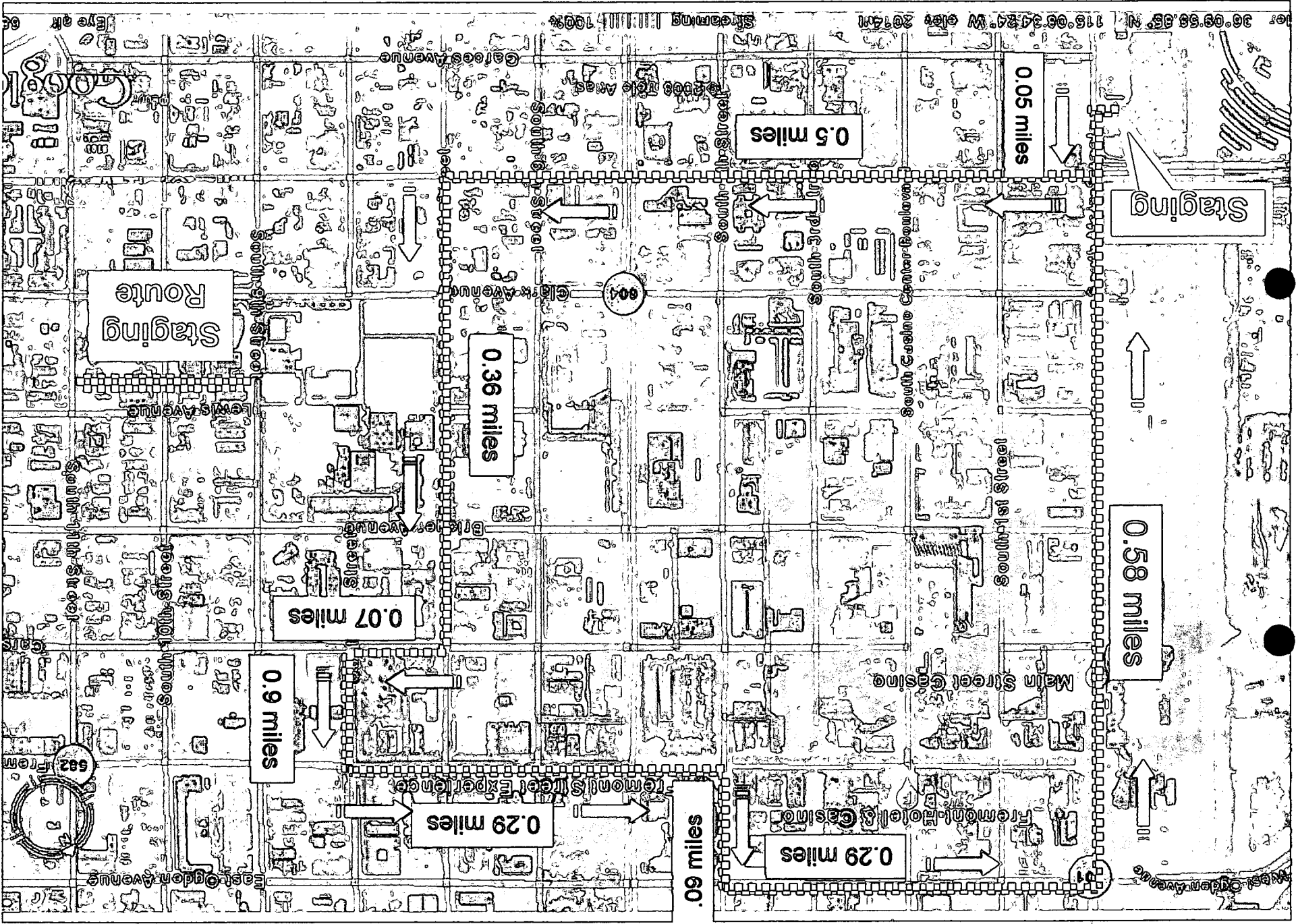


Plans (PMT)



Separator Sheet

STAGING ROUTE



Date of event:
03/27/08 6 am through
03/28/08 8 pm

Parking for MINT 400

Metro TC

601

PLANNING DIVISION
CITY OF LAS VEGAS
3/26/08

7502

36°09'54.16" N 115°09'03.14" W elev 2031 ft

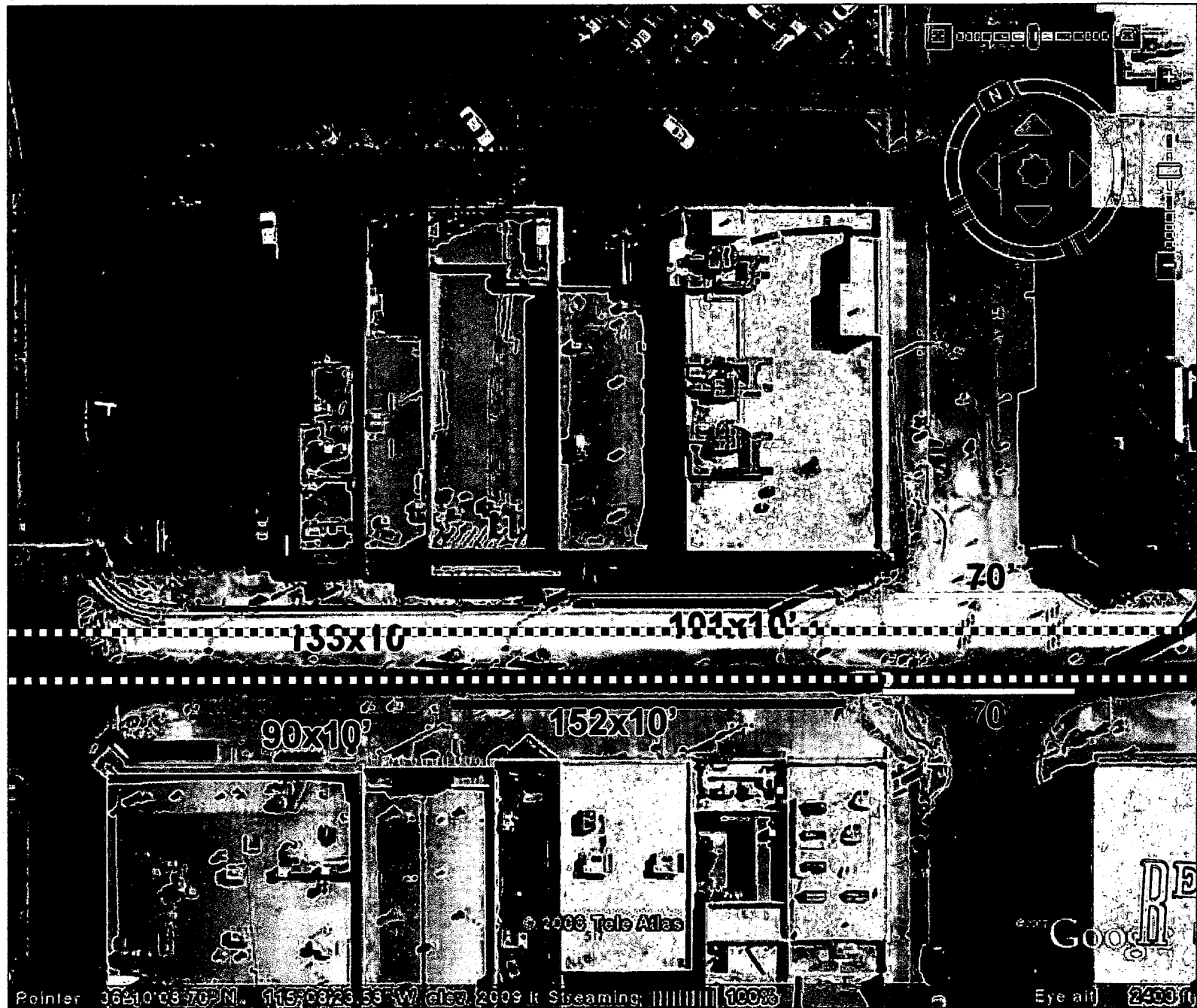
© 2003 TeleAtlas
Streaming 111111 100%

Eye alt 3085 ft

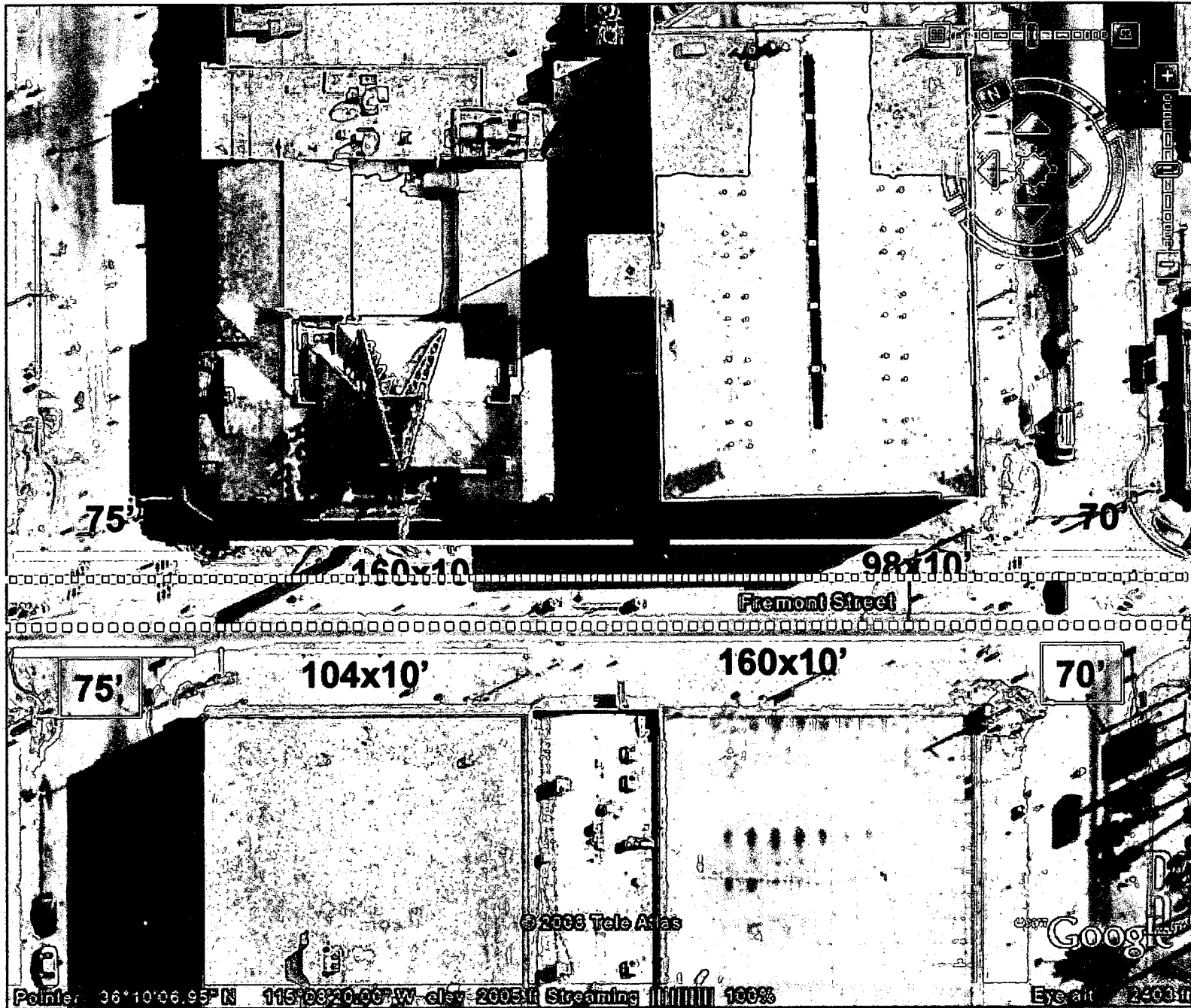
DECEMBER
MAR 2 2008
GOOGLE



5th - 6th

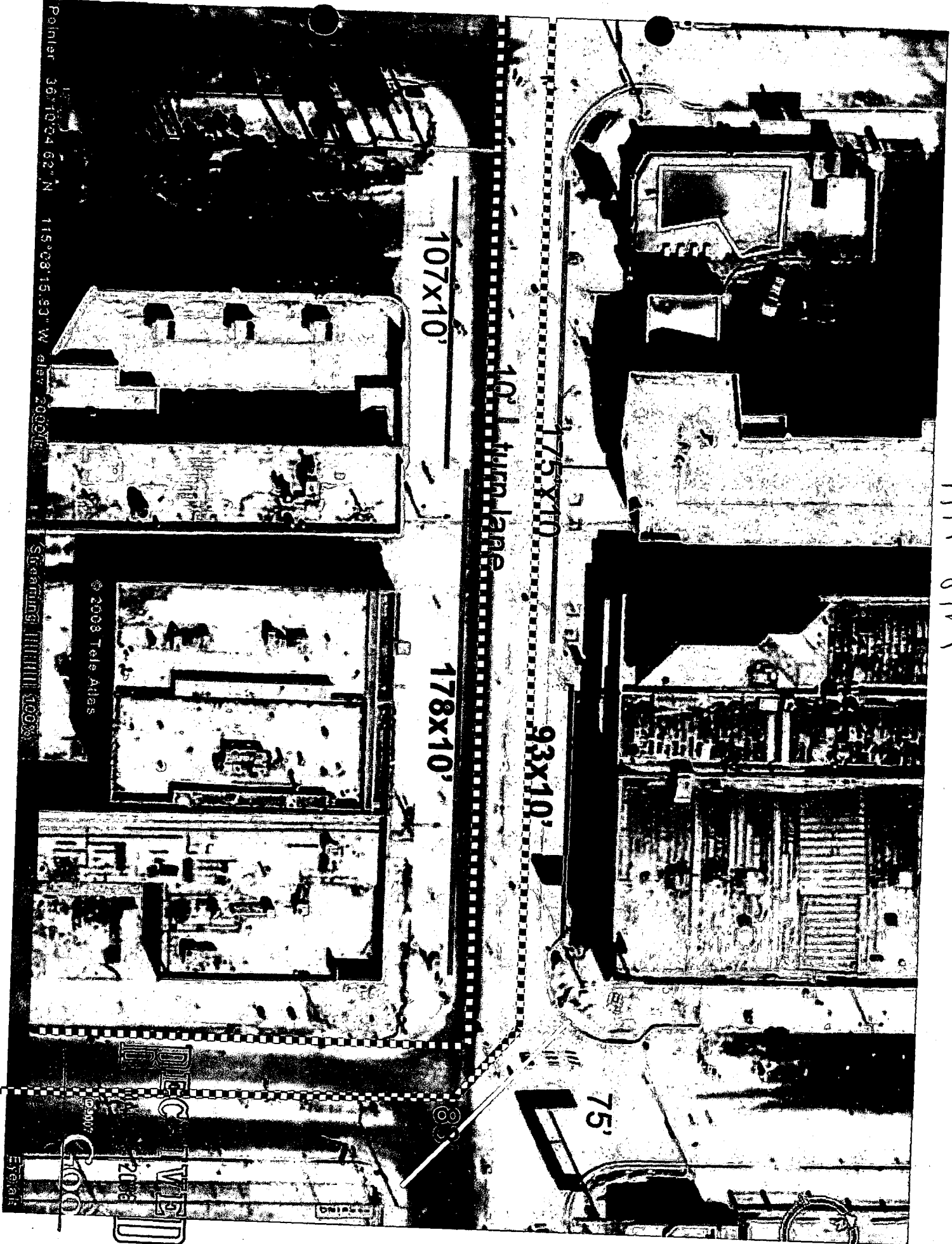


6th to 7th



RECEIVED
MAR 25 2008

7th-8th



Point: 36°10'24.62" N 115°08'15.53" W elev 2000ft

© 2008 Tele Atlas

0 200 400

REC 175 200 400

EVENT BLOCK



MAR 25 2008

Action Letter



Separator Sheet



TEMPORARY COMMERCIAL PERMIT

TEMPORARY PARKING FACILITY

TCP-27502

Valid March 27, 2008 To March 28, 2008



Description of Event: TCP-27502 - Temporary Commercial Permit for a TEMPORARY PARKING FACILITY in conjuncture with the MINT 400 event, located on APN# 139-34-302-006 (behind the Ice House @ 650 S Main Street). The parking facility is being utilized for the parking and unloading of race vehicles from 03/27/08 till 03/28/08. Operating hours are from 6am through 9pm on the above listed days.

Applicant: Southern Nevada Off-Road
Enthusiasts
Contact Jamie Fagan
4812 Fiesta Lakes Street
Las Vegas, NV 89130
(702)343-7761 x

Parcel(s): 139-34-302-006
Ward(s): WARD 3 (GARY REESE)

THIS PERMIT IS APPROVED PURSUANT TO SECTION 19.18.100 OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:

See page 2 for conditions

THIS TEMPORARY COMMERCIAL PERMIT IS NOT VALID UNTIL THE FOLLOWING DEPARTMENT APPROVALS / PERMITS / LICENSES HAVE BEEN OBTAINED:

☐ FIRE _____ (Initials)

☐ BUSINESS SERVICES _____ (Initials)

☐ SEWER _____ (Initials)

☐ TRAFFIC _____ (Initials)

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE



TEMPORARY COMMERCIAL PERMIT

TEMPORARY PARKING FACILITY

TCP-27502

Valid March 27, 2008 To March 28, 2008



1. BUSINESS HOURS SHALL BE FROM 6am TO 9pm.
2. THIS PERMIT IS NOT A BUSINESS LICENSE.
3. THIS PERMIT IS NOT A SUBSTITUTE FOR ANY REQUIRED STATE OR LOCAL BUSINESS LICENSE OR FOR ANY REQUIRED CHARITABLE SOLICITATION PERMIT.
4. This use shall not create a nuisance to nearby properties as a result of factors such as excessive illumination, glare, noise, vibration, smoke, dust, dirt, odors, gases or heat.
5. The use shall conform to the submitted plot plan date stamped 3/25/08.
6. No combustible materials shall be located within 50 feet of any structure on, or adjacent to this site.
7. No building or structure of any type shall be erected closer than 25 feet from any property line.
8. The applicant shall display a copy of this Temporary Commercial Permit during the hours of operation.
9. Sanitation facilities must be provided in accordance with the Clark County Health District and Republic Services of Southern Nevada.
10. The applicant shall provide private security officers as required by the Las Vegas Metropolitan Police Department.
11. Any signage for this temporary commercial use must be approved and permitted by the Planning and Development Department.
12. All applicable City code requirements shall be satisfied.
13. The applicant shall be responsible for leaving the site free of debris, litter or any other evidence of occupancy upon completion or removal of the use.


SENIOR PLANNER SIGNATURE

3/26/08
DATE


PLANNING MANAGER SIGNATURE

3-26-08
DATE

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE

Justification Letter



Separator Sheet

GENERAL TIRE MINT 400 EVENT

The empty dirt lot owned by RTC behind the Ice House Lounge will be utilized for parking/unloading of race vehicles. These vehicles will leave the parking lot and driven along the staging route over to 8th Street and Fremont Street and then back to be loaded on the trailer (see traffic plan). This area is not for public parking - it is for race participants only. Vehicles will start to arrive at 6 a.m. Thurs 03/27/08 and will stay leave by 8 pm Fri 03/28/08. There is no coning off of parking stalls. It is a park where you want situation. There are no cones, no signage, no restroom facilities, no glare, no noise, no dust, no equipment, no smoke, no heat, no gases. This area is strictly for parking, with no structures of any sort involved.

Jamie Fagan
MINT 400 Coordinator
SNORE
702-515-1586

RECEIVED
MAR 25 2008

Application Letter – Related Case



APPLICATION LETTER – RELATED CASE

Separator Sheet



MARCH 27-30 2008



Traffic Plan/Itinerary:

Tech/Contingency – 03/27/08 & 03/28/08, 10:00 a.m. – 7:00 p.m.:

The staging area for Contingency will be the parking lot on 8th Street and Fremont. We will utilize the empty parking lot across from the El Cortez Hotel and Casino for loading/unloading of vendors with pick up trucks or trucks dropping trailers on the boulevard. You should utilize hand trucks/rhinos/golf carts to transport your merchandise and EZ-Ups, tables and display merchandise to and from the parking lot. We will have **strict times for loading and unloading (7 a.m. – 9 a.m. load-in and (7 – 8 p.m. load-out) with no movement of vendors to be made once the event starts.** We will also have traffic control in place for this. We will also utilize the intersections of 6th, 7th and 8th Streets & Fremont for semi's which would include Mickey Thompson Tires, Yokohama Tires, Gear One, Kartek, and PCI Race Radios. Sign-up/Registration hours will be from 9:30 a.m. – 6:00 p.m. both days at the El Cortez Hotel and Casino, 2nd Floor.

Staging & Vehicle Transport Route – 03/27/08 & 03/28/08 9:30 a.m. – 6:00 p.m.

Race vehicle staging will take place in the vacant lot behind the Ice House starting at 6:00 a.m. on both 03/27/08 & 03/28/08. We will stage 163 vehicles each day on a first come, first served basis, released in groups. The vehicles will travel eastbound on Bonneville, utilizing the curb lane only, to 7th Street, turn left to Carson, turn right to 8th Street, turn left to Fremont Street. We will have REACT volunteers and/or Metro in numerous locations to coordinate race traffic and race arrows directing race vehicles will be placed along the route from the Ice House to Fremont Street, where you will be routed to exit north onto 4th Street, west on Ogden, south on Main Street and back to the staging area following inspection of your vehicle. No vehicles will be allowed to exit the staging area after 6:00 p.m. either day to ensure that the street route and Fremont Street East will be clear of race traffic by the designated times. A map of the staging route will be forthcoming next week.

ATTENTION

Per Metro, there will be **NO TOWING** of race vehicles from staging to Tech and back along any portion of the route. Vehicles **MUST** drive under their own power to the shut-off point at Carson & 8th, at which time they will be pushed through Tech to 4th street, re-started and driven back to the staging area behind the Ice House. There is no trailering of any race vehicles to any point along the route to be unloaded - this must occur at staging only and will be strictly enforced by Metro...

General Tire MINT 400 FanFest 03/27/08 7:30 - 9:30 p.m.

Red Bull Official General Tire Mint 400 Kick Off Party - Hennesseys 7:30 - 10:30 pm

Immediately following Tech on Thurs nite, we will be kicking off the street party and FanFest for the General Tire MINT 400. Live music, food, drinks and more!! Team owners are invited and encouraged (all classes) to participate in this fabulous opportunity. Please make arrangements with me to have your vehicle and team showcased at this event for the fans and media to enjoy. Bring a table, hero cards, posters, team swag - and of course, autograph utensils. We encourage you to dress in your team attire as well. This is a great opportunity for major exposure for your team!! New Wave Video Productions is taping Tech, the party and the race for 2 television shows to be aired on Versus and Speed, sponsored by General Tire. Please contact me if you wish to participate in this portion of the event. Hope to see you there! Red Bull is also sponsoring the Official Mint 400 Kick-Off Party at Hennessey's Thurs nite 7:30 - 10:30 pm, with live music, drink specials and drink coupons.

El Cortez Hotel and Casino:

(800) 634-6703

Group Rate Code: MINT40032608 Wed 03/26/08 - \$46

Thurs 03/27/08 - \$46

Four Queens Resort and Casino:

(800) 634-6045

Room Code: MINT400

03/26 - \$51

03/27 - \$51

Binion's Gambling Hall & Hotel

128 East Fremont Street

Las Vegas NV 89101

(800) 937-6537

(702) 382-1600

ROOM CODE: MINT 400

Wed: \$41

Thurs: \$41

Buffalo Bills - Fri & Sat nites:

(800) FUN-STOP

Room Code: SCM0327. You must call in to receive the discounted rate. 03/28 - \$46

03/29 - \$56

03/30 - \$34

Jamie Fagan

SNORE Contingency Director

MINT 400 Director of Events

(702) 515-1586 office

(702) 343-7761 cell

(702) 452-4522 fax

GlamisGurlie2@aol.com

www.themint400.com

ATTENTION

Per Metro, there will be **NO TOWING** of race vehicles from staging to Tech and back along any portion of the route. Vehicles **MUST** drive under their own power to the shut-off point at Carson & 8th, at which time they will be pushed through Tech to 4th street, re-started and driven back to the staging area behind the Ice House. There is no trailering of any race vehicles to any point along the route to be unloaded - this must occur at staging only and will be strictly enforced by Metro...

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128 East Fremont Street

Las Vegas NV 89101

(800) 937-6537

(702) 382-1600

ROOM CODE: MINT 400

Wed: \$41

Thurs: \$41

Buffalo Bills - Fri & Sat nites:

(800) FUN-STOP

Room Code: SCM0327. You must call in to receive the discounted rate. 03/28 - \$46

03/29 - \$56

03/30 - \$34

Jamie Fagan

SNORE Contingency Director

MINT 400 Director of Events

(702) 515-1586 office

(702) 343-7761 cell

(702) 452-4522 fax

GlamisGurlie2@aol.com

www.themint400.com

Application



Separator Sheet

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Temporary Commercial Event Permit

Project Address (Location) _____

Project Name Mint 400 Proposed Use _____

Assessor's Parcel #(s) 139-34-302-006 Ward # 3

General Plan: existing _____ proposed _____ Zoning: existing M proposed _____

Commercial Square Footage _____ Floor Area Ratio _____

Gross Acres _____ Lots/Units _____ Density _____

Additional Information _____

PROPERTY OWNER Regional Transportation Comm Contact David Swallow

Address 600 S. Grand Central Parkway, Suite 350 Phone: _____ Fax: _____

City Las Vegas State NV Zip 89106-4512

APPLICANT S.N.O.R.E. Contact Jamie Fagan

Address 4812 Fiesta Lakes Street Phone: 343-7761 Fax: 452-4522

City Las Vegas State Nevada Zip 89130

REPRESENTATIVE _____ Contact _____

Address _____ Phone: _____ Fax: _____

City _____ State _____ Zip _____

Property Owner Signature* Jacob L. Snow

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

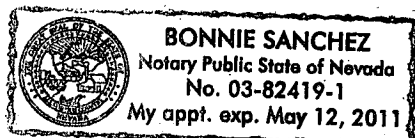
Print Name Jacob L. Snow, General Manager

Subscribed and sworn before me

This 25th day of MARCH, 2008

Bonnie Sanchez

Notary Public in and for said County and State
COUNTY OF CLARK STATE OF NEVADA

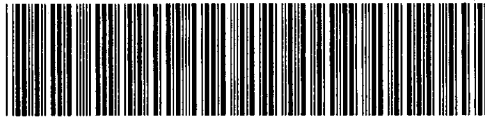


FOR DEPARTMENT USE ONLY

Case #	<u>TCP-27502</u>
Meeting Date:	<u>N/A</u>
Total Fee:	<u>\$100. xx</u>
Date Received:*	<u>3/25/08</u>
Received By:	<u>[Signature]</u>

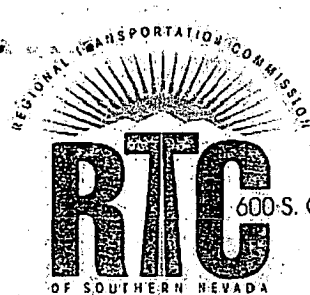
*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Legal Description



LEGAL DESCRIPTION

Separator Sheet



600 S. Grand Central Parkway, Suite 350 • Las Vegas, Nevada 89106-4512 • 702-676-1500 • Fax: 702-676-1518

ACQUISITION
Admin.
LEASE AGREEMENTS

Jacob L. Snow,
General Manager

September 7, 2006

Mr. John Barret
Crofts & Miller, Inc.
650 South Main Street
Las Vegas, NV 89101

AMENDMENT TO LEASE OF PROPERTY AGREEMENT

Dear Mr. Barret:

Please find enclosed for your files, one fully executed copy of the Amendment to the Lease Agreement between the Regional Transportation Commission of Southern Nevada (RTC) and Crofts & Miller, Inc.

If you have any questions, please contact me at 702-676-1550.

Sincerely,

Linda M. Poling, C.P.M.
Senior Purchasing Analyst

Enclosure

cc: Fred Ohene
Lydia Bilynsky

**AMENDMENT
TO
LEASE OF PROPERTY AGREEMENT**

THIS AMENDMENT is made and entered into on the 1st day of September, 2006 by and between the **Regional Transportation Commission of Southern Nevada** ("LESSOR") and **Crofts and Miller, Inc.**, a Nevada corporation whose address is 650 South Main Street, Las Vegas, NV 89101 ("LESSEE").

WITNESSETH

WHEREAS ON July 1, 2004 the LESSEE entered into a Lease Of Property Agreement with Union Pacific Railroad Company (UPRR) to lease premises ("Premises") owned by the UPRR to be used for customer parking in connection with the lessees business; and

WHEREAS on September 13, 2005 the Regional Transportation Commission of Southern Nevada acquired the Premises from the UPRR in a real estate purchase transaction; and

WHEREAS the original Lease of Property Agreement was assigned to the Regional Transportation Commission of Southern Nevada as part of the real estate transaction,

NOW, THEREFORE in consideration of the mutual covenants, promises, terms and conditions hereinafter set forth, LESSEE and LESSOR agree with each other as follows:

ARTICLE 1 PREMISES; USE

LESSEE and LESSOR agree to amend Article 1 of the Agreement, "Premises; Use" as follows:

LESSOR leases to LESSEE and LESSEE leases from LESSOR the Premises at Las Vegas, Nevada, shown on the print dated September 1, 2006, marked Exhibit A-1, hereto attached and made a part hereof, the Premises defined as Area "A".

LESSEE has the option to lease from LESSOR and LESSOR has the option to lease to the LESSEE upon request the Premises defined as Area "B" as indicated on exhibit A-1.

ARTICLE 2 TERM

LESSEE AND LESSOR agree to Amend Article 2 of the Agreement, "Term", as follows:

The term of this Lease shall commence on September 1, 2005 and unless sooner terminated as provided in this Lease, shall extend for one year, and thereafter, shall automatically be extended from year to year.

ARTICLE 3 RENT

LESSEE AND LESSOR agree to Amend Article 3 of the Agreement, "Rent", as follows:

A. LESSEE shall pay to LESSOR, in advance, rent of six thousand dollars (\$6,000.00) per month for the Premises defined as Area "A" in Exhibit A-1 for the first two, one year periods of the Lease of Property Agreement. After the first two, one year periods, the rent shall increase by Three Percent (3%) annually cumulative and compounded for period the Lease of Property Agreement remains in effect.

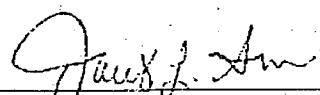
B. LESSEE shall pay to LESSOR in advance, rent of four hundred dollars (\$400.00) per day or one thousand five hundred dollars (\$1,500.00) per week for the use of the Premises defined as Area "B" in Exhibit A-1 for the first two, one year periods of the Lease of Property Agreement. After the first two, one year periods, the rent shall increase by Three Percent (3%) annually cumulative and compounded for period the Lease of Property Agreement remains in effect.

C. Not more than once every three (3) years, LESSOR may redetermine the rent. In the event that LESSOR does redetermine the rent, LESSOR shall notify LESSEE of such change.

All other terms and conditions of the original Lease Of Property Agreement remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this AMENDMENT as of the date first written above.

LESSOR:
REGIONAL TRANSPORTATION
COMMISSION OF SOUTHERN NEVADA

By: 
JACOB L. SNOW
General Manager

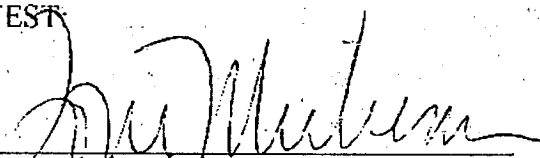
LESSEE:
CROFTS & MILLER, INC

By: 
JOHN L. CROFTS, JR.
Owner

APPROVED AS TO FORM:

By: 
Zev Kaplan, General Counsel

ATTEST

By: 
Toni Michener
Executive Assistant

Nevada Agreement to Sublease/Sublet

This agreement is to sublet real property according to the terms specified below.

The sublessor agrees to sublet, and the subtenant agrees to take the premises described below. Both parties agree to keep, perform, and fulfill the promises, conditions and agreements expressed below:

1. **SUBLESSOR:** The sublessor is: **ICE HOUSE LOUNGE**
2. **SUBTENANT:** The subtenant is: **SNORE - SOUTHERN NEVADA OFF-ROAD ENTHUSIASTS**
3. **PREMISES:** The location of the premises is: **650 SOUTH MAIN ST., LAS VEGAS, NV 89101.** See attached exhibit for exact land encumbrance.
4. **TERM:** The term of this sublease is for **ONE WEEK (7 DAYS)** beginning **MARCH 25, 2008** and ending **APRIL, 1, 2008.**
5. **RENT PAYMENTS:** The rent is **\$1500 PER WEEK**, payable in advance on the **MARCH 15th, 2008.** The rent is payable to **ICE HOUSE LOUNGE at 650 SOUTH MAIN STREET, LAS VEGAS NV 89101.**
6. **AGREEMENT TERMINATION:** The sublease agreement will terminate on **APRIL 1, 2008.** There shall be no holding over under the terms of this sublease agreement under any circumstances.
7. **PROPERTY CONDITION:** Subtenant agrees to surrender and deliver to the sublessor the premises and all furniture and decorations within the premises in as good a condition as they were at the beginning of the term, reasonable wear and tear excepted. The subtenant will be liable to the sublessor for any damages occurring to the premises or the contents thereof or to the building which are done by the subtenant or his guests.
8. **ORIGINAL LEASE:** The sublease agreement incorporates and is subject to the original lease agreement between the sublessor and his lessor, a copy of which is attached hereto, and which is hereby referred to and incorporated as if it were set out here at length. The subtenant agrees to assume all of the obligations and responsibilities of the sublessor under the original lease for the duration of the sublease agreement.
9. **SOLE AGREEMENT:** The parties hereby agree that this document contains the entire agreement between the parties and this Agreement shall not be modified, changed, altered or amended in any way except through a written amendment signed by all of the parties hereto. (Any oral representations made at the time of executing this lease are not legally valid, and therefore, are not binding upon either party).
10. **GOVERNING LAW.** This Agreement shall be governed, construed and interpreted by, through and under the Laws of the State of Nevada.
11. **CONSTRUCTION:** The words "sublessor" and "subtenant" as used herein include the plural as well as the singular. The pronouns used herein shall include, where appropriate, either gender or both, singular and plural.
12. **PARENTAL/GUARDIAN GUARANTEE:** If the subtenant is under 18 years of age, then his/her legal guardian or parent guarantees and agrees to perform all of the terms, covenants and conditions of this sublease by affixing his signature.
13. **ACKNOWLEDGMENT OF COPY RECEIVED:** Each party signing this sublease acknowledges receipt of a copy thereof.
14. **LANDLORD APPROVAL:** This sublease is not binding upon either party unless approved by the landlord as provided below, provided such approval is required by the original lease.

The parties hereby bind themselves to this agreement by their signatures affixed below on this 6th day of FEBRUARY, 2008.

Printed Name of Sublessor(s):

1. Bill Anderson
2. _____
3. _____

Signature of Sublessor(s):

1. [Signature]
2. _____
3. _____

Printed Name of Subtenant(s):

1. JAMIE FAGAN FOR SNORE
2. _____
3. _____

Signature of Subtenant(s):

1. [Signature]
2. _____
3. _____

(Include parent or guardian signature, if subtenant is under 18 years of age.)

I hereby give my consent as landlord to subletting of the above described premises as set out in this sublease agreement.

Printed Name of Landlord or Agent:

Jacob L. Snow
General Manager

Signature of Landlord or Agent:

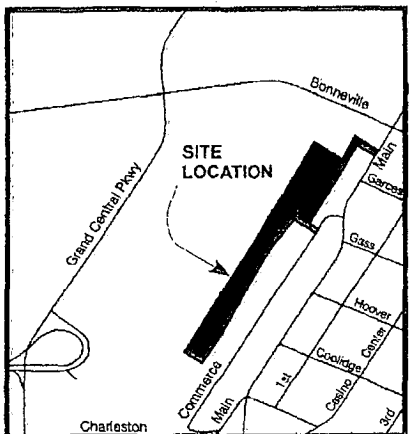
[Signature]

Regional Transportation Commission of So. Nevada

ORIGINAL LEASE ATTACHED: X Yes No

EXHIBIT A

RTC LEASE PROPERTY



UPRR ACCESS
EASEMENT

AREA "A"
122,869.57 Sq. Ft.
2.82 Ac.

AREA "B"
147,111.40 Sq. Ft.
3.38 Ac.

AREA "C"
3,420.80 Sq. Ft.
0.08 Ac.



Area "A" = 122,869.57 s.f.

Area "B" = 147,111.40 s.f.

Area "C" = 3,420.80 s.f.

Revision Date: 12/01/2006

CHARLESTON 408.30'