

Plans (PMT)



PLANS - PMT

Separator Sheet

VA STATE

APPROVED
TCP VALUATION SALES
BY 2/1/05
CURRENT PLANNING DIVISION
CITY OF LAS VEGAS



BELROSE ST

BELROSE ST

US HIGHWAY 95

ERNEST WAY

WASHINGTON AVE

MINI-MART

DRUG STORE

BANK

PAWY SHOP

SHOP

PACO CENTER

FIRE STATION

VAC.

REST.

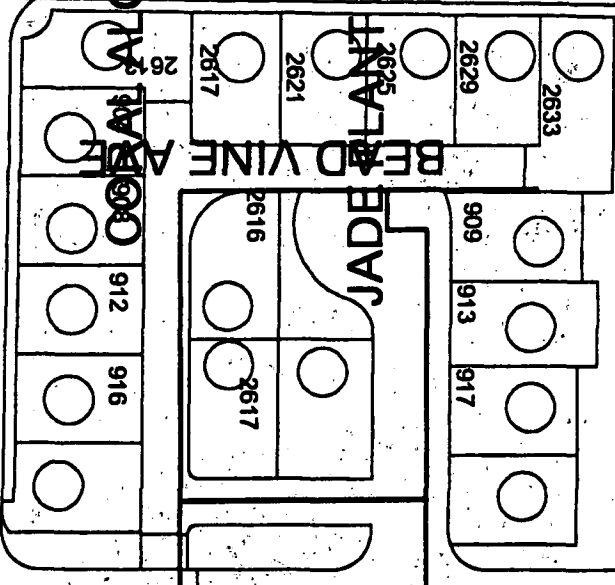
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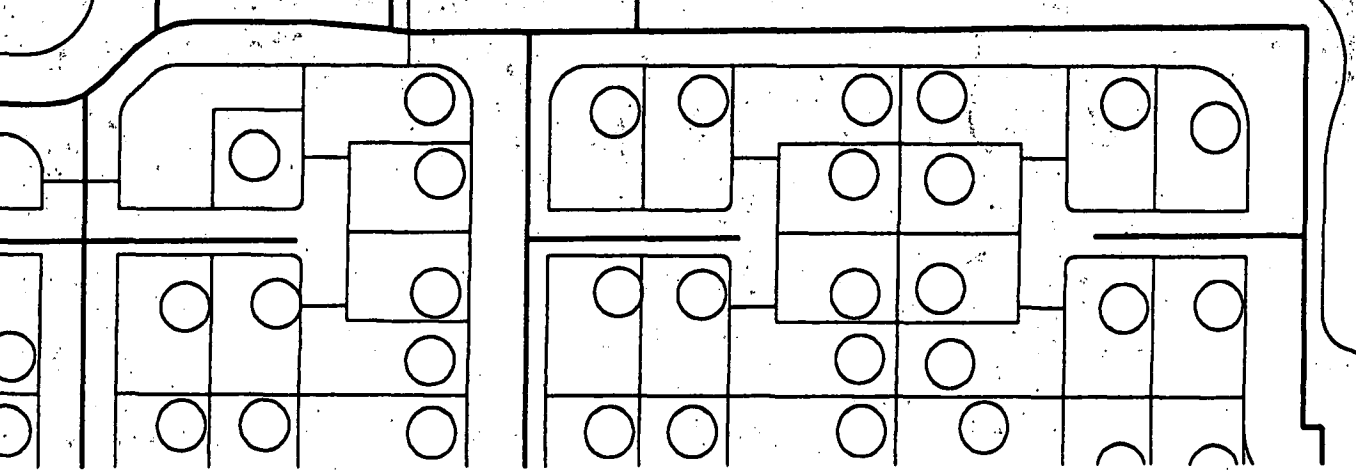
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REST

REST



SPICE CACTUS ST



Action Letter



Separator Sheet



TEMPORARY COMMERCIAL PERMIT
VALENTINES DAY FLOWERS
TCP-6054



Valid February 12, 2005 To February 14, 2005

Description of Event: Valentine Gift Sales located at 840 N. Rancho Dr., Eventy will have a 20' x 20' canopy.

Applicant: Frank Miller
Frank Miller 438-3339
3401 Bedfordshire Place
Las Vegas, NV 89129
(702)438-3339 x

Parcel(s): 139-29-702-002
Ward(s): Ward 5 (Weekly)

PREV.

THIS PERMIT IS APPROVED PURSUANT TO SECTION 19.18.100 OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:

1. BUSINESS HOURS SHALL NOT EXTEND PAST 10:00 P.M.
2. THIS PERMIT IS NOT A BUSINESS LICENSE.
3. THIS PERMIT IS NOT A SUBSTITUTE FOR ANY REQUIRED STATE OR LOCAL BUSINESS LICENSE OR FOR ANY REQUIRED CHARITABLE SOLICITATION PERMIT.
4. This use shall not create a nuisance to nearby properties as a result of factors such as excessive illumination, glare, noise, vibration, smoke, dust, dirt, odors, gases or heat.
5. The use shall conform to the submitted plot plan.
6. No combustible materials shall be located within 50 feet of any structure on, or adjacent to this site.
7. No building or structure of any type shall be erected closer than 25 feet from any property line.
8. The applicant shall display a copy of this Temporary Commercial Permit during the hours of operation.
9. Sanitation facilities must be provided in accordance with the Clark County Health District and Republic Services of Southern Nevada.
10. The applicant shall provide private security officers as required by the Las Vegas Metropolitan Police Department.
11. Any signage for this temporary commercial use must be approved and permitted by the Planning and Development Department.
12. All applicable City code requirements shall be satisfied.
13. The applicant shall be responsible for leaving the site free of debris, litter or any other evidence of occupancy upon completion or removal of the use.

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE



TEMPORARY COMMERCIAL PERMIT
VALENTINES DAY FLOWERS
TCP-11198
Valid February 12, 2006 To February 14, 2006



Description of Event: Valentine Gift Sales located at 840 N. Rancho Dr., Event will have a 20' x 20' canopy.

Applicant: Frank Miller
Frank Miller 438-3339
3401 Bedfordshire Place
Las Vegas, NV 89129
(702)438-3339 x

Parcel(s): 139-29-702-002
Ward(s): Ward 5 (Weekly)

THIS PERMIT IS APPROVED PURSUANT TO SECTION 19.18.100 OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:

1. BUSINESS HOURS SHALL NOT EXTEND PAST 9:00 am.
2. THIS PERMIT IS NOT A BUSINESS LICENSE.
3. THIS PERMIT IS NOT A SUBSTITUTE FOR ANY REQUIRED STATE OR LOCAL BUSINESS LICENSE OR FOR ANY REQUIRED CHARITABLE SOLICITATION PERMIT.
4. This use shall not create a nuisance to nearby properties as a result of factors such as excessive illumination, glare, noise, vibration, smoke, dust, dirt, odors, gases or heat.
5. The use shall conform to the submitted plot plan.
6. No combustible materials shall be located within 50 feet of any structure on, or adjacent to this site.
7. No building or structure of any type shall be erected closer than 25 feet from any property line.
8. The applicant shall display a copy of this Temporary Commercial Permit during the hours of operation.
9. Sanitation facilities must be provided in accordance with the Clark County Health District and Republic Services of Southern Nevada.
10. The applicant shall provide private security officers as required by the Las Vegas Metropolitan Police Department.
11. Any signage for this temporary commercial use must be approved and permitted by the Planning and Development Department.
12. All applicable City code requirements shall be satisfied.
13. The applicant shall be responsible for leaving the site free of debris, litter or any other evidence of occupancy upon completion or removal of the use.

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE

Justification Letter



Separator Sheet

To set up a VALENTINE
Sales Stand of 6 TABLES & A
Canopy with Rose's & GIFT BASKETS

For Sale at 840 N RANCHO
L V NV 89121
from ~~2-12 to 2-14/66~~ 9 AM TO 9 PM
2-12 TO 2/14/66
Seller Feb Miller

Application



Separator Sheet

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: TCP

Project Address (Location) _____

Project Name VALENTINE GIFT SALES Proposed Use _____

Assessor's Parcel #(s) 139-29-702-002 Ward # 5

General Plan: existing SC proposed _____ Zoning: existing C-1 proposed _____

Commercial Square Footage _____ Floor Area Ratio _____

Gross Acres 1.34 ACRES Lots/Units _____ Density _____

Additional Information _____

PROPERTY OWNER Carol Pappas Contact _____
Address 1224 Cashman Dr. Phone: 818-4525 Fax: _____
City L.V.N.A 89102 State Nevada Zip 89102

APPLICANT Frank Miller Contact _____
Address 3401 BEDFORDSHIRE PL Phone: 438-3339 Fax: _____
City LAS VEGAS State NV Zip 89129

REPRESENTATIVE _____ Contact _____
Address _____ Phone: _____ Fax: _____
City _____ State _____ Zip _____

Property Owner Signature* Carol J. Pappas

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Carol J. Pappas

Subscribed and sworn before me

This 1st day of Feb., 2005

[Signature]

Notary Public in and for said County and State

FOR DEPARTMENT USE ONLY

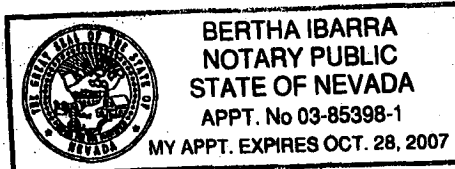
Case # TCP-6054

Meeting Date: _____

Total Fee: 65.00

Date Accepted: 2/1/05

Accepted By: [Signature]



APPLICATION / PETITION FORM

Application/Petition For: TCP
 Project Address (Location): 840 N RANCHO DR.
 Project Name: VALENTINE GIFT SALES Proposed Use: _____
 Assessor's Parcel #(s): 139-29-702-002 Ward #: 5
 General Plan: existing SC proposed _____ Zoning: existing C-1 proposed _____
 Commercial Square Footage: _____ Floor Area Ratio: _____
 Gross Acres: 1.34 Lots/Units: _____ Density: _____
 Additional Information: _____

PROPERTY OWNER: CAROL PAPPAS Contact: _____
 Address: 1224 CASHMAN DR Phone: 878-4525 Fax: _____
 City: LV NV State: NV Zip: 89102

APPLICANT: Frank Miller Contact: _____
 Address: 3401 BEDFORDSHIRE PL Phone: 438-4782 Fax: _____
 City: LAS VEGAS State: NV Zip: 89129

REPRESENTATIVE: _____ Contact: _____
 Address: _____ Phone: _____ Fax: _____
 City: _____ State: _____ Zip: _____

Property Owner Signature: Carol J. Pappas

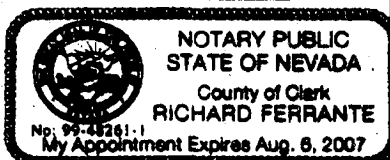
* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name: Carol J. Pappas

Subscribed and sworn before me

This 9 day of July, 2006.
Richard Ferrante

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case #	<u>TCP 11198</u>
Meeting Date:	<u>N/A</u>
Total Fee:	<u>10000</u>
Date Received:	<u>11/10/06</u>
Received By:	<u>E. B. [Signature]</u>

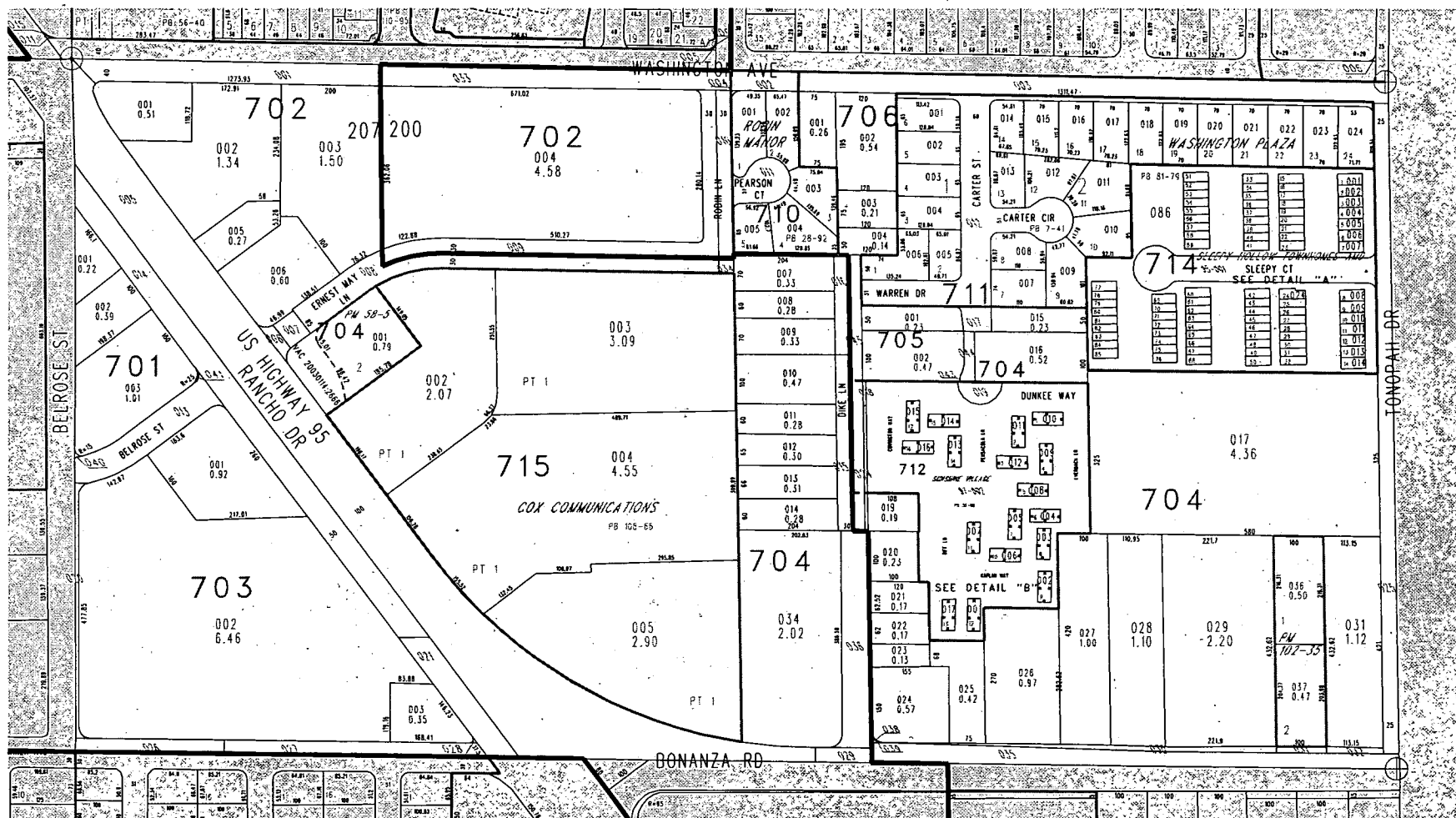
* The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

APN Map



Separator Sheet

NOTES This map is for assessment use only and does NOT represent a survey. No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office. This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information. USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL 	MAP LEGEND _____ PARCEL BOUNDARY _____ SUBD BOUNDARY _____ ROAD EASEMENT _____ PW/LD BOUNDARY _____ NON-PARCEL LOT LINE _____ MATCH LINE / LEADER LINE _____ ROAD ID NUMBER	ASSESSOR'S PARCELS - CLARK CO., NV. M. W. Schofield, Assessor		T20S R61E	29.	N 2 SE 4	139-29-7																																																																								
		AVERAGE QA VALUE 35	PARCEL NUMBER 001 ACREAGE 1.00 PARCEL SUB/SEQ NUMBER 202 PLAT RECORDING NUMBER PB 25-10 BLOCK NUMBER 5 LOT NUMBER 5 GOV. LOT NUMBER GLS	<table border="1"> <tr> <th>R60E</th> <th>R61E</th> <th>R62E</th> </tr> <tr> <td>125</td> <td>124</td> <td>123</td> </tr> <tr> <td>138</td> <td>139</td> <td>140</td> </tr> <tr> <td>163</td> <td>162</td> <td>161</td> </tr> </table>	R60E	R61E	R62E	125	124	123	138	139	140	163	162	161	<table border="1"> <tr> <td>6</td><td>5</td><td>4</td><td>3</td><td>2</td><td>1</td> </tr> <tr> <td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td> </tr> <tr> <td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td> </tr> <tr> <td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td> </tr> <tr> <td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td> </tr> <tr> <td>31</td><td>32</td><td>33</td><td>34</td><td>35</td><td>36</td> </tr> </table>	6	5	4	3	2	1	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	<table border="1"> <tr> <td>8</td><td>4</td><td>8</td><td>4</td> </tr> <tr> <td>5</td><td>1</td><td>5</td><td>1</td> </tr> <tr> <td>6</td><td>2</td><td>6</td><td>2</td> </tr> <tr> <td>7</td><td>3</td><td>7</td><td>3</td> </tr> <tr> <td>8</td><td>4</td><td>8</td><td>4</td> </tr> <tr> <td>5</td><td>1</td><td>5</td><td>1</td> </tr> </table>	8	4	8	4	5	1	5	1	6	2	6	2	7	3	7	3	8	4	8	4	5	1	5	1	
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