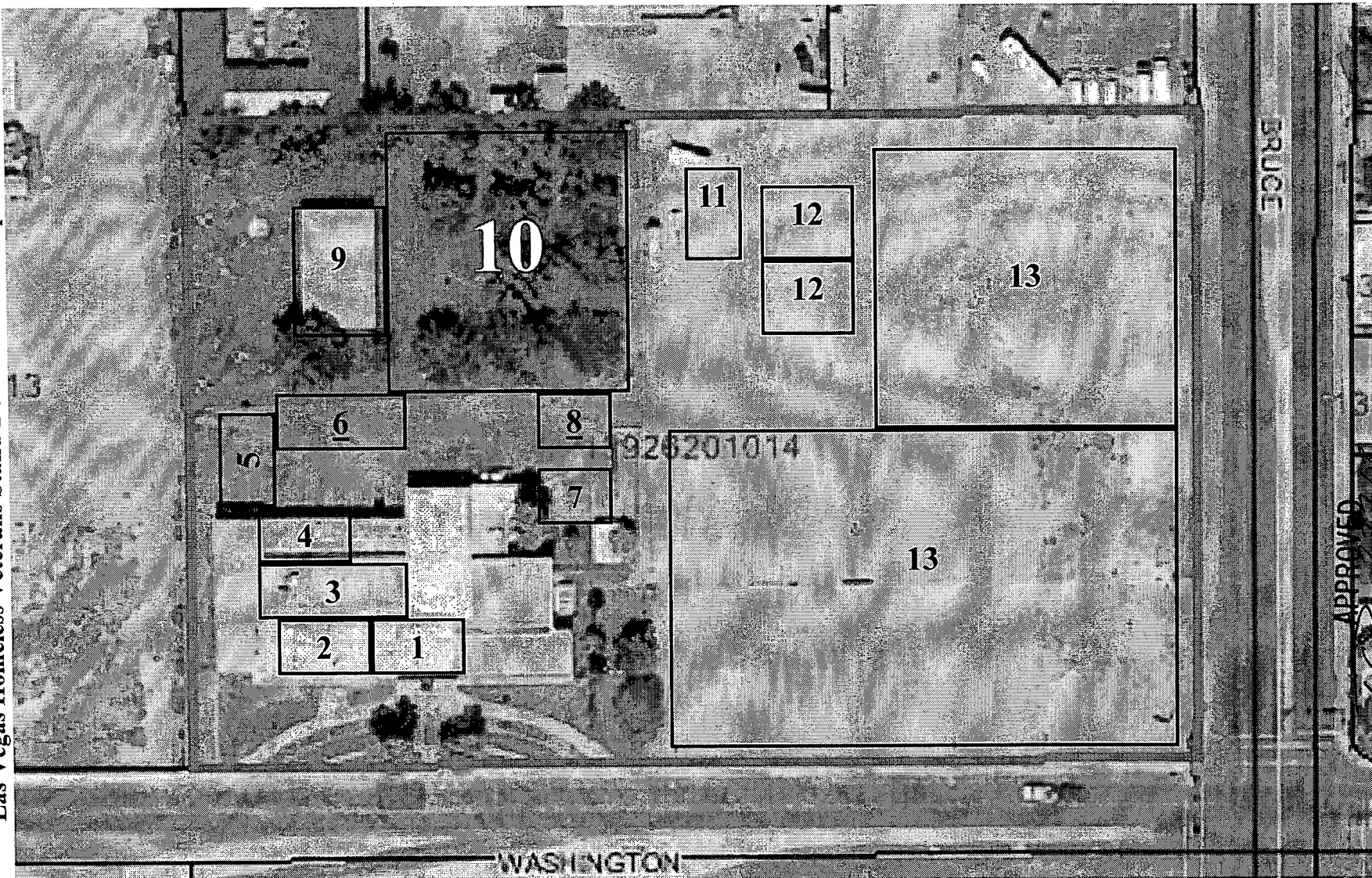


Plans (PMT)



PLANS - PMT

Separator Sheet



APPROVED
 BY *[Signature]*
 CURRENT PLANNING DIVISION
 CITY OF LAS VEGAS
 4/9/08

LEGEND

- | | |
|--|---|
| 1 Entrance point for veterans; Intake tables | 7 Haircuts by Changes Hair Salon |
| 2 Great room: Housing, housing vouchers, legal, employment, VA, medical, | 8 Portable potties: 3 standard units + 1 ADA unit |
| 2 (continued): info booth, DD214/records, voters registration, Social security | |
| 3 Kitchen, food preparation | Meals will be served here |
| 4 Dental checks (day 1 only) | Service provider booths |
| 5 20 cubic yard dumpster | Mobile Storage Unit for clothes donations |
| 6 Miles for Smiles dental bus (day 2 only) | Two (2) Military tents for clothing distribution |
| | Public Parking |

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Action Letter



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TEMPORARY COMMERCIAL PERMIT
TEMPORARY USE
TCP-27712

Valid May 13, 2008 To May 16, 2008



Description of Event: TCP-27712 - LV Homeless Veterans Stand Down, operating from May 15-18 at 1601 E. Washington Ave. Set up to commence at 10am May 13th. Hours of operation are from 7am-9pm May 14th thru 15th with all outdoor activities ceasing at 7pm. May 16th activities will run from 9am-12:30pm with tear down to conclude by 5pm. Various activities will consist of booths offering support services, speaking engagements, provided meals, and on site hygenic services (showers & haircuts provided on location). There will be no signs. Two tents are included for clothing distribution.

Applicant: U.s. Vets
Contact Shalimar Cabrera
525 East Bonanza Road
Las Vegas, NV 89101
(702)429-7294 x

Parcel(s): 139-26-201-014
Ward(s): WARD 5 (RICKI Y. BARLOW)

THIS PERMIT IS APPROVED PURSUANT TO SECTION 19.18.100 OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:

See page 2 for conditions

THIS TEMPORARY COMMERCIAL PERMIT IS NOT VALID UNTIL THE FOLLOWING DEPARTMENT APPROVALS / PERMITS / LICENSES HAVE BEEN OBTAINED:

☐ FIRE _____ (Initials)

☐ BUSINESS SERVICES _____ (Initials)

☒ SEWER _____ (Initials)

☐ TRAFFIC _____ (Initials)

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE



TEMPORARY COMMERCIAL PERMIT

TEMPORARY USE

TCP-27712

Valid May 13, 2008 To May 16, 2008



1. BUSINESS HOURS SHALL BE FROM 7am TO 9pm.
2. THIS PERMIT IS NOT A BUSINESS LICENSE.
3. THIS PERMIT IS NOT A SUBSTITUTE FOR ANY REQUIRED STATE OR LOCAL BUSINESS LICENSE OR FOR ANY REQUIRED CHARITABLE SOLICITATION PERMIT.
4. This use shall not create a nuisance to nearby properties as a result of factors such as excessive illumination, glare, noise, vibration, smoke, dust, dirt, odors, gases or heat.
5. The use shall conform to the submitted plot plan date stamped 4/9/08.
6. No combustible materials shall be located within 50 feet of any structure on, or adjacent to this site.
7. No building or structure of any type shall be erected closer than 25 feet from any property line.
8. The applicant shall display a copy of this Temporary Commercial Permit during the hours of operation.
9. Sanitation facilities must be provided in accordance with the Clark County Health District and Republic Services of Southern Nevada.
10. The applicant shall provide private security officers as required by the Las Vegas Metropolitan Police Department.
11. Any signage for this temporary commercial use must be approved and permitted by the Planning and Development Department.
12. All applicable City code requirements shall be satisfied.
13. The applicant shall be responsible for leaving the site free of debris, litter or any other evidence of occupancy upon completion or removal of the use.

[Signature]
SENIOR PLANNER SIGNATURE

4/9/08
DATE

[Signature]
PLANNING MANAGER SIGNATURE

4/9/08
DATE

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE

Justification Letter



Separator Sheet

Planning & Development Department
Justification letter for Temporary Commercial Permit application

April 2, 2008

United States Veterans Initiative ("U.S. VETS"), a 501c3 community-based organization, is hosting the 5th annual Las Vegas Veterans Stand Down on May 14-16, 2007. U.S. VETS is the non-profit sponsor of the Stand Down, and the event is also supported by other local non-profits and community-based agencies, veteran service organizations, the County, Sen. John Ensign and Sen. Harry Reid's offices, Congressional offices of Jon C. Porter and Shelley Berkley, and the VA Medical Center of Southern Nevada. The event will be held at the Fraternal Order of Eagles Aerie #1213 at 1601 East Washington Avenue in Las Vegas, Nevada.

The Stand Down will focus attention on the needs of many homeless veterans in the Las Vegas valley. Approximately 400 homeless veterans are expected in attendance over the course of the event. The Stand Down will bring the community into the solution, give hope to those veterans who are still living on the streets of Las Vegas, offer them a temporary respite, and provide information and services that can help end their nightmare on the streets.

The 1601 E. Washington Avenue property (Eagles Lodge #1213, assessor #: 13926201014) will be used for the following services, all of which will be free to homeless veterans:

- Social service provider booths offering housing and rental assistance, referrals to treatment, social security assistance, family support, legal assistance, dental work (courtesy of Miles For Smiles)
- Veterans Administration booths: veteran benefits and enrollment, medical checks (blood pressure and tuberculosis screenings), dental checks, assistance with service records
- Distribution of goods: clothes, shoes, socks, underwear, hygiene kits
- Free haircuts
- 3 meals on May 14 & 15: Breakfast (continental), Lunch (BBQ), Dinner (catered hot meal)
- Empowerment groups and support meetings such as Alcoholics Anonymous
- Closing ceremony: recognition and awards on May 16
- An agenda of the event's proposed activities is also attached.

For further information, contact Shalimar T. Cabrera, Event Chairperson, at 702.429.7294.

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VETERANS STAND DOWN PROGRAM 2007

MAY 13, 2008

10:00 AM – 5:00 PM

Set-up by volunteers and providers

5:30PM – 7:00PM

Volunteer Rally/Intake training/Courtesy Patrol training

MAY 14, 2008

7:00AM

DOORS OPEN

REGISTRATION – (intake, team assignment, badges)

BREAKFAST IN THE GAZEBO

7:00AM – 4:00 PM

VISITS TO SERVICE PROVIDERS: LEGAL BOOTHS, CHILD SUPPORT, VA, MEDICAL, DENTAL, HOUSING, SHOWERS, CLOTHING, SHOES, HYGIENE ITEMS, ETC.

OUTDOOR SERVICES FROM 7:00 AM – 1:00 PM

10:00 – 10:30AM

COLORS/OPENING STATEMENTS-

Welcome by Stand Down chairs

Location: Great Room stage

(Review of general housekeeping items- restrooms, agenda, etc.)

11:00-1:00 PM

BBQ LUNCH – By team color on badge as announced by team leader

Location: Gazebo

11:00 Red Team

11:30 Green Team

12:00 Blue Team

12:30 Providers and volunteers

12:45 Seconds/Late Arrivals

4:00 PM

VOLUNTEERS REARRANGE GREAT ROOM FOR DINNER

5:00-7:00 PM

DINNER & ENTERTAINMENT

Location: Great Room

Catered sit-down dinner to be served by volunteers to all veterans

6:00-8:00 PM

AFTER DINNER MOVIE

7:00-8:00 PM

MEETINGS

8:00-9:00 PM

TRANSPORTATION TO PRE-ARRANGED SHELTER/HOUSING

Veterans in need of emergency shelter should have signed for a "bed" and transportation with Team Leader during the day

****All vets must submit their badge at the end of the day. Re-entry for vets who pick up their badges at the front door only, otherwise they must stand in line for a screening****

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MAY 15, 2008

7:00 AM **GATES OPEN FOR NEW VETS OR RE-ENTRY VETS - Re-entry
vets must pick up their badge at the front door (from day 1) or must
stand in screening line**

7:00AM – 4:00 PM **VISITS TO SERVICE PROVIDERS: LEGAL BOOTHS, CHILD
SUPPORT, VA, HOUSING, SHOWERS, CLOTHING, SHOES,
HYGIENE ITEMS, ETC.**
OUTDOOR SERVICES FROM 7:00 AM – 1:00 PM

8:00 AM **BREAKFAST UNDER GAZEBO
GREETINGS FROM THE GAZEBO**

11:00- 1:00 PM **LUNCH-by color as announced**
Location: Gazebo
*11:00 Blue Team
11:30 Green Team
12:00 Red Team
12:30 Providers and volunteers
12:45 Seconds/Late Arrivals*

4:00 PM **VOLUNTEERS REARRANGE GREAT ROOM FOR DINNER**

5:00 PM **TEAR-DOWN OF OUTDOOR SERVICES BY VOLUNTEERS**

5:00-7:00 PM **DINNER**
Location: Great Room
Catered sit-down dinner to be served by volunteers to all veterans

6:00-8:00 PM **AFTER DINNER MOVIE**

7:00-8:00 PM **MEETINGS**

8:00-9:00 PM **TRANSPORTATION TO PRE-ARRANGED SHELTER/HOUSING**
*Veterans in need of emergency shelter should have signed for a "bed" and
transportation with Terry during the day.*

****All vets must submit their badge at the end of the day. Re-entry for vets who pick up
their badges at the front door only, otherwise they must stand in line for a screening****

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MAY 16, 2008

Only veterans returning for housing and legal resolution to be admitted today. No other services on-site today.

9:00 AM

DOORS OPEN TO VETS WITH APPOINTMENT CARDS ONLY

BREAKFAST IN THE GREAT ROOM

9:00 AM – 12:00 PM

HOUSING VOUCHER DISTRIBUTION (pick up only)

For veterans who were screened and approved by Clark County Social Services (vets with appointment cards only)

9:00 AM – 12:00 PM

HOUSING PROVIDERS ACCEPTING VETERANS

For veterans who received a referral and acceptance to housing on Wednesday and Thursday (vets with appointment cards only)

10:00 AM – 12:00 PM

LEGAL FOLLOW-UPS WITH MARSHAL OCHOA

For veterans who received a referral from legal booth on Wednesday or Thursday (vets with appointment cards only)

11:00 AM – 12:30 PM

COLORS/RECOGNITION CEREMONY-AWARDS

Location: Great Room

Lunch

Open mike for veterans

Special remarks by Stand Down chairs

Recognition Ceremony/Awards for partners and planning committee

12:30 PM

TEAR DOWN BY VOLUNTEERS

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Application Letter – Related Case



APPLICATION LETTER – RELATED CASE

Separator Sheet

Fraternal Order of Eagles Aerie 1213

Board of Trustees

1601E Washington

Las Vegas, Nv. 89101

702-642-1213

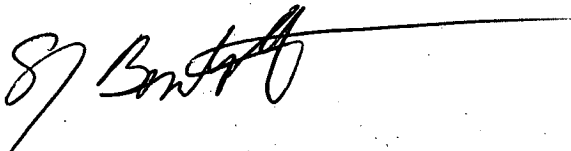
To Whom it may concern:

Jerry Douzat is an elected member of the Board of Trustees for F.O.E. # 1213. His position on the Board of Trustees is Head Trustee.

By virtue of The Fraternal Order of Eagles Constitution and Fraternal Order of Eagles Aerie 1213 bylaws, Jerry has the authority to act as an agent on behalf of F.O.E. # 1213. As such agent he has the authority to sign contracts and documents pertaining to F.O.E. business matters.

If you may have any questions or I may be of any further assistance you may contact me at 702-505-1420.

Respectfully yours,



Salvatore J Bendott

F.O.E. Board of Trustee Secretary

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Application



A P P L I C A T I O N

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PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: TCP – Las Vegas Homeless Veterans Stand Down

Project Address (Location) 1601 E. Washington Avenue LV, NV 89101

Project Name Fraternal Order of Eagles #1213

Proposed Use SPECIAL EVENT

Assessor's Parcel #(s) 13926201014

Ward # 5

General Plan: existing PF/LI-R proposed _____ Zoning: existing C-V proposed _____

Commercial Square Footage _____ Floor Area Ratio _____

Gross Acres 4.37 Lots/Units _____ Density _____

Additional Information _____

PROPERTY OWNER FOE – AERIE 1213

Contact SAL BENDOTT

Address 1601 E. Washington Avenue

Phone: 702.642.1213 Fax: _____

City Las Vegas

State NV Zip 89101

APPLICANT U.S.VETS – Las Vegas (event sponsor) Contact Shalimar T. Cabrera, Event Chair

Address 525 East Bonanza Road

Phone: 702.429.7294 Fax: 702.310.6862

City Las Vegas

State NV Zip 89101

REPRESENTATIVE J Contact _____

Address _____ Phone: _____ Fax: _____

City _____ State _____ Zip _____

Property Owner Signature* Jerry A. Douz

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name JERRY A. DOUZ

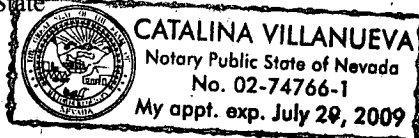
Subscribed and sworn before me

This 1st day of April, 2008

Catalina A. Villanueva

Notary Public in and for said County and State

Catalina A. Villanueva



FOR DEPARTMENT USE ONLY

Case # TCP- 27712

Meeting Date: N/A

Total Fee: \$100

Date Accepted: 4/9/08

Accepted By: BLS

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development for consistency with applicable sections for the Zoning Ordinance.

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Legal Description



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SECRETARY OF STATE



CORPORATE CHARTER

I, ROSS MILLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that LAS VEGAS, NEVADA AERIE # 1213, FRATERNAL ORDER OF EAGLES, did on March 12, 1982, file in this office the original Articles of Incorporation; that said Articles of Incorporation are now on file and of record in the office of the Secretary of State of the State of Nevada, and further, that said Articles contain all the provisions required by the law of said State of Nevada.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on February 13, 2007.

A handwritten signature in dark ink, appearing to read "Ross Miller".

ROSS MILLER
Secretary of State

By A handwritten signature in dark ink, appearing to read "Jean Lyon".
Certification Clerk



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APN Map



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NOTES

This map is for assessment use only and does NOT represent a survey. No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.

This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL

MAP LEGEND

- PARCEL BOUNDARY 001 1.00
- SUBD BOUNDARY 202
- ROAD EASEMENT PM 25-45
- PW/LD BOUNDARY 5
- NON-PARCEL LOT LINE 5
- WATCH LINE / LEADER LINE 5
- ROAD ID NUMBER GL5

ASSESSOR'S PARCELS - CLARK CO., NV.
M. W. Schofield, Assessor

Parcel Number: 001
 Acreage: 1.00
 Parcel Sub/Seq Number: 202
 Plat Recording Number: PM 25-45
 Block Number: 5
 Lot Number: 5
 Gov. Lot Number: GL5

T20S R61E

R60E	R61E	R62E
125	124	123
138	139	140
163	162	161

Scale: 1"=200'

26

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

S 2 NW 4

8	4	8	4
5	1	5	1
6	2	6	2
7	3	7	3
8	4	8	4
5	1	5	1

139-26-2

