

# Plans (PMT)

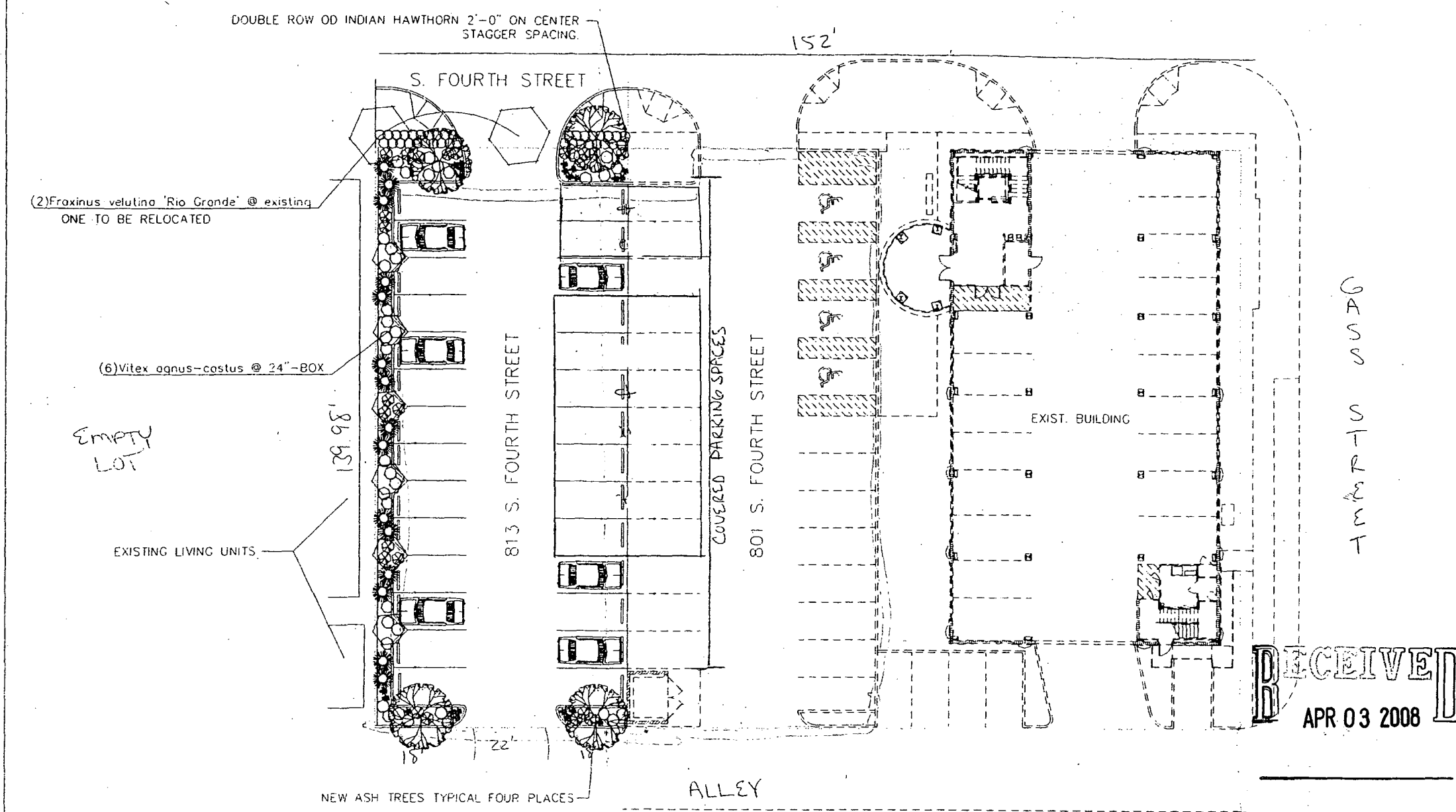
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PLANS - PMT

## Separator Sheet

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# Action Letter

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ACTION LETTER

Separator Sheet

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# TEMPORARY COMMERCIAL PERMIT FESTIVAL TCP-27642

Valid May 02, 2008 To May 02, 2008



**Description of Event:** TCP-27642 TEMPORARY COMMERCIAL PERMIT FOR CINCO DE MAYO PARKING LOT FESTIVAL held 5/02/2008 from 4:30 to 7:30 pm at 801 South 4th Street. Parking will not be provided, a Special Event Alcoholic Beverage License Application has been submitted.

**Applicant:** Richard Harris Law Firm  
Contact Susan Waters  
801 S. 4th Street  
Las Vegas, NV 89101  
(702)385-1400 x

**Parcel(s):** 139-34-401-004  
**Ward(s):** WARD 3 (GARY REESE)

**THIS PERMIT IS APPROVED PURSUANT TO SECTION 19.18.100 OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:**

See page 2 for conditions

**THIS TEMPORARY COMMERCIAL PERMIT IS NOT VALID UNTIL THE FOLLOWING DEPARTMENT APPROVALS / PERMITS / LICENSES HAVE BEEN OBTAINED:**

☒ FIRE \_\_\_\_\_ (Initials)

☐ SEWER \_\_\_\_\_ (Initials)

☒ BUSINESS SERVICES \_\_\_\_\_ (Initials)

☐ TRAFFIC \_\_\_\_\_ (Initials)

**THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE**



# TEMPORARY COMMERCIAL PERMIT FESTIVAL TCP-27642



Valid May 02, 2008 To May 02, 2008

1. BUSINESS HOURS SHALL BE FROM 4:30 pm TO 7:30 pm.
2. THIS PERMIT IS NOT A BUSINESS LICENSE.
3. THIS PERMIT IS NOT A SUBSTITUTE FOR ANY REQUIRED STATE OR LOCAL BUSINESS LICENSE OR FOR ANY REQUIRED CHARITABLE SOLICITATION PERMIT.
4. This use shall not create a nuisance to nearby properties as a result of factors such as excessive illumination, glare, noise, vibration, smoke, dust, dirt, odors, gases or heat.
5. The use shall conform to the submitted plot plan date stamped 4-3-08.
6. No combustible materials shall be located within 50 feet of any structure on, or adjacent to this site.
7. No building or structure of any type shall be erected closer than 25 feet from any property line.
8. The applicant shall display a copy of this Temporary Commercial Permit during the hours of operation.
9. Sanitation facilities must be provided in accordance with the Clark County Health District and Republic Services of Southern Nevada.
10. The applicant shall provide private security officers as required by the Las Vegas Metropolitan Police Department.
11. Any signage for this temporary commercial use must be approved and permitted by the Planning and Development Department.
12. All applicable City code requirements shall be satisfied.
13. The applicant shall be responsible for leaving the site free of debris, litter or any other evidence of occupancy upon completion or removal of the use.

PLANNING SUPERVISOR SIGNATURE

DATE

PLANNING MANAGER SIGNATURE

DATE

**THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE**

# Justification Letter



# Separator Sheet



801 SOUTH FOURTH STREET  
LAS VEGAS, NEVADA 89101

TELEPHONE 702.385.1400

FACSIMILE 702.385.9408

TAX I.D. NO. 41-2116761

www.RichardHarrisLaw.com

*Bar Register of Preeminent Lawyers  
Best Lawyers in America  
Multi-Million Dollar Advocates Forum  
Outstanding Lawyers of America  
Super Lawyers*

RICHARD A. HARRIS, J.D.\*▲  
KERRY L. EARLEY, J.D.\*▲  
MICHAELA E. TRAMEL, J.D.\*  
JOSHUA R. HARRIS, J.D.\*  
DAVID D. BOEHRER, J.D.\*  
CHRISTOPHER M. HENDERSON, J.D.\*  
BRYAN A. BOYACK, J.D.\*  
JEFFERSON C. TEMPLE, J.D.\*  
NANCY M. BERNSTEIN, J.D.\*  
NANCY NAVA, J.D.\*

\* admitted in Nevada  
▲ admitted in California  
◆ admitted in Nevada (inactive)

NOEL S. ANSCHUTZ, E.D.P.N.A.  
Director of Disability Claims

April 3, 2008

City of Las Vegas  
Planning & Development Department  
731 S. 4<sup>th</sup> Street  
Las Vegas, NV 89101

**Re: Application/Petition Form**

To Whom it May Concern:

This is the justification letter required to obtain a permit to hold an event. Richard Harris Law Firm is planning a Cinco de Mayo party to be held on May 2, 2008 at 801 S. 4<sup>th</sup> Street; Las Vegas, NV 89101. The time of the event is 4:30 pm to 7:30 pm. The location of the event will be the parking lot of the Richard Harris Law Center building (see site map). The estimated attendance is 300. The event is by invitation only and there is no admission fee. There will be two (2) Las Vegas Metropolitan Police Officers on duty. Richard Harris Law firm will not be providing parking, guests will use the metered spaces on the surrounding streets (Las Vegas Blvd, Gass, Hoover, 4<sup>th</sup>, etc.). Guests will have access to the Richard Harris Law Center building to use the facilities. Employee of the Richard Harris Law Firm will be in the building to assist guests in location of facilities. The event is being catered by Ricardo's Las Vegas. Our contact with Ricardo's is Tanya Nielander, Catering Director, 702-876-3781. Richard Harris Law Firm employees will be cleaning and disposing of all refuse at the conclusion of the event. We have submitted a SPECIAL EVENT ALCOHOLIC BEVERAGE LICENSE APPLICATION with the proper TAM credentials to the Department of Finance and Business Services. This department has request that we fax of copy of the permit we receive from your department, which will do immediately upon acquisition of the permit.

If you have any questions or required further information, please contact my office at 702-385-1400 and ask for either myself or Judy Pribyl. Thank you for your time and attention to this application.

Sincerely,

Susan C. Waters

Firm Administrator  
RICHARD HARRIS LAW FIRM  
Property Manager

# Application

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Separator Sheet

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# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

TEMPORARY COMMERCIAL PERMIT

Application/Petition For: Richard Harris Law Firm Cinco De Mayo Party  
 Project Address (Location): Parking Lot - 801 So. 4th St. (Richard Harris Law Firm)  
 Project Name: \_\_\_\_\_ Proposed Use: 430 - 730 p.m  
 Assessor's Parcel #(s): 139-34-401-004 Ward #: B 3  
 General Plan: existing MXU proposed \_\_\_\_\_ Zoning: existing C-2 proposed \_\_\_\_\_  
 Commercial Square Footage: \_\_\_\_\_ Floor Area Ratio: \_\_\_\_\_  
 Gross Acres: \_\_\_\_\_ Lots/Units: \_\_\_\_\_ Density: \_\_\_\_\_  
 Additional Information: \_\_\_\_\_

PROPERTY OWNER Richard A. Harris Contact Susan Waters or Judy Pribyl  
 Address 801 South 4th St. Phone: 385-1400 Fax: 385-9408  
 City LV State NV Zip 89107

APPLICANT Same Contact \_\_\_\_\_  
 Address \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTATIVE Richard Harris Law Firm Contact Susan Waters  
 Address 801 S. 4th Street Phone: 385-1400 Fax: 385-9408  
 City LV State NV Zip 89107

Property Owner Signature\* [Signature]

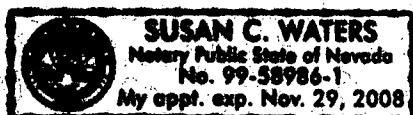
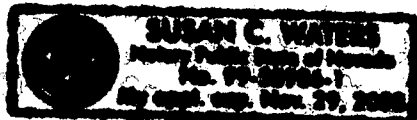
Print Name Richard A. HARRIS

Subscribed and sworn before me

This 3rd day of April, 20 08

Susan C. Waters

Notary Public in and for said County and State



### FOR DEPARTMENT USE ONLY

|                 |                      |
|-----------------|----------------------|
| Case #          | <u>TCP-27642</u>     |
| Meeting Date:   | <u>N/A</u>           |
| Total Fee:      | <u>\$ 100.00</u>     |
| Date Received:* | <u>4/3/08</u>        |
| Received By:    | <u>Claudia Lopez</u> |

\*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

# APN Map



## Separator Sheet

NOTES

This map is for assessment use only and does NOT represent a survey.

No liability is assumed for the accuracy of the data delineated herein.

Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.

This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

USE THIS SCALE(Feet) WHEN MAP REDUCED FROM 11x17 ORIGINAL

0 50 100 200 400 600 800

AVERAGE  
OA VALUE  
35

MAP LEGEND

PARCEL BOUNDARY

SUBD BOUNDARY

ROAD EASEMENT

PM/LD BOUNDARY

NON-PARCEL LOT LINE

MATCH LINE / LEADER LINE

ROAD ID NUMBER

001

100

202

26

5

3

416

PARCEL NUMBER

ACREAGE

PARCEL SUB/SEQ NUMBER

PLAT RECORDING NUMBER

BLOCK NUMBER

LOT NUMBER

GOV. LOT NUMBER

ASSESSOR'S PARCELS - CLARK CO., NY.

M. W. Schofield, Assessor

BOOK

T20S R61E

SIC

34

SW

S 2 SW 4

139-34-4

R60E

R61E

R62E

119S

120S

121S

125

124

123

138

139

140

163

162

161

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Scale: 1"=200'

Rev: 10/03/07



RECEIVED  
RESUB WAR  
APR 03 2008