

Plans (PMT)

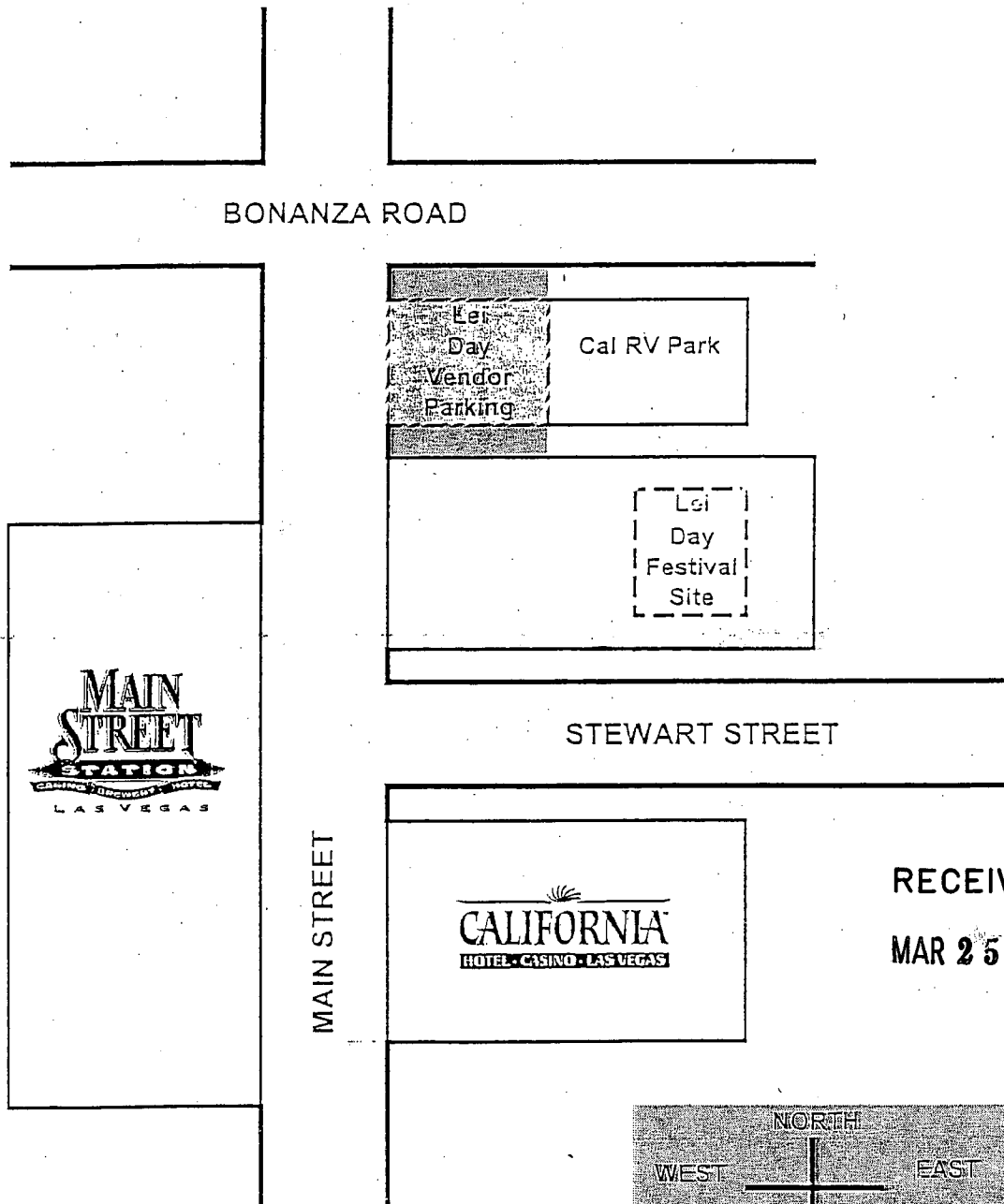


PLANS - PMT

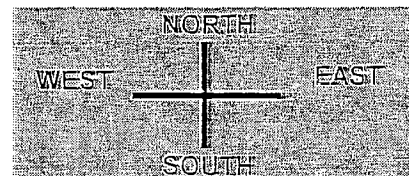
Separator Sheet

LEI DAY VENDOR PARKING

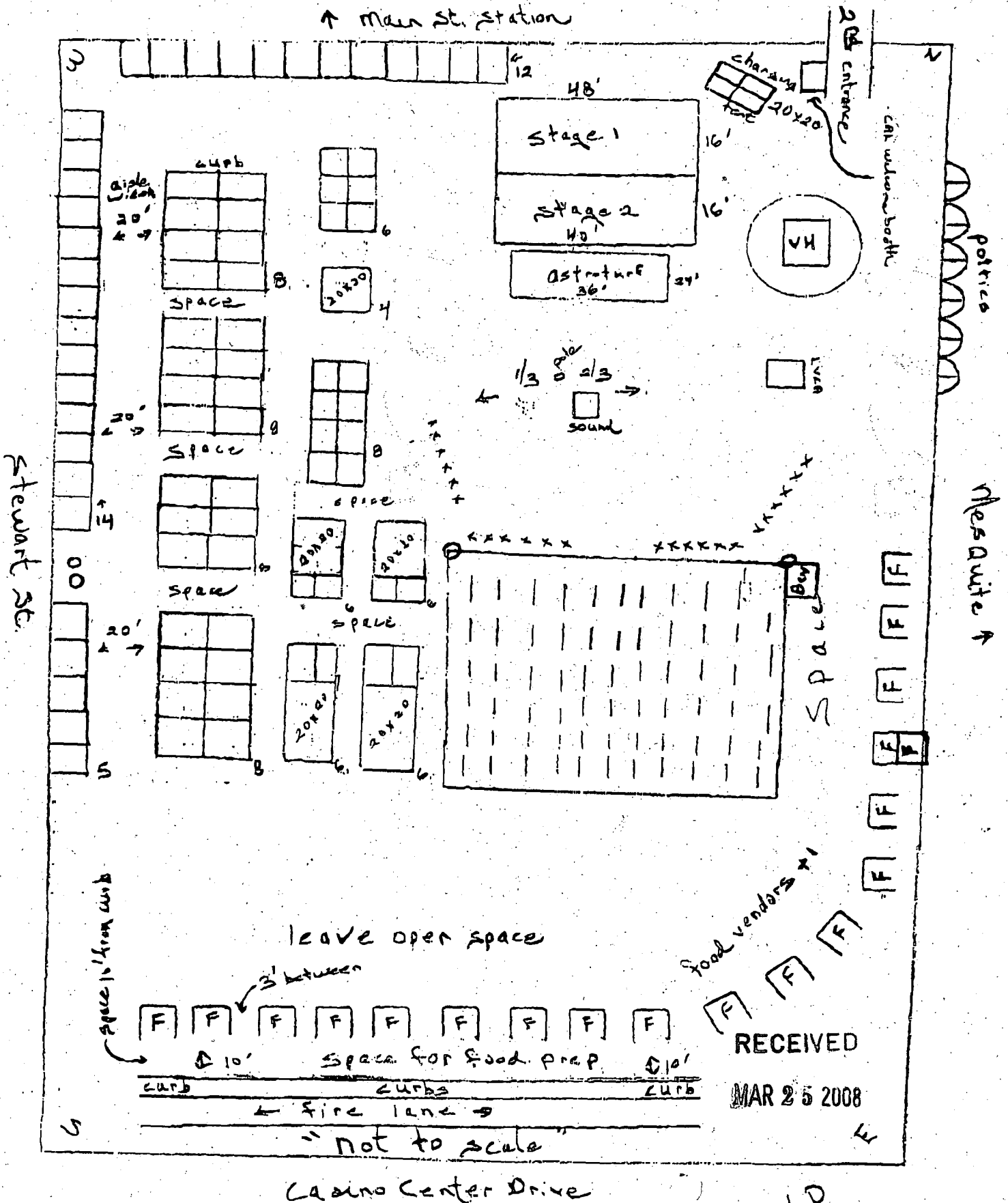
MAY 3 & 4, 2008



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MAR 25 2008



Lei Vay Las Vegas
↑ main st. station



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MAR 25 2008

Casino Center Drive

KP

Action Letter



Separator Sheet



**TEMPORARY COMMERCIAL PERMIT
FESTIVAL
TCP-27488**



Valid May 03, 2008 To May 04, 2008

Description of Event: TCP-27488 - Temporary Commercial Permit for May Day Lei Day event to take place at a booth in the Main Street parking lot area. On the northeast corner of Stewart and Casino Center Drive, APN 139-27-402-009; Zoning: C-2. The event will take place on May 3, 2008 from 9:00am to Midnight and May 4, 2008 from 9:00am to 9:00pm.

Applicant: California Hotel & Casino
Paul Chakmak
% r darnold
12 East Ogden
Las Vegas, NV 89101
(702)388-2615 x

Parcel(s): 139-27-402-009
Ward(s): WARD 5 (RICKI Y. BARLOW)

THIS PERMIT IS APPROVED PURSUANT TO SECTION 19.18.100 OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:

See page 2 for conditions

THIS TEMPORARY COMMERCIAL PERMIT IS NOT VALID UNTIL THE FOLLOWING DEPARTMENT APPROVALS / PERMITS / LICENSES HAVE BEEN OBTAINED:

☒ **FIRE** _____ (Initials)

☒ **BUSINESS SERVICES** _____ (Initials)

☐ **SEWER** _____ (Initials)

☐ **TRAFFIC** _____ (Initials)

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE



TEMPORARY COMMERCIAL PERMIT

FESTIVAL

TCP-27488

Valid May 03, 2008 To May 04, 2008



1. BUSINESS HOURS SHALL BE FROM 9 am TO 12 am 5-3-08
9 am 9 pm 5-4-08
2. THIS PERMIT IS NOT A BUSINESS LICENSE.
3. THIS PERMIT IS NOT A SUBSTITUTE FOR ANY REQUIRED STATE OR LOCAL BUSINESS LICENSE OR FOR ANY REQUIRED CHARITABLE SOLICITATION PERMIT.
4. This use shall not create a nuisance to nearby properties as a result of factors such as excessive illumination, glare, noise, vibration, smoke, dust, dirt, odors, gases or heat.
5. The use shall conform to the submitted plot plan date stamped 3-25-08
6. No combustible materials shall be located within 50 feet of any structure on, or adjacent to this site.
7. No building or structure of any type shall be erected closer than 25 feet from any property line.
8. The applicant shall display a copy of this Temporary Commercial Permit during the hours of operation.
9. Sanitation facilities must be provided in accordance with the Clark County Health District and Republic Services of Southern Nevada.
10. The applicant shall provide private security officers as required by the Las Vegas Metropolitan Police Department.
11. Any signage for this temporary commercial use must be approved and permitted by the Planning and Development Department.
12. All applicable City code requirements shall be satisfied.
13. The applicant shall be responsible for leaving the site free of debris, litter or any other evidence of occupancy upon completion or removal of the use.

PLANNING SUPERVISOR SIGNATURE

DATE

PLANNING MANAGER SIGNATURE

DATE

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE

Justification Letter



Separator Sheet

CALIFORNIA
HOTEL · CASINO · LAS VEGAS

March 24, 2008

City of Las Vegas
Planning & Development Dept.
Attention: John Alabado
731 So. Fourth St.
Las Vegas, NV 89101

Re: Temporary Commercial Permit

Mr. Alabado:

On behalf of the California Hotel & Casino, I am submitting this letter requesting a Temporary Commercial Permit. This is for the May Day Lei Day event and the property intends to place a booth in the Main Street parking lot area.

The hours of operation for the booth will be as follows:

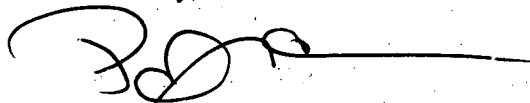
Saturday, May 3, 2008 – 9:00am to Midnight
Sunday, May 4, 2008 – 9:00am to 9:00pm

The booth will be located in the parking lot on the northeast corner of Stewart and Casino Center Drive.

I have enclosed an Assessor's parcel map and site plan.

Should you have any questions, please contact Jan Gulbransen at (702) 388-2615.

Sincerely,



Paul Chakmak
Treasurer

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MAR 25 2008

Application



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PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: California Hotel & Casino
 Project Address (Location) Main & Stewart, 89101
 Project Name May Day Lei Day Proposed Use Temp. Comm. Permit
 Assessor's Parcel #(s) 139-27-402-009 Ward # 5
 General Plan: existing _____ proposed _____ Zoning: existing C-2 proposed _____
 Commercial Square Footage 281896.76481 Floor Area Ratio 60'x100'
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information For Special Event Liquor License. Beer & Soda Tent.

PROPERTY OWNER California Hotel & Casino Contact Paul Chakmak
 Address 12 E. Ogden Phone: (702) 388-2615 Fax: (702) 388-2687
 City Las Vegas State NV Zip 89156

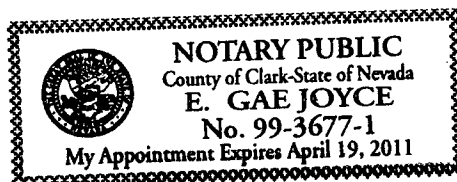
APPLICANT _____ Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____

REPRESENTATIVE _____ Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____

Property Owner Signature* [Signature]
 * An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.
 Print Name Paul Chakmak Treasurer

Subscribed and sworn before me
 This 24 day of MARCH, 20 08
E. Gae Joyce

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case #	<u>TCP-27488</u>
Meeting Date:	
Total Fee:	<u>\$100</u>
Date Received:*	<u>3/25/08</u>
Received By:	<u>Romeo</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Legal Description



Separator Sheet

BOYD GAMING CORPORATION

Business Entity Information

Status:	Active	File Date:	6/8/1988
Type:	Domestic Corporation	Corp Number:	C4591-1988
Qualifying State:	NV	List of Officers Due:	6/30/2008
Managed By:		Expiration Date:	

Resident Agent Information

Name:	BRIAN A LARSON	Address 1:	3883 HOWARD HUGHES BUILDING NINTH FLOOR
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89109
Phone:		Fax:	
Email:		Mailing Address 1:	
Mailing Address 2:		Mailing City:	
Mailing State:		Mailing Zip Code:	

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 2,050,000.00
Par Share Count:	205,000,000.00	Par Share Value:	\$ 0.01

Officers

☐ Include Inactive Officers

Director - WILLIAM S BOYD

Address 1:	3883 HOWARD HUGHES PKWY, 9 FL	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89169	Country:	
Status:	Active	Email:	

Treasurer - PAUL J CHAKMAK

Address 1:	3883 HOWARD HUGHES PKWY, 9 FL	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89169	Country:	
Status:	Active	Email:	

Secretary - BRIAN A LARSON

Address 1:	3883 HOWARD HUGHES PKWY, 9 FL	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89169	Country:	
Status:	Active	Email:	

President - KEITH E SMITH

Address 1:	3883 HOWARD HUGHES PKWY, 9 FL	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89169	Country:	
Status:	Active	Email:	

Actions\Amendments

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Action Type:	Articles of Incorporation	# of Pages:	10
Document Number:	C4591-1988-001	Effective Date:	MAR 25 2008
File Date:	06/08/1988		

(No notes for this action)

Action Type:	Resident Agent Address Change
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Document Number:	C4591-1988-003	# of Pages:	1
File Date:	05/14/1990	Effective Date:	
CHARLES E. HUFF			
3000 LAS VEGAS BLVD. LAS VEGAS NV 89109 F B			
Action Type:	Amendment		
Document Number:	C4591-1988-004	# of Pages:	1
File Date:	05/06/1993	Effective Date:	
CERTIFICATE OF AMENDMENT AMENDING ARTICLE VI, SECTION (A). WORDING. S H			
Action Type:	Amendment		
Document Number:	C4591-1988-005	# of Pages:	1
File Date:	06/07/1993	Effective Date:	
BOYD GROUP THE DMFB A 001			
Action Type:	Amendment		
Document Number:	C4591-1988-006	# of Pages:	1
File Date:	07/13/1993	Effective Date:	
CERTIFICATE OF AMENDMENT AMENDING ARTICLE IV. TLS			
Action Type:	Amendment		
Document Number:	C4591-1988-007	# of Pages:	1
File Date:	07/15/1993	Effective Date:	
CAPITAL STOCK WAS 318,000 @ \$.01 = \$318,000. TLS			
Action Type:	Amendment		
Document Number:	C4591-1988-008	# of Pages:	1
File Date:	10/13/1993	Effective Date:	
CAPITAL STOCK WAS 200,000,000 COMMON AND 5,000,000 PREF. @ .01 = \$2,050,000.			
DMF			
CERTIFICATE OF AMENDMENT AMENDING ARTICLE VI AND ARTICLE IV (STOCK). BREAKDOWN			
OF STOCK: 200 MIL. COMMON, 5 MIL. PREF. AND 300,000 OF ITS \$100.00 @ .01.			
ALL STOCK AT .01 PAR VALUE. DMF			
Action Type:	Amendment		
Document Number:	C4591-1988-009	# of Pages:	1
File Date:	10/21/1993	Effective Date:	
CERTIFICATE OF AMENDMENT AMENDING ARTICLES V, VI AND VIII. DMF			
CERTIFICATE OF DESIGNATION PURSUANT TO 78.207 FOR A SPLIT TO THE OUTSTANDING			
COMMON STOCK. DMF			
BREAKDOWN OF NEW STOCK AS OF 10/21/93: 200 MIL. COM. AND 5 MIL. PREF....BOTH			
@ .01 PAR VALUE. AMENDED STOCK IN THE CERTIFICATE OF AMENDMENT. DMF			
Action Type:	Amendment		
Document Number:	C4591-1988-010	# of Pages:	9
File Date:	03/17/1994	Effective Date:	
RESTATED ARTICLES FILED. DMF			
Action Type:	Amendment		
Document Number:	C4591-1988-011	# of Pages:	2
File Date:	01/07/1997	Effective Date:	
CERTIFICATE OF AMENDMENT FILED AMENDING ARTICLE VIII (DIRECTORS). (2)PGS.			
ANM			
Action Type:	Annual List		
Document Number:	C4591-1988-019	# of Pages:	2
File Date:	06/05/1998	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	C4591-1988-020	# of Pages:	2
File Date:	06/18/1999	Effective Date:	
(No notes for this action)			

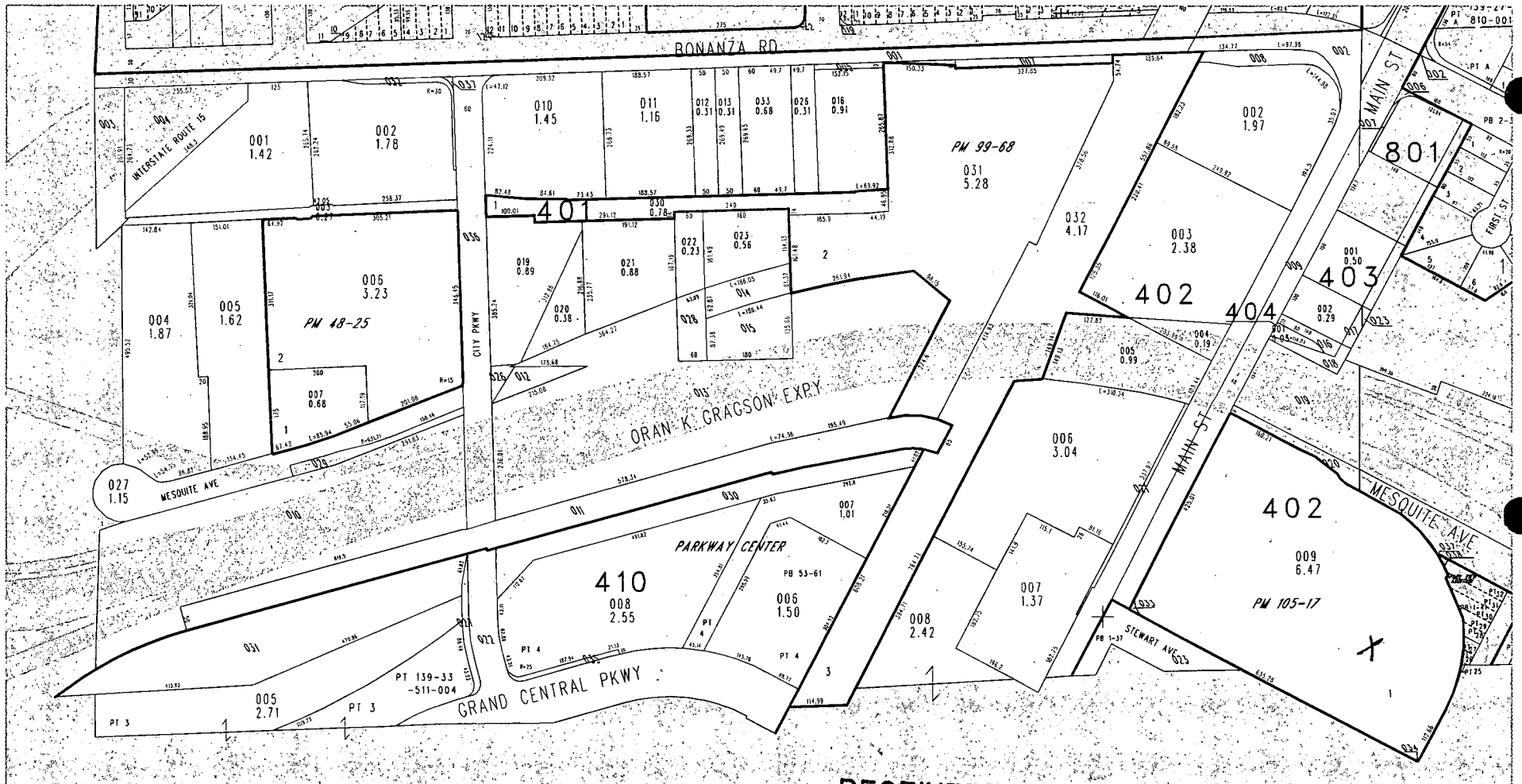
Action Type:	Annual List	
Document Number:	C4591-1988-021	# of Pages: 2
File Date:	05/17/2000	Effective Date:
(No notes for this action)		
Action Type:	Amendment	
Document Number:	C4591-1988-012	# of Pages: 2
File Date:	07/10/2000	Effective Date:
CERTIFICATE OF AMENDMENT FILED AMENDING ARTICLE V SECTION D, 2PGS. AJW		
Action Type:	Resident Agent Change	
Document Number:	C4591-1988-013	# of Pages: 1
File Date:	02/28/2001	Effective Date:
CHARLES E HUFF		
2950 INDUSTRIAL ROAD LAS VEGAS NV 89109 RLM		
Action Type:	Annual List	
Document Number:	C4591-1988-022	# of Pages: 2
File Date:	05/09/2001	Effective Date:
(No notes for this action)		
Action Type:	Annual List	
Document Number:	C4591-1988-016	# of Pages: 2
File Date:	05/13/2002	Effective Date:
(No notes for this action)		
Action Type:	Annual List	
Document Number:	C4591-1988-018	# of Pages: 2
File Date:	05/07/2003	Effective Date:
(No notes for this action)		
Action Type:	Annual List	
Document Number:	C4591-1988-015	# of Pages: 2
File Date:	04/01/2004	Effective Date:
(No notes for this action)		
Action Type:	Annual List	
Document Number:	C4591-1988-002	# of Pages: 1
File Date:	06/08/2004	Effective Date:
List of Officers for 2004 to 2005		
Action Type:	Annual List	
Document Number:	C4591-1988-017	# of Pages: 2
File Date:	06/09/2004	Effective Date:
(No notes for this action)		
Action Type:	Merger	
Document Number:	C4591-1988-014	# of Pages: 6
File Date:	10/27/2004	Effective Date:
ARTICLES OF MERGER FILED MERGING BOYD INDIANA, INC, AN (IN) ENTITY NOT QUALIFIED IN NEVADA, INTO THIS ENTITY. (6)PGS MLJ		
Action Type:	Annual List	
Document Number:	20050190621-46	# of Pages: 2
File Date:	05/19/2005	Effective Date:
(No notes for this action)		
Action Type:	Annual List	
Document Number:	20060236031-03	# of Pages: 2
File Date:	04/13/2006	Effective Date:
(No notes for this action)		
Action Type:	Amended & Restated Articles	
Document Number:	20060321550-94	# of Pages: 7
File Date:	05/22/2006	Effective Date:

APN Map



Separator Sheet

NOTES	This map is for assessment use only and does NOT represent a survey. No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.		MAP LEGEND — PARCEL BOUNDARY 001 1.00 — SUBD BOUNDARY 202 --- ROAD EASEMENT --- PM/LD BOUNDARY --- NON-PARCEL LOT LINE 5 --- MATCH LINE / LEADER LINE 5 --- ROAD ID NUMBER GL5	ASSESSOR'S PARCELS - CLARK CO., NV. M. W. Schofield, Assessor		T20S R61E		27		S 2 SW 4		139-27-4																																			
	AVERAGE OA VALUE 45			PARCEL NUMBER 001 1.00 ACREAGE 202 PARCEL SUB/SEQ NUMBER PB 25-45 PLAT RECORDING-NUMBER 5 BLOCK NUMBER 5 LOT NUMBER 5 GOV. LOT NUMBER GL5		<table border="1"> <tr><th>R60E</th><th>R61E</th><th>R62E</th></tr> <tr><td>125</td><td>124</td><td>123</td></tr> <tr><td>138</td><td>139</td><td>140</td></tr> <tr><td>163</td><td>162</td><td>161</td></tr> </table>		R60E	R61E	R62E	125	124	123	138	139	140	163	162	161	<table border="1"> <tr><th>8</th><th>4</th><th>8</th><th>4</th></tr> <tr><td>5</td><td>1</td><td>5</td><td>1</td></tr> <tr><td>6</td><td>2</td><td>6</td><td>2</td></tr> <tr><td>7</td><td>3</td><td>7</td><td>3</td></tr> <tr><td>8</td><td>4</td><td>8</td><td>4</td></tr> <tr><td>5</td><td>1</td><td>5</td><td>1</td></tr> </table>		8	4	8	4	5	1	5	1	6	2	6	2	7	3	7	3	8	4	8	4	5	1	5	1		
	R60E	R61E		R62E																																											
	125	124		123																																											
138	139	140																																													
163	162	161																																													
8	4	8	4																																												
5	1	5	1																																												
6	2	6	2																																												
7	3	7	3																																												
8	4	8	4																																												
5	1	5	1																																												
USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 1/4" ORIGINAL		Scale: 1"=200'		Rev: 01/24/06																																											
0 50 100 200 400 600 800																																															



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X = Site Location

TAX DIST 203

MAR 25 2008