

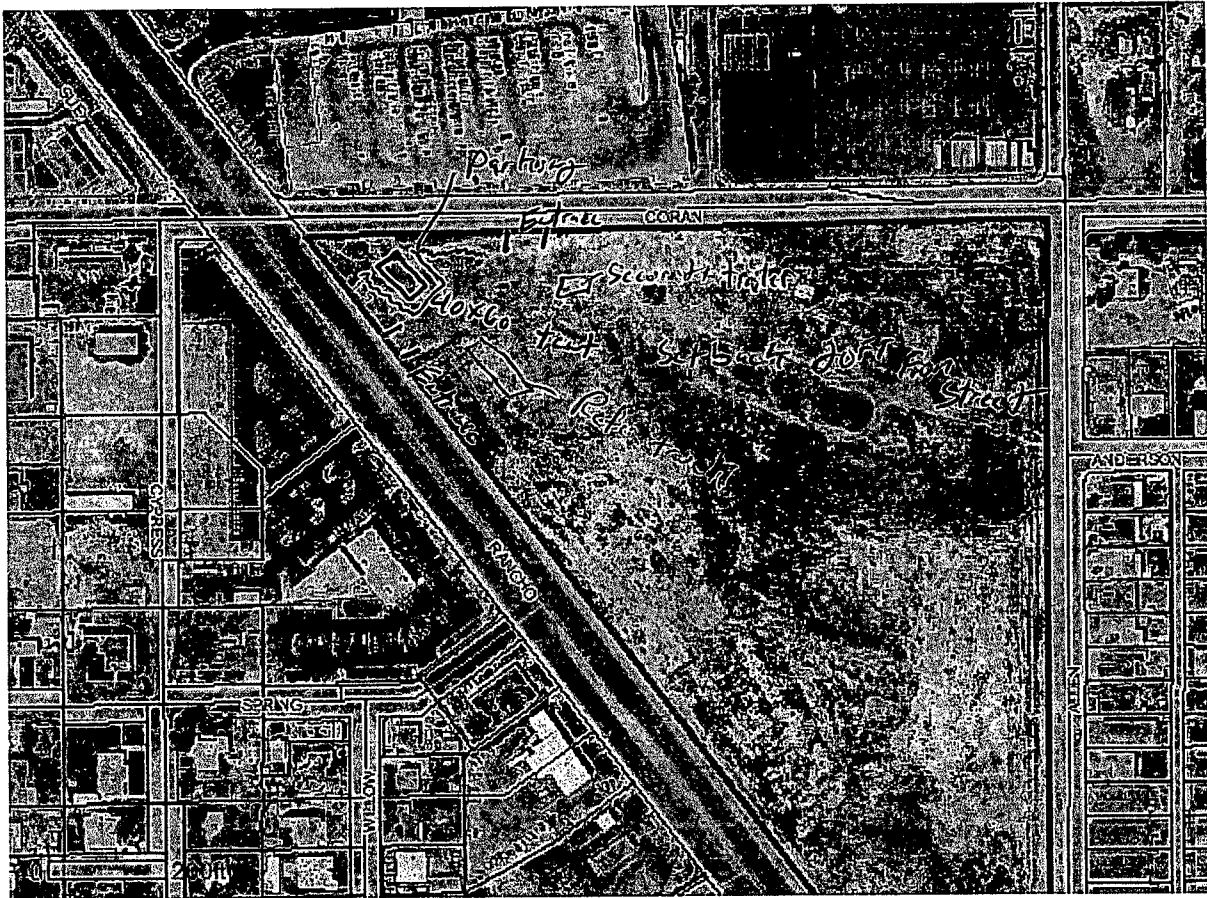
Plans (PMT)



PLANS - PMT

Separator Sheet

Map Click:	Select Property	Zoom In	Zoom Out	Pan	Measure
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To display a Clark County Assessor's Parcel Page Map for the selected parcel:
13919705001 [Click Here](#)

To mail a link of selected parcel# **13919705001**, [Click Here](#) or, Copy / Paste the following hyperlink:
<http://gisgate.co.clark.nv.us/openweb/asp/openweb.asp?getParcel=13919705001>

We will have a water truck on site to keep dust controlled
 We will use 1 light tower for lights
 Site will have personal 24 hr a day

TCP-#1686
 02/06

Action Letter



Separator Sheet



TEMPORARY COMMERCIAL PERMIT
VALENTINES DAY FLOWERS
TCP-11686



Valid February 08, 2006 To February 14, 2006

Description of Event: Sales of Valentine's Day roses and holiday items. Sales begin Feb 8, 2006 through Feb 14, 2006, daily from 9:00am through 11:00 pm. Site will have 1 40x60 tent, 1 refrigerated truck, 1 security trailer. Temporary Sign Permit is required. for any signs. Will be cleaned by Feb 19, 2006.

Applicant: ~~Rancho Allen LLC~~ *Holiday Sales ENERGY ENT.* Parcel(s): 139-19-705-001
 % p masachi *John Rubino* Ward(s): Ward 5 (Weekly)
 270 E Flamingo Rd #225 *1027 N. RAINBOW*
 Las Vegas, NV 89109-0325 *89145*
308-5070

THIS PERMIT IS APPROVED PURSUANT TO SECTION 19.18.100 OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:

1. BUSINESS HOURS SHALL NOT EXTEND PAST 11:00 pm.
2. THIS PERMIT IS NOT A BUSINESS LICENSE.
3. THIS PERMIT IS NOT A SUBSTITUTE FOR ANY REQUIRED STATE OR LOCAL BUSINESS LICENSE OR FOR ANY REQUIRED CHARITABLE SOLICITATION PERMIT.
4. This use shall not create a nuisance to nearby properties as a result of factors such as excessive illumination, glare, noise, vibration, smoke, dust, dirt, odors, gases or heat.
5. The use shall conform to the submitted plot plan.
6. No combustible materials shall be located within 50 feet of any structure on, or adjacent to this site.
7. No building or structure of any type shall be erected closer than 25 feet from any property line.
8. The applicant shall display a copy of this Temporary Commercial Permit during the hours of operation.
9. Sanitation facilities must be provided in accordance with the Clark County Health District and Republic Services of Southern Nevada.
10. The applicant shall provide private security officers as required by the Las Vegas Metropolitan Police Department.
11. Any signage for this temporary commercial use must be approved and permitted by the Planning and Development Department.
12. All applicable City code requirements shall be satisfied.
13. The applicant shall be responsible for leaving the site free of debris, litter or any other evidence of occupancy upon completion or removal of the use.

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE

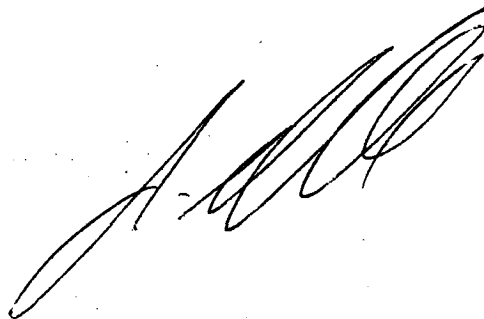
Justification Letter



Separator Sheet

JUSTIFICATION LETTER

Holiday sales will be selling roses and related holiday items for Valentine's Day holiday. Sales will begin on Feb. 8 thru Feb. 14 and cleaned up by Feb. 19. Sales will start at 9:00am and end at 11:00pm. Holiday will use professional 40x60 tents supplied by Nevada tent and professional signage connected to tent. Site to be manned 24 hours a day by personal.

A handwritten signature in black ink, appearing to be 'A. D. D.', is located in the lower right quadrant of the page. The signature is fluid and cursive.

Application



Separator Sheet

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: TCP
 Project Address (Location) 3715 Coran Ln
 Project Name Valentines Dpt Proposed Use _____
 Assessor's Parcel #(s) 13919705001 Ward # _____
 General Plan: existing _____ proposed _____ Zoning: existing C-2 proposed _____
 Commercial Square Footage 10,000 Floor Area Ratio _____
 Gross Acres 21.99 Lots/Units _____ Density _____
 Additional Information Sale of flowers for Valentines Dpt

PROPERTY OWNER Rancho Allen LLC Contact Patrick
 Address 3715 Coran Ln Phone: _____ Fax: _____
 City Las Vegas State NV Zip 89106

APPLICANT Holiday Sales / Exempt Eminent Dpt Contact John
 Address 1007 Rainbow Blvd Phone: 301-5870 Fax: 362-9390
 City LV State NV Zip 89145

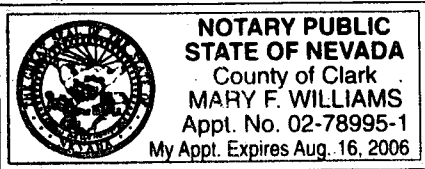
REPRESENTATIVE _____ Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____

FOR DEPARTMENT USE ONLY

Case # TCP-11686
 Meeting Date: X
 Total Fee: \$100.00
 Date Received: 2/7/06
 Received By: [Signature]

Property Owner Signature* [Signature]
 *An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.
 Print Name [Signature] Pezman Masadi
 Subscribed and sworn before me
 This 3rd day of February, 2006
[Signature]
 Notary Public in and for said County and State Clark County, Nevada State

* The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.



Legal Description



Separator Sheet

Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.
Date created: 2/1/2006

Property Information

Parcel Number:	13919705001
Owner Name(s):	RANCHO ALLEN L L C
Site Address:	3715 CORAN LN
Jurisdiction:	Las Vegas - 89106
Zoning Classification:	General Commercial District (C-2)

Miscellaneous Information

Subdivision Name:	PT NE4 SE4 SEC 19 20 61		
Construction Year:	0		
Last Sales Date:	08/2004	T-R-S:	20-61-19
Last Sales Price:	\$8,650,000	Census Tract:	3425
Recorded Doc Number:	2005031002509	Estimated Lot Size:	22.06 acres

Elected Officials

Commission District:	D - YVONNE ATKINSON GATES	City Ward:	5 - LAWRENCE WEEKLY
U.S. Senate:	JOHN ENSIGN, HARRY REID	U.S. Congress:	01 - SHELLEY BERKLEY
State Senate:	4 - STEVEN A. HORSFORD	State Assembly:	6 - HARVEY J. MUNFORD
School District:	C - SHIRLEY BARBER	University Regent:	1 - LINDA C. HOWARD
Board of Education:	3 - MARCIA L. WASHINGTON	Minor Civil Division:	Las Vegas Township

Fax 734-7711