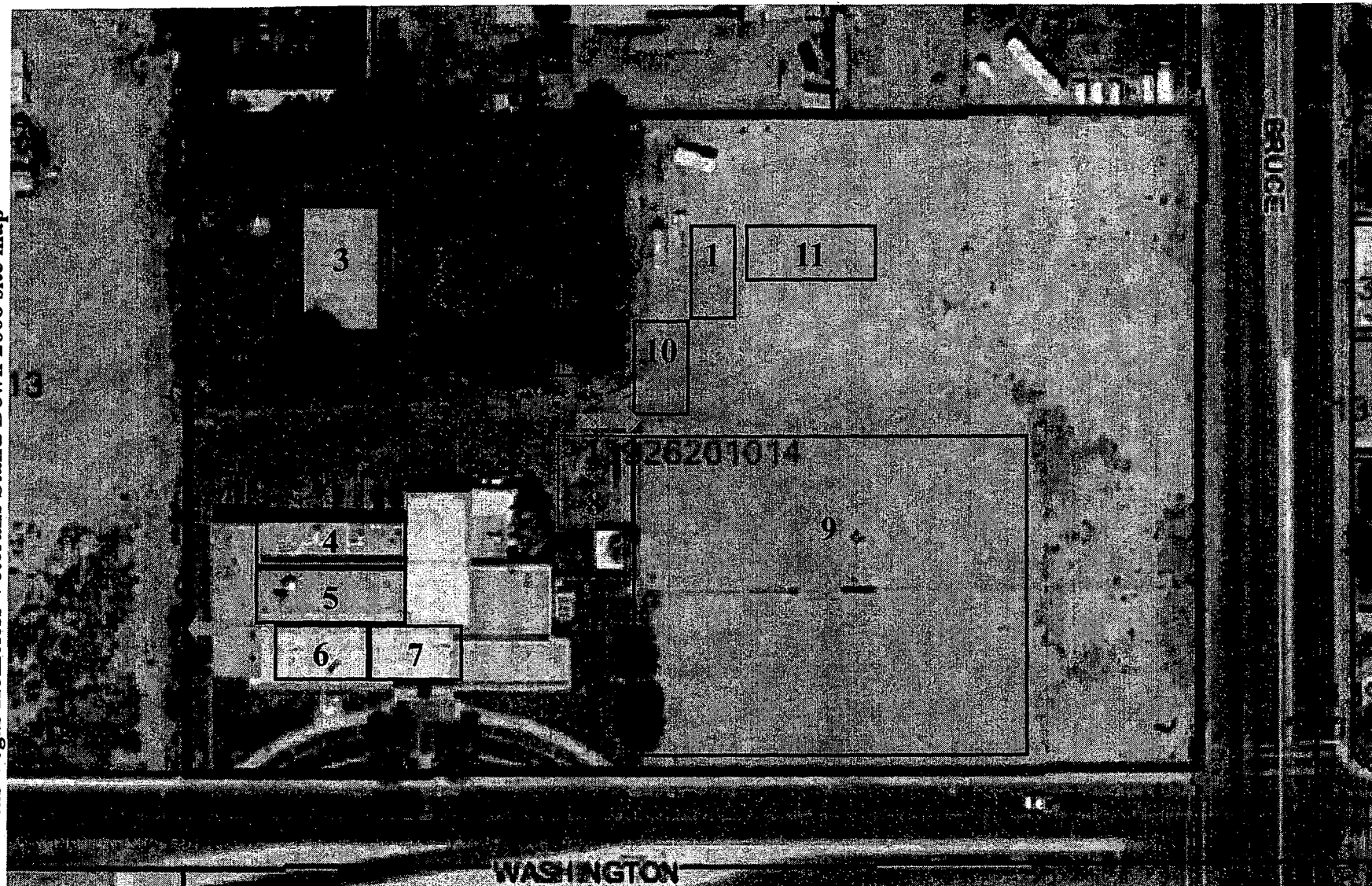


Plans (PMT)



Separator Sheet



LEGEND

- | | | | |
|---|---|----|--|
| 1 | Mobile Storage Unit for clothes donations | 7 | Entrance point for veterans; Intake booths; Provider/Volunteer entrance |
| 2 | Service provider booths (see attached) | 8 | Mobile showers provided by M&K enterprise |
| 3 | Empowerment/recovery meetings | 9 | Parking |
| 4 | Haircuts and dental checks | 10 | Possible tent area. sleeping quarters in the evening (based on necessity) |
| 5 | Kitchen, food storage food warmers | 11 | Portable potties: 3 standard units + 1 ADA unit |
| 6 | Service provider booths (see attached) | | |

TCP-13640



Exit from indoor services to outdoor services

Exit to portable potties only (Courtesy Patrol at gate)

Action Letter



Separator Sheet



TEMPORARY COMMERCIAL PERMIT

TEMPORARY USE

TCP-13640

Valid May 17, 2006 To May 19, 2006



Description of Event: LV Homeless Veteran's Stand Down, operating from May 17-19 at 1601 E. Washington Ave. Hours of operation are from 7am-10pm May 17 & 18 with all outdoor activities ceasing at 7pm. May 19 activities will run from 7am-4pm with veterans departing at 11:00 am. Various activities will consist of booths offering support services, speaking engagements, provided meals, and onsite hygienic services (showers & haircuts provided on location).

Applicant: Homeless Veterans Stand Down
Shalimar T. Cabrera - 336-0456
Us vets
525 E. Bonanza Rd
Las Vegas, NV 89101
(702)366-0456 x226

Parcel(s): 139-26-201-014

Ward(s): Ward 5 (Weekly)

THIS PERMIT IS APPROVED PURSUANT TO SECTION 19.18.100 OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:

See page 2 for conditions

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE



TEMPORARY COMMERCIAL PERMIT

TEMPORARY USE

TCP-13640



Valid May 17, 2006 To May 19, 2006

1. **BUSINESS HOURS SHALL NOT EXTEND PAST 10:00 pm.**
2. **THIS PERMIT IS NOT A BUSINESS LICENSE.**
3. **THIS PERMIT IS NOT A SUBSTITUTE FOR ANY REQUIRED STATE OR LOCAL BUSINESS LICENSE OR FOR ANY REQUIRED CHARITABLE SOLICITATION PERMIT.**
4. **This use shall not create a nuisance to nearby properties as a result of factors such as excessive illumination, glare, noise, vibration, smoke, dust, dirt, odors, gases or heat.**
5. **The use shall conform to the submitted plot plan.**
6. **No combustible materials shall be located within 50 feet of any structure on, or adjacent to this site.**
7. **No building or structure of any type shall be erected closer than 25 feet from any property line.**
8. **The applicant shall display a copy of this Temporary Commercial Permit during the hours of operation.**
9. **Sanitation facilities must be provided in accordance with the Clark County Health District and Republic Services of Southern Nevada.**
10. **The applicant shall provide private security officers as required by the Las Vegas Metropolitan Police Department.**
11. **Any signage for this temporary commercial use must be approved and permitted by the Planning and Development Department.**
12. **All applicable City code requirements shall be satisfied.**
13. **The applicant shall be responsible for leaving the site free of debris, litter or any other evidence of occupancy upon completion or removal of the use.**

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE

Hansen Sheet



Separator Sheet

Report Date 06/06/2006 02:45 PM

Submitted By

Page 1

A/P # 13640 TEMPORARY COMMERCIAL PERMIT

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	05/16/2006 12:15	970040	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

LV Homeless Veteran's Stand Down, operating from May 17-19 at 1601 E. Washington Ave. Hours of operation are from 7am-10pm May 17 & 18 with all outdoor activities ceasing at 7pm. May 19 activities will run from 7am-4pm with veterans departing at 11:00 am. Various activities will consist of booths offering support services, speaking engagements, provided meals, and onsite hygienic services (showers & haircuts provided on location).

Parent A/P #

Project # 13640 Project/Phase Name HOMELESS VETS STANDOWN Phase #
Size/Area 4.37 ACRE Size Description Subdivision Code
Proposed Start Proposed Stop % Completed 0.00
% Complete Formula

Property/Site Information

Parcel 13926201014

Location

Owner/Tenant

Contact ID AC1187135 Name FRATERNAL ORDER OF EAGLES #1213
Mailing Address 1601 E. WASHINGTON AVE Organization
City LAS VEGAS State/Province NV
ZIP/PC 89101 Country ☐ Foreign
Day Phone (702)642-1213 x Evening Phone
Fax Mobile #

Linked Addresses

No Addresses are linked to this Application

A/P Linked Addresses

1601 E WASHINGTON AVE
LAS VEGAS, 89101-

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

13926201014

Applicants/Contacts

Report Date 06/06/2006 02:45 PM

Submitted By

Page 2

Applicants/Contacts

Primary N Capacity OWNER Contact ID AC1187135 ☐ Foreign
Effective Expire
Name FRATERNAL ORDER OF EAGLES #1213
Day Phone (702)642-1213 x Eve Phone Organization
Pager PIN # Position
Fax Mobile Profession
E-Mail
Address 1601 E. WASHINGTON AVE
 LAS VEGAS, NV 89101
Seasonal Addr

Valid From To

Comments
Virgil Broge - 642-1213

Primary Y Capacity APPL Contact ID AC1187134 ☐ Foreign
Effective Expire
Name HOMELESS VETERANS STAND DOWN
Day Phone (702)366-0456 x226 Eve Phone Organization US VETS
Pager PIN # Position
Fax (702)313-3721 Mobile Profession
E-Mail
Address 525 E. BONANZA RD
 LAS VEGAS, NV 89101
Seasonal Addr

Valid From To

Comments
Shalimar T. Cabrera - 336-0456

Contractors

No Contractors

Item Description Item Status

Check Conditions
Condition Approval Approved By Approved Date Applied By Applied Date Assigned
Supervisor Required Comments

No Conditions

Planning Condition Description Effective Expire Comments

There is no planning condition for this project.

Template Type A/P # A/P Type Status Stage

No children exist for this project

Employee
Employee ID Last First MI Comments

No Employee Entries

Report Date 06/06/2006 02:45 PM

Submitted By

Page 3

Log Action Comments	Description	Entered By	Start	Stop	Hours
---------------------------	-------------	------------	-------	------	-------

PAYMNT	CK NAME, # WHO PICKED UP PERMIT SHALIMAR CABRERA, VISA CC, 366-0456	970040	05/16/2006 12:16		0.00
--------	--	--------	------------------	--	------

Justification Letter



Separator Sheet

Planning & Development Department
Justification letter for Temporary Commercial Permit application

May 8, 2006

The Las Vegas Homeless Veterans Stand Down to be held May 17-19, 2006 at 1601 E. Washington Avenue. Doors open to Veterans at 7:00 am on May 17, 2006 and close at 12:00 noon on May 19, 2006. No re-entry will take place after 7:00 pm each day. Tear down and clearing of the site will be completed by 4:00 pm on May 19, 2006.

Veterans will attend a 3-day event, giving them a chance to stabilize to move toward long-term solutions. The Stand Down will focus attention on the needs of many homeless veterans in the Las Vegas valley. It will bring the community into the solution, give hope to those veterans who are living on the streets of Las Vegas, offer them a temporary respite, and provide information and services that can help end their nightmare on the streets. This event has support from local non-profits, veteran service organizations, the City, the County, Sen. John Ensign and Sen. Harry Reid's office, Congressional offices of Jon C. Porter and Shelley Berkley, and the VA Medical Center of Southern Nevada.

A site map of the 1601 E. Washington Avenue property (Eagles Lodge #1213, assessor #: 13926201014) is enclosed. The site map enclosed demonstrates on-site parking, and plans for set-up of the event. Specifically, the site will be used for the following services:

- Social service provider booths offering assistance in the following: housing and rental assistance, bus passes and tokens, legal issues, employment, social security, and family support
- Veterans Administration booths: veteran benefits and enrollment, medical checks (blood pressure and tuberculosis screenings), dental checks, assistance with service records
- Handouts: clothes, shoes, socks, underwear, hygiene kits, water
- Mobile shower stations
- Free haircuts
- Hot meals (breakfast, lunch, dinner)
- Empowerment groups and meetings such as Alcoholics Anonymous and Stress Management
- Recognition and awards ceremony (for volunteers and supporters) on Day 3 of the event

Shalimar T. Cabrera
For further information, contact Shalimar T. Cabrera, Stand Down Chairperson, at 702.366.0456 x226.

RECEIVED
MAY 16 2006

Planning & Development Department
Justification letter for Temporary Commercial Permit application

May 8, 2006

The Las Vegas Homeless Veterans Stand Down to be held May 17-19, 2006 at 1601 E. Washington Avenue. Doors open to Veterans at 7:00 am on May 17, 2006 and close at 12:00 noon on May 19, 2006. No re-entry will take place after 7:00 pm each day. Tear down and clearing of the site will be completed by 4:00 pm on May 19, 2006.

For the first time in Las Vegas, sleeping areas (tents and cots) will be available to veterans over the 3-day event, giving them a chance to stabilize to move toward long-term solutions. The Stand Down will focus attention on the needs of many homeless veterans in the Las Vegas valley. It will bring the community into the solution, give hope to those veterans who are living on the streets of Las Vegas, offer them a temporary respite, and provide information and services that can help end their nightmare on the streets. This event has support from local non-profits, veteran service organizations, the City, the County, Sen. John Ensign and Sen. Harry Reid's office, Congressional offices of Jon C. Porter and Shelley Berkley, and the VA Medical Center of Southern Nevada.

A site map of the 1601 E. Washington Avenue property (Eagles Lodge #1213, assessor #: 13926201014) is enclosed. The site map enclosed demonstrates on-site parking, and plans for set-up of the event. Specifically, the site will be used for the following services:

- Social service provider booths offering assistance in the following: housing and rental assistance, bus passes and tokens, legal issues, employment, social security, and family support
- Veterans Administration booths: veteran benefits and enrollment, medical checks (blood pressure and tuberculosis screenings), dental checks, assistance with service records
- Handouts: clothes, shoes, socks, underwear, hygiene kits, water
- Mobile shower stations
- Free haircuts
- Hot meals (breakfast, lunch, dinner)
- Empowerment groups and meetings such as Alcoholics Anonymous and Stress Management
- Sleeping quarters in cots (indoors or in tents) for 2-nights, overseen by Courtesy Patrol
- Recognition and awards ceremony (for volunteers and supporters) on Day 3 of the event

For further information, contact Shalimar T. Cabrera, Stand Down Chairperson, at 702.366.0456 x226.

1. OUTDOOR BEGINS @ 7:00 AM/day - 5:00 PM
2. APPROX. # PPL INSIDE : 70 PEOPLE

"WIE" = ME FIRE TO CAMPOUT
IN BLDG, occupancy?

WAIT FOR weekly Response -

COTS - FIRE WATCH
BLDG DEPT.
SECURITY COMPANY

CHUCK MURPHY
0356

- cell 303-0717

Application



Separator Sheet

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: LAS VEGAS HOMELESS VETERANS STAND DOWN - TCP
 Project Address (Location): 1601 E. WASHINGTON AVE. LV, NV 89101
 Project Name: FRATERNAL ORDER OF EAGLES #1213 Proposed Use: SPECIAL EVENT
 Assessor's Parcel #(s): 13926201014 Ward #: _____
 General Plan: existing PE/LI-R proposed _____ Zoning: existing C-V proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 4.37 Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER FOE- ARIZ 1213 Contact Virgil L Broge
 Address 1601 E. Washington (702) Phone: 642-1213 Fax: _____
 City LAS VEGAS NV. 89101 State NV. Zip 89101

APPLICANT HOMELESS VETERANS STAND DOWN Contact SHALIMAR OABRERA
U.S. VETS - Las Vegas (SPONSOR)
 Address 525 E. BONANZA ROAD Phone: 366.0456 Fax: 310.6062
 City LAS VEGAS State NV Zip 89101

REPRESENTATIVE _____ Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____

Property Owner Signature* Virgil L Broge

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Virgil Broge

Subscribed and sworn before me

This 10 day of May, 20 06

Marge Lemos

Notary Public in and for said County and State



MARGIE LEMOS
NOTARY PUBLIC
STATE OF NEVADA
APPT. No 98-24582-1

MY APPT. EXPIRES JAN. 25, 2008

FOR DEPARTMENT USE ONLY

Case #	<u>TCP 13640</u>
Meeting Date:	_____
Total Fee:	<u>\$100.00</u>
Date Received:	<u>16 May '06</u>
Received By:	<u>Mike Howe</u>

* The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Legal Description



Separator Sheet

VETERANS STAND DOWN PROGRAM 2006

MAY 16, 2006

1:00 PM – 5:00 PM

Set-up by volunteers

5:30PM – 7:00PM

Volunteer Rally/Registration

MAY 17, 2006

7:00AM

DOORS OPEN

REGISTRATION – (*intake, team assignment, Continental Breakfast, stand-down ids/registration cards*)

VISITS TO LEGAL BOOTHS, CHILD SUPPORT, VA, HOUSING, SHOWERS, CLOTHING, SHOES, AND HYGIENE ITEMS

10:00 – 10:45AM

COLORS/OPENING STATEMENTS-

Welcome by Stand Down chairs

Keynote speaker: Steve Long

(*Review of general housekeeping items- restrooms, agenda, etc.*)

11:00-1:00 PM

LUNCH – *By team color on badge as announced*

11:00 Red Team

11:30 Green Team

12:00 Blue Team

12:30 Seconds/Late Arrivals

1:00-4:00 PM

VISITS TO SERVICE PROVIDERS-*Medical, VA, Substance Abuse Services, legal, employment, DES Benefits, Social Security Benefits, faith-based, haircuts by Changes salon, etc*

3:00-4:00 PM

MEETINGS -- AA and SELF-ESTEEM

4:00-5:00 PM

MEETINGS -- NA and PTSD

5:00-7:00 PM

DINNER-*With team color as announced*

5:00 Blue Team

5:30 Green Team

6:00 Red Team

6:30 Seconds/Missed

7:00 PM

ALL OUTDOOR ACTIVITIES COMPLETED

7:00-9:00 PM

MOVIE/TV – *After Dinner Movie*

7:00-8:00 PM

MEETINGS – COURAGE TO CHANGE and 12-STEP

8:00-9:00 PM

MEETINGS – RELAPSE PREVENTION

9:00-10:00 PM

ENTERTAINMENT – *Misc. events, games, puzzles, etc.*

10:00 PM

DEPARTURE FROM STAND DOWN

MAY 18, 2006

7:00 AM

GATES OPEN FOR NEW VETS OR RE-ENTRY VETS

7:00 AM

SUNRISE RECOVERY MEETING

7:30 AM

SHOWERS OPEN

8:00 AM

BREAKFAST and GREETINGS IN THE GREAT ROOM

Keynote speaker: Stephen Peck

8:00 Red Team

8:30 Blue Team

9:00 Green Team

9:30 Seconds/Missed

9:00 – 5:00 PM

COURT MARSHALL TO PICK UP FORMS FROM DAY 1.

VISITS TO SERVICE PROVIDERS- *HOUSING, Medical, Veterans, Substance Abuse Services, Counselors, legal, employment, DES Benefits, Social Security Benefits, faith-based, haircuts by Changes salon, etc.*

11:00- 1:00 PM

LUNCH-by color as announced

11:30 Red Team

12:00 Green Team

12:30 Blue Team

1:00 Seconds/Missed

2:00 PM

RECOVERY MEETING – AA

3:00 PM

RECOVERY MEETING – NA

5:00 PM – 7:00 PM

DINNER/ ENTERTAINMENT – (Entertainment TBD)

5:00 Green Team

5:30 Blue Team

6:00 Red Team

6:30 Seconds/Missed

7:00 PM

ALL OUTDOOR ACTIVITIES COMPLETED

7:00-9:00 PM

MOVIE/TV – *After Dinner Movie*

8:00-9:00PM

STRESS MANAGEMENT

9:00-10:00 PM

ENTERTAINMENT – *Misc. events, games, puzzles, etc.*

10:00 PM

DEPARTURE FROM STAND DOWN

MAY 19, 2006

7:00 AM

GATES OPEN FOR NEW VETS OR RE-ENTRY VETS

7:00 AM

SUNRISE RECOVERY MEETING

7:30 AM

SHOWERS OPEN

8:00 AM

BREAKFAST IN THE GREAT ROOM

8:00 Red Team

8:30 Blue Team

9:00 Green Team

9:30 Seconds/Missed

9:00 AM

HOUSING PROVIDERS ACCEPTING VETERANS

9:45 -11:00 AM

COLORS/RECOGNITION CEREMONY-AWARDS

Special remarks by Stand Down chairs

Recognition Ceremony/Awards for partners and planning committee

Open mike

11:00 AM

VETERAN DEPARTURE FROM STAND-DOWN

(Vets leave with sack lunches)

INDOOR TEAR DOWN BEGINS

12:00 to 2:00 PM

COMPLETE TEAR DOWN BY VOLUNTEERS

2:00 – 4:00 PM

VOLUNTEER RECOGNITION BBQ

**2006 Homeless Veterans Stand Down
Participant List**

Organization/Agency	Service/Product offered	Contact Name	Phone #
Air Force Sergeants Association	Water	Tracy Burke	702.245.9132
Changes Hair Salon	Free haircuts	Bob Hayward	702-933-9555
Clark County District Attorney Family Support	Child support information, modification applications	David Peter	702.671.9472
Clark County Social Service	Rental info, referrals to services	Carolyn Zirkle	702.455.7299
Congressional Delegation	Military records research	Gerri Schroder	702.220.9823
Corps of Compassion	T-shirts	Garry Donnella	702.544.1400
Goodwill Industries	Employment assistance	James Elliot	702.348.7711
HELP Las Vegas Bonanza View Apts	Transitional housing, case management	Beverly Johnson	702.387.1700
Henderson Allied Community Advocates	Clothing, financial assistance, referrals to housing	Kyle Thrower	702.566.0576 x17
HOPE Worldwide Nevada	Blankets, hygiene products	Sharon Anderson	702.646.3460
Key Foundation	Housing, employment, bus passes/tokens	Roscoe Collins	702.384.0202
M&K Enterprise	Mobile shower units	Lisa Westerlund	775.482.6841
National Construction Rentals	Portable Potties	Stacy Glover	800.352.5675
Nellis Air Force Base	Volunteer services	Clarence Johnson	702.652.5737
Nevada Health Centers, Inc.	Medical screenings (TB, Blood pressure)	Brian Lane	702.380.8511
Nevada Job Connect	Employment assistance	Patricia Logan	702.486.5290
Nevada Legal Services	Free legal services	Eva Ramirez	702.386.0404
Nevada Office of Veteran Services	State veteran benefits	Steve Long	702.636.3070
S. NV Center for Independent Living	Information, benefit planning	Alicia Santiago	702.889.4216
Social Security Administration	Information, application for benefits, duplicate cards	Connie Riggs	702.633.4860 x3034
U.S. VETS - Las Vegas	Housing	Pauline Gaumond	702.429.7554
U.S. VETS - Las Vegas	Socks and water	Rick Boyd	702.366.0456
United Latino Association	Housing	Luis Urquiga	702.396.9470
VA Community Based Outreach Clinic	TB test, healthcare, VA enrollment, medication review	Gregory Abernathy	702.636.3000 x6054
Vision House	Housing	Robert Subido	702.419.1552
Women Veterans of Nevada	Womens Hygiene items	Margaret Barnett	702.898.4864

RECEIVED
MAY 16 2006