

# City Council Action Letter

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Separator Sheet

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LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN  
MAYOR

GARY REESE  
MAYOR PRO TEM  
LARRY BROWN  
LAWRENCE WEEKLY  
STEVE WOLFSON  
LOIS TARKANIAN  
STEVEN D. ROSS

DOUGLAS A. SELBY  
CITY MANAGER

CITY OF LAS VEGAS  
400 STEWART AVENUE  
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011  
TTY 702.386.9108  
www.lasvegasnevada.gov  
18112/0011/0010



054748

July 26, 2005

Mr. Alan Floyd  
RF Holdings, LLC  
55 South Valle Verde Street, Suite #235-124  
Henderson, Nevada 89012

RE: ZON-6700 - REZONING  
CITY COUNCIL MEETING OF JULY 20, 2005  
RELATED TO SDR-6699

Dear Mr. Floyd:

The City Council at a regular meeting held July 20, 2005 APPROVED the request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: P-R (PROFESSIONAL OFFICE AND PARKING) on 0.16 acres at 620 South Seventh Street (APN 139-34-410-223). The Notice of Final Action was filed with the Las Vegas City Clerk on July 21, 2005. This approval is subject to:

Planning and Development

1. A Resolution of Intent with a two-year time limit.
2. A Site Development Plan Review application (SDR-6699) approved by the Planning Commission and City Council prior to issuance of any permits, any site grading, and all development activity for the site.

Public Works

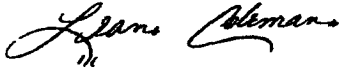
3. Remove all substandard public street improvements, if any, adjacent to this site and replace with new improvements meeting current City Standards concurrent with on-site development activities. Coordinate with the Land Development Section of the Department of Public Works to determine what improvements are substandard.
4. Meet with the Flood Control Section of the Department of Public Works for assistance with establishing finished floor elevations and drainage patterns for this site prior to submittal of construction plans, the issuance of any building or grading permits or the submittal of map subdividing this site, whichever may occur first. Provide and improve all drainageways as recommended.
5. *For app. Call Albert Jung @ 229 2001*  
This site will be subject to the traffic signal impact fee as required by Ordinance No. 5644 at the time permits are issued.

RECEIVED  
JUN 26 2007

EOT-22832  
08-15-07 CC

Mr. Alan Floyd  
ZON-6700 - Page Two  
July 26, 2005

Sincerely,



Lean Coleman  
Deputy City Clerk II for  
Barbara Jo Ronemus, City Clerk

cc: Planning and Development Dept.  
Development Coordination-DPW  
Dept. of Fire Services

Mr. Tom Kilmer  
Pro West Construction  
55 South Valle Verde Street, Suite #235-124  
Henderson, Nevada 89012

RECEIVED  
JUN 26 2007

EOT-22832  
08-15-07 CC



August 17, 2007

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN  
MAYOR

GARY REESE  
MAYOR PRO TEM

LARRY BROWN  
STEVE WOLFSON  
LOIS TARKANIAN  
STEVEN D. ROSS  
RICKI Y. BARLOW

DOUGLAS A. SELBY  
CITY MANAGER

Mr. Alan Floyd  
RF Holdings, LLC  
55 South Valley Verde Drive, #235-124  
Henderson, Nevada 89012

RE: EOT-22832 – EXTENSION OF TIME  
CITY COUNCIL MEETING OF AUGUST 15, 2007

Dear Mr. Floyd:

The City Council at a regular meeting held August 15, 2007 APPROVED the request for an Extension of Time of an approved Rezoning (ZON-6700) FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: P-R (PROFESSIONAL OFFICE AND PARKING) on 0.16 acres at 620 South Seventh Street (APN 139-34-410-223), R-1 (Single Family Residential) Zone under Resolution of Intent to P-R (Professional Office and Parking) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on August 16, 2007. This approval is subject to:

Planning & Development

1. Conformance to the conditions for Rezoning (ZON-6700), and all other site related actions.
2. This Rezoning (ZON-6700) shall expire on July 20, 2008 unless another Extension of Time is approved.

Sincerely,

A handwritten signature in black ink, appearing to read "Angela Crolli", is written over a horizontal line.

Angela Crolli  
Deputy City Clerk II for  
Beverly K. Bridges, CMC, City Clerk

cc: Planning and Development Dept.  
Development Coordination-DPW  
Dept. of Fire Services

CITY OF LAS VEGAS  
400 STEWART AVENUE  
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011  
TDD 702.386.9108  
[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

# Applicant Letter

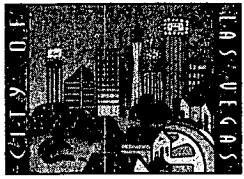
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# Separator Sheet

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# PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street  
Las Vegas, NV 89101

Voice: 702-229-6301

Fax: 702-474-0352

TTY: 702-386-9108

[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

August 9, 2007

Mr. Alan Floyd  
RF Holdings, LLC  
55 South Valley Verde Drive, #235-124  
Henderson, Nevada 89012

RE: EOT-22832 - EXTENSION OF TIME

Dear Applicant:

Please be advised your request, as referred to above, will be considered by the City Council at its regular meeting on **August 15, 2007**. This meeting will be held at 1:00 P.M. in the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations and any conditions related to your application may be obtained prior to the meeting from the Planning and Development Department, Current Planning Division, at the Development Services Center, 731 South Fourth Street, or you may obtain this information by calling 229-6301.

The City Council requires that you or your representative be present at this meeting.

Sincerely,

M. Margo Wheeler, AICP  
Director, Planning and Development Department

MW:cc

Mayor  
Oscar B. Goodman

City Council  
Gary Reese  
(Mayor Pro Tem)  
Larry Brown  
Steve Wolfson  
Lois Tarkanian  
Steven D. Ross  
Ricki Y. Barlow

City Manager  
Douglas A. Selby



# Comments

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# Separator Sheet

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# Memorandum

City of Las Vegas  
Department of Public Works  
Development Coordination

**To:** Department of Planning and Development  
**From:** Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*  
**CC:** Ed Byrge, Right-of-Way; Wayne Dowdey, Land Development; O. C. White, Traffic Engineering; Alan R. Riekkki, Survey (FM, PM, & A's only)  
**Date:** July 25, 2007  
**Re:** **EOT-22832** RF Holdings, LLC 620 South 7<sup>th</sup> Street  
Request for an Extension of Time of an approved Zoning Reclassification

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## COMMENTS:

We have no objection to the request for an Extension of Time of an approved Zoning Reclassification From: R-1 (Single Family Residential) To: P-R (Professional Office and Parking) for property located at 620 South 7<sup>th</sup> Street, as long as all original conditions of approval for ZON-6700 and all applicable subsequent site-related actions are ultimately complied with.



## **CITY OF LAS VEGAS**

### **DEVELOPMENT REVIEW COMMENT FORM**



#### **Planning and Development Department**

**Current Planning Division**

**731 South Fourth Street**

**Las Vegas, Nevada 89101**

**(702) 229-6301 phone (702) 385-7268 fax**

EOT-22832 - EXTENSION OF TIME - REZONING - APPLICANT/OWNER: RF HOLDINGS, LLC - Request for an Extension of Time of an approved Rezoning (ZON-6700) FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: P-R (PROFESSIONAL OFFICE AND PARKING) on 0.16 acres at 620 South Seventh Street (APN 139-34-410-223), R-1 (Single Family Residential) Zone under Resolution of Intent to P-R (Professional Office and Parking) Zone, Ward 3 (Reese).

**\*NOTE: THIS IS A DIRECT TO COUNCIL ITEM - COMMENTS ARE DUE WITHIN APPROXIMATELY ONE WEEK**

**CITY COUNCIL MEETING: AUGUST 15, 2007**

**PUBLIC HEARING: NO**

**CASE PLANNER: NATHAN GOLDBERG**

**Comments Due: JULY 26, 2007\***

*Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to CAROLE COMBS ([ccombs@lasvegasnevada.gov](mailto:ccombs@lasvegasnevada.gov)), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.*

**LIST COMMENTS BELOW:**

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**Las Vegas Metropolitan Police Dept.  
Office of Intergovernmental Services**

**No Law Enforcement Issue**

# Route Form

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Separator Sheet

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# CITY OF LAS VEGAS

## INTER-OFFICE MEMORANDUM REQUEST FOR COMMENT

**FROM: PLANNING AND DEVELOPMENT**

**EOT-22832**

### HAND DELIVERED

|                                 |                  |     |
|---------------------------------|------------------|-----|
| *DEVELOPMENT COORDINATION (DPW) | GARY REID        | DSC |
| FIRE ENGINEERING                | OZZIE MIRKHAH    | DSC |
| *FLOOD CONTROL (DPW)            | RAUL CRUZ        | DSC |
| *LAND DEVELOPMENT (DPW)         | JEFF GALAMBAS    | DSC |
| PERMITS/ INSPECTIONS            | ROD CLARK        | DSC |
| *RIGHT-OF-WAY (DPW)             | CAROLYN CAVINESS | DSC |
| *SANITARY SEWERS (DPW)          | TIM PARKS        | DSC |
| *TRAFFIC ENGINEERING            | RICK SCHRODER    | DSC |

### SENT VIA COURIER/INTER-OFFICE MAIL/ OR US MAIL

|                                |                     |                               |
|--------------------------------|---------------------|-------------------------------|
| CCSD                           | GUY CORRADO         | 4212 EUCALYPTUS ANNEX         |
| METRO                          | SGT. ROBERT ROSHACK | 7th FLOOR CITY HALL           |
| OFFICE OF BUSINESS DEVELOPMENT | DAVID BRATCHER      | 2nd FLOOR CITY HALL EXPANSION |
| NEIGHBORHOOD SERVICES          | ANNE KILPONEN       | 2nd Floor City Hall           |
| *TEFO (DPW)                    | TOM WILKING         | 3104 BONANZA ROAD             |
| *SID (DPW)                     | T. McDANIEL         | 4th FLOOR CITY HALL           |
| *SURVEY (DPW)                  | ALAN RIEKKI         | WEST YARD                     |

**\* ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO GARY REID, SR. ENG. ASSOC.  
ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND  
DEVELOPMENT DEPARTMENT < US MAIL DELIVERY>**

# Final DRT

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# Separator Sheet

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## **CITY OF LAS VEGAS**

### **DEVELOPMENT REVIEW COMMENT FORM**



#### **Planning and Development Department**

**Current Planning Division**

**731 South Fourth Street**

**Las Vegas, Nevada 89101**

**(702) 229-6301 phone (702) 385-7268 fax**

EOT-22832 - EXTENSION OF TIME - REZONING - APPLICANT/OWNER: RF HOLDINGS, LLC - Request for an Extension of Time of an approved Rezoning (ZON-6700) FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: P-R (PROFESSIONAL OFFICE AND PARKING) on 0.16 acres at 620 South Seventh Street (APN 139-34-410-223), R-1 (Single Family Residential) Zone under Resolution of Intent to P-R (Professional Office and Parking) Zone, Ward 3 (Reese).

**\*NOTE: THIS IS A DIRECT TO COUNCIL ITEM - COMMENTS ARE DUE WITHIN APPROXIMATELY ONE WEEK**

**CITY COUNCIL MEETING: AUGUST 15, 2007**

**PUBLIC HEARING: NO**

**CASE PLANNER: NATHAN GOLDBERG**

**Comments Due: JULY 26, 2007\***

*Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to CAROLE COMBS ([ccombs@lasvegasnevada.gov](mailto:ccombs@lasvegasnevada.gov)), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.*

**LIST COMMENTS BELOW:**

# Hansen Sheet

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# Separator Sheet

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## City of Las Vegas

400 Stewart Ave  
Las Vegas, NV 89101-2927

## EOT Application

Report Date 06/27/2007 01:25 PM

Submitted By

Page 1

A/P # 22832 EXTENSION OF TIME

## Application Information

## Stages

|           | Date / Time      | By     |            | Date / Time | By |
|-----------|------------------|--------|------------|-------------|----|
| Processed | 06/26/2007 08:09 | 984062 | Temp COO   |             |    |
| Approved  |                  |        | COO Issued |             |    |
| Final     |                  |        | Expires    |             |    |

## Associated Information

|                  |                                                  |            |                      |      |
|------------------|--------------------------------------------------|------------|----------------------|------|
| Type of Work     | # Plans                                          | 0          | Declared Valuation   | 0.00 |
| Dept of Commerce | # Plans                                          | 0          | Calculated Valuation | 0.00 |
| Priority         | <input checked="" type="checkbox"/> Auto Reviews | Bill Group | Actual Valuation     | 0.00 |

## Description of Work

EOT-22832 - EXTENSION OF TIME - REZONING - APPLICANT/OWNER: RF HOLDINGS, LLC - Request for an Extension of Time of an approved Rezoning (ZON-6700) FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: P-R (PROFESSIONAL OFFICE AND PARKING) on 0.16 acres at 620 South Seventh Street (APN 139-34-410-223), R-1 (Single Family Residential) Zone under Resolution of Intent to P-R (Professional Office and Parking) Zone, Ward 3 (Reese).

Parent A/P # 6700  
Project # 22832 Project/Phase Name SEVENTH STREET REMODEL Phase #  
Size/Area 0.16 ACRE Size Description Subdivision Code  
Proposed Start Proposed Stop % Completed 0.00  
% Complete Formula

## Property/Site Information

Parcel 13934410223

Location

## Owner/Tenant

Contact ID AC1001104 Name R F HOLDINGS L L C  
Mailing Address 55 S VALLE VERDE DR #235-124 Organization  
City HENDERSON State/Province NV  
ZIP/PC 89012-3433 Country ☐ Foreign  
Day Phone Evening Phone  
Fax Mobile #

## Linked Addresses

No Addresses are linked to this Application

## A/P Linked Addresses

620 S 7TH ST  
LAS VEGAS, 89101-

## Linked Parcels

No Parcels are linked to this Application

## A/P Linked Parcels

13934410223

## Check Conditions

| Condition           | Approval | Approved By | Approved Date | Applied By | Applied Date | Assigned |
|---------------------|----------|-------------|---------------|------------|--------------|----------|
| Supervisor Required |          | Comments    |               |            |              |          |

No Conditions

## Planning Condition Description

Effective Expire Comments

There is no planning condition for this project.

## City of Las Vegas

400 Stewart Ave  
Las Vegas, NV 89101-2927

## EOT Application

Report Date 06/27/2007 01:25 PM

Submitted By

Page 2

## EXTENSION OF TIME

Y Will this go to the City Council?

Final City Council letter received

Y Will this go DIRECTLY to City Council?

Annotated minutes received

Parent Application Type ZON

Hearing Type

Parent Project # 6700

Public, Non-Public or Admin? NON-PUBLIC

Staff Recommendation

## Meeting Information

| Meeting Grid<br>Meeting Date<br>Comments<br>Added By | Meeting Type<br>Add Date | Meeting Status<br>Modified by | Modified Date | YES Votes | NO Votes | ABSTENTIONS |
|------------------------------------------------------|--------------------------|-------------------------------|---------------|-----------|----------|-------------|
| 08/15/2007                                           | CC                       | SCHEDULED                     |               | 0         | 0        | 0           |
| RLEVRANT                                             | 06/26/2007               |                               |               |           |          |             |

| Template Type AP #                 | AP Type | Status | Stage |
|------------------------------------|---------|--------|-------|
| No children exist for this project |         |        |       |

| Employee<br>Employee ID | Last | First | MI | Comments |
|-------------------------|------|-------|----|----------|
| No Employee Entries     |      |       |    |          |

| Log<br>Action<br>Comments | Description                                      | Entered By | Start            | Stop | Hours |
|---------------------------|--------------------------------------------------|------------|------------------|------|-------|
| PAYMNT                    | CK NAME, # WHO PICKED UP PERMIT                  | 984053     | 06/26/2007 08:15 |      | 0.00  |
|                           | TOM KILMER, R.F. HOLDINGS LLC, CK#3020, 880-0821 |            |                  |      |       |



# Application

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# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

Application/Petition For: Extension of Approved Zone change ZON-6700  
 Project Address (Location) 620 S. 7TH ST  
 Project Name RF Holdings LLC Proposed Use P-R  
 Assessor's Parcel #(s) 139-34-410-223 Ward # \_\_\_\_\_  
 General Plan: existing \_\_\_\_\_ proposed \_\_\_\_\_ Zoning: existing \_\_\_\_\_ proposed \_\_\_\_\_  
 Commercial Square Footage 1648 Floor Area Ratio \_\_\_\_\_  
 Gross Acres \_\_\_\_\_ Lots/Units \_\_\_\_\_ Density \_\_\_\_\_  
 Additional Information \_\_\_\_\_

PROPERTY OWNER RF Holdings LLC Contact Alan Floyd  
 Address 55 S. Valle Verde Dr #235-124 Phone: 702-880-0821 Fax: 702-880-0945  
 City Henderson State NV Zip 89012

APPLICANT Same Contact \_\_\_\_\_  
 Address \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTATIVE Same Contact \_\_\_\_\_  
 Address \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Property Owner Signature\* [Signature]

\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Alan Floyd Manager RF Holdings LLC

Subscribed and sworn before me

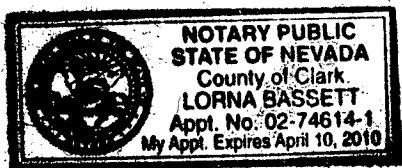
This 25 day of June, 2007

Lorna Bassett Clark County  
 Notary Public in and for said County and State State of Nevada

### FOR DEPARTMENT USE ONLY

|                 |                    |
|-----------------|--------------------|
| Case #          | <u>50T-22832</u>   |
| Meeting Date:   | <u>8/15/07</u>     |
| Total Fee:      | <u>\$300</u>       |
| Date Received:* | <u>6/26/07</u>     |
| Received By:    | <u>Rob Levrant</u> |

\*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.



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# SOFI

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## Separator Sheet

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RF Holdings LLC  
55 S. Valle Verde Street # 235-124  
Henderson, NV 89012

400-4122 Phone  
880-0945 Fax

6-25-07

To Whom It May Concern:

I respectfully request an extension on the existing approved application (ZON-6700) to allow my contractor to finish the permitting process and obtain the certificate of Occupancy. The property has been sold and this is necessary to complete the sale. Please refer to attached copies if further information is needed.

Thank you

Alan Floyd  
Manager

**EOT-22832**  
**08-15-07 CC**

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**JUN 26 2007**

# Deed

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# Separator Sheet

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A.P.N.: 139-34-410-223  
File No: 101-2205007 (dk)

When Recorded Return To:  
Irene Champo Machado 2000 Trust  
2821 Gilmary Avenue  
Las Vegas, NV 89102

### **DEED OF TRUST WITH ASSIGNMENTS OF RENTS**

THIS DEED OF TRUST, made June 7, 2005, between **RF Holdings, LLC, TRUSTOR**, whose address is **55 South Valle Verde Drive #235-124, Henderson, NV 89012, First American Title Company of Nevada, a Nevada Corporation, TRUSTEE**, and **Irene Champo Machado, Trustee of the Irene Champo Machado 2000 Family Trust, Dated April 4, 2000, BENEFICIARY**, whose address is **2821 Gilmary Avenue, Las Vegas, NV 89102**.

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of **Clark**, State of **Nevada**, described as:

#### **PARCEL I:**

**LOTS TWENTY-ONE (21) AND TWENTY-TWO (22) IN BLOCK TWENTY-NINE (29) OF SOUTH ADDITION TO THE CITY OF LAS VEGAS, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 1 OF PLATS, PAGE 51, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.**

#### **PARCEL II:**

**LOTS THREE (3) AND FOUR (4) IN BLOCK THREE (3) OF WARDIE ADDITION TO LAS VEGAS, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 1 OF PLATS, PAGE 13, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.**

The note secured by this deed of trust contains provision for a late fee.

Together with the rents, issues and profits, thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, and profits.

For the purposes of securing (1) payment of the sum of **Two hundred seventy five thousand and 00/100ths dollars (\$275,000.00)** with interest thereon according to the terms of the promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewal thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

**RECEIVED**

**JUN 26 2007**

when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the Security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the Office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

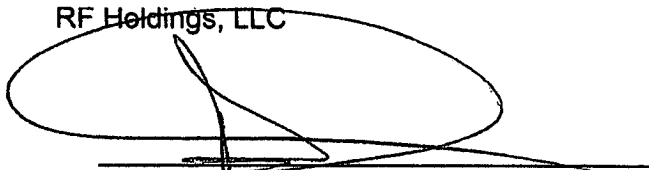
| <u>County</u> | <u>Book</u>   | <u>Page</u> | <u>Doc. No.</u> |  | <u>County</u> | <u>Book</u>      | <u>Page</u> | <u>Doc. No.</u> |
|---------------|---------------|-------------|-----------------|--|---------------|------------------|-------------|-----------------|
| Churchill     | 39 Mortgages  | 363         | 115384          |  | Lincoln       |                  |             | 45902           |
| Clark         | 850 Off. Rec. |             | 682747          |  | Lyon          | 37 Off. Rec.     | 341         | 100661          |
| Douglas       | 57 Off. Rec.  | 115         | 40050           |  | Mineral       | 11 Off. Rec.     | 129         | 89073           |
| Elko          | 92 Off. Rec.  | 652         | 35747           |  | Nye           | 105 Off. Rec.    | 107         | 04823           |
| Esmeralda     | 3-X Deeds     | 195         | 35922           |  | Ormsby        | 72 Off. Rec.     | 537         | 32867           |
| Eureka        | 22 Off. Rec.  | 138         | 45941           |  | Pershing      | 11 Off. Rec.     | 249         | 66107           |
| Humboldt      | 28 Off. Rec.  | 124         | 131075          |  | Storey        | "S" Mortgages    | 206         | 31506           |
| Lander        | 24 Off. Rec.  | 168         | 50782           |  | Washoe        | 300 Off. Rec.    | 517         | 107192          |
|               |               |             |                 |  | White Pine    | 295 R.E. Records | 258         |                 |

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed below) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

Dated: **June 10, 2005**

RF Holdings, LLC



By: Alan Floyd, Manager

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JUN 26 2007

**RF HOLDINGS, LLC**

|                                    |                                    |                       |               |
|------------------------------------|------------------------------------|-----------------------|---------------|
| <b>Business Entity Information</b> |                                    |                       |               |
| Status:                            | Active                             | File Date:            | 8/21/2003     |
| Type:                              | Domestic Limited-Liability Company | Corp Number:          | LLC12683-2003 |
| Qualifying State:                  | NV                                 | List of Officers Due: | 8/31/2007     |
| Managed By:                        | Managers                           | Expiration Date:      | 8/21/2503     |

|                                   |                   |                    |                      |
|-----------------------------------|-------------------|--------------------|----------------------|
| <b>Resident Agent Information</b> |                   |                    |                      |
| Name:                             | MARQUIS & AURBACH | Address 1:         | 10001 PARK RUN DRIVE |
| Address 2:                        |                   | City:              | LAS VEGAS            |
| State:                            | NV                | Zip Code:          | 89145                |
| Phone:                            |                   | Fax:               |                      |
| Email:                            |                   | Mailing Address 1: |                      |
| Mailing Address 2:                |                   | Mailing City:      |                      |
| Mailing State:                    |                   | Mailing Zip Code:  |                      |

|                                                |   |                 |      |
|------------------------------------------------|---|-----------------|------|
| <b>Financial Information</b>                   |   |                 |      |
| No Par Share Count:                            | 0 | Capital Amount: | \$ 0 |
| <b>No stock records found for this company</b> |   |                 |      |

|                                     |                           |            |    |                                                               |
|-------------------------------------|---------------------------|------------|----|---------------------------------------------------------------|
| <b>Officers</b>                     |                           |            |    | <input checked="" type="checkbox"/> Include Inactive Officers |
| <b>Manager - ALAN RICHARD FLOYD</b> |                           |            |    |                                                               |
| Address 1:                          | 55 S VALLE VERDE #235-124 | Address 2: |    |                                                               |
| City:                               | HENDERSON                 | State:     | NV |                                                               |
| Zip Code:                           | 89012                     | Country:   |    |                                                               |
| Status:                             | Active                    | Email:     |    |                                                               |
| <b>Manager - ALAN RICHARD FLOYD</b> |                           |            |    |                                                               |
| Address 1:                          | 55 S VALLE VERDE #235-124 | Address 2: |    |                                                               |
| City:                               | HENDERSON                 | State:     | NV |                                                               |
| Zip Code:                           | 89012                     | Country:   |    |                                                               |
| Status:                             | Historical                | Email:     |    |                                                               |
| <b>Manager - DEADRE ANNE FLOYD</b>  |                           |            |    |                                                               |
| Address 1:                          | 55 S VALLE VERDE #235-124 | Address 2: |    |                                                               |
| City:                               | HENDERSON                 | State:     | NV |                                                               |
| Zip Code:                           | 89012                     | Country:   |    |                                                               |
| Status:                             | Active                    | Email:     |    |                                                               |
| <b>Manager - DEADRE ANNE FLOYD</b>  |                           |            |    |                                                               |
| Address 1:                          | 55 S VALLE VERDE #235-124 | Address 2: |    |                                                               |
| City:                               | HENDERSON                 | State:     | NV |                                                               |
| Zip Code:                           | 89012                     | Country:   |    |                                                               |
| Status:                             | Historical                | Email:     |    |                                                               |

|                            |                          |                 |   |
|----------------------------|--------------------------|-----------------|---|
| <b>Actions\Amendments</b>  |                          |                 |   |
| Action Type:               | Articles of Organization |                 |   |
| Document Number:           | LLC12683-2003-001        | # of Pages:     | 2 |
| File Date:                 | 08/21/2003               | Effective Date: |   |
| (No Notes for this action) |                          |                 |   |
| Action Type:               | Initial List             |                 |   |

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# Plans (PMT)

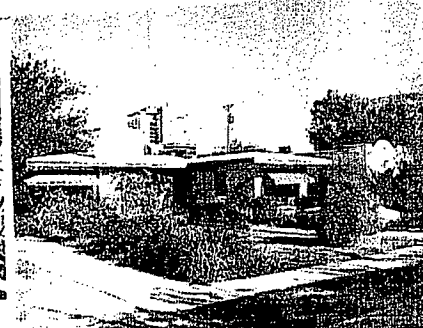
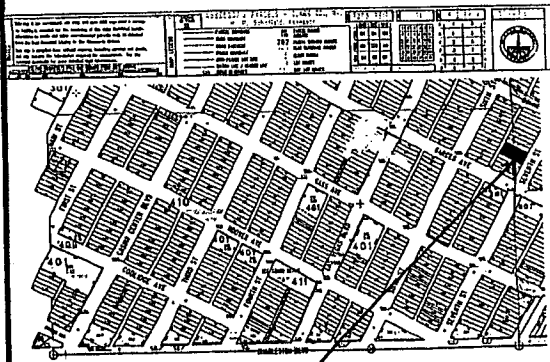
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Separator Sheet

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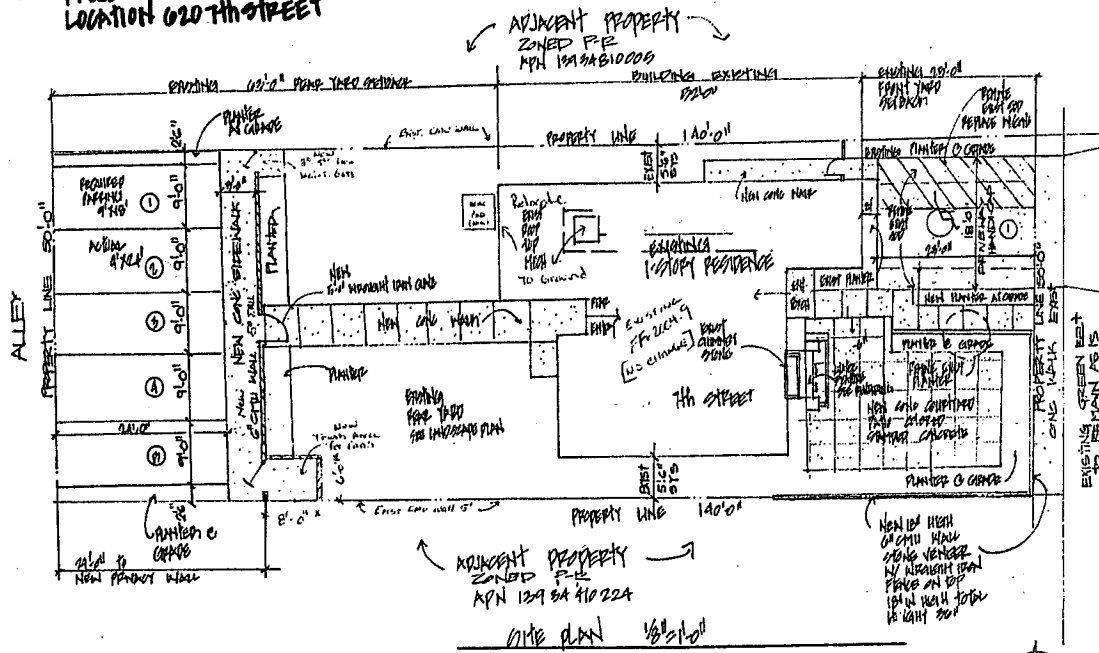
# 7th STREET REMODEL



EXISTING BUILDING  
PHOTO TAKEN FROM  
SOUTH EAST CORNER

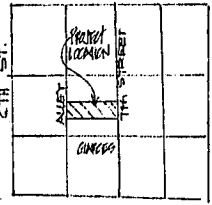
To display a Clark County Assessor's Parcel Map for the selected parcel:  
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To make a blank of selected parcel: 32934410223. Click Here or Copy / Paste  
the following text:  
32934410223  
To print a blank of selected parcel: 32934410223. Click Here or Copy / Paste  
the following text:  
32934410223

PROJECT  
LOCATION 620 7th STREET



SHEET INDEX  
A1 SITE PLAN  
A2 EXTERIOR ELEVATIONS  
L1 LANDSCAPE PLAN  
R1 EXTERIOR PERSPECTIVE RENDERING

ZONING R-F



VICINITY MAP  
ADDRESS 620 7th STREET  
LAS VEGAS, NEVADA  
LOT ONE 60'x150'  
100' DEEP  
100' DEPT  
LOT

APN 139 34 410 224

PARKING  
1. PARKING SPACE PER  
DEPT 300 SQ FT OF OFFICE 1.5/1.5/1.5/1.5  
PARKING PROVIDED  
1. 7'x24' REQUIRED 4'x15'  
1. 12'x25' REQUIRED 10'x15'  
HANDICAP  
1. 10'x15' + 200 = 2.5/1.5 PARKING SPACES  
PROVIDED

REMARKS AT MAP  
REMODEL EXISTING PROPERTY  
PRESERVE TO OFFICE 16'x15'x15'

TYPE I CONSTRUCTION  
1. FIVE LIFT & FRONT OF EXISTING STRUCTURE  
2. OPERATE CONTINUED  
3. NEW BUILD, RELOCATE HALL  
TYPE II CONSTRUCTION  
4. ADD ONE VENEER  
5. REPAIR  
6. PROVIDE NEW (2) PARKING SPACES  
AT REAR MIST ENTRANCE  
7. CONVERT EXISTING FRONT DRIVEWAY  
ENTRANCE TO HANDICAP PARKING  
SPACE 15'x11' MIN.

| REVISIONS | BY |
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PROJECT  
CONSTRUCTION  
LAS VEGAS  
NEVADA

CUSTOMER  
R.F. HOLDINGS LLC.

SITE PLAN  
620 7th STREET  
REMODEL

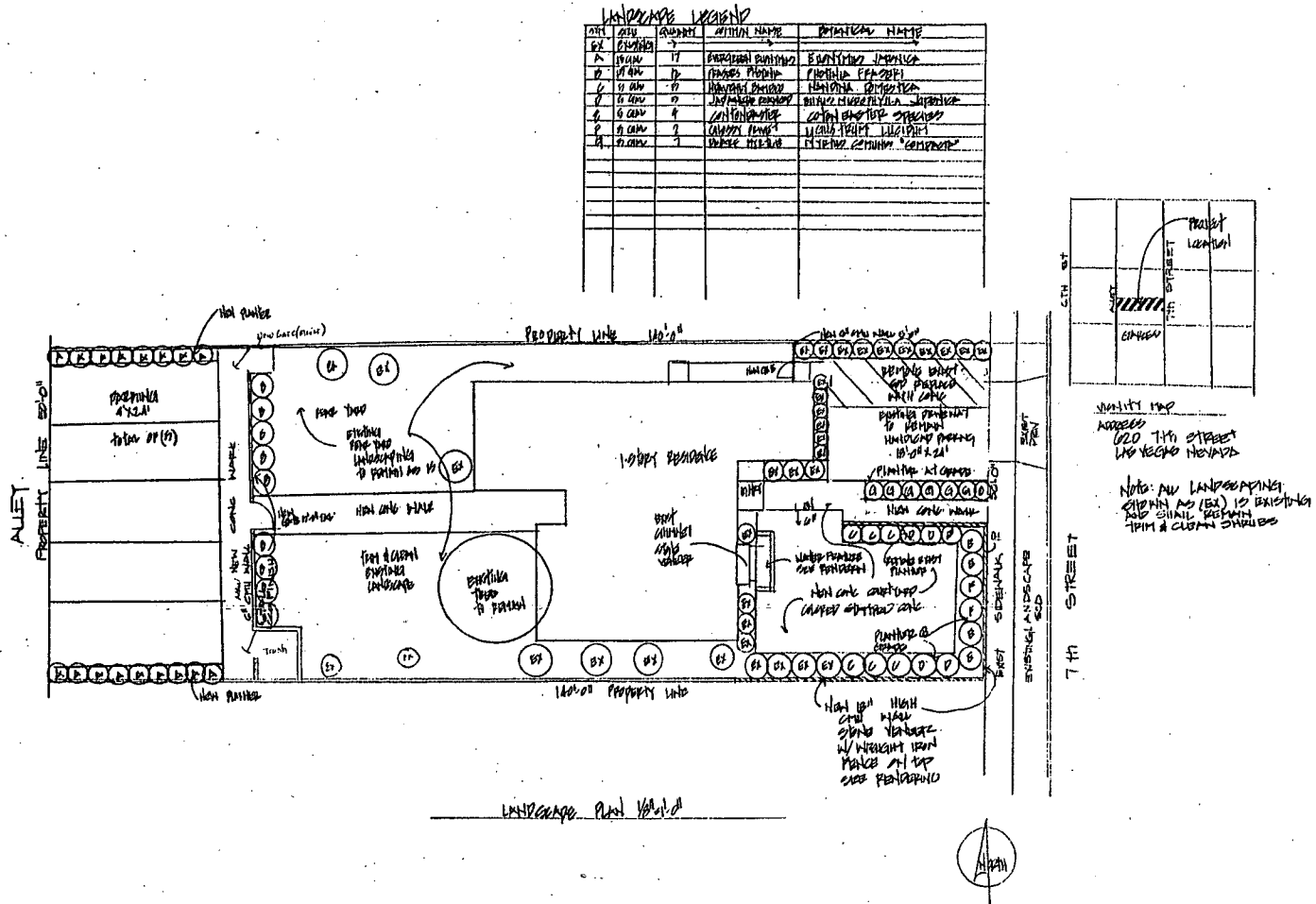
|           |              |
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| DRAWN     |              |
| CHECKED   |              |
| DATE      |              |
| SCALE     | 1/8" = 1'-0" |
| JOB NO.   |              |
| SHEET     | 5-1          |
| OF SHEETS |              |

EOT 22832

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**PROJEST CONSTRUCTION**  
LAS VEGAS  
NEVADA

**CUSTOMER**  
R.F. HOLDINGS LLC.

**LANDSCAPE PLAN**  
620 7TH STREET  
REMODEL

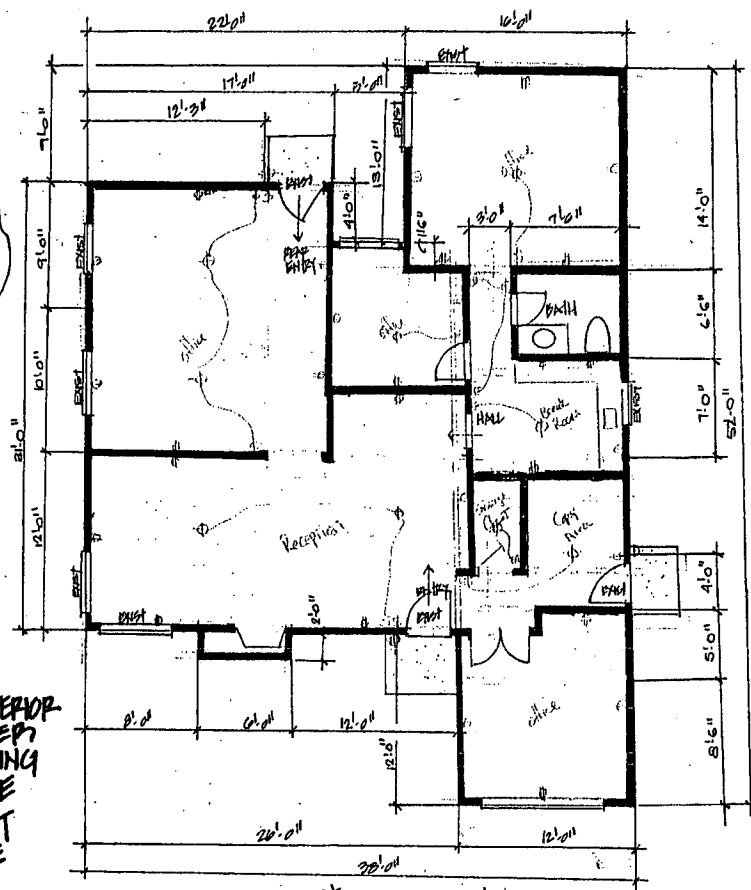
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| 1/24/10   |
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| 6-1       |
| SHEET     |
| OF SHEETS |

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\* Interior T.I. to be  
Paint, flooring, new plug & switch.

\* NOTE: EXTERIOR  
PERIMETER  
OF BUILDING  
ENVELOPE  
DOES NOT  
CHANGE



SQUARE FEET = 1048 EXISTING

FLOOR PLAN 1/4" = 1'-0"



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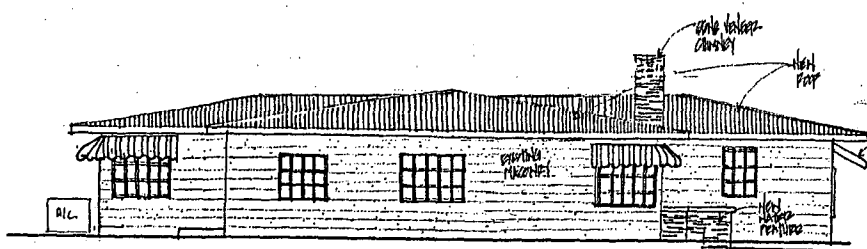
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PROJECT  
CONSTRUCTION  
LAS VEGAS  
NEVADA

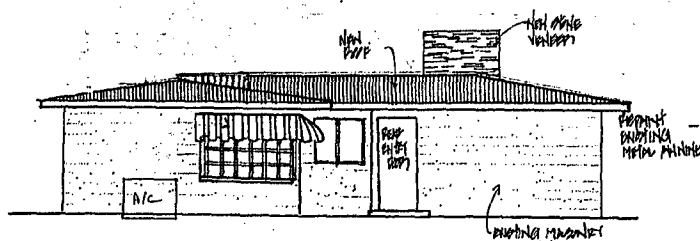
CUSTOMER  
R.P. HOLDINGS L.L.C.

FLOOR  
PLAN  
600 TH STREET  
REMODEL

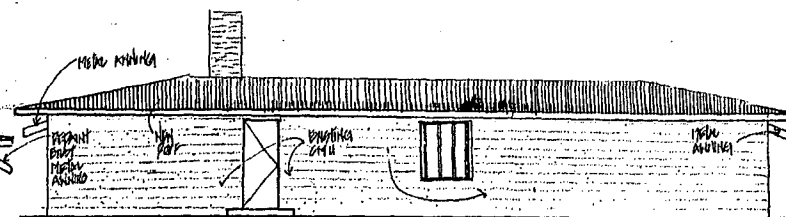
|           |
|-----------|
| DRAWN     |
| CHECKED   |
| DATE      |
| SCALE     |
| JOHN      |
| SHEET     |
| A-1       |
| OF SHEETS |



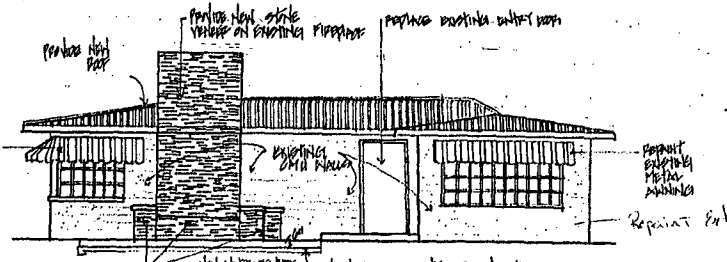
SOUTH SIDE EXTERIOR ELEVATION 1/4" = 1'-0"  
(SOUTH)



WEST SIDE EXTERIOR ELEVATION 1/4" = 1'-0"  
(WEST)



NORTH SIDE EXTERIOR ELEVATION 1/4" = 1'-0"  
(NORTH)



EAST SIDE EXTERIOR ELEVATION 1/4" = 1'-0"  
(EAST)

EXTERIOR ELEVATIONS

**EOT-22832**

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| REVISIONS | BY |
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PROJECT  
CONSTRUCTION  
LAS VEGAS  
NEVADA

CUSTOMER  
R.F. HADINGS L.L.C.

EXTERIOR  
ELEVATIONS  
620 7th STREET  
REMODEL

|         |        |
|---------|--------|
| DRAWN   |        |
| CHECKED |        |
| DATE    |        |
| SCALE   |        |
| JOB NO. |        |
| SHEET   |        |
| A-2     |        |
| OF      | SHEETS |