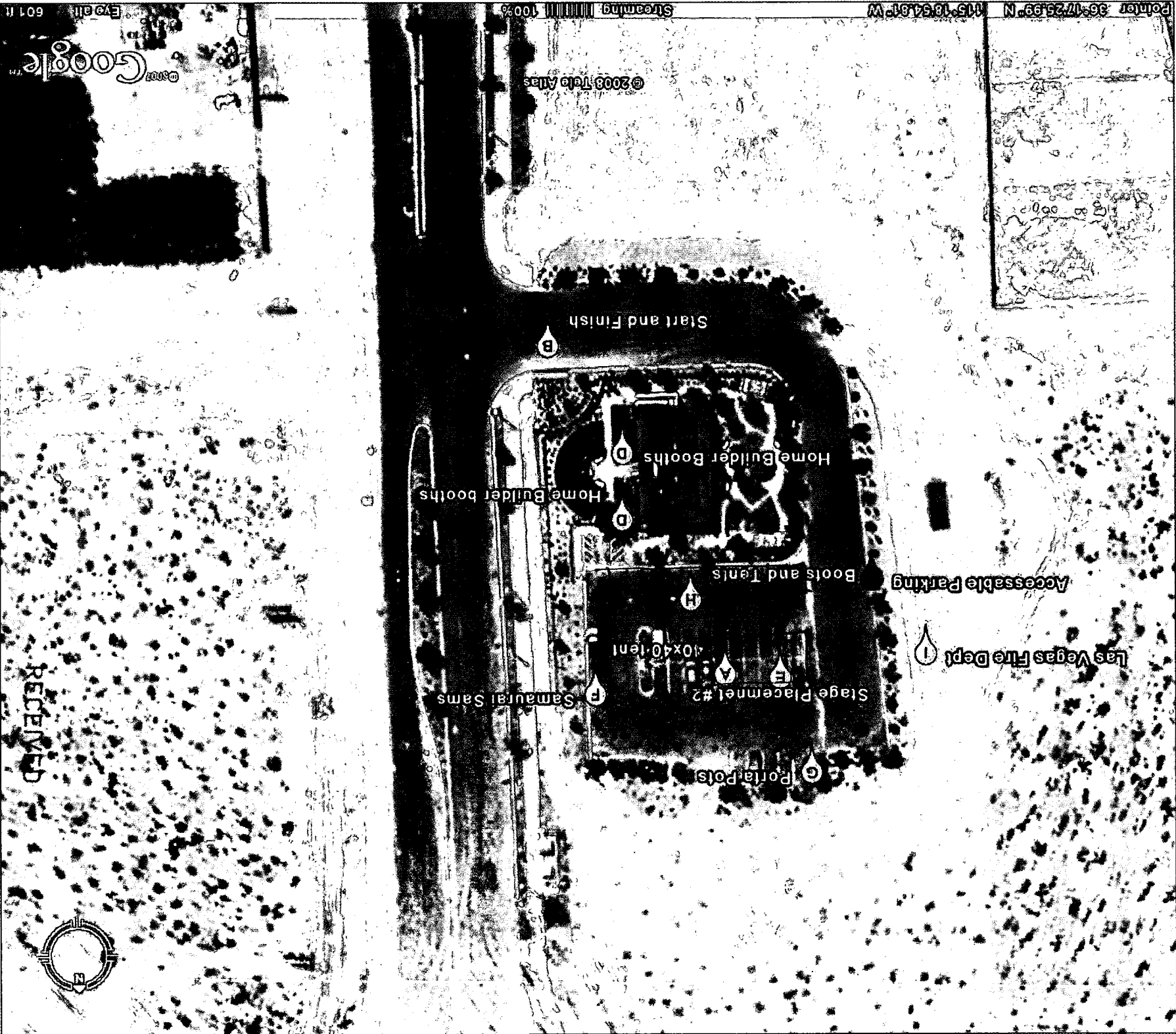


Plans (PMT)



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Action Letter



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TEMPORARY COMMERCIAL PERMIT
TEMPORARY USE
TCP-28075

Valid May 10, 2008 To May 10, 2008



**Description of Event: TEMPORARY COMMERCIAL PERMIT FOR THE MULTIPLE SCLEROSIS WALL
2008 TO BE HELD AT 7051 N. HUALAPAI WAY ON MAY 10, 2008 FROM 8:30 TO
10:00 PM.**

Applicant: National Multiple Sclerosis
Society
Nicole Rainey
6000 S. Eastern Ave
Suite 5c
, Las Vegas 89119
(702)736-1478 x

Parcel(s): 126-24-517-001

Ward(s): WARD 6 (STEVEN D. ROSS)

**THIS PERMIT IS APPROVED PURSUANT TO SECTION 19.18.100 OF THE LAS VEGAS
MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:**

See page 2 for conditions

**THIS TEMPORARY COMMERCIAL PERMIT IS NOT VALID UNTIL THE FOLLOWING DEPARTMENT APPROVALS /
PERMITS / LICENSES HAVE BEEN OBTAINED:**

☒ **FIRE** _____ (Initials)

☐ **SEWER** _____ (Initials)

☒ **BUSINESS SERVICES** _____ (Initials)

☐ **TRAFFIC** _____ (Initials)

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE



TEMPORARY COMMERCIAL PERMIT

TEMPORARY USE

TCP-28075

Valid May 10, 2008 To May 10, 2008



1. BUSINESS HOURS SHALL BE FROM 8:30am TO 10:00pm
2. THIS PERMIT IS NOT A BUSINESS LICENSE.
3. THIS PERMIT IS NOT A SUBSTITUTE FOR ANY REQUIRED STATE OR LOCAL BUSINESS LICENSE OR FOR ANY REQUIRED CHARITABLE SOLICITATION PERMIT.
4. This use shall not create a nuisance to nearby properties as a result of factors such as excessive illumination, glare, noise, vibration, smoke, dust, dirt, odors, gases or heat.
5. The use shall conform to the submitted plot plan date stamped 5-2-08.
6. No combustible materials shall be located within 50 feet of any structure on, or adjacent to this site.
7. No building or structure of any type shall be erected closer than 25 feet from any property line.
8. The applicant shall display a copy of this Temporary Commercial Permit during the hours of operation.
9. Sanitation facilities must be provided in accordance with the Clark County Health District and Republic Services of Southern Nevada.
10. The applicant shall provide private security officers as required by the Las Vegas Metropolitan Police Department.
11. Any signage for this temporary commercial use must be approved and permitted by the Planning and Development Department.
12. All applicable City code requirements shall be satisfied.
13. The applicant shall be responsible for leaving the site free of debris, litter or any other evidence of occupancy upon completion or removal of the use.

PLANNING SUPERVISOR SIGNATURE

DATE

PLANNING MANAGER SIGNATURE

DATE

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE

Justification Letter



Separator Sheet



May 8, 2008

Mr. Doug Rankin
Planning and Development
City of Las Vegas

Re: MS Walk at Providence

Dear Mr. Rankin:

Please accept this letter as authorization for the National Multiple Sclerosis Society, All American Chapter, to hold their Walk MS event on Saturday, May 10 on the premises of the Providence Master Planned Community Information Center (APN 126-24-517-001).

Focus Property Group owns and controls Cliffs Edge, LLC, which is the developer of the Providence Master Planned Community, and Providence Marketing Co-op, LLC, which is the ground lessee of the area which includes the Community Information Center

Sincerely,

A handwritten signature in black ink, appearing to read "TJ DeVore", written over a horizontal line.

Thomas J. DeVore

Application Letter – Related Case



APPLICATION LETTER – RELATED CASE

Separator Sheet

Benjamin Sticka

From: Nicole Rainey [nicole.rainey@nmss.org]
Sent: Tuesday, May 06, 2008 3:18 PM
To: Benjamin Sticka
Cc: David Cervantes
Subject: walk info

The walk will take place May 10 beginning at 8:30 am. We will have a 40x40 tent and 15 10x10 tents for vendors. We have secured the tent permit. We will begin the walk from the parking lot to Hualapai headed west to Dorell then we will head north to Egen Crest then east onto Elkhorn. We will finish at the info center again. All activities after and before the walk will take place in the parking lot of 7051 n. Hualapai Way. This is property owner by our sponsor Focus Property Group. We will have 18 vendors and non profits, we will have a lunch and the permit is secured for that. Please let me know if we need the TSP Focus has never gotten one for the events there in the past and I just want to make sure I'm doing what I need to be doing. Thanks Nikki

Nicole Rainey
 Development Coordinator of Special Events



All America Chapter, Nevada Division
 National Multiple Sclerosis Society
 6000 S. Eastern Ave. Ste 5C
 Las Vegas, NV. 89119

Tel +702-736-1478 x 208
 Fax+ 702-736-2487

Click Here to Register for walk MS 2008

April 4, 2008 Mesquite Nevada
 May 10, 2008 Las Vegas Nevada

Click Here to Register for bike MS 2008

November 8-9, 2008 Las Vegas Motor Speedway to Mesquite- PLEASE NOTE DATE CHANGE

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5/7/2008

GREEN STREET
P R O P E R T I E S

May 7, 2008

Ben Sticka
Planner II
Planning and Development
City of Las Vegas

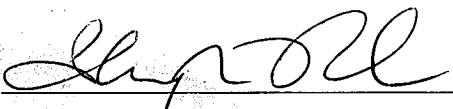
Dear Mr. Sticka,

Please accept this letter as authorization for the National Multiple Sclerosis Society, All American Chapter, to hold their Walk MS event on Saturday, May 10 on the premises of the Providence Master Planned Community Information Center, which property (APN 126-24-517-001) is owned by Providence Village, LLC.

Sincerely,

Providence Village, LLC
a Nevada limited liability company

By: Greenstreet Properties LLC,
a Nevada limited liability company

By: 
Stacy Rush
print name and title

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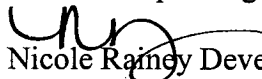


National
Multiple Sclerosis
Society
All America
Chapter

To the City of Las Vegas

The walk will take place May 10 beginning at 8:30 am. We will have a 40x40 tent and 15 10x10 tents for vendors. We have secured the tent permit. We will begin the walk from the parking lot to Hualapai headed west to Dorell then we will head north to Egen Crest then east onto Elkhorn. We will finish at the info center again. All activities after and before the walk will take place in the parking lot of 7051 n. Hualapai Way. This is property owner by our sponsor Focus Property Group. We will have 18 vendors and non profits, we will have a lunch and the permit is secured for that.

We will be packing up at 1pm


Nicole Rainey Development Coordinator of Special Events
Senior Staff Member

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Nevada Division

6000 South Eastern Ave., Suite 5C Las Vegas, NV 89119 tel +1 702 736 7272 tel +1 800 FIGHT MS fax +1 702 736 2487 www.nationalMSsociety.org

JOIN THE MOVEMENT

Application



Separator Sheet



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: National Multiple Sclerosis Society
Project Address (Location): 7051 N. Hualapai Way
Project Name: Walk MS 2008 Proposed Use: event
Assessor's Parcel #(s): 126-24-577-001 Ward #: 6
General Plan: existing PCD proposed _____ Zoning: existing PD proposed _____
Commercial Square Footage: _____ Floor Area Ratio: _____
Gross Acres: _____ Lots/Units: _____ Density: _____
Additional Information: _____

PROPERTY OWNER Providence Village LLC Contact: _____
Address: 7055 N. Hualapai Way Phone: _____ Fax: _____
City: Las Vegas State: NV Zip: 89146

APPLICANT National Multiple Sclerosis Society Contact: Nicole Rainey C: 271-5968
Address: 6000 S. Eastern Ave Ste 200 Phone: 736-1478 Fax: 736-2487
City: Las Vegas State: NV Zip: 89119

REPRESENTATIVE _____ Contact: DARIA DAVIDSON
Address: _____ Phone: 461-2505 Fax: _____
City: _____ State: _____ Zip: _____

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

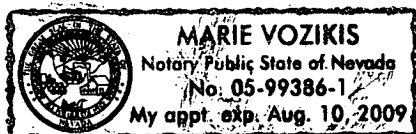
Print Name: Stacy Rush, manager of Greenstreet Properties LLC
its Manager

Subscribed and sworn before me

This 7th day of May, 2008

Marie Vozikis

Notary Public in and for said County and State Clark County, Nevada



FOR DEPARTMENT USE ONLY

Case #
<u>TCP-28075</u>
Meeting Date:
<u>N/A</u>
Total Fee: <u>\$100</u>
Date Received: <u>5/8/08</u>
Received By: <u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

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Legal Description



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Booth Registration

Weststar CU

It's Just Lunch

Betterlife Mobility

Anthem Blue Cross

Desert Medical Eq.

Shook and Stone

Life in Motion

Ability Center

Biogen

Teva

Rebif

Serono

Arbonne

Balance Center of LV

Al Phillips Cleaners

NV. Talking Books

Balloons with a Twist

Mad Science

Samauri Sams

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GREENSTREET PROPERTIES, LLC

Business Entity Information			
Status:	Active	File Date:	5/16/2002
Type:	Domestic Limited-Liability Company	Corp Number:	LLC5942-2002
Qualifying State:	NV	List of Officers Due:	5/31/2009
Managed By:	Managers	Expiration Date:	5/16/2502

Resident Agent Information			
Name:	STEVE LITTLE	Address 1:	2320 PASEO DEL PRADO
Address 2:	B305	City:	LAS VEGAS
State:	NV	Zip Code:	89102
Phone:		Fax:	
Email:		Mailing Address 1:	
Mailing Address 2:		Mailing City:	
Mailing State:		Mailing Zip Code:	

Financial Information			
No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

Officers ☐ Include Inactive Officers			
Managing Member - KEITH LYON			
Address 1:	2320 PASEO DEL PRADO B305	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89102	Country:	
Status:	Active	Email:	
Managing Member - STACY RUSH			
Address 1:	9917 ASPEN KNOLL COURT	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89117	Country:	
Status:	Active	Email:	
Managing Member - STAN WASSERKRUG			
Address 1:	2320 PASEO DEL PRADO B305	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89102	Country:	
Status:	Active	Email:	

Actions\Amendments			
Action Type:	Initial List		
Document Number:	LLC5942-2002-004	# of Pages:	1
File Date:	06/04/2001	Effective Date:	
(No notes for this action)			
Action Type:	Articles of Organization		
Document Number:	LLC5942-2002-001	# of Pages:	3 RECEIVED
File Date:	05/16/2002	Effective Date:	
(No notes for this action)			
			MAY 07 2008
Action Type:	Initial List		
Document Number:	LLC5942-2002-005	# of Pages:	1

File Date:	06/04/2002	Effective Date:	
(No notes for this action)			
Action Type:	Resident Agent Change		
Document Number:	LLC5942-2002-003	# of Pages:	1
File Date:	08/07/2003	Effective Date:	
JONES, JONES, CLOSE & BROWN, CHTD DBA JONES VARGAS			
3773 HOWARD HUGHES PKWY #300 SO LAS VEGAS NV 89109 DAR			
Action Type:	Annual List		
Document Number:	LLC5942-2002-002	# of Pages:	1
File Date:	04/21/2004	Effective Date:	
List of Officers for 2004 to 2005			
Action Type:	Annual List		
Document Number:	20050134510-21	# of Pages:	1
File Date:	04/13/2005	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20060157972-09	# of Pages:	1
File Date:	03/14/2006	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20070250276-71	# of Pages:	1
File Date:	04/09/2007	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20080206154-98	# of Pages:	1
File Date:	03/24/2008	Effective Date:	
NO FSC 3/28/08 FAB			

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PROVIDENCE VILLAGE LLC

Business Entity Information			
Status:	Active	File Date:	4/16/2007 2:52:16 PM
Type:	Domestic Limited-Liability Company	Corp Number:	E0268692007-4
Qualifying State:	NV	List of Officers Due:	4/30/2009
Managed By:	Managers	Expiration Date:	

Resident Agent Information			
Name:	STEVEN J LITTLE	Address 1:	2320 PASEO DEL PRADO
Address 2:	SUITE B305	City:	LAS VEGAS
State:	NV	Zip Code:	89102
Phone:		Fax:	
Email:		Mailing Address 1:	
Mailing Address 2:		Mailing City:	
Mailing State:		Mailing Zip Code:	

Financial Information			
No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

Officers			
			☒ Include Inactive Officers
Managing Member - GREENSTREET PROPERTIES LLC			
Address 1:	2320 PASCO DEL PRODO B305	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89102	Country:	
Status:	Active	Email:	

Actions\Amendments			
Action Type:	Articles of Organization		
Document Number:	20070261657-16	# of Pages:	1
File Date:	04/16/2007	Effective Date:	
(No notes for this action)			
Action Type:	Initial List		
Document Number:	20070337651-64	# of Pages:	1
File Date:	05/14/2007	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20080098889-62	# of Pages:	1
File Date:	02/12/2008	Effective Date:	
(No notes for this action)			

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