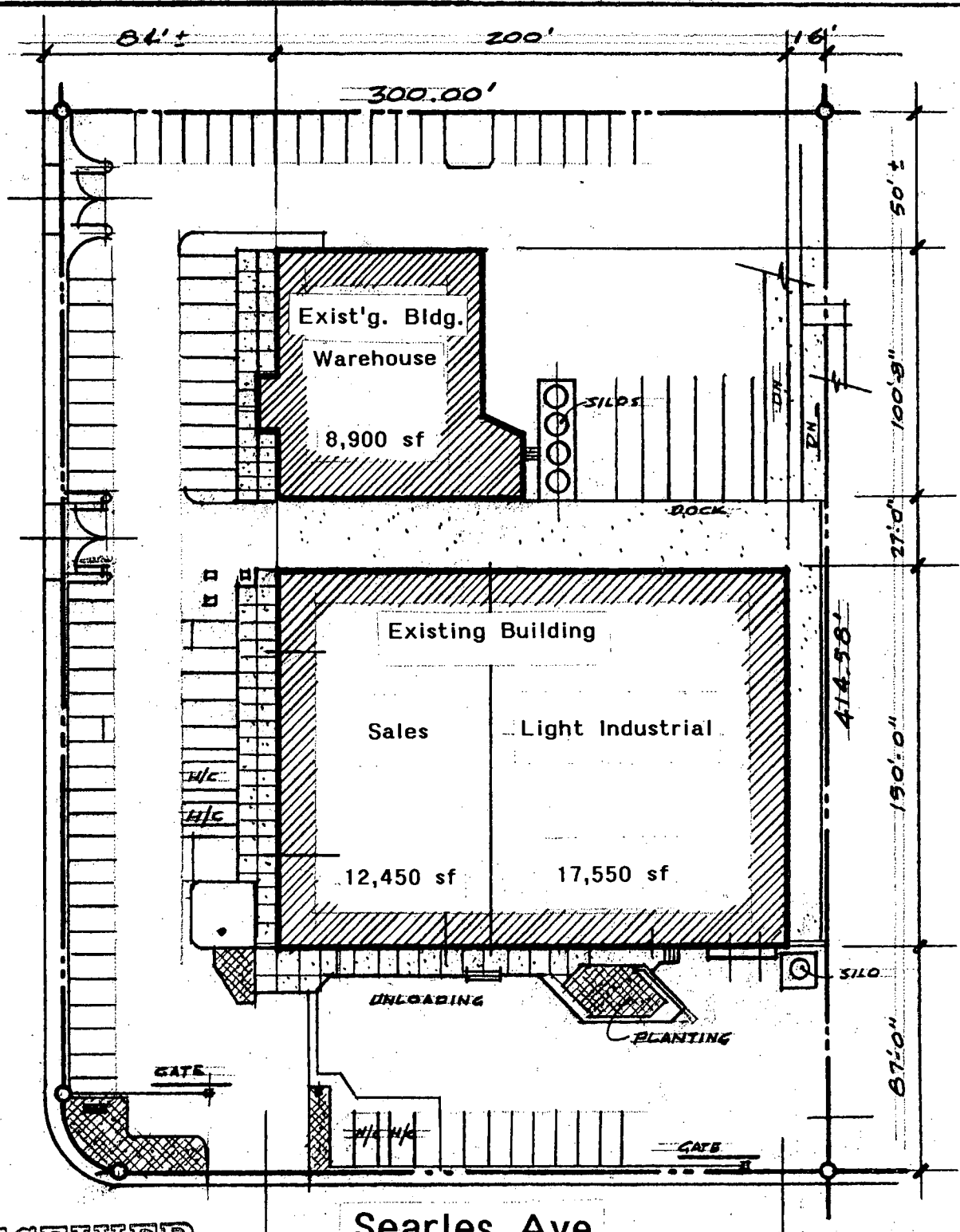
CRYSTAL PEAKS WATER COMPANY

Remodeling of existing building for the production of bottled water

1300 Las Vegas Blvd N

Las Vegas Nevada

Las Vegas Blvd North



RECEIVED
FEB 22 2008

Searles Ave

GPA-27024

04/24/08 PC

SITE PLAN

1" = 60'

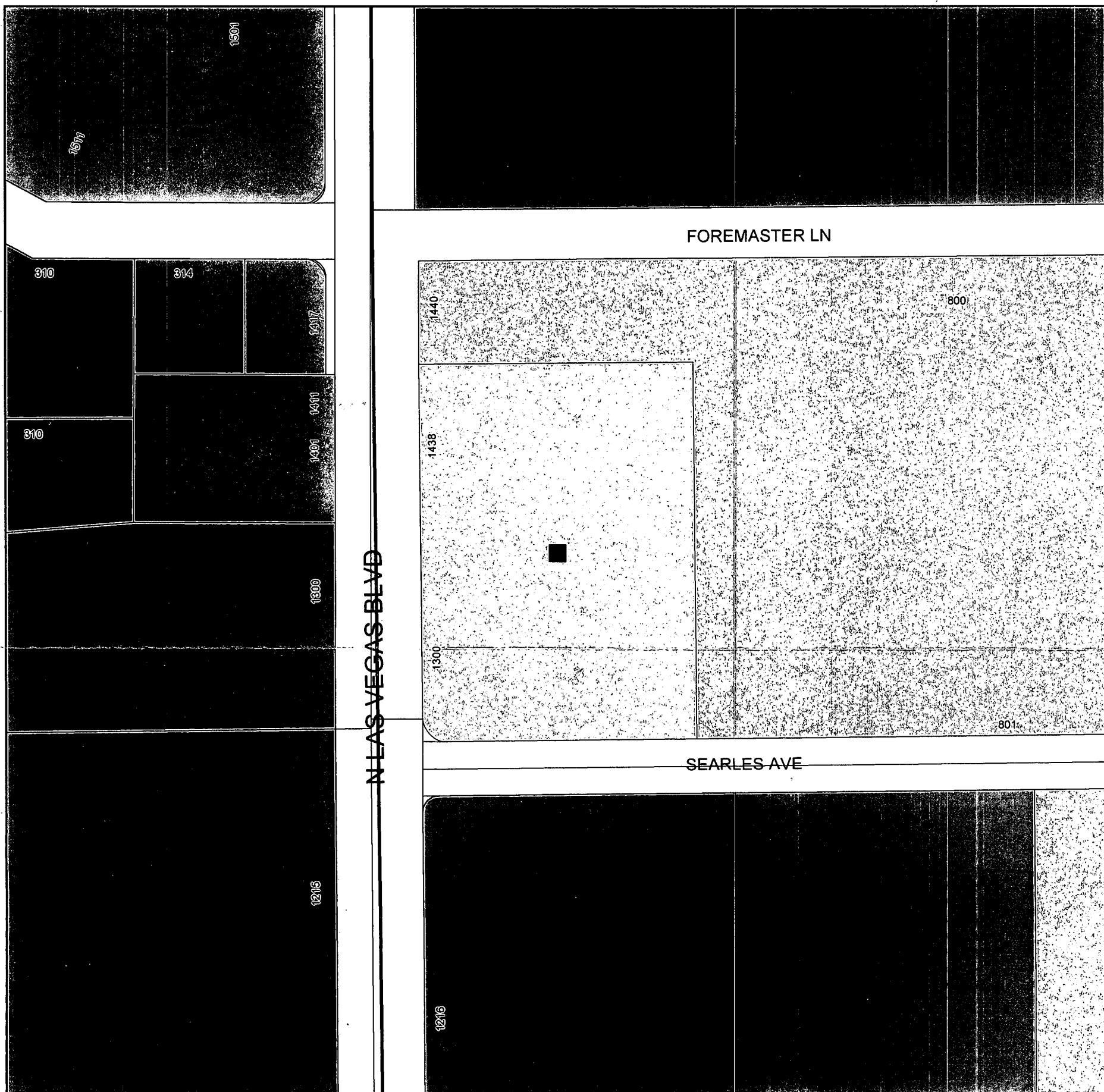
DB FEB 2008 G.T.

Plans (Approved Site Plan)

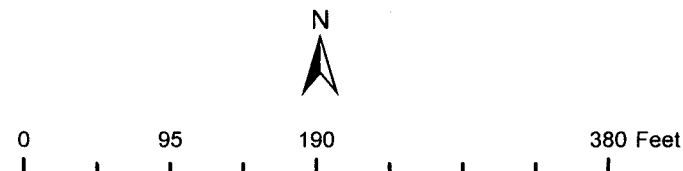


PLANS - APPROVED SITE PLAN

Separator Sheet



- | | |
|---------------------------------|--------------------------------------|
| Rural Neighborhood Preservation | Planned Community Development |
| Rural Estates | Traditional Neighborhood Development |
| Desert Rural | Downtown Redevelopment Area |
| Rural | Parks/Recreation/Open Space |
| Low | Public Facility |
| Medium - Low | Public Facility - School |
| Medium - Low Attached | Public Facility - Clark County |
| Medium | Town Center |
| High | Resource Conservation |
| Office | Downtown - Commercial |
| Service Commercial | Downtown - Mixed Use |
| General Commercial | Not in City |
| Tourist Commercial | Right - of - Way |
| Las Vegas Medical District | |
| Light Industrial / Research | |

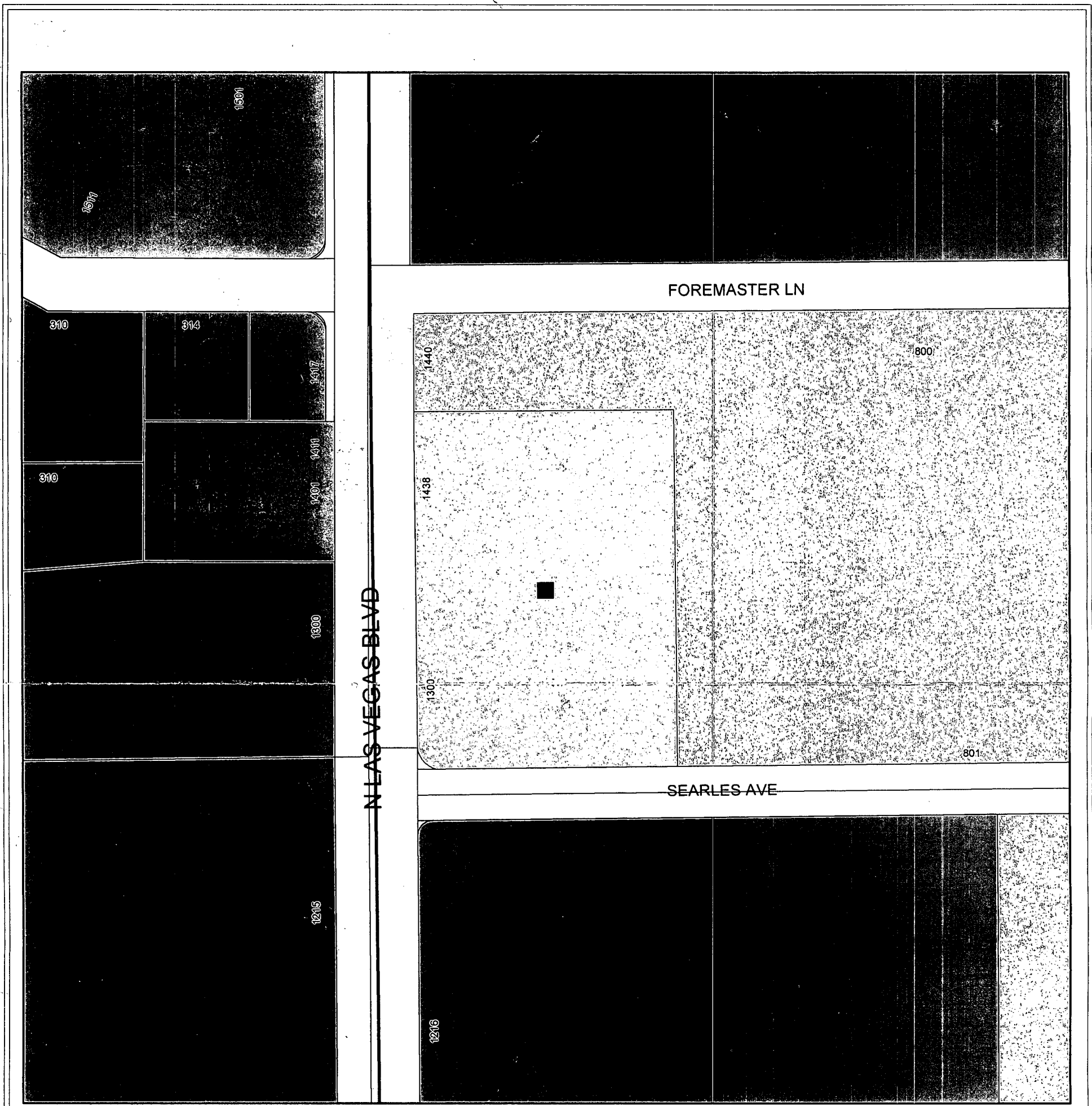


GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only.
Geographic Information System
Planning & Development Dept.
702-229-6301

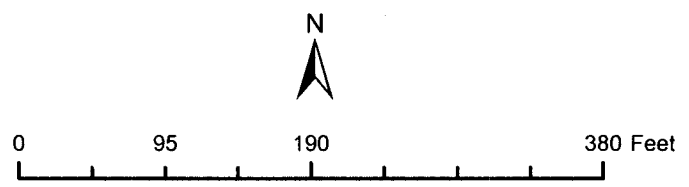


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- | | |
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Planning & Development Dept.
702-229-6301



APPROVED
CITY COUNCIL DATE: 6/4/08
PLANNING COMMISSION DATE: 4/24/08
BY: [Signature]
PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS

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FEB 22 2008

GPA-27024
04/24/08 PC

Absayed → CC 6/4/08
GPA-27024; ZON-27025; SUP-27026 LANDUSE PC 4/24/08 PC Approved → CC 5/21/08
CC Approved

SCANNED
4/4/20

