

Plans (PMT)



Separator Sheet

APPROVED
CITY OF LAS VEGAS
PLANNING DIVISION
8/1/84
T. B. A. 1

MINIREST MARKET
SHOPS OF THE

4341-4393

MINIREST MARKET
SHOPS
STEWART BLVD
4399

2001 Map
+ 2001

STEWART BLVD

Action Letter



Separator Sheet



TEMPORARY COMMERCIAL PERMIT FESTIVAL TCP-15946

Valid August 12, 2006 To August 12, 2006



Description of Event: Request for a Temporary Commercial Permit to allow a Special Event (ANNIVERSARY CELEBRATION) at the LOS COMPADRES MARKET on surface parking lot, located at the northwest corner of N. Lamb Boulevard and Stewart Avenue. The time will be from 2:00pm until 6:00pm Saturday, August 12, 2006. The event will include two 10'x 10' tents, Mariachi band, and a six foot broiler.

Applicant: Aleco Stewart Enterprises Inc.
12111 La Casa Ln
Los Angeles, CA 90049-1529

Parcel(s): 140-31-602-011

Ward(s): Ward 3 (Reese)

THIS PERMIT IS APPROVED PURSUANT TO SECTION 19.18.100 OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:

1. BUSINESS HOURS SHALL NOT EXTEND PAST 6:00 pm.
2. THIS PERMIT IS NOT A BUSINESS LICENSE.
3. THIS PERMIT IS NOT A SUBSTITUTE FOR ANY REQUIRED STATE OR LOCAL BUSINESS LICENSE OR FOR ANY REQUIRED CHARITABLE SOLICITATION PERMIT.
4. This use shall not create a nuisance to nearby properties as a result of factors such as excessive illumination, glare, noise, vibration, smoke, dust, dirt, odors, gases or heat.
5. The use shall conform to the submitted plot plan.
6. No combustible materials shall be located within 50 feet of any structure on, or adjacent to this site.
7. No building or structure of any type shall be erected closer than 25 feet from any property line.
8. The applicant shall display a copy of this Temporary Commercial Permit during the hours of operation.
9. Sanitation facilities must be provided in accordance with the Clark County Health District and Republic Services of Southern Nevada.
10. The applicant shall provide private security officers as required by the Las Vegas Metropolitan Police Department.
11. Any signage for this temporary commercial use must be approved and permitted by the Planning and Development Department.
12. All applicable City code requirements shall be satisfied.
13. The applicant shall be responsible for leaving the site free of debris, litter or any other evidence of occupancy upon completion or removal of the use.

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE

Justification Letter



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CARNICERA Y PANADERIA MEXICANA



Supermercado Los Compadres
4381 E. Stewart Ave.
Las Vegas, NV 89110
Phone (702) 453-4925
Fax (702) 319-3141

August 11, 2006

To Whom It May Concern:

The day of August 12, 2006 we are planning to have our 12th Anniversary Celebration for our business. We will be having live music and free food. The event will be from 2:00 p.m. to 6:00 p.m. We will not be serving alcohol at the event. IF you have any further questions you may contact me at 210-7066.

Thank You,

Flaviano Trujillo
President

Application



Separator Sheet

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Los Compadres Meat Market
 Project Address (Location) 4381 E. Stewart Ave.
 Project Name 12th Anniversary Proposed Use _____
 Assessor's Parcel #(s) 14031602011 Ward # 3
 General Plan: existing _____ proposed _____ Zoning: existing C-1 proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 2.89 Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER Flaviano Trujillo Contact (702) 210-7066
 Address 341 N. Hollywood Phone (702) 438-5589 Fax: (702) 319-3141
 City Las Vegas State NV Zip 89110

APPLICANT Los Compadres Meat Mkt Contact Faniola
 Address 4381 E. Stewart Ave Phone (702) 210-7066 Fax: (702) 319-3141
 City Las Vegas, NV State NV Zip 89110

REPRESENTATIVE Faniola Trujillo Contact Faniola
 Address 341 N. Hollywood Phone (702) 210-7066 Fax: 319-3141
 City Las Vegas State NV Zip 89110

FOR DEPARTMENT USE ONLY

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name JESSE C TORRES

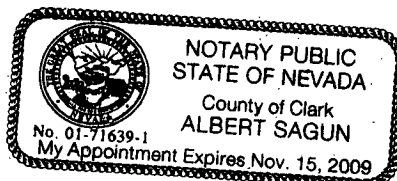
Subscribed and sworn before me

This 10 day of August, 2006

Notary Public in and for said County and State

Case #	<u>TCP-15946</u>
Meeting Date:	_____
Total Fee:	<u>100</u>
Date Received:	<u>8.11.06</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.



APN Map



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NOTES

This map is for assessment use only and does NOT represent a survey. No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.

This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 11x17 ORIGINAL

MAP LEGEND

- PARCEL BOUNDARY
- - - SUBD BOUNDARY
- ROAD EASEMENT
- - - PM/LD BOUNDARY
- - - NON-PARCEL LOT LINE
- - - MATCH LINE / LEADER LINE
- ROAD ID NUMBER

ASSESSOR'S PARCELS - CLARK CO., NV.
M. W. Schofield, Assessor

AVERAGE QA VALUE
35

202
PB 23-43

CL5

PARCEL NUMBER: 001
 ACREAGE: 1.00
 PARCEL SUB/SEQ NUMBER: 202
 PLAT RECORDING NUMBER: PB 23-43
 BLOCK NUMBER: 5
 LOT NUMBER: 5
 GOV. LOT NUMBER: CL5

T20S R62E

R61E	R62E	R63E
124	123	122
139	140	141
162	161	160

Scale: 1"=200'

31

S 2-NE 4

140-31-6

