

Justification Letter

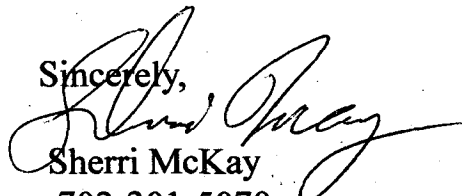


Separator Sheet

JUSTIFICATION LETTER

Paradise Amusements Inc. will conduct a carnival with 8 rides and 6 games from March 13 to March 16. Paradise will operate 10am to 10pm daily and we will be on site 24 hours a day. We will have a dumpster for trash and porta potties for restrooms at all of our venues. Paradise does sell food and will obtain all health permits necessary by law. Paradise will clean lot perfectly 24 hours after completion of event. This is a smaller carnival designed for younger children and families.

Sincerely,



Sherri McKay

702-301-5070

Application



Separator Sheet

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: TCP
 Project Address (Location) 9400 W. Sahara
 Project Name Amusement Rides Proposed Use _____
 Assessor's Parcel #(s) 16306816036 Ward # Wolfson 2
 General Plan: existing X proposed _____ Zoning: existing _____ proposed _____
 Commercial Square Footage 372,873 Floor Area Ratio _____
 Gross Acres 8.56 Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER Village Square Shopping Center LLC Contact Stacy Debevec
 Address 9440 W. Sahara Phone: 430-5800 Fax: 430-5834
 City LV State NV Zip 89117

APPLICANT Paradise Amusements Contact John Rubbico
 Address 1087 S. Rainbow blvd. Phone: 301-5070 Fax: 362-9390
 City Las Vegas State NV Zip 89145

REPRESENTATIVE _____ Contact _____
 Address N/A Phone: _____ Fax: _____
 City _____ State _____ Zip _____

Property Owner Signature* _____

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Andrew J. Rankin

Subscribed and sworn before me

This 25th day of February, 2008

Susan J. Azuse

Notary Public in and for said County and State

FOR DEPARTMENT USE ONLY

Case # TCP-27275

Meeting Date: N/A

Total Fee: \$ 100.00

Date Accepted: 3/10/2008

Accepted By: MREX



SUSAN J. AZUSE
 Notary Public-State of Nevada
 APPT. NO. 99-50718-1
 My App. Expires January 09, 2011

Action Letter



ACTION LETTER

Separator Sheet



TEMPORARY COMMERCIAL PERMIT

CARNIVAL

TCP-27275

Valid March 13, 2008 To March 16, 2008



Description of Event: TCP-27275 - This is a Temporary Commercial Permit for a CARNIVAL consisting of 8 rides and 6 games, as well as food vendors located at 9400 West Sahara Avenue. Carvinal is to take place from the 13th through the 16th of March in 2008. Operating hours are from 10am through 10pm on above listed days. Lot to be cleaned up within 24 hours after the completion of the event.

Applicant: Paradise Amusements
Contact John Rubbico
Paradise amusements
1027 South Rainbow Boulevard
Las Vegas, NV 89145
(702)301-5070 x

Parcel(s): 163-06-816-036

Ward(s): WARD 2 (STEVE WOLFSON)

THIS PERMIT IS APPROVED PURSUANT TO SECTION 19.18.100 OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:

See page 2 for conditions

THIS TEMPORARY COMMERCIAL PERMIT IS NOT VALID UNTIL THE FOLLOWING DEPARTMENT APPROVALS / PERMITS / LICENSES HAVE BEEN OBTAINED:

☐ FIRE _____ (Initials)

☐ SEWER _____ (Initials)

☒ BUSINESS SERVICES _____ (Initials)

☐ TRAFFIC _____ (Initials)

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE



TEMPORARY COMMERCIAL PERMIT

CARNIVAL

TCP-27275

Valid March 13, 2008 To March 16, 2008



1. BUSINESS HOURS SHALL BE FROM 10am TO 10pm
2. THIS PERMIT IS NOT A BUSINESS LICENSE.
3. THIS PERMIT IS NOT A SUBSTITUTE FOR ANY REQUIRED STATE OR LOCAL BUSINESS LICENSE OR FOR ANY REQUIRED CHARITABLE SOLICITATION PERMIT.
4. This use shall not create a nuisance to nearby properties as a result of factors such as excessive illumination, glare, noise, vibration, smoke, dust, dirt, odors, gases or heat.
5. The use shall conform to the submitted plot plan date stamped 3/10/08
6. No combustible materials shall be located within 50 feet of any structure on, or adjacent to this site.
7. No building or structure of any type shall be erected closer than 25 feet from any property line.
8. The applicant shall display a copy of this Temporary Commercial Permit during the hours of operation.
9. Sanitation facilities must be provided in accordance with the Clark County Health District and Republic Services of Southern Nevada.
10. The applicant shall provide private security officers as required by the Las Vegas Metropolitan Police Department.
11. Any signage for this temporary commercial use must be approved and permitted by the Planning and Development Department.
12. All applicable City code requirements shall be satisfied.
13. The applicant shall be responsible for leaving the site free of debris, litter or any other evidence of occupancy upon completion or removal of the use.
14. The applicant is to be restricted to an area of 150' by 150, as is depicted within the site plan date stamped 03/10/08. No other parking shall be impeded by this temporary use.

[Signature]
SENIOR PLANNER SIGNATURE

3/10/08
DATE

PLANNING MANAGER SIGNATURE

DATE

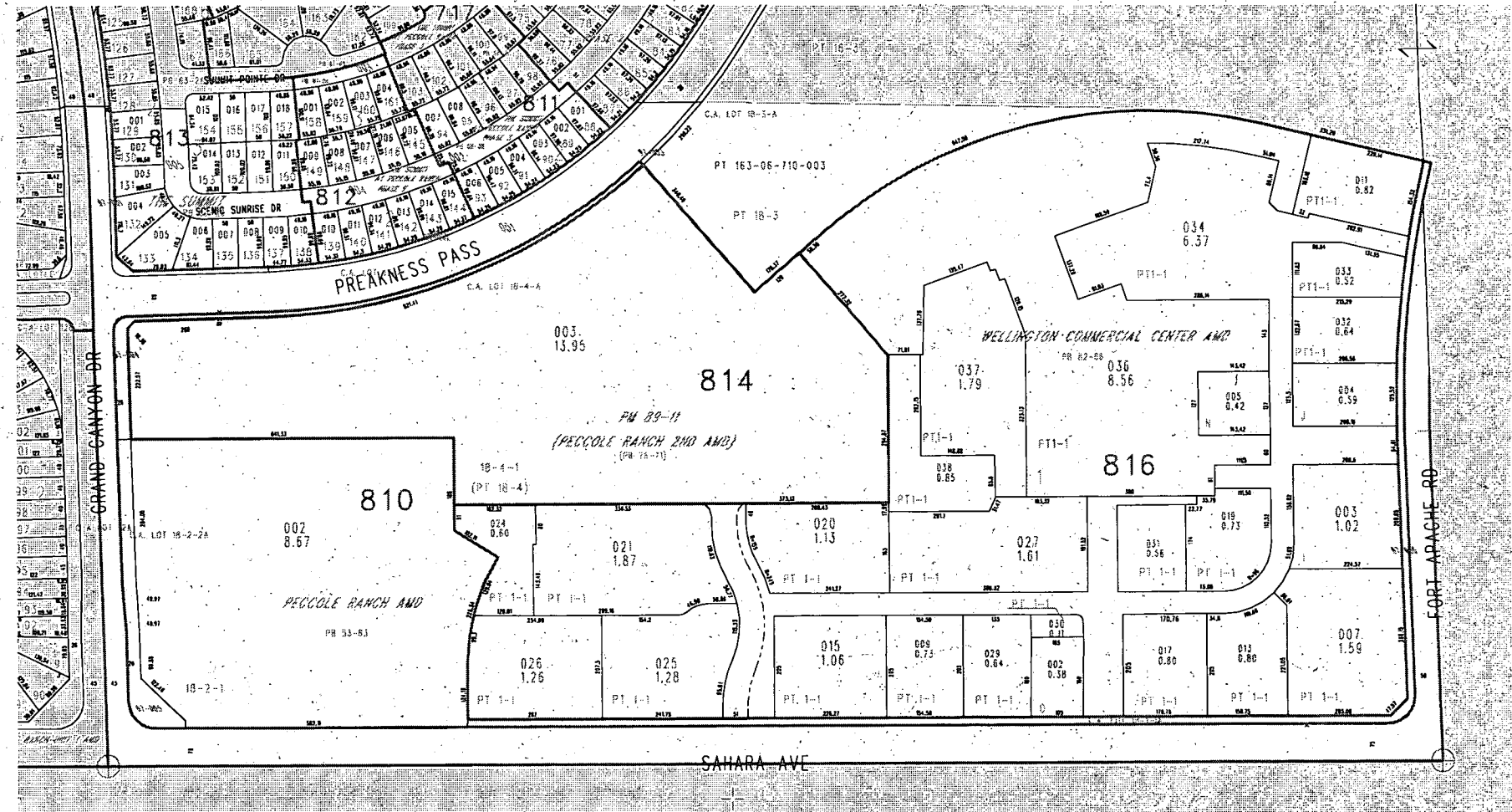
THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE

APN Map



Separator Sheet

NOTES This map is for assessment use only and does NOT represent a survey. No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office. This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information. USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL 	MAP LEGEND ——— PARCEL BOUNDARY ——— SUBD. BOUNDARY ——— ROAD EASEMENT ——— PM/LD BOUNDARY ——— NON-PARCEL LOT LINE ——— WATCH LINE / LEADER LINE ——— ROAD ID NUMBER	ASSESSOR'S PARCELS - CLARK CO., NV. M. W. Schofield, Assessor		T21S R60E	06	S 2 SE 4	163-06-8																																																																								
		AVERAGE DA VALUE 26	PARCEL NUMBER 001 1.00 202 PB 25-45	ACREAGE 001 1.00 163 1.00	<table border="1"> <tr> <td>R59E</td> <td>R60E</td> <td>R61E</td> </tr> <tr> <td>137</td> <td>138</td> <td>139</td> </tr> <tr> <td>164</td> <td>165</td> <td>162</td> </tr> <tr> <td>175</td> <td>176</td> <td>177</td> </tr> </table>	R59E	R60E	R61E	137	138	139	164	165	162	175	176	177	<table border="1"> <tr> <td>4</td> <td>5</td> <td>4</td> <td>3</td> <td>2</td> <td>1</td> </tr> <tr> <td>7</td> <td>8</td> <td>9</td> <td>10</td> <td>11</td> <td>12</td> </tr> <tr> <td>16</td> <td>17</td> <td>18</td> <td>19</td> <td>20</td> <td>21</td> </tr> <tr> <td>22</td> <td>23</td> <td>24</td> <td>25</td> <td>26</td> <td>27</td> </tr> <tr> <td>28</td> <td>29</td> <td>30</td> <td>31</td> <td>32</td> <td>33</td> </tr> <tr> <td>34</td> <td>35</td> <td>36</td> <td>37</td> <td>38</td> <td>39</td> </tr> </table>	4	5	4	3	2	1	7	8	9	10	11	12	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	<table border="1"> <tr> <td>8</td> <td>4</td> <td>8</td> <td>4</td> </tr> <tr> <td>5</td> <td>1</td> <td>5</td> <td>1</td> </tr> <tr> <td>6</td> <td>2</td> <td>6</td> <td>2</td> </tr> <tr> <td>7</td> <td>3</td> <td>7</td> <td>3</td> </tr> <tr> <td>8</td> <td>4</td> <td>8</td> <td>4</td> </tr> <tr> <td>5</td> <td>1</td> <td>5</td> <td>1</td> </tr> </table>	8	4	8	4	5	1	5	1	6	2	6	2	7	3	7	3	8	4	8	4	5	1	5	1
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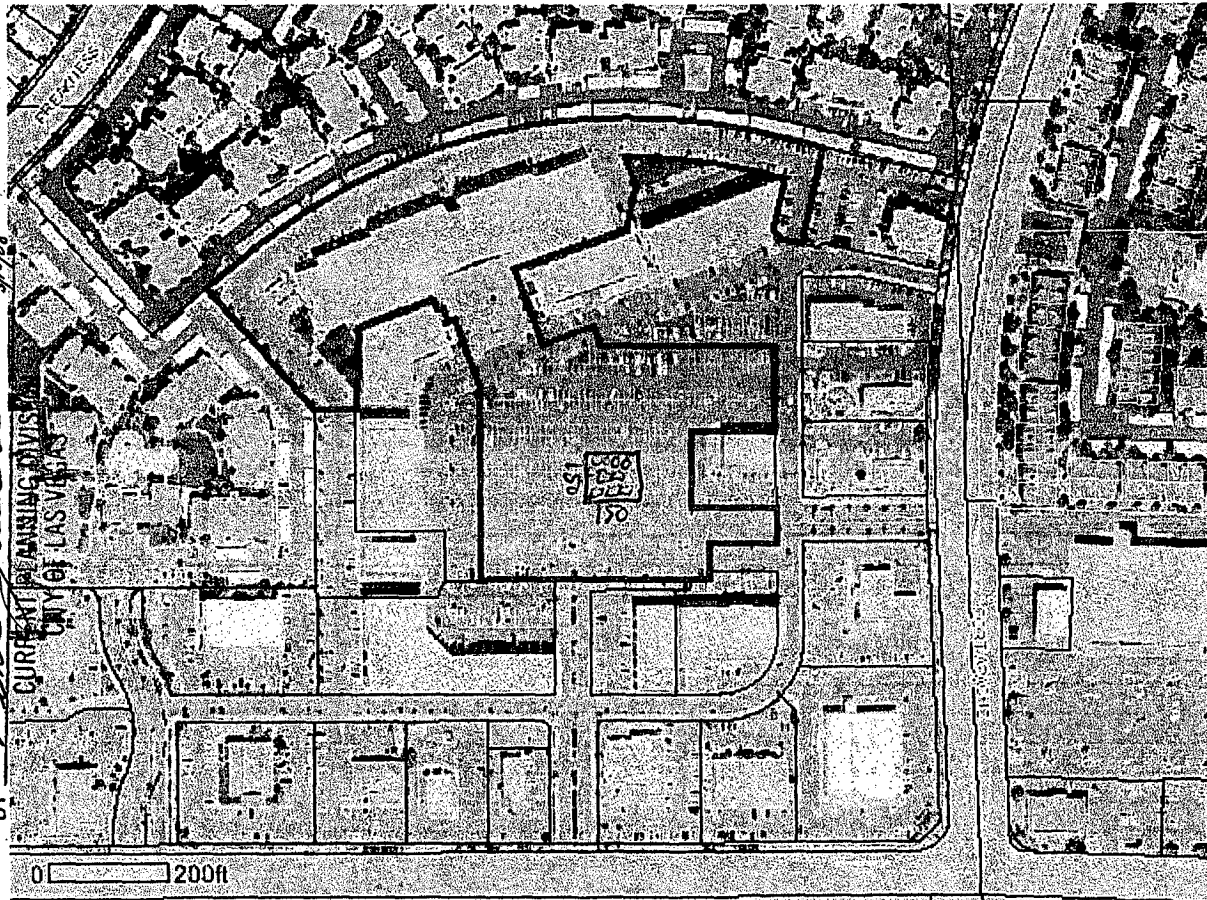


Plans (Approved Site Plan)



Separator Sheet

Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date created: 2/25/2008

Property Information

Parcel Number:	16306816036
Owner Name(s):	VILLAGE SQUARE SHOPPING CTR LLC and EASTGATE THEATER INC LEASE
Site Address:	9400 W SAHARA AVE
Jurisdiction:	Las Vegas - 89117
Zoning Classification:	Limited Commercial District (C-1)

Miscellaneous Information

Subdivision Name: WELLINGTON COML CENTER AMD

Construction Year: 1998

Last Sales Date: 00/0000

Last Sales Price: \$0

Recorded Doc Number: 2006121504962

T-R-S: 21-60-06

Census Tract: 5804

Estimated Lot Size: 8.56 acres

RECEIVED

MAR 10 2008

Elected Officials

Commission District: C - CHIP MAXFIELD	City Ward: 2 - STEVE WOLFSON
U.S. Senate: JOHN ENSIGN, HARRY REID	U.S. Congress: 01 - SHELLEY BERKLEY
State Senate: 8 - BARBARA K. CEGAVSKE	State Assembly: 2 - GARN MABEY
School District: F - CAROLYN EDWARDS	University Regent: 7 - STEVE SISOLAK
Board of Education: 2 - ANTHONY RUGGIERO	Minor Civil Division: Las Vegas Township

Deed



Separator Sheet

DEAN HELLER
Secretary of State

RENEE L. PARKER
Chief Deputy
Secretary of State

PAMELA RUCKEL
Deputy Secretary
for Southern Nevada

STATE OF NEVADA



**OFFICE OF THE
SECRETARY OF STATE**

CHARLES E. MOORE
Securities Administrator

SCOTT W. ANDERSON
Deputy Secretary
for Commercial Recordings

ELICK HSU
Deputy Secretary
for Elections

Filing Acknowledgement

December 20, 2006

Job Number
C20061222-1855

Corporation Number
E0806292006-7

Filing Description

**Document Filing
Number**

Date/Time of Filing

Initial List

20060822164-31

December 20, 2006 01:52:46
PM

Corporation Name
VILLAGE SQUARE SHOPPING
CENTER MM, INC.

Resident Agent
LIONEL SAWYER & COLLINS, LTD.

The attached document(s) were filed with the Nevada Secretary of State, Commercial Recordings Division. The filing date and time have been affixed to each document, indicating the date and time of filing. A filing number is also affixed and can be used to reference this document in the future.

Respectfully,

A handwritten signature in cursive script that reads "Dean Heller".

DEAN HELLER
Secretary of State

Commercial Recording Division
202 N. Carson Street
Carson City, Nevada 89701-4069
Telephone (775) 684-5708
Fax (775) 684-7138

(PROFIT) INITIAL LIST OF OFFICERS, DIRECTORS AND RESIDENT AGENT OF

VILLAGE SQUARE SHOPPING CENTER MM, INC.

(Name of Corporation)

FOR THE FILING PERIOD OF NOV. 2006 TO NOV. 2007 Due by Dec 31, 2006

The corporation's duly appointed resident agent in the State of Nevada upon whom process can be served is:

EIGONEL SAWYER & COLLINS, LTD.

3005 KIRK STREET STE 1700

LAS VEGAS NV 89101

☐ CHECK BOX IF YOU REQUIRE A FORM TO UPDATE YOUR RESIDENT AGENT INFORMATION

Important: Read instructions before completing and returning this form.

THE ABOVE SPACE IS FOR OFFICE USE ONLY

Filed in the office of

Dean Heller
Secretary of State
State of Nevada

Document Number

20060822164-31

Filing Date and Time

12/20/2006 1:52 PM

Entry Number

E0806292006-7

1. Read entire instructions and provisions of this act, and of the Nevada Revised Statutes, Chapter 92A, before filing this form.

2. If there are changes to the information on this form, the filer must file a new form.

3. Return the completed form to the Secretary of State, 300 North Carson Street, Carson City, NV 89201, or to the Secretary of State, 300 North Carson Street, Carson City, NV 89201, or to the Secretary of State, 300 North Carson Street, Carson City, NV 89201.

4. If the filer is a foreign corporation, the filer must also file a Certificate of Incorporation with the Secretary of State, 300 North Carson Street, Carson City, NV 89201.

5. If the filer is a Nevada corporation, the filer must also file a Certificate of Incorporation with the Secretary of State, 300 North Carson Street, Carson City, NV 89201.

6. If the filer is a Nevada corporation, the filer must also file a Certificate of Incorporation with the Secretary of State, 300 North Carson Street, Carson City, NV 89201.

CLASSIFICATION: INTERMEDIATE

CHECK ONLY IF APPLICABLE☐ This corporation is a publicly traded corporation. The Central Index Key number is:☐ This publicly traded corporation is not required to have a Central Index Key number.

NAME	TITLE(S)
DAVID GHERMEZIAN	PRESIDENT (OR EQUIVALENT OF)
ADDRESS	CITY ST ZIP
9440 W. SARARA AVE., STE. 240	LAS VEGAS NV 89117
MARTIN H. WALRATH, IV	SECRETARY (OR EQUIVALENT OF)
ADDRESS	CITY ST ZIP
9440 W. SARARA AVE., STE. 240	LAS VEGAS NV 89117
DAVID GHERMEZIAN	TREASURER (OR EQUIVALENT OF)
ADDRESS	CITY ST ZIP
9440 W. SARARA AVE., STE. 240	LAS VEGAS NV 89117
DAVID GHERMEZIAN	DIRECTOR
ADDRESS	CITY ST ZIP
9440 W. SARARA AVE., STE. 240	LAS VEGAS NV 89117

I declare, under penalty of perjury, that the above mentioned entity has complied with the provisions of NRS 369.760 and acknowledges that pursuant to NRS 229.330, it is a category C entity to knowingly make any false or forged instrument for filing in the Office of the Secretary of State.

Signature of Officer

Martin H. Walrath

Title

Martin H. Walrath
Secretary

Date

12/5/06

ADDENDUM TO INITIAL LIST OF OFFICERS, DIRECTORS AND
RESIDENT AGENT OF VILLAGE SQUARE SHOPPING CENTER MM, INC.

Nevada Secretary of State No. E0906292006-7

<u>Name</u>	<u>Address</u>	<u>Title</u>
Andrew J. Ranlan	9440 W. Sahara Ave., Ste. 240 Las Vegas, NV 89117	Vice President
Iskandar Ghermezian	9440 W. Sahara Ave., Ste. 240 Las Vegas, NV 89117	Director
Orlando Figueroa	9440 W. Sahara Ave., Ste. 240 Las Vegas, NV 89117	Director

VILLAGE SQUARE SHOPPING CENTER, LLC

Business Entity Information

Status:	Active	File Date:	11/3/2006 11:18:54 AM
Type:	Domestic Limited-Liability Company	Corp Number:	E0806302006-0
Qualifying State:	NV	List of Officers Due:	11/30/2008
Managed By:	Managers	Expiration Date:	

Resident Agent Information

Name:	TRIPLE FIVE NEVADA DEVELOPMENT CORPORATION	Address 1:	9440 W SAHARA AVENUE
Address 2:	STE 240	City:	LAS VEGAS
State:	NV	Zip Code:	89117
Phone:		Fax:	
Email:		Mailing Address 1:	
Mailing Address 2:		Mailing City:	
Mailing State:		Mailing Zip Code:	

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
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No stock records found for this company

Officers

☒ Include Inactive Officers

Manager - VILLAGE SQUARE SHOPPING CENTER MM INC			
Address 1: 9440 W SAHARA AVE		Address 2: STE 240	
City: LAS VEGAS		State: NV	
Zip Code: 89117		Country:	
Status: Active		Email:	

Actions/Amendments

Action Type:	Articles of Organization		
Document Number:	20060712743-12	# of Pages:	2
File Date:	11/03/2006	Effective Date:	
(No notes for this action)			
Action Type:	Initial List		
Document Number:	20060822165-42	# of Pages:	1
File Date:	12/20/2006	Effective Date:	
ILO			
Action Type:	Resident Agent Change		
Document Number:	20070810741-90	# of Pages:	1
File Date:	11/21/2007	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20070810742-01	# of Pages:	1
File Date:	11/21/2007	Effective Date:	
07-08			

VILLAGE SQUARE SHOPPING CENTER MM, INC.

Business Entity Information

Status:	Active	File Date:	11/3/2006 11:18:54 AM
Type:	Domestic Corporation	Corp Number:	E0806292006-7
Qualifying State:	NV	List of Officers Due:	11/30/2008
Managed By:		Expiration Date:	

Resident Agent Information

Name:	TRIPLE FIVE NEVADA DEVELOPMENT CORPORATION	Address 1:	9440 W SAHARA AVENUE
Address 2:	STE 240	City:	LAS VEGAS
State:	NV	Zip Code:	89117
Phone:		Fax:	
Email:		Mailing Address 1:	
Mailing Address 2:		Mailing City:	
Mailing State:		Mailing Zip Code:	

Financial Information

No Par Share Count:	75,000.00	Capital Amount:	\$ 0
No stock records found for this company			

Officers

☐ Include Inactive Officers

President - DAVID GHERMEZIAN

Address 1:	9440 W SAHARA AVE	Address 2:	STE 240
City:	LAS VEGAS	State:	NV
Zip Code:	89117	Country:	
Status:	Active	Email:	

Treasurer - DAVID GHERMEZIAN

Address 1:	9440 W SAHARA AVE	Address 2:	STE 240
City:	LAS VEGAS	State:	NV
Zip Code:	89117	Country:	
Status:	Active	Email:	

Director - DAVID GHERMEZIAN

Address 1:	9440 W SAHARA AVE	Address 2:	STE 240
City:	LAS VEGAS	State:	NV
Zip Code:	89117	Country:	
Status:	Active	Email:	

Secretary - MARTIN H WALRATH IV

Address 1:	9440 W SAHARA AVE	Address 2:	STE 240
City:	LAS VEGAS	State:	NV
Zip Code:	89117	Country:	
Status:	Active	Email:	

Actions\Amendments

Action Type:	Articles of Incorporation		
Document Number:	20060712740-89	# of Pages:	6
File Date:	11/03/2006	Effective Date:	
Initial Stock Value: No Par Value Shares: 75,000 ----- Total Authorized Capital: \$ 0.00			

Action Type:	Initial List		
Document Number:	20060822164-31	# of Pages:	2
File Date:	12/20/2006	Effective Date:	
ILO			
Action Type:	Resident Agent Change		
Document Number:	20070810743-12	# of Pages:	1
File Date:	11/21/2007	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20070810744-23	# of Pages:	2
File Date:	11/21/2007	Effective Date:	
07-08			

TRIPLE FIVE NEVADA DEVELOPMENT CORPORATION**Business Entity Information**

Status:	Active	File Date:	11/10/1988
Type:	Foreign Corporation	Corp Number:	C9005-1988
Qualifying State:	MN	List of Officers Due:	11/30/2008
Managed By:		Expiration Date:	

Resident Agent Information

Name:	TRIPLE FIVE NEVADA DEVELOPMENT CORPORATION, ATTN: CORPORATE COUNSEL	Address 1:	9440 W SAHARA AVE STE 240
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89117
Phone:		Fax:	
Email:		Mailing Address 1:	
Mailing Address 2:		Mailing City:	
Mailing State:		Mailing Zip Code:	

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 10,000.00
Par Share Count:	1,000,000.00	Par Share Value:	\$ 0.01

Officers☐ Include Inactive Officers**Director** ESKANDAR GHERMEZIAN

Address 1:	W. SAHARA AVE., STE 240	Address 2:	PO BOX 9440
City:	LAS VEGAS	State:	NV
Zip Code:	89117	Country:	
Status:	Active	Email:	

President MARTIN H WALRATH IV

Address 1:	W. SAHARA AVE., STE 240	Address 2:	PO BOX 9440
City:	LAS VEGAS	State:	NV
Zip Code:	89117	Country:	
Status:	Active	Email:	

Secretary MARTIN H WALRATH IV

Address 1:	W. SAHARA AVE., STE 240	Address 2:	PO BOX 9440
City:	LAS VEGAS	State:	NV
Zip Code:	89117	Country:	
Status:	Active	Email:	

Treasurer MARTIN H WALRATH IV

Address 1:	W. SAHARA AVE., STE 240	Address 2:	PO BOX 9440
City:	LAS VEGAS	State:	NV
Zip Code:	89117	Country:	
Status:	Active	Email:	

Actions\Amendments

Action Type:	Foreign Qualification	# of Pages:	1
Document Number:	C9005-1988-001	Effective Date:	
File Date:	11/10/1988		
(No notes for this action)			

Action Type:	Resident Agent Change		
Document Number:	C9005-1988-003	# of Pages:	1
File Date:	10/25/1991	Effective Date:	
CORPORATION TRUST CO. OF NEVADA SUITE 1600			
ONE EAST FIRST STREET RENO NV 89501 F B			
Action Type:	Resident Agent Change		
Document Number:	C9005-1988-004	# of Pages:	1
File Date:	02/05/1993	Effective Date:	
MARIA LANGE SUITE 650			
2300 WEST SAHARA AVENUE LAS VEGAS NV 89102 T D			
Action Type:	Resident Agent Address Change		
Document Number:	C9005-1988-005	# of Pages:	1
File Date:	04/27/1995	Effective Date:	
CHERYL DALY TCH			
2216 S. RAINBOW BLVD LAS VEGAS NV 89102 TCH			
Action Type:	Resident Agent Change		
Document Number:	C9005-1988-006	# of Pages:	1
File Date:	12/07/1995	Effective Date:	
CHERYL DALY			
1253 S. ARVILLE LAS VEGAS NV 89102 TLS			
Action Type:	Resident Agent Change		
Document Number:	C9005-1988-007	# of Pages:	1
File Date:	05/23/1996	Effective Date:	
WAYNE KRYGIER			
1253 ARVILLE LAS VEGAS NV 89102 KFA			
Action Type:	Resident Agent Change		
Document Number:	C9005-1988-008	# of Pages:	1
File Date:	10/15/1997	Effective Date:	
MICHAEL J. TOIGO SUITE 1550			
3800 HOWARD HUGHES PKWY. LAS VEGAS NV 89109 KFA			
Action Type:	Annual List		
Document Number:	C9005-1988-017	# of Pages:	1
File Date:	01/14/1998	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	C9005-1988-016	# of Pages:	1
File Date:	12/05/1998	Effective Date:	
(No notes for this action)			
Action Type:	Merger		
Document Number:	C9005-1988-009	# of Pages:	1
File Date:	05/17/1999	Effective Date:	
CERTIFIED COPY OF ARTICLES OF MERGER FILED MERGING MIDLAND, LLC, A (NV) LIMITED			
LIABILITY COMPANY #LLC1471-1998, INTO THIS CORPORATION. (5)PGS. MMR			
Action Type:	Annual List		
Document Number:	C9005-1988-018	# of Pages:	2
File Date:	02/15/2000	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	C9005-1988-014	# of Pages:	2
File Date:	11/28/2000	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	C9005-1988-015	# of Pages:	2

File Date:	11/29/2001	Effective Date:	
(No notes for this action)			
Action Type:	Merger		
Document Number:	C9005-1988-010	# of Pages:	1
File Date:	12/07/2001	Effective Date:	
CERTIFIED COPY OF CERTIFICATE OF MERGER FILED MERGING CHARLESTON RAMPART LLC, (NV), LLC398-1998 INTO THIS CORPORATION. (5)PGS CHM			
Action Type:	Merger		
Document Number:	C9005-1988-011	# of Pages:	1
File Date:	12/12/2001	Effective Date:	
CERTIFIED COPY OF CERTIFICATE OF MERGER FILED MERGING CHARLESTON RAMPART LLC, (NV), LLC398-1998, INTO THIS CORPORATION. (6)PGS CHM			
Action Type:	Resident Agent Change		
Document Number:	C9005-1988-012	# of Pages:	1
File Date:	12/03/2002	Effective Date:	
LIONEL SAWYER & COLLINS 1700 B OF A PLAZA 300 S. 4TH ST. LAS VEGAS NV 89101 MTF			
Action Type:	Annual List		
Document Number:	C9005-1988-013	# of Pages:	2
File Date:	12/05/2004	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	C9005-1988-002	# of Pages:	2
File Date:	12/10/2004	Effective Date:	
List of Officers for 2004 to 2005			
Action Type:	Annual List		
Document Number:	20050555936-80	# of Pages:	2
File Date:	11/16/2005	Effective Date:	
(No notes for this action)			
Action Type:	Resident Agent Name Change		
Document Number:	20060037466-34	# of Pages:	13
File Date:	01/17/2006	Effective Date:	
(No notes for this action)			
Action Type:	Resident Agent Address Change		
Document Number:	20060287633-57	# of Pages:	11
File Date:	04/28/2006	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20060777270-58	# of Pages:	1
File Date:	11/30/2006	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20070809704-17	# of Pages:	2
File Date:	11/21/2007	Effective Date:	
(No notes for this action)			