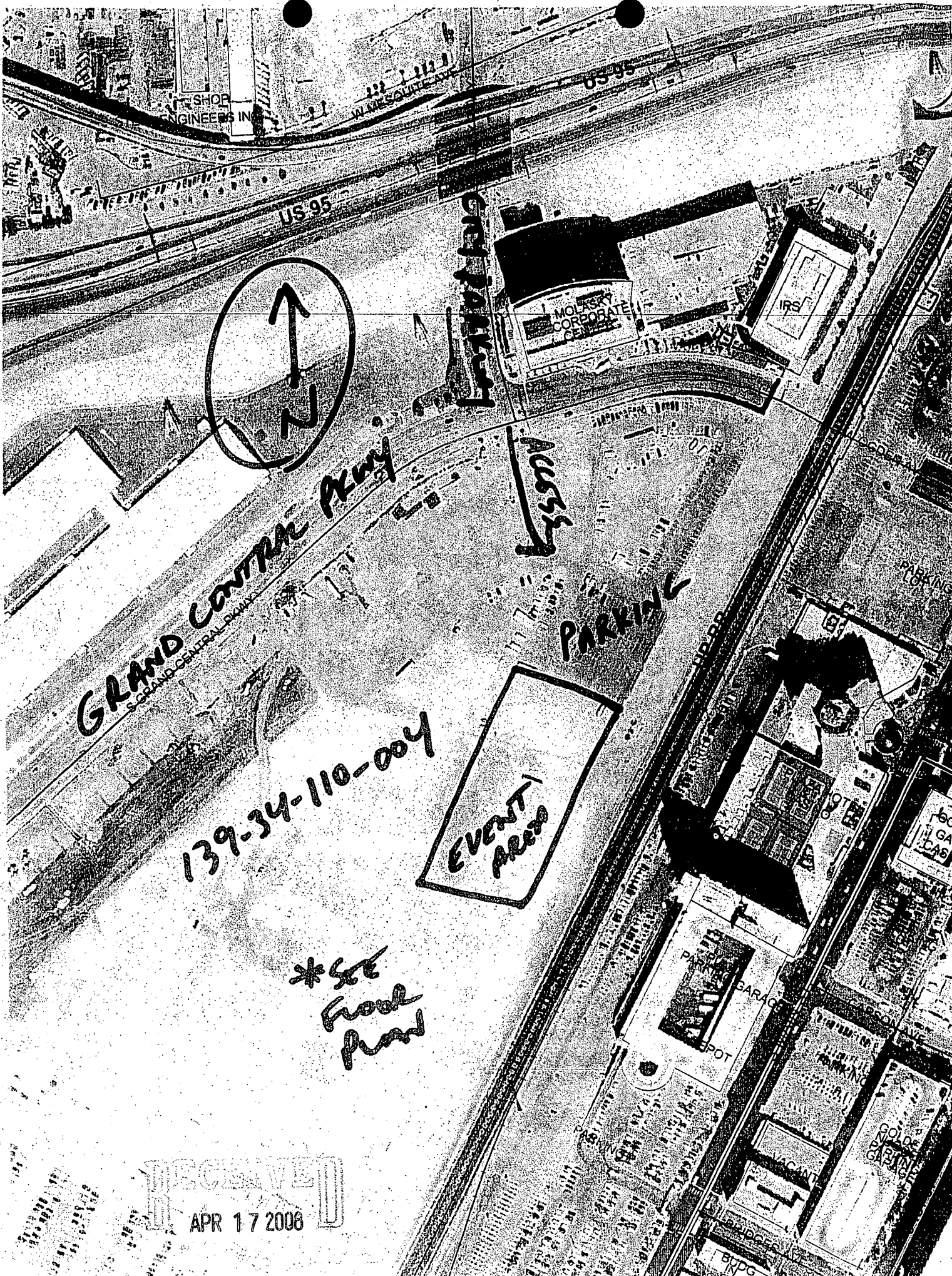


Plans (PMT)



Separator Sheet



SHOP
ENGINEERS INC

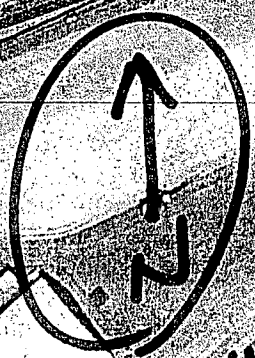
WALK SOUTH AVE

US 95

US 95

MOLASKY
CORPORATE
CENTER

IRS



GRAND CENTRAL RAMP
GRAND CENTRAL RAMP

Access

PARKING

139-34-110-004



EVENT
AREA

*See
Flood
Plan

RECEIVED
APR 17 2008

GOLD
GATE
PARK

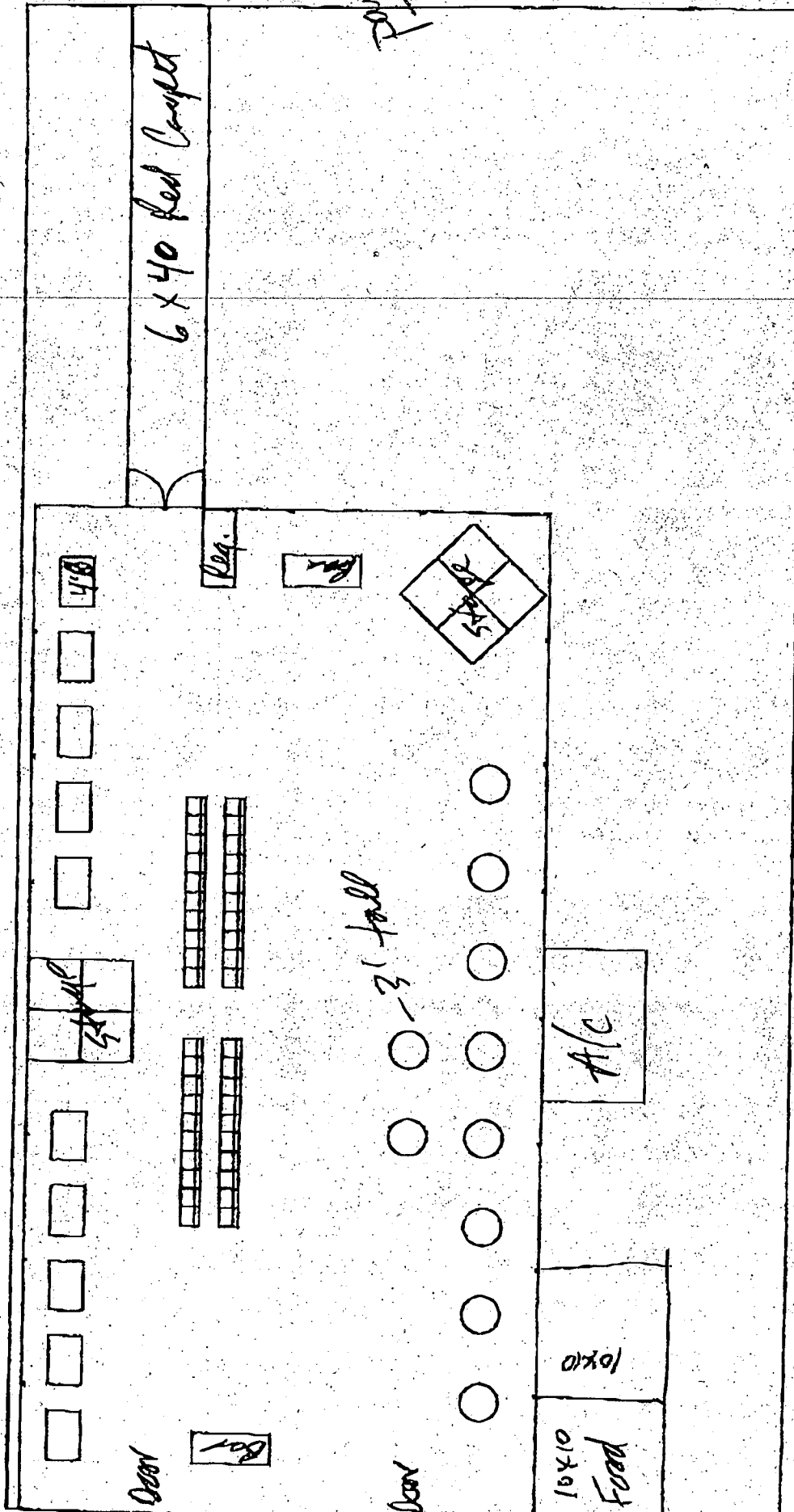
GARAGE

PARKING

GOLD
GATE
PARK

BRDG

N
↑



APR 17 2008

Action Letter



Separator Sheet



TEMPORARY COMMERCIAL PERMIT
PROMOTIONAL ACTIVITY
TCP-27808

Valid April 24, 2008 To April 24, 2008



Description of Event: Temporary Commercial Permit (TCP-27808) for the ground breaking at Union Park (139-34-110-004) to be held on April 24th from 5:00 PM to 7:30 PM.

Applicant: Newland Communities
Nancy Higgins
2300 W. Sahara Avenue
Suite 750
Las Vegas, NV 89102
(702)220-8090 x

Parcel(s): 139-34-110-004

Ward(s): WARD 5 (RICKY BARLOW)

THIS PERMIT IS APPROVED PURSUANT TO SECTION 19.18.100 OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:

See page 2 for conditions

THIS TEMPORARY COMMERCIAL PERMIT IS NOT VALID UNTIL THE FOLLOWING DEPARTMENT APPROVALS / PERMITS / LICENSES HAVE BEEN OBTAINED:

☒ FIRE _____ (Initials)

☒ BUSINESS SERVICES _____ (Initials)

☐ SEWER _____ (Initials)

☐ TRAFFIC _____ (Initials)

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE



TEMPORARY COMMERCIAL PERMIT PROMOTIONAL ACTIVITY

TCP-27808

Valid April 24, 2008 To April 24, 2008



1. BUSINESS HOURS SHALL BE FROM 5:00 PM TO 7:30 PM.
2. THIS PERMIT IS NOT A BUSINESS LICENSE.
3. THIS PERMIT IS NOT A SUBSTITUTE FOR ANY REQUIRED STATE OR LOCAL BUSINESS LICENSE OR FOR ANY REQUIRED CHARITABLE SOLICITATION PERMIT.
4. This use shall not create a nuisance to nearby properties as a result of factors such as excessive illumination, glare, noise, vibration, smoke, dust, dirt, odors, gases or heat.
5. The use shall conform to the submitted plot plan date stamped 4-17-08.
6. No combustible materials shall be located within 50 feet of any structure on, or adjacent to this site.
7. No building or structure of any type shall be erected closer than 25 feet from any property line.
8. The applicant shall display a copy of this Temporary Commercial Permit during the hours of operation.
9. Sanitation facilities must be provided in accordance with the Clark County Health District and Republic Services of Southern Nevada.
10. The applicant shall provide private security officers as required by the Las Vegas Metropolitan Police Department.
11. Any signage for this temporary commercial use must be approved and permitted by the Planning and Development Department.
12. All applicable City code requirements shall be satisfied.
13. The applicant shall be responsible for leaving the site free of debris, litter or any other evidence of occupancy upon completion or removal of the use.

PLANNING SUPERVISOR SIGNATURE

DATE

PLANNING MANAGER SIGNATURE

DATE

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE

Justification Letter



Separator Sheet



AT THE HEART OF GREAT LIVING

April 15, 2007

Ms. Margo Wheeler, Director
Planning and Development Department
731 S. 4th Street
Las Vegas, NV 89101

Ms. Wheeler,

Please accept this application for a Temporary Commercial Permit to allow a one-day event to announce the ground breaking for the Phase I infrastructure at Union Park. The event is scheduled to occur on Thursday, April 24th from 5:00 pm to 7:30 pm.

The event will also celebrate the private developers involved with the Union Park development. The event will include Hors d'Oeuvres by Charlie Palmer, Martini's from Larry Ruvo and Southern Wine & Spirits, and a raffle prize will be provided by the World Jewelry Center.

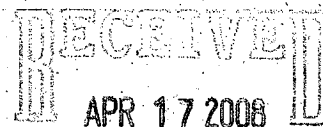
Provisions have been made for temporary parking, driveway access from Grand Central Parkway, temporary sanitary facilities, waste collection and disposal, site security, and temporary licensing for the liquor and food catering provided.

Please contact me at 220-8090 if you have any questions with regard to this request.

Sincerely,

A handwritten signature in cursive script that reads 'Nancy Higgins'.

Nancy Higgins
Marketing Director
Western Region



Application



Separator Sheet

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Temporary Commercial Permit - Union Park Ground Breaking
 Project Address (Location) Union Park - 61 Acre Site
 Project Name Union Park Proposed Use One Day Event
 Assessor's Parcel #(s) Portion of 139-34-110-004 Ward # 5 (Barlow)
 General Plan: existing MXU proposed N/A Zoning: existing P-D proposed N/A
 Commercial Square Footage N/A Floor Area Ratio N/A
 Gross Acres Portion of 61 acres Lots/Units 1 Density N/A
 Additional Information To allow a temporary commercial event (infrastructure groundbreaking)
on Thursday, April 24th from 5:00 pm to 7:30 pm. (Set up and tear down on the same day)

PROPERTY OWNER City Parkway V, Inc Contact Steve Houchens, Treasurer
 Address 400 Stewart Avenue - 8th Floor Phone: 229-6501 Fax: 388-1807
 City Las Vegas State NV Zip 89101

APPLICANT Newland Communities Contact Nancy Higgins
 Address 2300 W Sahara Avenue, Suite 750 Phone: 220-8090 Fax: 220-7636
 City Las Vegas State NV Zip 89102

REPRESENTATIVE Same as above Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____

Property Owner Signature* [Signature]

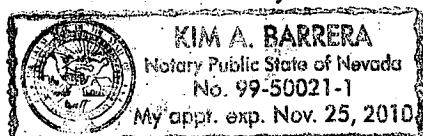
* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Steven P. Houchens

Subscribed and sworn before me

This 16 day of April, 2008
[Signature]

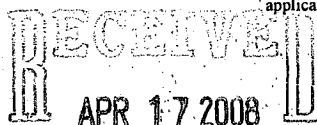
Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case #	<u>TCP-27808</u>
Meeting Date:	<u>N/A</u>
Total Fee:	<u>\$100</u>
Date Received:*	<u>4/17/08</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.



APN Map



Separator Sheet

NOTES

This map is for assessment use only and does NOT represent a survey. No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.

This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 11x17 ORIGINAL

MAP LEGEND

- PARCEL BOUNDARY
- SUBD BOUNDARY
- ROAD EASEMENT
- PW/LD BOUNDARY
- NON-PARCEL LOT LINE
- MATCH LINE / LEADER LINE
- ROAD ID NUMBER

ASSESSOR'S PARCELS - CLARK CO., NV.
M. W. Schofield, Assessor

AVERAGE DA VALUE 45	PARCEL NUMBER 001 1.00	PARCEL ACREAGE 202
	PARCEL SUB/SEQ NUMBER 202	PLAT-RECORDING NUMBER 5
	BLOCK NUMBER 5	LOT NUMBER 5
	GOV. LOT NUMBER CLS	

119S 119E

125	124	123
138	139	140
163	162	161

120S 120E

163	162	161
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121S 121E

163	162	161
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122S 122E

163	162	161
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Scale: 1"=200'

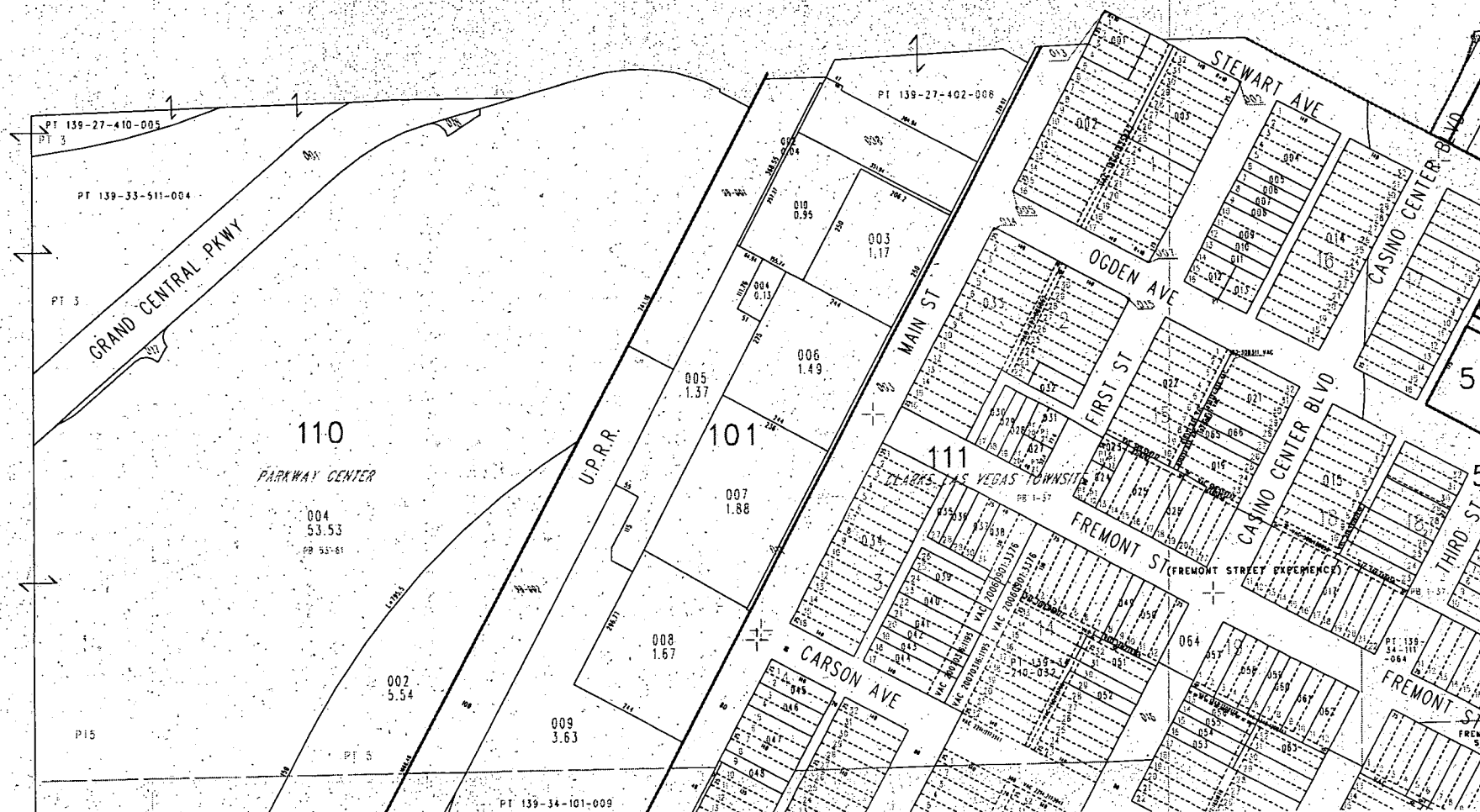
Rev: 09/13/07

1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16
17	18	19	20
21	22	23	24
25	26	27	28
29	30	31	32
33	34	35	36

34

N 2 NW 4

139-34-1



TAX DIST 203