

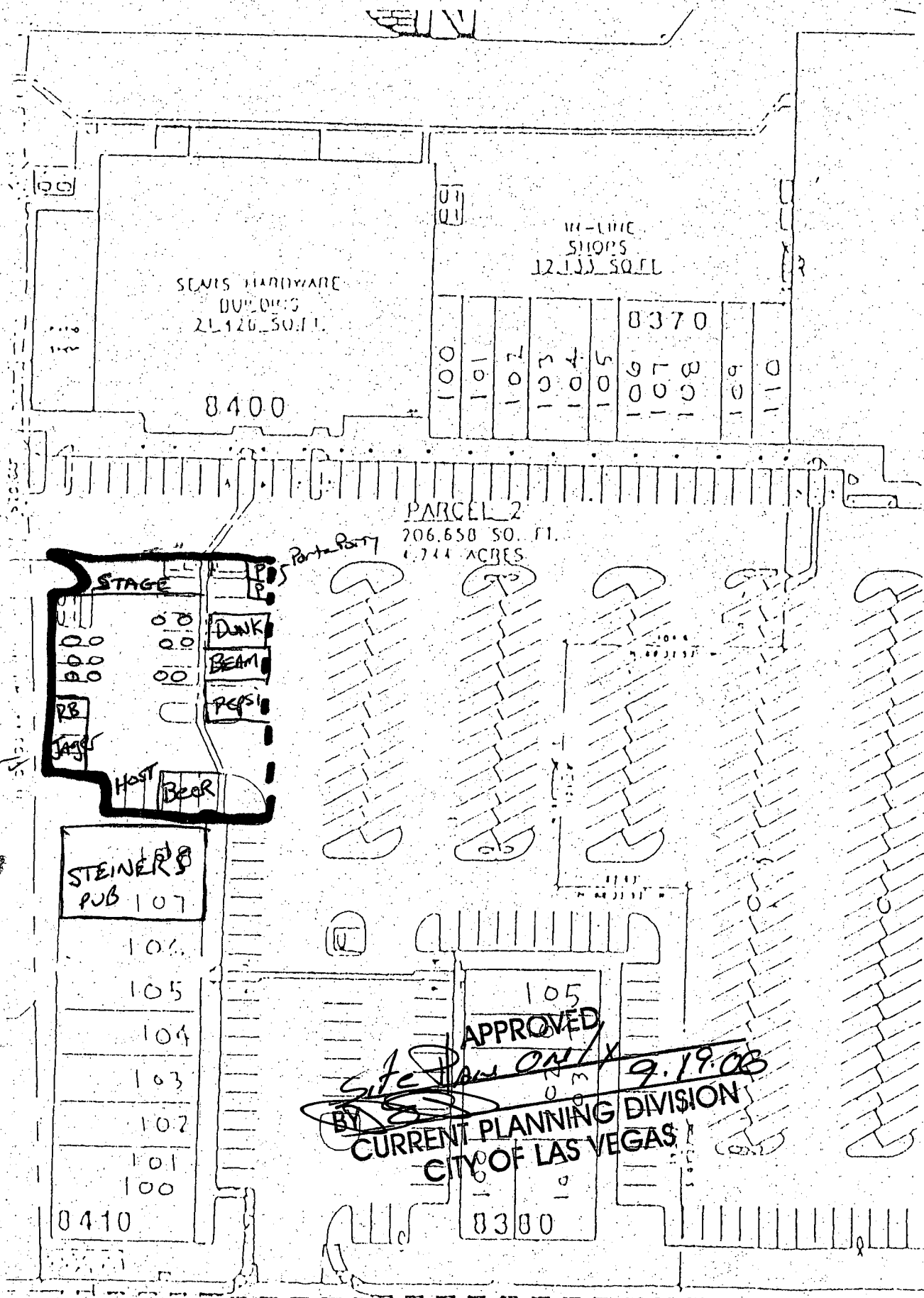
# Plans (PMT)

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- Miller ✓
- Pepsi ✓
- Red Bull
- Jim Beam
- Jagermeister
- Dunk Tank

CHEYENNE

# Action Letter

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ACTION LETTER

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# TEMPORARY COMMERCIAL PERMIT FESTIVAL TCP-16854



Valid October 07, 2006 To October 07, 2006

**Description of Event:** Tcp-16854 STEINER'S 9TH ANNUAL OKTOBERFEST on Saturday October 7, 3pm to 11pm in the parking lot North of Steiner's Pub located at 8410 W. Cheyenne Ave. Ste. 107. Activities will include a Dunk Tank and a stage for bands. The event will include 5 beer trucks, 5-10x10 canopies, bandstand 16x32, several round tables. For this event NO SIGNS are permitted without a Temporary Sign Permit.

**Applicant:** Northshore Plaza L L C  
Gordon Carolyn Siskin  
% laurich ppty inc  
1770 N Buffalo Dr #101  
Las Vegas, NV 89128-2679  
(702)220-4500 x

**Parcel(s):** 138-09-420-007

**Ward(s):** Ward 4 (Brown)

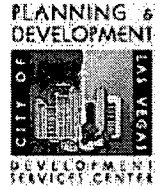
**THIS PERMIT IS APPROVED PURSUANT TO SECTION 19.18.100 OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:**

**See page 2 for conditions**

**THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE**



# TEMPORARY COMMERCIAL PERMIT FESTIVAL TCP-16854



Valid October 07, 2006 To October 07, 2006

1. BUSINESS HOURS SHALL NOT EXTEND PAST 11:59 pm.
2. THIS PERMIT IS NOT A BUSINESS LICENSE.
3. THIS PERMIT IS NOT A SUBSTITUTE FOR ANY REQUIRED STATE OR LOCAL BUSINESS LICENSE OR FOR ANY REQUIRED CHARITABLE SOLICITATION PERMIT.
4. This use shall not create a nuisance to nearby properties as a result of factors such as excessive illumination, glare, noise, vibration, smoke, dust, dirt, odors, gases or heat.
5. The use shall conform to the submitted plot plan.
6. No combustible materials shall be located within 50 feet of any structure on, or adjacent to this site.
7. No building or structure of any type shall be erected closer than 25 feet from any property line.
8. The applicant shall display a copy of this Temporary Commercial Permit during the hours of operation.
9. Sanitation facilities must be provided in accordance with the Clark County Health District and Republic Services of Southern Nevada.
10. The applicant shall provide private security officers as required by the Las Vegas Metropolitan Police Department.
11. Any signage for this temporary commercial use must be approved and permitted by the Planning and Development Department.
12. All applicable City code requirements shall be satisfied.
13. The applicant shall be responsible for leaving the site free of debris, litter or any other evidence of occupancy upon completion or removal of the use.

**THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE**

# Justification Letter

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September 15, 2006

Current Planning Division Representative  
City of Las Vegas Planning and Development  
400 N. Gass St.  
Las Vegas, NV 89101

To Whom It May Concern:

**Subject: Steiner's-A Nevada Style Pub 9<sup>th</sup> Annual Oktoberfest Party @ Northshore Plaza Shopping Center**

I am writing this letter on behalf of Steiner's, "A Nevada Style Pub." We are requesting a temporary commercial permit for our 9<sup>th</sup> Annual Oktoberfest Party. I will highlight below the key points for our request. We will apply for our Special Event Liquor License for the event from the City after approval today. Thank you for your consideration.

- Who: Northshore Entertainment Group, LLC dba Steiner's, "A Nevada Style Pub"
- When: Saturday October 7, 2006 -- 3PM to 11PM
- Where: 8410 West Cheyenne Ave -- and Northshore Plaza Shopping Center
- Why: Tradition, Fun, Community Relations
- What: Steiner's Pub, Bonanza Beverage, and Lotus Broadcasting will all be on hand to provide exceptional food, beverages, entertainment, prizes.

Respectfully,

Roger Sachs  
Director of Operations/Development  
Steiner's, "A Nevada Style Pub"

8410 West Cheyenne #107, (702) 395-8777 Facsimile (702) 395-0707  
1750 North Buffalo #115, (702) 304-8084 Facsimile (702) 304-9365  
8168 South Las Vegas Blvd. (702) 214-6700 Facsimile (702) 214-6701  
Corporate Office: 1770 North Buffalo, Suite 101, Phone (702) 220-4500 Facsimile (702) 838-9882

# Application

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**PLANNING & DEVELOPMENT DEPARTMENT**

**APPLICATION / PETITION FORM**

Application/Petition For: Temporary Commercial Permit  
 Project Address (Location) 8410 West Cheyenne  
 Project Name Northshore Plaza Proposed Use Oktoberfest Party  
 Assessor's Parcel #(s) 138-09-420-007 Ward # 4  
 General Plan: existing \_\_\_\_\_ proposed \_\_\_\_\_ Zoning: existing \_\_\_\_\_ proposed \_\_\_\_\_  
 Commercial Square Footage \_\_\_\_\_ Floor Area Ratio \_\_\_\_\_  
 Gross Acres \_\_\_\_\_ Lots/Units \_\_\_\_\_ Density \_\_\_\_\_  
 Additional Information \_\_\_\_\_

**PROPERTY OWNER** Northshore Plaza LLC Contact Richard Gordon  
 Address 1770 N. Buffalo Phone: 220-4500 Fax: 220-9064  
 City Las Vegas, NV State NV Zip 89128

**APPLICANT** Steiner's - A Nevada Style Pub Contact ROGER SACHS  
 Address 8410 West Cheyenne #107 Phone: 395-8777 Fax: 838-9882  
 City Las Vegas State NV Zip 89129

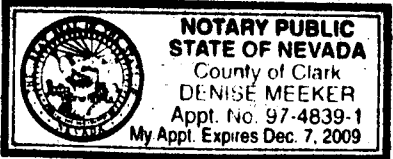
**REPRESENTATIVE** ROGER SACHS Contact \_\_\_\_\_  
 Address 1770 N. Buffalo #101 Phone: 220-4500 Fax: 838-9882  
 City LV State NV Zip 89128

Property Owner Signature\* [Signature]  
\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.  
 Print Name Richard S. Gordon  
Exec Vice Pres.  
 Subscribed and sworn before me  
 This 15 day of Sept, 2006  
Denise Meeker

**FOR DEPARTMENT USE ONLY**

Case #	<u>TC P-16854</u>
Meeting Date:	<u>[Signature]</u>
Total Fee:	<u>100 -</u>
Date Received:*	<u>9.15.06</u>
Received By:	<u>[Signature]</u>

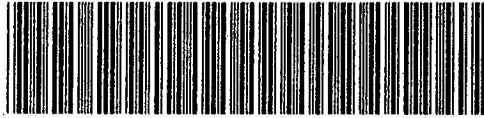
Notary Public in and for said County and State



\*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

# Legal Description

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LEGAL DESCRIPTION

Separator Sheet

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# NORTHSHORE PLAZA, LLC. A NEVADA LIMITED LIABILITY COMPANY

Business Entity Information			
Status:	Active	File Date:	5/31/1996
Type:	Domestic Limited-Liability Company	Corp Number:	LLC12055-1996
Qualifying State:	NV	List of Officers Due:	5/31/2007
Managed By:	Managers	Expiration Date:	5/31/2026

Resident Agent Information			
Name:	RICHARD S. GORDON, ESQ.	Address 1:	1770 N. BUFFALO
Address 2:	SUITE 101	City:	LAS VEGAS
State:	NV	Zip Code:	89128
Phone:		Fax:	
Email:		Mailing Address 1:	
Mailing Address 2:		Mailing City:	
Mailing State:		Mailing Zip Code:	

Financial Information	
No Par Share Count:	0
Capital Amount:	\$ 0
<b>No stock records found for this company</b>	

Officers		<input type="checkbox"/> Include Inactive Officers	
<b>Managing Member - LAURICH HOLDINGS, INC.</b>			
Address 1:	1770 N BUFFALO #101	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89102	Country:	
Status:	Active	Email:	
<b>Managing Member - RENA MAGGED</b>			
Address 1:	4 CALLE NAVARROS	Address 2:	
City:	RANCHO MIRAGE	State:	CA
Zip Code:	92270	Country:	
Status:	Active	Email:	
<b>Manager - NORTHSHORE PLAZA MGMT. CO., INC</b>			
Address 1:	1770 N BUFFALO #101	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89102	Country:	
Status:	Active	Email:	

Actions/Amendments			
Action Type:	Articles of Organization		
Document Number:	LLC12055-1996-001	# of Pages:	7
File Date:	05/31/1996	Effective Date:	
(No Notes for this action)			
Action Type:	Resident Agent Address Change		
Document Number:	LLC12055-1996-003	# of Pages:	1
File Date:	11/04/1997	Effective Date:	
RICHARD GORDON, ESQ.			

<b>893 SOUTH RAINBOW BLVD. LAS VEGAS NV 89128 TMM</b>			
<b>Action Type:</b>	<b>Amendment</b>		
<b>Document Number:</b>	<b>LLC12055-1996-004</b>	<b># of Pages:</b>	<b>1</b>
<b>File Date:</b>	<b>02/05/2001</b>	<b>Effective Date:</b>	
<b>1ST AMENDMENT TO ARTICLES OF ORGANIZATION FILED AMENDING ARTICLES 2 AND 3. KAB</b>			
<b>2ND AMENDMENT TO ARTICLES OF ORGANIZATION FILED AMENDING ARTICLES 2 AND 3 (NEW MEMBERS) 4 PGS. KAB</b>			
<b>Action Type:</b>	<b>Resident Agent Change</b>		
<b>Document Number:</b>	<b>LLC12055-1996-005</b>	<b># of Pages:</b>	<b>1</b>
<b>File Date:</b>	<b>01/14/2003</b>	<b>Effective Date:</b>	
<b>RICHARD GORDON SUITE 211</b>			
<b>2500 WEST SAHARA LAS VEGAS NV 89102 RAA</b>			
<b>Action Type:</b>	<b>Annual List</b>		
<b>Document Number:</b>	<b>LLC12055-1996-006</b>	<b># of Pages:</b>	<b>1</b>
<b>File Date:</b>	<b>04/10/2003</b>	<b>Effective Date:</b>	
<b>(No Notes for this action)</b>			
<b>Action Type:</b>	<b>Annual List</b>		
<b>Document Number:</b>	<b>LLC12055-1996-002</b>	<b># of Pages:</b>	<b>1</b>
<b>File Date:</b>	<b>04/14/2004</b>	<b>Effective Date:</b>	
<b>List of Officers for 2004 to 2005</b>			
<b>Action Type:</b>	<b>Annual List</b>		
<b>Document Number:</b>	<b>20050131880-38</b>	<b># of Pages:</b>	<b>1</b>
<b>File Date:</b>	<b>04/11/2005</b>	<b>Effective Date:</b>	
<b>(No Notes for this action)</b>			
<b>Action Type:</b>	<b>Annual List</b>		
<b>Document Number:</b>	<b>20060159452-54</b>	<b># of Pages:</b>	<b>1</b>
<b>File Date:</b>	<b>03/14/2006</b>	<b>Effective Date:</b>	
<b>(No Notes for this action)</b>			

# APN Map

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APN MAP

Separator Sheet

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This map is for assessment use only and does NOT represent a survey. No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.

This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL

0 50 100 200 400 600 800

**NOTES**

**MAP LEGEND**

- PARCEL BOUNDARY 001
- SUBD BOUNDARY 1.00
- ROAD EASEMENT 202
- PM/LD BOUNDARY 5
- NON-PARCEL LOT LINE 5
- MATCH LINE / LEADER LINE 5
- ROAD ID NUMBER 001
- PARCEL NUMBER ACREAGE 001
- PARCEL SUB/SEQ NUMBER PLAT RECORDING NUMBER 202
- BLOCK NUMBER 5
- LOT NUMBER 5
- GOV. LOT NUMBER GL5

**ASSESSOR'S PARCELS - CLARK CO., NV.**  
M. W. Schofield, Assessor

BOOK T20S R60E 09

R59E	R60E	R61E
T19S 126	125	124
T20S 137	138	139
T21S 164	163	162

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

8	4	8	4
5	1	5	1
6	2	6	2
7	3	7	3
8	4	8	4
5	1	5	1

Scale: 1"=200' Rev: 05/24/06

138-09-4

