

# Plans (PMT)

---



PLANS - PMT

Separator Sheet

---

Set  
log

588-5536

20 FT



5 ft

800-277-6750

H

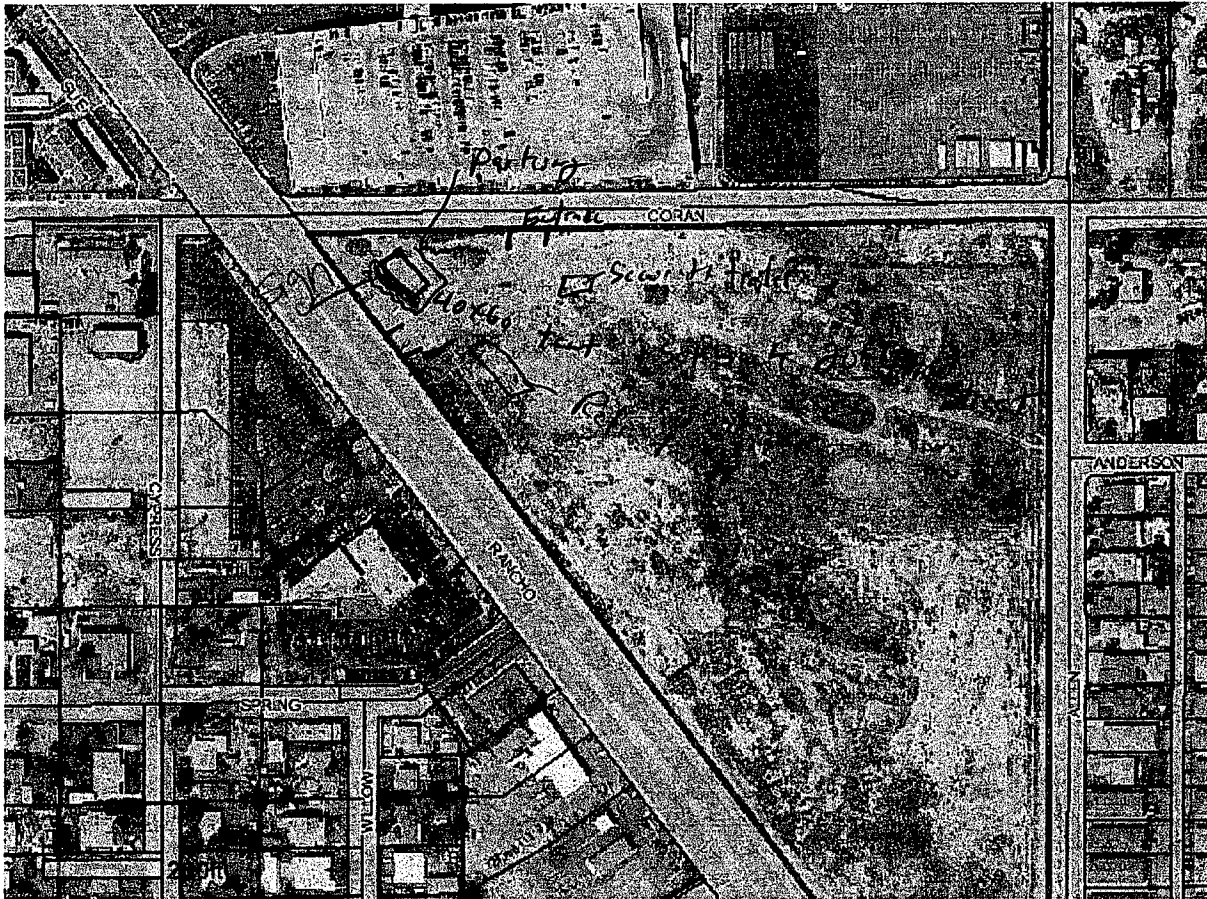
1

HN

1

H

Map Click:	Select Property	Zoom In	Zoom Out	Pan	Measure
------------	-----------------	---------	----------	-----	---------



To display a Clark County Assessor's Parcel Page Map for the selected parcel:  
**13919705001** [Click Here](#)

To mail a link of selected parcel# **13919705001**, [Click Here](#) or, Copy / Paste the following hyperlink:

<http://gisgate.co.clark.nv.us/openweb/asp/openweb.asp?getParcel=13919705001>

We will have a water truck on site to keep dust controlled  
 we will use 1 light tower for lights  
 site will have personal 24 hr a day

# Action Letter

---



Separator Sheet

---



# TEMPORARY SIGN PERMIT

## TSP-11689



**Description of Sign(s):** <sup>3 banners</sup> 3x20 sign "Valentine's Day Headquarters", to be displayed in conjunction with TCP-11686. Will be hung on tent with sign facing Rancho Dr from Feb 8, 2006 through Feb 14, 2006. Clean up completed by Feb 19, 2006.  
*3715 CORAN LANE*

**Applicant:** Rancho Allen L L C  
 % p masachi  
 270 E Flamingo Rd #225  
 Las Vegas, NV 89109-0325

**Parcel(s):** 139-19-705-001

**Ward(s):** Ward 5 (Weekly)

**Type of Signs:**

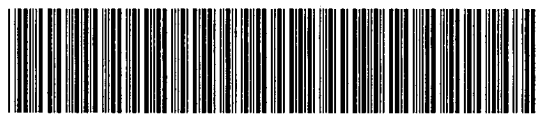
- Pennants
- Balloons
- Streamers
- Searchlights
- Portable
- Other

**THIS PERMIT IS APPROVED PURSUANT TO TITLE 19.14.090A OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:**

- 1) THE TEMPORARY SIGN PERMIT SHALL BE VALID FOR 7 DAYS FROM FEBRUARY 8, 2006 TO FEBRUARY 14, 2006.
- 2) ALL TEMPORARY SIGNS SHALL BE SET BACK FROM ANY STREET INTERSECTION OR DRIVEWAY OR OTHERWISE LOCATED IN ORDER TO NOT CREATE A SIGHT RESTRICTION.
- 3) ALL TEMPORARY SIGNAGE SHALL BE SO LOCATED AS TO NOT CREATE A NUISANCE TO NEARBY PROPERTIES AS A RESULT OF FACTORS SUCH AS EXCESSIVE ILLUMINATION, GLARE, OR NOISE.
- 4) ALL TEMPORARY SIGNAGE SHALL CONFORM TO THE SUBMITTED SITE PLAN.
- 5) THE APPLICANT SHALL DISPLAY A COPY OF THIS TEMPORARY SIGN PERMIT DURING NORMAL BUSINESS HOURS.
- 6) ALL TEMPORARY IMPROVEMENTS MADE TO THIS SITE AND THE ABUTTING STREETS SHALL BE REMOVED UPON EXPIRATION OF THE PERMIT.
- 7) ALL APPLICABLE CITY CODE REQUIREMENTS SHALL BE SATISFIED.
- 8) THE APPLICANT SHALL BE RESPONSIBLE FOR LEAVING THE SITE FREE OF DEBRIS, LITTER, OR ANY OTHER EVIDENCE OF THE SIGNAGE UPON EXPIRATION OF THE PERMIT.
- 9) NO SIGNS SHALL BE LOCATED IN THE PUBLIC RIGHT-OF-WAY.

**THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE**

# Justification Letter



JUSTIFICATION LETTER

Separator Sheet

# Justification Letter

(3) 3 x 20 banners connected to text

Dates: Feb 8-14<sup>th</sup> 2006

These signs allow the public to see  
what we will be selling for  
Volunteers  
Dry Holiday:

# Application

---



APPLICATION

Separator Sheet

---

**PLANNING & DEVELOPMENT DEPARTMENT**

**APPLICATION / PETITION FORM**

Application/Petition For: Ten Signs Permit  
 Project Address (Location) 6715 Coran  
 Project Name Valentines Proposed Use \_\_\_\_\_  
 Assessor's Parcel #(s) 13919705001 Ward # \_\_\_\_\_  
 General Plan: existing \_\_\_\_\_ proposed \_\_\_\_\_ Zoning: existing \_\_\_\_\_ proposed \_\_\_\_\_  
 Commercial Square Footage \_\_\_\_\_ Floor Area Ratio \_\_\_\_\_  
 Gross Acres \_\_\_\_\_ Lots/Units \_\_\_\_\_ Density \_\_\_\_\_  
 Additional Information \_\_\_\_\_

**PROPERTY OWNER** Rancho Altes LLC Contact Patrick  
 Address 3715 Coran CN Phone: 461-9711 Fax: \_\_\_\_\_  
 City Las Vegas State NV Zip \_\_\_\_\_

**APPLICANT** Holiday Sales Contact John  
 Address 1027 Rancho Blvd Phone: 361-5070 Fax: 362-9390  
 City LV State NV Zip 89145

**REPRESENTATIVE** \_\_\_\_\_ Contact \_\_\_\_\_  
 Address \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Property Owner Signature\* [Signature]  
 \*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.  
 Print Name Peyman Masuchai  
 Subscribed and sworn before me  
 This 3rd day of February, 2006  
[Signature]  
 Notary Public in and for said County and State Clark County, Nevada State

**FOR DEPARTMENT USE ONLY**

Case # TSP-11689  
 Meeting Date: [Date]  
 Total Fee: \$100  
 Date Received: 2/7/06  
 Received By: [Signature]

\* The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

