

Plans (PMT)



Separator Sheet

Date created: 11/14/2007

Parcel Number:	13803701003
Owner Name(s):	CRAIG 95 L L C
Site Address:	7075 W CRAIG RD
Jurisdiction:	Las Vegas - 89129
Zoning Classification:	Undeveloped/Service Commercial (U(SC))
Resolution of Intent:	Approved Zoning: C-1; App No: ZON-19647; Exp. Date: 08/01/2009

Estimated Lot Size: 3.53 acres

Commission District: B - TOM COLLINS	City Ward: 4 - LARRY BROWN
U.S. Senate: JOHN ENSIGN, HARRY REID	U.S. Congress: 03 - JON PORTER
State Senate: 4 - STEVEN A. HORSFORD	State Assembly: 37 - MARCUS CONKLIN
School District: B - RUTH LEOLA JOHNSON	City Regent: 12 - STAVROS ANTHONY
Board of Education: 1 - SHARON LESLIE FREDERICK	Minority District: Las Vegas Township

~~DEOLA JOHNSON~~ A DOOR University Regent: 12 - STAVROS ANTHONY
~~N LESLIE FREDERICK~~ Minor Civil Division: Las Vegas Township On v.
FLP - FOR CIVIL SERVICE
BY Renee J. Murray 11/16/07
CURRENT PLANNING DIVISION
CITY OF LAS VEGAS

***FREE
DELIVERY**

* With any 12' ft. and up

**AND
SET UP**

**DOUGLAS
FIR**

**NOBLE
FIR**

FIR

FIR

4ft x 8ft OL Fence along perimeter of property

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NOV 15 2007

APPROVED
TCP - for Christmas tree Sales Only
BY Karen J. Jaramila 11/16/07
CURRENT PLANNING DIVISION
CITY OF LAS VEGAS

Action Letter

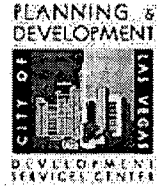


Separator Sheet



TEMPORARY SIGN PERMIT

TSP-25620



Description of Sign(s): Temporary Sign Permit for Christmas Tree sales with TCP-25620 located at 7075 W. Craig Road, APN 138-03-701-003. Signs will be used from Nov. ~~23~~²⁴, 2007 through Dec. 23, 2007. Hours of Operation will be from 9am to 10pm.

Applicant: Craig 95 Llc
Ali
3824 Jones Blvd
Las Vegas, Nevada 89103

Parcel(s): 138-03-701-003

Ward(s): Ward 4 (Brown)

Type of Signs:

- ☐ Pennants
- ☐ Balloons
- ☐ Streamers
- ☐ Searchlights
- ☒ Portable
- ☐ Other

THIS PERMIT IS APPROVED PURSUANT TO TITLE 19.14.090A OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:

- 1) THE TEMPORARY SIGN PERMIT SHALL BE VALID FOR 30 DAYS FROM NOVEMBER 24, 2007 TO DECEMBER 23, 2007.
- 2) ALL TEMPORARY SIGNS SHALL BE SET BACK FROM ANY STREET INTERSECTION OR DRIVEWAY OR OTHERWISE LOCATED IN ORDER TO NOT CREATE A SIGHT RESTRICTION.
- 3) ALL TEMPORARY SIGNAGE SHALL BE SO LOCATED AS TO NOT CREATE A NUISANCE TO NEARBY PROPERTIES AS A RESULT OF FACTORS SUCH AS EXCESSIVE ILLUMINATION, GLARE, OR NOISE.
- 4) ALL TEMPORARY SIGNAGE SHALL CONFORM TO THE SUBMITTED SITE PLAN.
- 5) THE APPLICANT SHALL DISPLAY A COPY OF THIS TEMPORARY SIGN PERMIT DURING NORMAL BUSINESS HOURS.
- 6) ALL TEMPORARY IMPROVEMENTS MADE TO THIS SITE AND THE ABUTTING STREETS SHALL BE REMOVED UPON EXPIRATION OF THE PERMIT.
- 7) ALL APPLICABLE CITY CODE REQUIREMENTS SHALL BE SATISFIED.
- 8) THE APPLICANT SHALL BE RESPONSIBLE FOR LEAVING THE SITE FREE OF DEBRIS, LITTER, OR ANY OTHER EVIDENCE OF THE SIGNAGE UPON EXPIRATION OF THE PERMIT.
- 9) NO SIGNS SHALL BE LOCATED IN THE PUBLIC RIGHT-OF-WAY.

E.E.I. INC.
1027 RAINBOW BLVD.
LAS VEGAS, NV 89145
PH. 702-301-5070
FAX 702-362-9390

JUSTIFICATION LETTER
(TSP)

TO: PLANNING

DATE: 11/12/07

Holiday Sales Inc. will hang 4x8 ft. signs along fence line showing tree types, prices, and delivery. Signs will be removed Dec. 24TH.

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PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Tsp
 Project Address (Location) 7075 W. Craig
 Project Name Christmas tree Proposed Use _____
 Assessor's Parcel #(s) 13803-701003 Ward # _____
 General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information Sale of Christmas trees

PROPERTY OWNER Craig 95 LLC Contact Ali
 Address 3824 JONES Phone: _____ Fax: _____
 City LV State NV Zip 89103

APPLICANT Holiday Sales Inc Contact John
 Address 1027 S. Rainbow Blvd Phone: 301-5070 Fax: 362-9390
 City LV State NV Zip 89145

REPRESENTATIVE _____ Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____

Property Owner Signature* Ali Karch

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

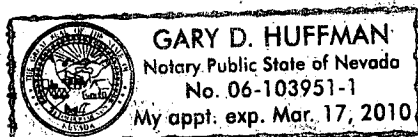
Print Name Ali Karch

Subscribed and sworn before me

This 13 day of NOV., 2007

Gary D. Huffman

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case #	<u>TSP-25620</u>
Meeting Date:	
Total Fee:	<u>\$100</u>
Date Received:*	<u>11/15/07</u>
Received By:	<u>Romeo</u>

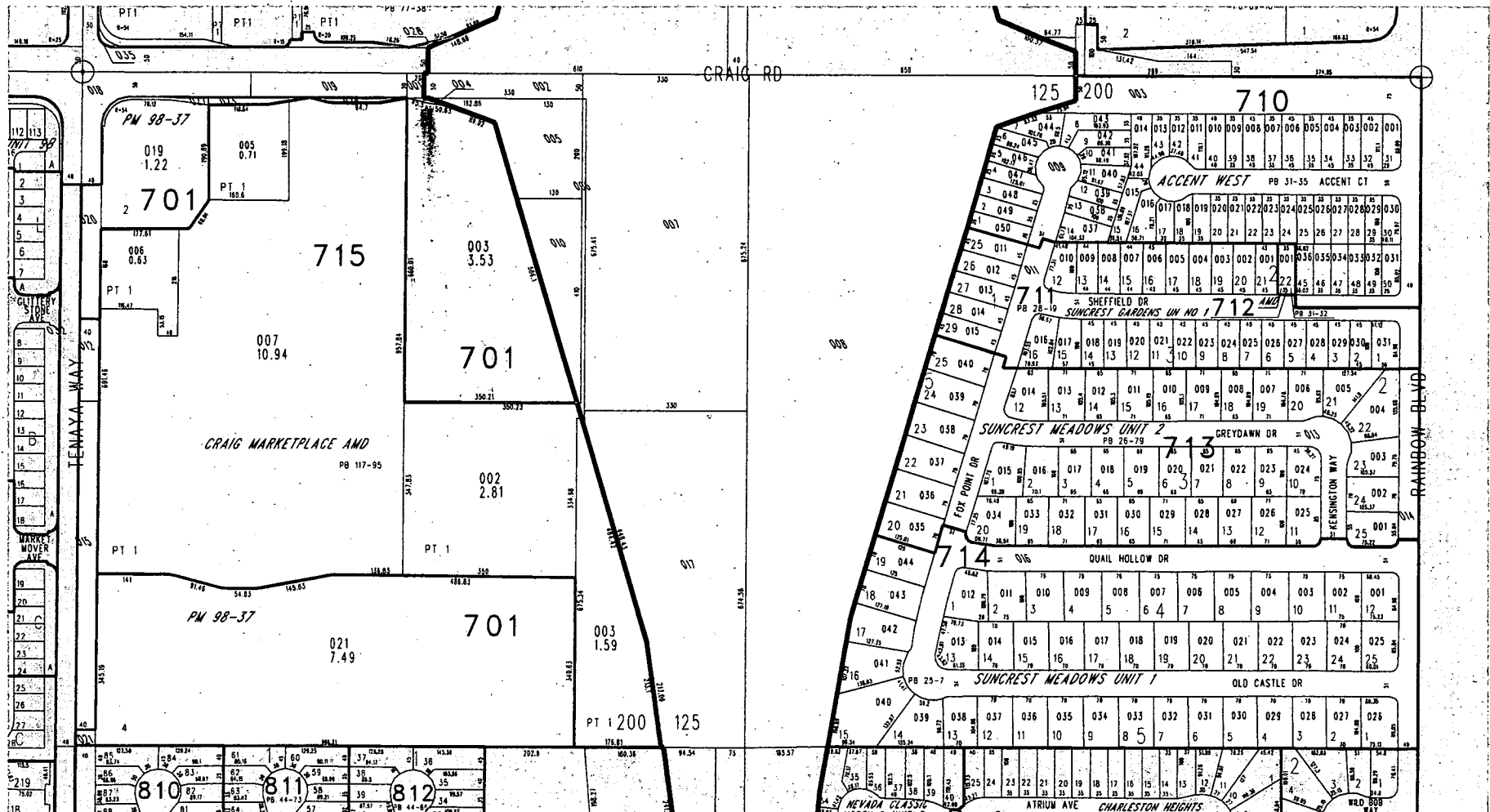
* The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

APN Map



Separator Sheet

NOTES This map is for assessment use only and does NOT represent a survey. No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office. This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information. USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL	MAP LEGEND — PARCEL BOUNDARY --- SUBD BOUNDARY --- ROAD EASEMENT --- PM/LD BOUNDARY --- NON-PARCEL LOT LINE --- MATCH LINE / LEADER LINE --- ROAD ID NUMBER	ASSESSOR'S PARCELS - CLARK CO., NV. M. W. Schofield, Assessor		BOOK T20S R60E <table border="1"> <tr> <td>R59E</td> <td>R60E</td> <td>R61E</td> </tr> <tr> <td>126</td> <td>125</td> <td>124</td> </tr> <tr> <td>137</td> <td>138</td> <td>139</td> </tr> <tr> <td>164</td> <td>163</td> <td>162</td> </tr> </table>	R59E	R60E	R61E	126	125	124	137	138	139	164	163	162	SECTION 03 <table border="1"> <tr> <td>8</td> <td>5</td> <td>4</td> <td>3</td> <td>2</td> <td>1</td> </tr> <tr> <td>7</td> <td>8</td> <td>9</td> <td>10</td> <td>11</td> <td>12</td> </tr> <tr> <td>18</td> <td>17</td> <td>16</td> <td>15</td> <td>14</td> <td>13</td> </tr> <tr> <td>19</td> <td>20</td> <td>21</td> <td>22</td> <td>23</td> <td>24</td> </tr> <tr> <td>30</td> <td>29</td> <td>28</td> <td>27</td> <td>26</td> <td>25</td> </tr> <tr> <td>31</td> <td>32</td> <td>33</td> <td>34</td> <td>35</td> <td>36</td> </tr> </table>	8	5	4	3	2	1	7	8	9	10	11	12	18	17	16	15	14	13	19	20	21	22	23	24	30	29	28	27	26	25	31	32	33	34	35	36	TOWNSHIP N 2 SE 4 <table border="1"> <tr> <td>8</td> <td>4</td> <td>8</td> <td>4</td> </tr> <tr> <td>5</td> <td>1</td> <td>5</td> <td>1</td> </tr> <tr> <td>6</td> <td>2</td> <td>6</td> <td>2</td> </tr> <tr> <td>7</td> <td>3</td> <td>7</td> <td>3</td> </tr> <tr> <td>8</td> <td>4</td> <td>8</td> <td>4</td> </tr> <tr> <td>5</td> <td>1</td> <td>5</td> <td>1</td> </tr> </table>	8	4	8	4	5	1	5	1	6	2	6	2	7	3	7	3	8	4	8	4	5	1	5	1	138-03-7
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AVERAGE DA VALUE 35	PARCEL NUMBER 001 ACREAGE 1.00 PARCEL SUB/SEQ NUMBER 202 PLAT RECORDING NUMBER PB 23-45 BLOCK NUMBER 5 LOT NUMBER 5 GOV. LOT NUMBER GL5	Scale: 1"=200' Rev: 04/20/07																																																																													



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NOV 15 2007