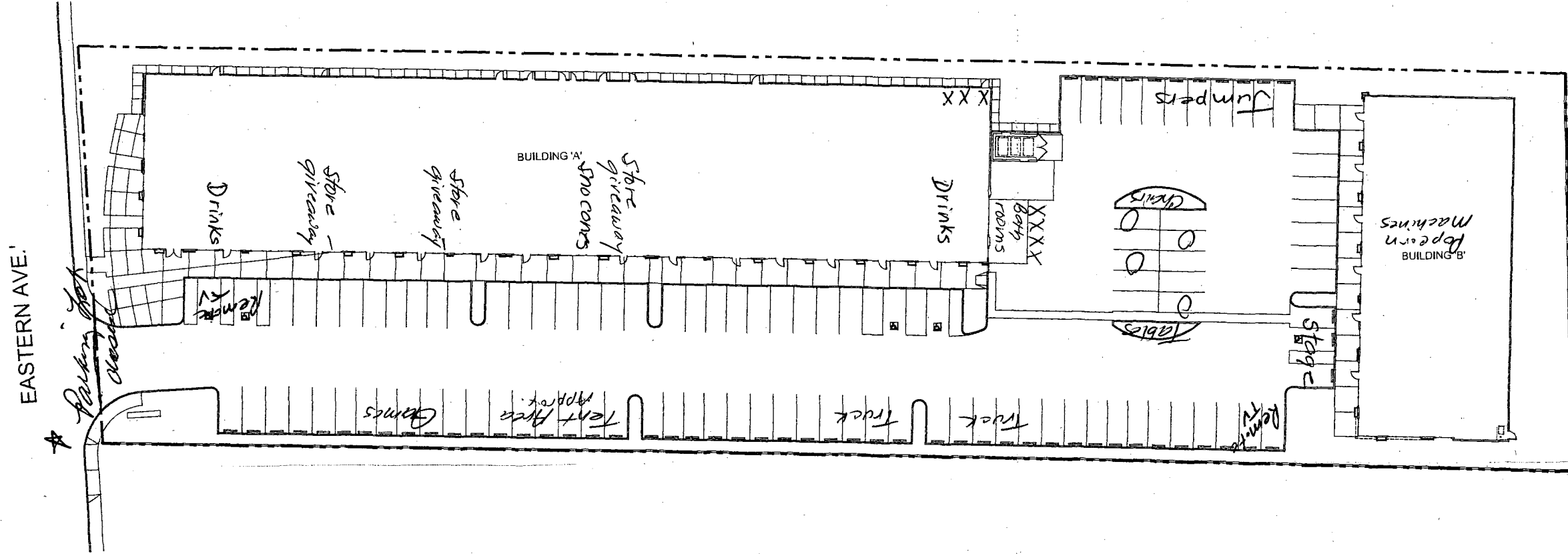


RECEIVED



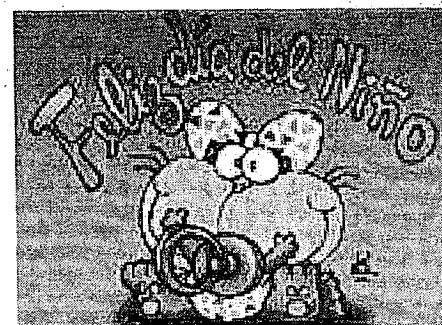
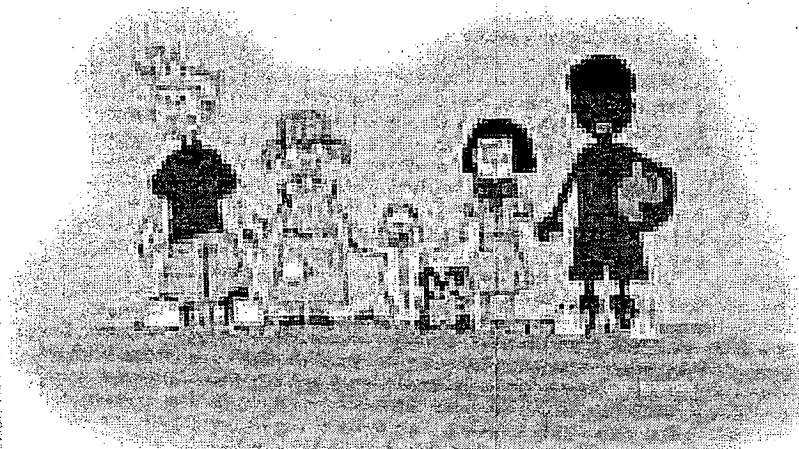
Plans (PMT)



Separator Sheet



CELEBRANDO EL DIA DEL NIÑO EN PLAZA LAS AMERICAS



Abril 26, 2008

RECEIVED

APR 17 2008



*All Games/ Teams TBA



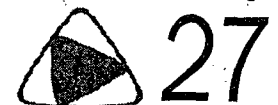
ACTIVIDADES DEL EVENTO



- Concursos, juegos y diversión para toda la familia en donde participen los papas y sean parte de la diversion de los niños, como ruedas de la fortuna, carreras de costales, concursos de sillas, en donde el premio ganado sean juguetes, ellos concursan por el premio de sus hijos.
- Tambien podemos llevar a cabo un evento de concurso de talentos en donde los niños que les guste bailar, cantar, recitar, contar chistes puedan mostrar sus habilidades y junto con un panel de jueces escoger tres niños y tres niñas ganadores, los premios pueden ser bicicletas para cada uno. Este evento se anunciaría en Super Estrella, en donde se tengan que registrar temprano para que el concurso se lleve a cabo 2 hrs antes de la terminación del evento, de esa manera logramos que la gente permanezca la mayor parte del tiempo.
- Asi como otras ideas que ustedes tengan para promocionar el lugar y lograr atraer la atención de los posibles prospectos para rentar los locales de Plaza Las Americas.

RECEIVED

APR 17 2008



TELEFUTURA

KELV-TV 27/64



I agree! I'll take the packages as described. I understand that all spots are subject to pre-emption and that exact spot times are not guaranteed, and that Entravision's Terms & Conditions will apply. A 14-day written notice will be required for cancellation.

TENEMOS LA MEJOR COMBINACION

Entravisión agradece la oportunidad de festejar el día del niño con PLAZA LAS AMERICAS, Un evento lleno de diversión y regalos para las personitas que pueden hacer mejor este mundo.

Un día de sonrisas y alegría con la comunidad hispana y empresarios preocupados por compartir.

Entravisión pone su disposición y su experiencia en la realización de este evento. Y Nos complace presentar nuestra propuesta de promoción, siempre apoyando a nuestros clientes con ideas novedosas.



RECEIVED
APR 17 2008

Action Letter



Separator Sheet



TEMPORARY COMMERCIAL PERMIT FESTIVAL TCP-27810



Valid April 26, 2008 To April 26, 2008

Description of Event: Temporary Commercial Permit for Celebrando El Dia Del Nino's (Celebrating the day of the Children), in the property located at 546 N. Eastern Ave, APN: 139-36-110-040. Zone C-1. The event will take place on Saturday April 26, 2008 from 12PM to 4PM. There will be activities for the children including games with prize, talent show, face painting clowns and entertainment for all with live radio and television broadcasting.

Applicant: Aamax Enterprise, Llc
Aissa Gomez
546 N. Eastern Ave #140
Las Vegas, NV 89110
() 383-3353 x

Parcel(s): 139-36-110-040
Ward(s): WARD 3 (GARY REESE)

THIS PERMIT IS APPROVED PURSUANT TO SECTION 19.18.100 OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:

See page 2 for conditions

THIS TEMPORARY COMMERCIAL PERMIT IS NOT VALID UNTIL THE FOLLOWING DEPARTMENT APPROVALS / PERMITS / LICENSES HAVE BEEN OBTAINED:

☒ FIRE _____ (Initials)

☐ SEWER _____ (Initials)

☒ BUSINESS SERVICES _____ (Initials)

☐ TRAFFIC _____ (Initials)

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE



TEMPORARY COMMERCIAL PERMIT FESTIVAL TCP-27810



Valid April 26, 2008 To April 26, 2008

1. BUSINESS HOURS SHALL BE FROM 12pm TO 4pm.
2. THIS PERMIT IS NOT A BUSINESS LICENSE.
3. THIS PERMIT IS NOT A SUBSTITUTE FOR ANY REQUIRED STATE OR LOCAL BUSINESS LICENSE OR FOR ANY REQUIRED CHARITABLE SOLICITATION PERMIT.
4. This use shall not create a nuisance to nearby properties as a result of factors such as excessive illumination, glare, noise, vibration, smoke, dust, dirt, odors, gases or heat.
5. The use shall conform to the submitted plot plan date stamped 4-17-08.
6. No combustible materials shall be located within 50 feet of any structure on, or adjacent to this site.
7. No building or structure of any type shall be erected closer than 25 feet from any property line.
8. The applicant shall display a copy of this Temporary Commercial Permit during the hours of operation.
9. Sanitation facilities must be provided in accordance with the Clark County Health District and Republic Services of Southern Nevada.
10. The applicant shall provide private security officers as required by the Las Vegas Metropolitan Police Department.
11. Any signage for this temporary commercial use must be approved and permitted by the Planning and Development Department.
12. All applicable City code requirements shall be satisfied.
13. The applicant shall be responsible for leaving the site free of debris, litter or any other evidence of occupancy upon completion or removal of the use.

PLANNING SUPERVISOR SIGNATURE

DATE

D. J. R. [Signature]
PLANNING MANAGER SIGNATURE

4-18-08
DATE

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE

Justification Letter



Separator Sheet

AAMAX Enterprises
Aissa Gomez
546 N. Eastern Avenue
Las Vegas, NV 89101

City of Las Vegas
Planning and Development Department
Application for Temporary Commercial Permit

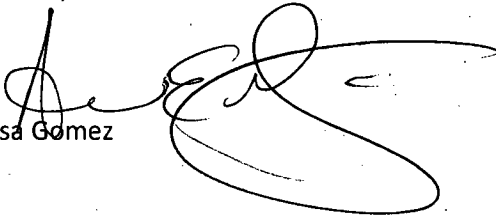
To whom it may concern,

We are requesting a temporary commercial permit for April 26, 2008 in regards to the *Celebrando El Dia Del Niño's*, Celebrating the Day of the Children. This is an event from 12:00 p.m. to 4:00 p.m., there will be activities for the children including games with prizes, talent show, face painting, clowns and entertainment for all. This event will have live radio and television broadcasting.

This event is being sponsored by AAMAX Multi-servicios, Remax Associates, Wells Fargo, Farmers Insurance, Stewart Title, King Taco and Madd Tickets. We have invited members of the community such as Councilman Gary Reese, members of *The Latin Chamber of Commerce* and *The Mexican Consulate*, as well as other members of the community are expected.

Your support and consideration for this upcoming event would be greatly appreciated.

Sincerely,



Aissa Gomez

** Participants will park close by.*

RECEIVED

APR 17 2008

Application



Separator Sheet



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Temp. Commercial Permit
Project Address (Location) 546 N. Eastern Ave. LV NV 89110
Project Name Dia De los Ninos (Day of the Children) Proposed Use 1 day event
Assessor's Parcel #(s) 139-36 110-040 Ward # 3
General Plan: existing _____ proposed _____ Zoning: existing C-1 proposed _____
Commercial Square Footage _____ Floor Area Ratio _____
Gross Acres _____ Lots/Units _____ Density _____
Additional Information _____

PROPERTY OWNER A A MAX Enterprises Contact Aissa Gomez
Address 546 N. Eastern Ave #140 Phone 383 3353 Fax: _____
City Las Vegas State NV Zip 89110

APPLICANT Same as above Contact _____
Address _____ Phone: _____ Fax: _____
City _____ State _____ Zip _____

REPRESENTATIVE _____ Contact _____
Address _____ Phone: _____ Fax: _____
City _____ State _____ Zip _____

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

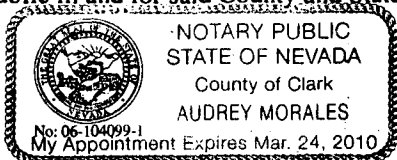
Print Name Aissa Gomez

Subscribed and sworn before me

This 17th day of April, 20 08

Audrey Morales

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case # TCP-27810

Meeting Date: -

Total Fee: \$100

Date Received: 4/17/08

Received By: Romeo

* The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.



PLANNING & DEVELOPMENT DEPARTMENT

TEMPORARY COMMERCIAL PERMIT SUBMITTAL REQUIREMENTS

APPLICATION/PETITION FORM: A completed Application/Petition Form is required. The owner(s) of the real property must sign this form, or submit a Power of Attorney authorizing an agent to sign. A Notary Public must notarize the signature. When the property owner(s) reside outside of Nevada, the signature may be notarized in another state.

JUSTIFICATION LETTER: A detailed letter that explains the request, proposed dates, and other detailed information to enable the Director to determine the appropriateness of issuing a permit. The Director may approve a Temporary Commercial Permit if the Director determines that:

1. The proposed use is compatible with existing land uses on the same property and on surrounding properties;
2. The subject site is physically suitable for the type and intensity of the use being proposed;
3. There will be adequate public access to the site and adequate provision for on-site parking;
4. The application is not a continuation of consecutive applications or otherwise an attempt to circumvent the limitations of Title 19.

FEES: \$100

ASSESSOR'S PARCEL MAP: A copy of the Clark County Assessor's Office Parcel Number Map that is used to verify the parcel number(s) and location(s) of the subject property(ies) is required. These maps may be obtained from the Clark County Assessor's Office located at 500 S. Grand Central Parkway or through the Clark County website at (www.co.clark.nv.us).

ALL PLANS SUBMITTED MUST BE NO SMALLER THAN 11x17 AND NO LARGER THAN 24x36.

SITE PLAN: (2 folded) Draw to scale and make legible: the entire subject parcel(s), all proposed and existing structures, utility easements and locations, signage, and adjacent streets. Site Plans must include:

- | | | |
|--|---|---|
| ☐ PROPERTY LINES CALLED OUT | ☐ ADJACENT LAND USES/STREETS | ☐ VICINITY MAP |
| ☐ DIMENSIONS (ACTUAL)/SCALE | ☐ LANDSCAPE AREAS | ☐ NORTH ARROW |
| ☐ STREET NAMES | ☐ SCALE | ☐ INGRESS/EGRESS |
| ☐ PARKING SPACES | | |

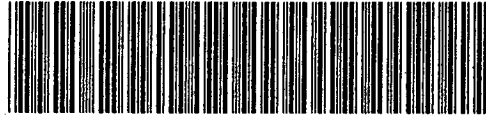
BUILDING ELEVATIONS (IF APPLICABLE): (1 folded) Draw and make legible: all sides of all buildings on site. **Photographs may be submitted in lieu of detailed drawings.** Building Elevations must include:

- | | | |
|---|---|---|
| ☐ DIRECTION OF ELEVATION | ☐ BUILDING MATERIALS & COLORS CALLED OUT | ☐ ELEVATION DIMENSIONS/SCALE |
|---|---|---|

FLOOR PLAN (IF APPLICABLE): (1 folded) Draw and make legible: all rooms and/or spaces contained within the building(s) on the site. Floor Plans must include:

- | | | |
|--|---|--|
| ☐ ENTRANCES/EXITS | ☐ MAXIMUM OCCUPANCY (PER U.B.C.) | ☐ ROOM DIMENSIONS/SCALE |
| ☐ USE OF ROOMS | ☐ SEATING CAPACITY (WHEN APPLICABLE) | ☐ NORTH ARROW |

Legal Description



LEGAL DESCRIPTION

Separator Sheet

AAMAX ENTERPRISES, LLC.**Business Entity Information**

Status:	Active on 3/2/2007	File Date:	12/1/2005 10:50:28 AM
Type:	Domestic Limited-Liability Company	Corp Number:	E0809302005-2
Qualifying State:	NV	List of Officers Due:	12/31/2008
Managed By:	Managers	Expiration Date:	

Resident Agent Information

Name:	MICHAEL C. VAN, ESQ.	Address 1:	4129 WEST CHEYENNE
Address 2:		City:	N. LAS VEGAS
State:	NV	Zip Code:	89032
Phone:		Fax:	
Email:		Mailing Address 1:	
Mailing Address 2:		Mailing City:	
Mailing State:		Mailing Zip Code:	

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
---------------------	---	-----------------	------

No stock records found for this company

Officers☐ Include Inactive Officers**Manager - AISSA GOMEZ**

Address 1:	3547 ARCATA POINT	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89141	Country:	
Status:	Active	Email:	

Manager - JOSE ORTIZ

Address 1:	3547 LANDSDALE ROAD	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89123	Country:	
Status:	Active	Email:	

Manager - SHELTON HOLDINGS, INC.

Address 1:	4350 E. SUNSET ROAD, STE. 201	Address 2:	
City:	HENDERSON	State:	NV
Zip Code:	89014	Country:	
Status:	Active	Email:	

Actions/Amendments

Action Type:	Articles of Organization		
Document Number:	20050586971-63	# of Pages:	1
File Date:	12/01/2005	Effective Date:	
(No notes for this action)			
Action Type:	Initial List		
Document Number:	20050591191-33	# of Pages:	1
File Date:	12/02/2005	Effective Date:	
(No notes for this action)			
Action Type:	Amended List		
Document Number:	20060079992-84	# of Pages:	1

RECEIVED**APR 17 2008**

File Date:	02/08/2006	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20070147013-15	# of Pages:	1
File Date:	03/02/2007	Effective Date:	
(No notes for this action)			
Action Type:	Resident Agent Change		
Document Number:	20070179562-29	# of Pages:	1
File Date:	03/12/2007	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20070736063-04	# of Pages:	1
File Date:	10/29/2007	Effective Date:	
(No notes for this action)			

APN Map



Separator Sheet
