

# Plans (PMT)

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Separator Sheet

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**Date created: 11/14/2007**

|                               |                                                                |
|-------------------------------|----------------------------------------------------------------|
| <b>Parcel Number:</b>         | 13803701003                                                    |
| <b>Owner Name(s):</b>         | CRAIG 95 L L C                                                 |
| <b>Site Address:</b>          | 7075 W CRAIG RD                                                |
| <b>Jurisdiction:</b>          | Las Vegas - 89129                                              |
| <b>Zoning Classification:</b> | Undeveloped/Service Commercial (U(SC))                         |
| <b>Resolution of Intent:</b>  | Approved Zoning: C-1; App No: ZON-19647; Exp. Date: 08/01/2009 |

**Estimated Lot Size: 3.53 acres**

|                                                        |                                              |
|--------------------------------------------------------|----------------------------------------------|
| <b>Commission District:</b> B - TOM COLLINS            | <b>City Ward:</b> 4 - LARRY BROWN            |
| <b>U.S. Senate:</b> JOHN ENSIGN, HARRY REID            | <b>U.S. Congress:</b> 03 - JON PORTER        |
| <b>State Senate:</b> 4 - STEVEN A. HORSFORD            | <b>State Assembly:</b> 37 - MARCUS CONKLIN   |
| <b>School District:</b> B - RUTH LEOLA JOHNSON         | <b>City Regent:</b> 12 - STAVROS ANTHONY     |
| <b>Board of Education:</b> 1 - SHARON LESLIE FREDERICK | <b>Minority Division:</b> Las Vegas Township |

~~DEOLA JOHNSON~~ A DOOR University Regent: 12 - STAVROS ANTHONY  
~~N LESLIE FREDERICK~~ Minor Civil Division: Las Vegas Township On 4/16/07  
 BY Renee J. Johnson 11/16/07  
 CURRENT PLANNING DIVISION  
 CITY OF LAS VEGAS

**\*FREE  
DELIVERY**

\* With any 12' ft. and up

**AND  
SET UP**

**DOUGLAS  
FIR**

**NOBLE  
FIR**

**FIR**

**FIR**

4ft x 8ft OL Fence along perimeter of property

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APPROVED  
TCP - for Christmas tree Sales Only  
BY Karen J. Jaramila 11/16/07  
CURRENT PLANNING DIVISION  
CITY OF LAS VEGAS

# Action Letter

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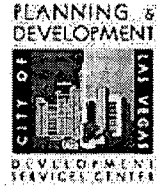
# Separator Sheet

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# TEMPORARY SIGN PERMIT

## TSP-25620



**Description of Sign(s):** Temporary Sign Permit for Christmas Tree sales with TCP-25620 located at 7075 W. Craig Road, APN 138-03-701-003. Signs will be used from Nov. ~~23~~<sup>24</sup>, 2007 through Dec. 23, 2007. Hours of Operation will be from 9am to 10pm.

**Applicant:** Craig 95 Llc  
Ali  
3824 Jones Blvd  
Las Vegas, Nevada 89103

**Parcel(s):** 138-03-701-003

**Ward(s):** Ward 4 (Brown)

**Type of Signs:**

- ☐ Pennants
- ☐ Balloons
- ☐ Streamers
- ☐ Searchlights
- ☒ Portable
- ☐ Other

**THIS PERMIT IS APPROVED PURSUANT TO TITLE 19.14.090A OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:**

- 1) THE TEMPORARY SIGN PERMIT SHALL BE VALID FOR 30 DAYS FROM NOVEMBER 24, 2007 TO DECEMBER 23, 2007.
- 2) ALL TEMPORARY SIGNS SHALL BE SET BACK FROM ANY STREET INTERSECTION OR DRIVEWAY OR OTHERWISE LOCATED IN ORDER TO NOT CREATE A SIGHT RESTRICTION.
- 3) ALL TEMPORARY SIGNAGE SHALL BE SO LOCATED AS TO NOT CREATE A NUISANCE TO NEARBY PROPERTIES AS A RESULT OF FACTORS SUCH AS EXCESSIVE ILLUMINATION, GLARE, OR NOISE.
- 4) ALL TEMPORARY SIGNAGE SHALL CONFORM TO THE SUBMITTED SITE PLAN.
- 5) THE APPLICANT SHALL DISPLAY A COPY OF THIS TEMPORARY SIGN PERMIT DURING NORMAL BUSINESS HOURS.
- 6) ALL TEMPORARY IMPROVEMENTS MADE TO THIS SITE AND THE ABUTTING STREETS SHALL BE REMOVED UPON EXPIRATION OF THE PERMIT.
- 7) ALL APPLICABLE CITY CODE REQUIREMENTS SHALL BE SATISFIED.
- 8) THE APPLICANT SHALL BE RESPONSIBLE FOR LEAVING THE SITE FREE OF DEBRIS, LITTER, OR ANY OTHER EVIDENCE OF THE SIGNAGE UPON EXPIRATION OF THE PERMIT.
- 9) NO SIGNS SHALL BE LOCATED IN THE PUBLIC RIGHT-OF-WAY.

**E.E.I. INC.**  
**1027 RAINBOW BLVD.**  
**LAS VEGAS, NV 89145**  
**PH. 702-301-5070**  
**FAX 702-362-9390**

**JUSTIFICATION LETTER**  
**(TSP)**

**TO: PLANNING**

**DATE: 11/12/07**

Holiday Sales Inc. will hang 4x8 ft. signs along fence line showing tree types, prices, and delivery. Signs will be removed Dec. 24<sup>TH</sup>.

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**NOV 15 2007**

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

Application/Petition For: Tsp  
 Project Address (Location) 7075 W. Craig  
 Project Name Christmas tree Proposed Use \_\_\_\_\_  
 Assessor's Parcel #(s) 13803-701003 Ward # \_\_\_\_\_  
 General Plan: existing \_\_\_\_\_ proposed \_\_\_\_\_ Zoning: existing \_\_\_\_\_ proposed \_\_\_\_\_  
 Commercial Square Footage \_\_\_\_\_ Floor Area Ratio \_\_\_\_\_  
 Gross Acres \_\_\_\_\_ Lots/Units \_\_\_\_\_ Density \_\_\_\_\_  
 Additional Information Sale of Christmas trees

PROPERTY OWNER Craig 95 LLC Contact Ali  
 Address 3824 JONES Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 City LV State NV Zip 89103

APPLICANT Holiday Sales Inc Contact John  
 Address 1027 S. Rainbow Blvd Phone: 301-5070 Fax: 362-9390  
 City LV State NV Zip 89145

REPRESENTATIVE \_\_\_\_\_ Contact \_\_\_\_\_  
 Address \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Property Owner Signature\* Ali Karch

\*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

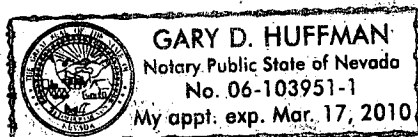
Print Name Ali Karch

Subscribed and sworn before me

This 13 day of NOV., 2007

Gary D. Huffman

Notary Public in and for said County and State



### FOR DEPARTMENT USE ONLY

|                 |                  |
|-----------------|------------------|
| Case #          | <u>TSP-25620</u> |
| Meeting Date:   |                  |
| Total Fee: \$   | <u>100</u>       |
| Date Received:* | <u>11/15/07</u>  |
| Received By:    | <u>Romeo</u>     |

\* The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

# APN Map

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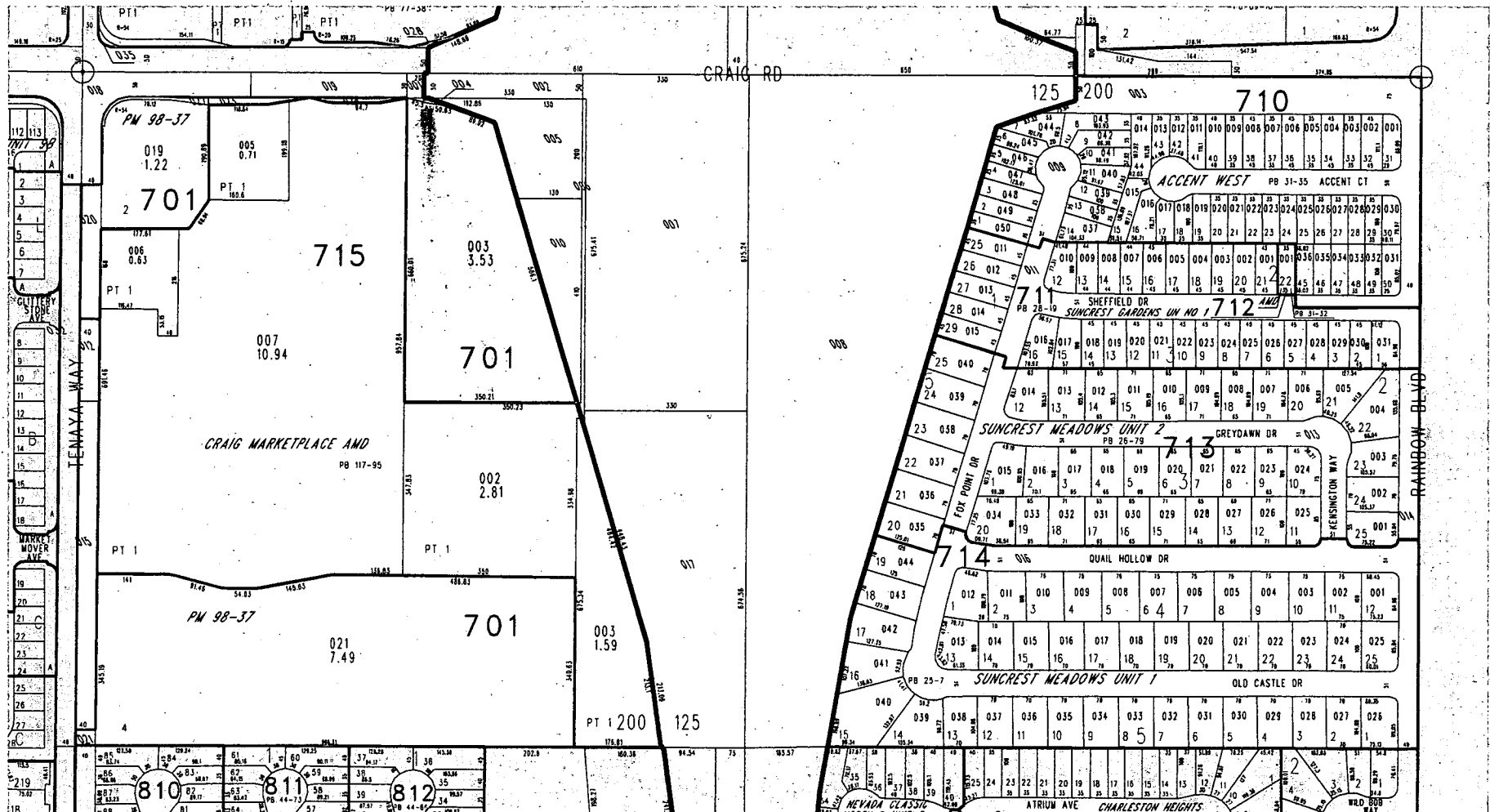


# Separator Sheet

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------|--|
| <b>NOTES</b><br>This map is for assessment use only and does NOT represent a survey.<br>No liability is assumed for the accuracy of the data delineated herein.<br>Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.<br>This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.<br>USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL<br> | <b>MAP LEGEND</b><br>AVERAGE DA VALUE 35<br>PARCEL BOUNDARY<br>SUBD BOUNDARY<br>ROAD EASEMENT<br>PM/LD BOUNDARY<br>NON-PARCEL LOT LINE<br>MATCH LINE / LEADER LINE<br>ROAD ID NUMBER | <b>ASSESSOR'S PARCELS - CLARK CO., NV.</b><br>M. W. Schofield, Assessor                                                     |                                                 | <b>T20S R60E</b><br>R59E R60E R61E<br>T19S 126 125 124<br>T20S 137 138 139<br>T21S 164 163 162 | <b>03</b><br>8 5 4 3 2 1<br>7 8 9 10 11 12<br>18 17 16 15 14 13<br>19 20 21 22 23 24<br>30 29 28 27 26 25<br>31 32 33 34 35 36 | <b>N 2 SE 4</b><br>8 4 8 4<br>5 1 5 1<br>6 2 6 2<br>7 3 7 3<br>8 4 8 4<br>5 1 5 1 | <b>138-03-7</b><br> |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                      | PARCEL NUMBER<br>ACREAGE<br>PARCEL SUB/SEQ NUMBER<br>PLAT RECORDING NUMBER<br>BLOCK NUMBER<br>LOT NUMBER<br>GOV. LOT NUMBER | 001<br>1.00<br>202<br>PB 23-45<br>5<br>5<br>GL5 | Scale: 1"=200' Rev: 04/20/07                                                                   |                                                                                                                                |                                                                                   |                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                      |                                                                                                                             |                                                 |                                                                                                |                                                                                                                                |                                                                                   |                     |  |
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 TAX DIST 125,200  
 NOV 15 2007