

Plans (PMT)



PLANS - PMT

Separator Sheet

Action Letter



ACTION LETTER

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TEMPORARY COMMERCIAL PERMIT
PROMOTIONAL ACTIVITY
TCP-28084

Valid May 08, 2008 To June 06, 2008



**Description of Event: TEMPORARY COMMERCIAL PERMIT FOR A PROMOTIONAL ACTIVITY TO
ALLOW 13 TENTS TO BE LOCATED AT PLANET NISSAN LOCATED AT 585
CENTENNIAL CENTER BOULEVARD FROM MAY 8TH TO JUNE 6TH FROM 7:0
AM TO 10:00 PM.**

Applicant: Michael Scaringi
Planet nissan
5850 Centennial Center Blvd
Las Vegas, NV 89149
(702)275-6688 x

Parcel(s): 125-27-301-007
Ward(s): WARD 6 (STEVEN D. ROSS)

**THIS PERMIT IS APPROVED PURSUANT TO SECTION 19.18.100 OF THE LAS VEGAS
MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:**

See page 2 for conditions

**THIS TEMPORARY COMMERCIAL PERMIT IS NOT VALID UNTIL THE FOLLOWING DEPARTMENT APPROVALS /
PERMITS / LICENSES HAVE BEEN OBTAINED:**

☒ **FIRE** _____ (Initials)

☐ **BUSINESS SERVICES** _____ (Initials)

☐ **SEWER** _____ (Initials)

☐ **TRAFFIC** _____ (Initials)

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE



TEMPORARY COMMERCIAL PERMIT PROMOTIONAL ACTIVITY

TCP-28084

Valid May 08, 2008 To June 06, 2008



1. BUSINESS HOURS SHALL BE FROM 7 AM TO 10 PM.
2. THIS PERMIT IS NOT A BUSINESS LICENSE.
3. THIS PERMIT IS NOT A SUBSTITUTE FOR ANY REQUIRED STATE OR LOCAL BUSINESS LICENSE OR FOR ANY REQUIRED CHARITABLE SOLICITATION PERMIT.
4. This use shall not create a nuisance to nearby properties as a result of factors such as excessive illumination, glare, noise, vibration, smoke, dust, dirt, odors, gases or heat.
5. The use shall conform to the submitted plot plan date stamped 5-8-08.
6. No combustible materials shall be located within 50 feet of any structure on, or adjacent to this site.
7. No building or structure of any type shall be erected closer than 25 feet from any property line.
8. The applicant shall display a copy of this Temporary Commercial Permit during the hours of operation.
9. Sanitation facilities must be provided in accordance with the Clark County Health District and Republic Services of Southern Nevada.
10. The applicant shall provide private security officers as required by the Las Vegas Metropolitan Police Department.
11. Any signage for this temporary commercial use must be approved and permitted by the Planning and Development Department.
12. All applicable City code requirements shall be satisfied.
13. The applicant shall be responsible for leaving the site free of debris, litter or any other evidence of occupancy upon completion or removal of the use.

PLANNING SUPERVISOR SIGNATURE

DATE

DJ R...
PLANNING MANAGER SIGNATURE

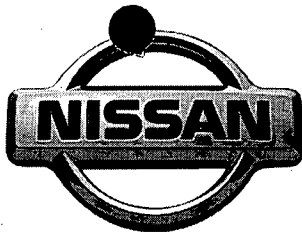
5-8-08
DATE

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE

Justification Letter



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PLANET NISSAN

May 8, 2008

To Whom It May Concern:

Planet Nissan is requesting permission to put up 13 15x15 tents on our property for the Nissan Annual Factory Required Tent Sale of 2008. Dates we are requesting are May 8, 2008 thru June 8, 2008. Between the hours of 7am thru 10pm. Your cooperation is greatly appreciated.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael Scaringi", written over a circular stamp.

Michael Scaringi
Owners Representative
Planet Nissan

RECEIVED
MAY 08 2008

Application



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PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: TEMPORARY COMMERCIAL PERMIT
 Project Address (Location) 5850 CENTENNIAL CENTER BLVD.
 Project Name PLANET NISSAN Proposed Use EVENT
 Assessor's Parcel #(s) 125-27-301-007 Ward # _____
 General Plan: existing TC proposed _____ Zoning: existing T-C proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 11.5 Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER NORTH WEST AUTOWORLD Contact MICHAEL SCARINKI
 Address 5850 CENTENNIAL CTR BLVD Phone: 278-6688 Fax: 395-1848
 City LAS VEGAS State NV Zip 89149

APPLICANT PLANET NISSAN Contact MICHAEL SCARINKI
 Address 5850 CENTENNIAL CTR BLVD Phone: 278-6688 Fax: 395-1848
 City LAS VEGAS State NV Zip 89149

REPRESENTATIVE MICHAEL SCARINKI Contact MICHAEL SCARINKI
 Address 5850 CENTENNIAL CTR BLVD Phone: 278-6688 Fax: 395-1848
 City LAS VEGAS State NV Zip 89149

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

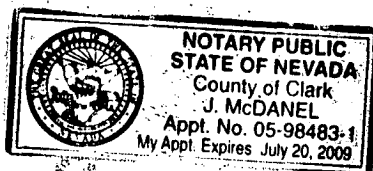
Print Name JOHN STALLUPP

Subscribed and sworn before me

This 8 day of May, 20 08

[Signature]

Notary Public in and for said County and State



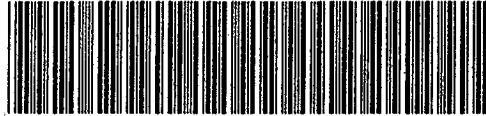
FOR DEPARTMENT USE ONLY

Case #	<u>TC P-28084</u>
Meeting Date:	<u>N/A</u>
Total Fee:	<u>\$100</u>
Date Received:	<u>5/8/08</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

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MAY 08 2008

Legal Description



LEGAL DESCRIPTION

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NORTHWEST AUTOWORLD, LTD.

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Business Entity Information

Status:	Active on 7/15/2005	File Date:	1/19/2000
Type:	Domestic Limited-Liability Company	Corp Number:	LLC475-2000
Qualifying State:	NV	List of Officers Due:	1/31/2009
Managed By:	Managers	Expiration Date:	1/19/2500

Resident Agent Information

Name:	PARACORP INCORPORATED	Address 1:	318 N CARSON ST
Address 2:		City:	CARSON CITY
State:	NV	Zip Code:	89701
Phone:		Fax:	
Email:		Mailing Address 1:	
Mailing Address 2:		Mailing City:	
Mailing State:		Mailing Zip Code:	

[View all business entities under this resident agent](#)

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
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No stock records found for this company

Officers

☒ Include Inactive

Manager - JOHN STALUPPI JR

Address 1:	5850 CENTINNIAL CNTR BLVD	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89149	Country:	

Status:	Active	Email:	
Manager - JOHN STALUPPI JR			
Address 1:	5850 CENTINNIAL CNTR BLVD	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89149	Country:	
Status:	Historical	Email:	

Actions\Amendments[Click here to view 12 actions\amendments associated with this company](#)

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