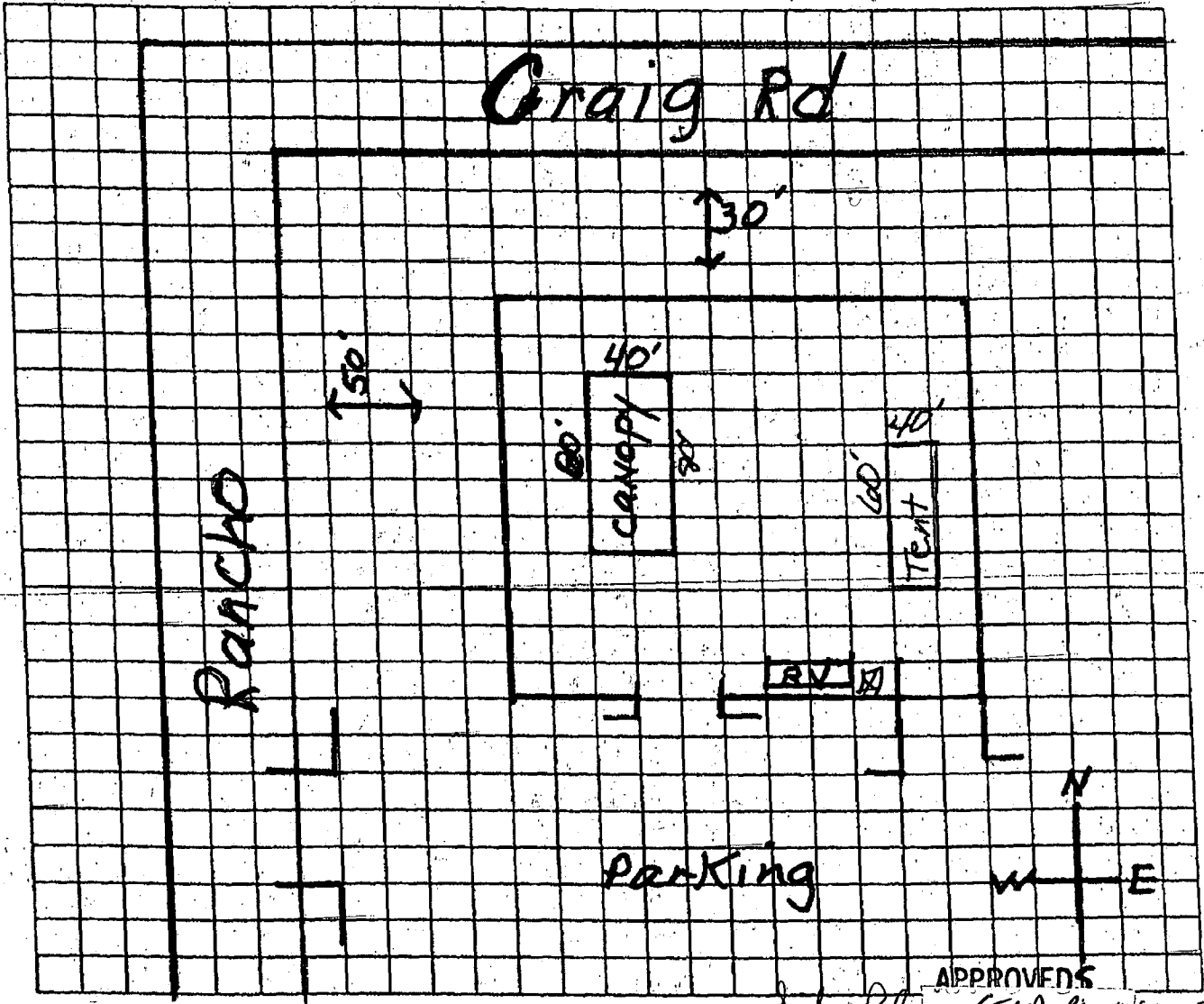






LAS VEGAS FIRE DEPARTMENT  
TENT/CANOPY SITE MAP

SUBMITTING COMPANY Frosty's Christmas Trees  
 ADDRESS OF INSTALLATION 4200 N Rancho  
 DATE OF INSTALLATION -



Site Plan (TCP-Christmas Trees) Only

**LEGEND**

- EXIT SIGNS 
- EMERGENCY LIGHTS 
- FIRE EXTINGUISHERS 
- EXITWAY 

BY Robert Summerfield 9/14/06

As required by NRS 477 CITY OF LAS VEGAS  
 x-PORTA-JON

TCP-16826

**NOTE:** Distances to buildings, streets, public ways, vehicle parking, other tent/canopies must be provided. A minimum of twenty feet (20') is required.

**Additional required submittals:** Certificate of Flame Retardency & Proof of Insurance

**NOTES**

This map is for assessment use only and does NOT represent a survey. No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.

This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL

0 50 100 200 400 800 800

**MAP LEGEND**

- PARCEL BOUNDARY 001
- SUBD BOUNDARY 1.00
- ROAD EASEMENT 202
- PW/LD BOUNDARY 5
- NON-PARCEL LOT LINE 5
- MATCH LINE / LEADER LINE 5
- ROAD ID NUMBER 001
- PARCEL NUMBER ACREAGE 001 1.00
- PARCEL SUB/SEQ NUMBER PLAT RECORDING NUMBER 202
- BLOCK NUMBER 5
- LOT NUMBER 5
- GOV. LOT NUMBER 015

**ASSASSOR'S PARCELS - CLARK CO., NV.**  
M. W. Schofield, Assessor

**T20S R60E**

R59E	R60E	R61E
126	125	124
137	138	139
164	163	162

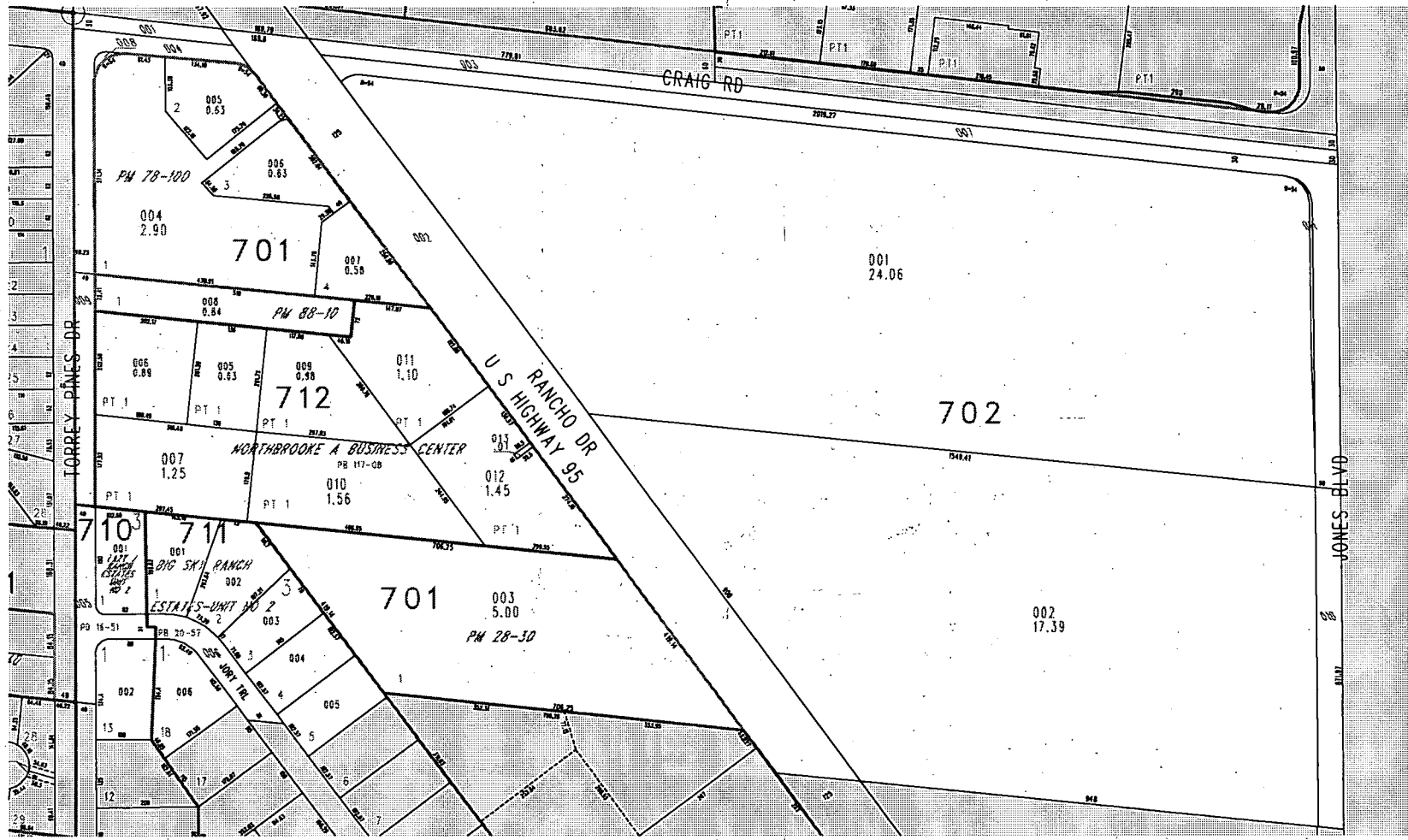
**02**

8	4	8	4
5	1	5	1
6	2	6	2
7	3	7	3
8	4	8	4
5	1	5	1

**N 2 SE 4**

**138-02-7**

Scale: 1"=200' Rev: 03/27/06



TAX DIST 200



**TEMPORARY COMMERCIAL PERMIT**  
**CHRISTMAS TREE LOT**  
**TCP-16826**

**Valid December 01, 2006 To December 30, 2006**



**Description of Event: TCP-16826 - TEMPORARY COMMERCIAL PERMIT - APPLICANT: FROSTY'S CHRISTMAS TREES - Request for a Christmas Tree Lot located on property at 4200 North Rancho Drive. The event will take place in lot at the corner of Rancho Drive and Craig Road from December 1 through December 30, 2006. Setup to commence Dec. 1st and cleanup/removal to finish by 10:00 p.m. Dec. 30th. Hours of operation are 09:00 AM - 10:00 PM. Applicant indicated there will be no temporary signs. Site will include 80' x 40' canopy, one 60' x 40' tent, and an RV parked on site. The area will be enclosed by fence.**

**Applicant:** Maplethorpe Linda K  
Linda Mapplethorpe - 645-3586  
8310 Fisher Ave  
Las Vegas, NV 89149-4609  
(702)645-3586 x

**Parcel(s):** 138-02-702-001  
**Ward(s):** Ward 6 (Ross)

**THIS PERMIT IS APPROVED PURSUANT TO SECTION 19.18.100 OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:**

**See page 2 for conditions**

**THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE**



# TEMPORARY COMMERCIAL PERMIT

## CHRISTMAS TREE LOT

### TCP-16826

Valid December 01, 2006 To December 30, 2006



1. BUSINESS HOURS SHALL NOT EXTEND PAST 10:00 pm.
2. THIS PERMIT IS NOT A BUSINESS LICENSE.
3. THIS PERMIT IS NOT A SUBSTITUTE FOR ANY REQUIRED STATE OR LOCAL BUSINESS LICENSE OR FOR ANY REQUIRED CHARITABLE SOLICITATION PERMIT.
4. This use shall not create a nuisance to nearby properties as a result of factors such as excessive illumination, glare, noise, vibration, smoke, dust, dirt, odors, gases or heat.
5. The use shall conform to the submitted plot plan.
6. No combustible materials shall be located within 50 feet of any structure on, or adjacent to this site.
7. No building or structure of any type shall be erected closer than 25 feet from any property line.
8. The applicant shall display a copy of this Temporary Commercial Permit during the hours of operation.
9. Sanitation facilities must be provided in accordance with the Clark County Health District and Republic Services of Southern Nevada.
10. The applicant shall provide private security officers as required by the Las Vegas Metropolitan Police Department.
11. Any signage for this temporary commercial use must be approved and permitted by the Planning and Development Department.
12. All applicable City code requirements shall be satisfied.
13. The applicant shall be responsible for leaving the site free of debris, litter or any other evidence of occupancy upon completion or removal of the use.

**THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE**

**PLANNING & DEVELOPMENT DEPARTMENT**

**APPLICATION / PETITION FORM**

Application/Petition For: Frosty's Christmas trees  
 Project Address (Location) 4500 N Rancho, corner of Green Road  
 Project Name Christmas tree lot Proposed Use \_\_\_\_\_  
 Assessor's Parcel #(s) 138-02-702-001 Ward # \_\_\_\_\_  
 General Plan: existing \_\_\_\_\_ proposed \_\_\_\_\_ Zoning: existing \_\_\_\_\_ proposed \_\_\_\_\_  
 Commercial Square Footage \_\_\_\_\_ Floor Area Ratio \_\_\_\_\_  
 Gross Acres \_\_\_\_\_ Lots/Units \_\_\_\_\_ Density \_\_\_\_\_  
 Additional Information \_\_\_\_\_

**PROPERTY OWNER** Robinson, Kay Contact JOE  
 Address 3060 Business lane Phone: 798-6030 Fax: \_\_\_\_\_  
 City Las Vegas State NV Zip 89149

**APPLICANT** Linda Margethorpe Contact Linda  
 Address 8310 Fisher Ave Phone: 645-3580 Fax: \_\_\_\_\_  
 City Las Vegas State NV Zip 89149

**REPRESENTATIVE** Joe Melaragno Contact JOE  
 Address 3060 Business lane Phone: 798-6030 Fax: \_\_\_\_\_  
 City Las Vegas State NV Zip 89149

**FOR DEPARTMENT USE ONLY**

Case #	<u>16826-TCP</u>
Meeting Date:	_____
Total Fee:	<u>100.00</u>
Date Received:*	<u>9/14/06</u>
Received By:	<u>JL</u> <u>(FF)</u>

\* The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Property Owner Signature\* [Signature]

\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

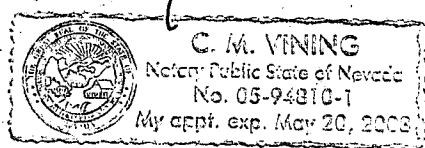
Print Name Joe Melaragno

Subscribed and sworn before me

This 21<sup>st</sup> day of April, 20 06

[Signature]

Notary Public in and for said County and State



**frostymastrees@earthlink.net Mail Account**

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**To:** CITY OF LAS VEGAS  
**Cc:** PARCEL:138-02-602-001-SEC OF RANCHO & CRAIG ROAD  
**Subject:** JUSTIFICATION LETTER, PUMPKINS, CHRISTMAS TREES.

PLEASE CONSIDER THIS JUSTIFICATION LETTER FOR SELLING PUMPKINS OCTOBER 7-2006 THUR OCTOBER 31-06 CHRISTMAS TREES DECEMBER 1-06 THUR 23-06. HOURS 9:00AM-10:00PM. SEVEN DAYS A WEEK.  
SINCERELY, LINDA MAPLRTHORPE

## Letter of Permission

Western Sign & Flag  
3060 Business Lane  
Las Vegas, Nevada 89103

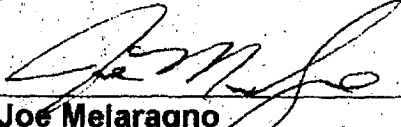
Attention: Frosty's Christmas Trees

Western Sign & Flag, as leaseholder, hereby grants Frosty's Christmas Trees, permission to sell pumpkins from October 1, 2006 to October 31, 2006 and Christmas trees from November 23, 2006 to December 25, 2006.

Parcel: 138-02-702-001

Located: SEC Craig and Rancho

Sincerely,

 4/21/06  
\_\_\_\_\_  
Joe Melaragno  
Western Sign & Flag  
3060 Business Lane  
Las Vegas, NV 89103