

# Plans (PMT)

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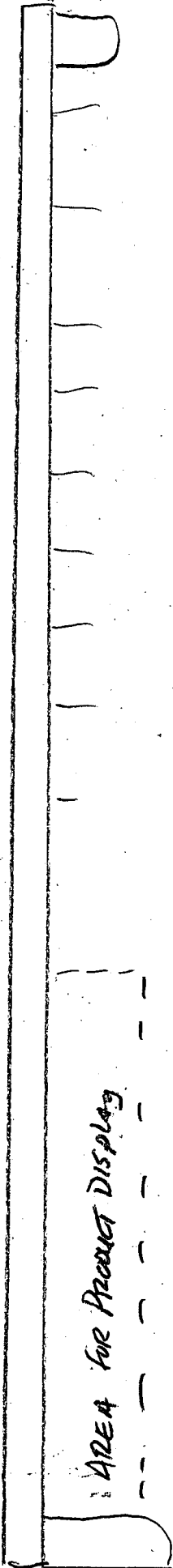
Separator Sheet

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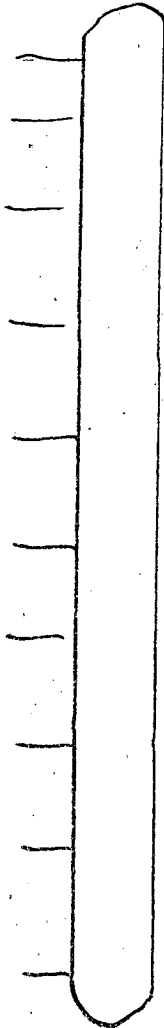
APPROVED  
Sidewalk Sale Site plan only

BY Jan D. DeLo  
CURRENT PLANNING DIVISION  
CITY OF LAS VEGAS

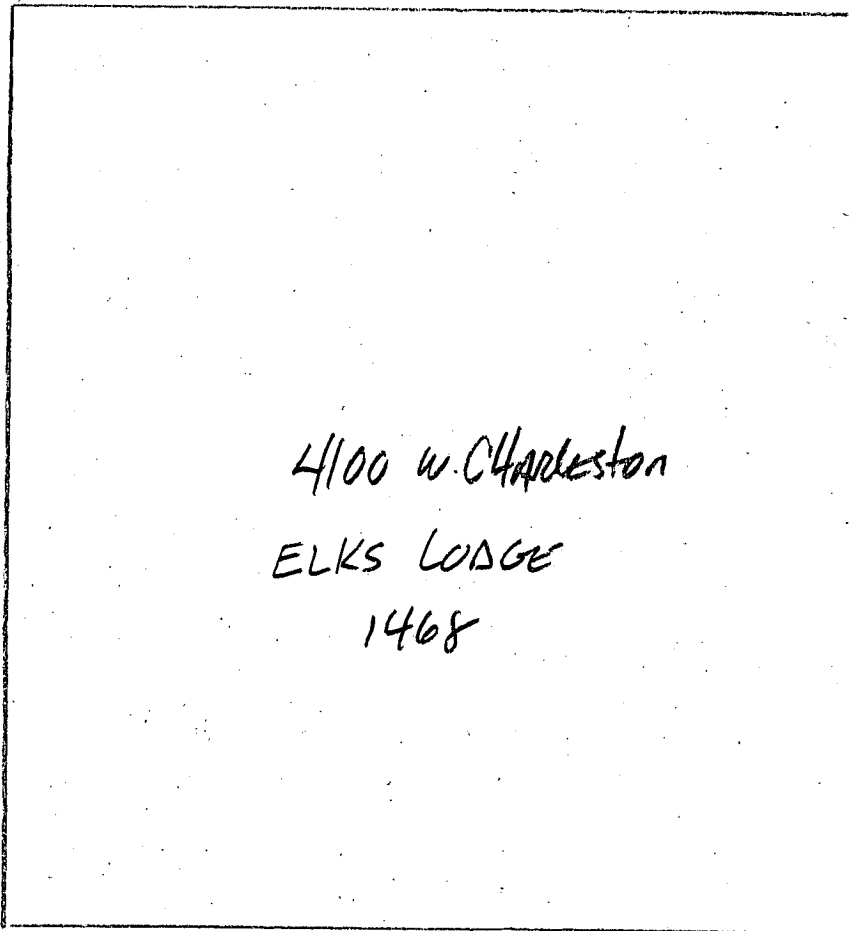
W. CHARLESTON



AREA for Product Display

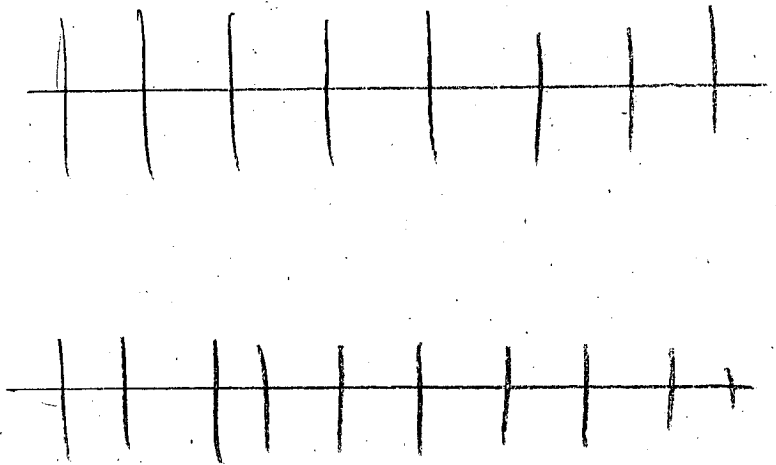


Display



4100 W. Charleston  
ELKS LODGE  
1468

PARKING



HINSON

# Action Letter

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# Separator Sheet

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# TEMPORARY COMMERCIAL PERMIT

## PARKING LOT/SIDEWALK SALE

### TCP-18399



Valid November 30, 2006 To December 15, 2006

**Description of Event:** TCP to allow a parking lot/sidewalk sale from 11/30/06 through 12/15/06 at the Elk's Lodge # 1468. Hours of operation will be between 7 AM and 6 PM.

**Applicant:** Lodge Bpoe #1468  
frank prezgay  
4100 W Charleston Blvd  
Las Vegas, NV 89102-1623  
(702)258-3557 x

**Parcel(s):** 139-31-801-009  
**Ward(s):** Ward 1 (Tarkanian)

### THIS PERMIT IS APPROVED PURSUANT TO SECTION 19.18.100 OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:

1. BUSINESS HOURS SHALL NOT EXTEND PAST 6:00 pm.
2. THIS PERMIT IS NOT A BUSINESS LICENSE.
3. THIS PERMIT IS NOT A SUBSTITUTE FOR ANY REQUIRED STATE OR LOCAL BUSINESS LICENSE OR FOR ANY REQUIRED CHARITABLE SOLICITATION PERMIT.
4. This use shall not create a nuisance to nearby properties as a result of factors such as excessive illumination, glare, noise, vibration, smoke, dust, dirt, odors, gases or heat.
5. The use shall conform to the submitted plot plan.
6. No combustible materials shall be located within 50 feet of any structure on, or adjacent to this site.
7. No building or structure of any type shall be erected closer than 25 feet from any property line.
8. The applicant shall display a copy of this Temporary Commercial Permit during the hours of operation.
9. Sanitation facilities must be provided in accordance with the Clark County Health District and Republic Services of Southern Nevada.
10. The applicant shall provide private security officers as required by the Las Vegas Metropolitan Police Department.
11. Any signage for this temporary commercial use must be approved and permitted by the Planning and Development Department.
12. All applicable City code requirements shall be satisfied.
13. The applicant shall be responsible for leaving the site free of debris, litter or any other evidence of occupancy upon completion or removal of the use.

**THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE**

# Application

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**PLANNING & DEVELOPMENT DEPARTMENT**

**APPLICATION / PETITION FORM**

Application/Petition For: TEMPORARY COMMERCIAL PERMIT  
 Project Address (Location) 4100 W. CHARLESTON BLVD. LV NV 89102  
 Project Name HELLORADO DAYS PARKING LOT SALE Proposed Use PARKING LOT SALE  
 Assessor's Parcel #(s) 139-31-801-009 Ward # \_\_\_\_\_  
 General Plan: existing \_\_\_\_\_ proposed \_\_\_\_\_ Zoning: existing C-1 proposed \_\_\_\_\_  
 Commercial Square Footage \_\_\_\_\_ Floor Area Ratio \_\_\_\_\_  
 Gross Acres \_\_\_\_\_ Lots/Units \_\_\_\_\_ Density \_\_\_\_\_  
 Additional Information \_\_\_\_\_

PROPERTY OWNER <u>LONGE BROE 1468</u>	Contact <u>FRANK PREZGAY</u>
Address <u>4100 W. CHARLESTON</u>	Phone: <u>258-3557</u> Fax: _____
City <u>LAS VEGAS</u>	State <u>NV</u> Zip <u>89102</u>

APPLICANT <u>SAME</u>	Contact _____
Address _____	Phone: _____ Fax: _____
City _____	State _____ Zip _____

REPRESENTATIVE _____	Contact _____
Address _____	Phone: _____ Fax: _____
City _____	State _____ Zip _____

Property Owner Signature\* Frank Prezgay

\*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name FRANK PREZGAY

Subscribed and sworn before me

This 30<sup>th</sup> day of NOVEMBER, 20 06

[Signature]

Notary Public in and for said County and State



**FOR DEPARTMENT USE ONLY**

Case #	<u>TC-18399</u>
Meeting Date:	<u>    </u>
Total Fee:	<u>100</u>
Date Received:*	<u>11-30-00</u>
Received By:	<u>F.S</u>

\* The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

# Justification Letter

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JUSTIFICATION LETTER

Separator Sheet

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B.P.O.E. 1468

**LAS VEGAS  
HELLDORADO  
DAYS**



4100 W. Charleston Blvd.  
Las Vegas, Nevada 89102

Sponsored Annually by the Benevolent and Protective Order of Elks  
Lodge #1468 (702) 870-1221

Executive Director

Duane La Duke

**Business License Dept.**

Board of Directors

John Jorzczak  
Mario Drago  
Larry Hughes  
Pete Stauff  
Keith Dennison  
Tony Mell  
Frank Prezgay  
Robert Keck  
J.J. Baumberger  
Bob Miller  
Beecher Trail

Las Vegas Elks Lodge #1468/ Las Vegas Helldorado Days has rented part of the parking lot at the Lodge to Aluminum Critters & More LLC. in order to raise money for our Helldorado Days charity account. The rental will be for 6 days starting Nov. 30<sup>th</sup> thru Dec. 15<sup>th</sup>. *all*

A handwritten signature in black ink that reads "Duane La Duke".

Executive Director  
Helldorado Days  
Duane La Duke

Advisory Board

Mayor Oscar Goodman  
Julian Dugas  
John Abercrombie  
Rob Dondero  
Pat Christensen  
Tim Cashman

**Chairman of the Trustees  
Frank Prezgay**

A handwritten signature in black ink that reads "Frank Prezgay".

Deed

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Separator Sheet

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This map is for assessment use only and does NOT represent a survey.  
 No liability is assumed for the accuracy of the data delineated herein.  
 Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.  
 This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL

0 50 100 200 400 600 800

**NOTES**

**MAP LEGEND**

- PARCEL BOUNDARY 0.01
- SUBD BOUNDARY 1.00
- ROAD EASEMENT 202
- PM/LD BOUNDARY PB 23-45
- NON-PARCEL LOT LINE 5
- MATCH LINE / LEADER LINE 5
- ROAD ID NUMBER 015
- PARCEL NUMBER 001
- ACREAGE 1.00
- PARCEL SUB/SEQ NUMBER 202
- PLAT RECORDING NUMBER PB 23-45
- BLOCK NUMBER 5
- LOT NUMBER 5
- GOV. LOT NUMBER 015

**ASSASSOR'S PARCELS - CLARK CO., NV.**  
 M. W. Schofield, Assessor

**T20S R61E**

R60E	R61E	R62E
125	124	123
138	139	140
163	162	161

**31**

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

**S 2 SE 4**

8	4	8	4
5	1	5	1
6	2	6	2
7	3	7	3
8	4	8	4
5	1	5	1

**139-31-8**

Scale: 1"=200' Rev: 11/07/03

