

# Plans (PMT)

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Separator Sheet

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# Site Plan

Coran

UUUU

porta poties

Enter

Exit

40x60 tent

40x60 tent

40x60 tent

Fence

RV

Fence

Parking Lot

Rancho

APPROVED  
Site Plan (TCV) Only

BY Robert Summerfield 9/26/06  
CURRENT PLANNING DIVISION  
CITY OF LAS VEGAS

# Action Letter

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# Separator Sheet

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**TEMPORARY COMMERCIAL PERMIT  
HALLOWEEN PUMPKINS  
TCP-17124**



**Valid October 03, 2006 To November 02, 2006**

**Description of Event: TCP-17124 - TEMPORARY COMMERCIAL PERMIT - APPLICANT: EEI/HOLIDAY SALES INC - Request for a Pumkin Lot located on property at 3715 Coran Lane. The pumkin patch operations will include child activities (face painting, carving, and pumkin painting). The event will take place in lot at the corner of Rancho Drive and Coran Lane from October 3rd through October 31, 2006. Setup to commence Oct. 3rd and cleanup/removal to finish by 11:59 p.m. Nov. 2nd. Hours of operation are 09:00 AM - 10:00 PM. Applicant indicated there will be temporary signs (permit to follow). Site will include two 20' x 20' canopies, one 40' x 60' tent, and an RV parked on site. The area will be enclosed by fence.**

**Applicant:** Rancho Allen L L C  
Paymond Masachi - 461.9711  
4225 S Eastern Ave #2  
Las Vegas, NV 89119-5485  
(702)461-9711 x

**Parcel(s):** 139-19-705-001  
**Ward(s):** Ward 5 (Weekly)

**THIS PERMIT IS APPROVED PURSUANT TO SECTION 19.18.100 OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:**

**See page 2 for conditions**

**THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE**

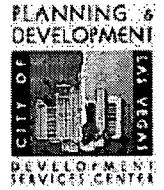


# TEMPORARY COMMERCIAL PERMIT

## HALLOWEEN PUMPKINS

### TCP-17124

Valid October 03, 2006 To November 02, 2006



1. BUSINESS HOURS SHALL NOT EXTEND PAST 11:59 pm.
2. THIS PERMIT IS NOT A BUSINESS LICENSE.
3. THIS PERMIT IS NOT A SUBSTITUTE FOR ANY REQUIRED STATE OR LOCAL BUSINESS LICENSE OR FOR ANY REQUIRED CHARITABLE SOLICITATION PERMIT.
4. This use shall not create a nuisance to nearby properties as a result of factors such as excessive illumination, glare, noise, vibration, smoke, dust, dirt, odors, gases or heat.
5. The use shall conform to the submitted plot plan.
6. No combustible materials shall be located within 50 feet of any structure on, or adjacent to this site.
7. No building or structure of any type shall be erected closer than 25 feet from any property line.
8. The applicant shall display a copy of this Temporary Commercial Permit during the hours of operation.
9. Sanitation facilities must be provided in accordance with the Clark County Health District and Republic Services of Southern Nevada.
10. The applicant shall provide private security officers as required by the Las Vegas Metropolitan Police Department.
11. Any signage for this temporary commercial use must be approved and permitted by the Planning and Development Department.
12. All applicable City code requirements shall be satisfied.
13. The applicant shall be responsible for leaving the site free of debris, litter or any other evidence of occupancy upon completion or removal of the use.

**THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE**



**TEMPORARY COMMERCIAL PERMIT  
HALLOWEEN PUMPKINS  
TCP-17124**



**Valid October 03, 2006 To November 02, 2006**

**Description of Event: TCP-17124 - TEMPORARY COMMERCIAL PERMIT - APPLICANT: EEI/HOLIDAY SALES INC - Request for a Pumkin Lot located on property at 3715**

**UPDATED 10/26/06**

**Coran Lane. The pumkin patch operations will include child activities (face painting, carving, low-powered kiddie rides and pumkin painting). The event will take place in lot at the corner of Rancho Drive and Coran Lane from October 3rd through October 31, 2006. Setup to commence Oct. 3rd and cleanup/removal to finish by 11:59 p.m. Nov. 2nd. Hours of operation are 09:00 AM - 10:00 PM. Applicant indicated there will be temporary signs (permit to follow). Site will include two 20' x 20' canopies, one 40' x 60' tent, and an RV parked on site. The area will be enclosed by fence.**

**Applicant:** Energy Entertainment  
John - 301.5070  
1027 S. Rainbow Blvd.  
Las Vegas, NV 89145  
(702)301-5070 x

**Parcel(s):** 139-19-705-001  
**Ward(s):** Ward 5 (Weekly)

**THIS PERMIT IS APPROVED PURSUANT TO SECTION 19.18.100 OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:**

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# TEMPORARY COMMERCIAL PERMIT

## HALLOWEEN PUMPKINS

TCP-17124

Valid October 03, 2006 To November 02, 2006



1. BUSINESS HOURS SHALL NOT EXTEND PAST 10:00 P.M.
2. THIS PERMIT IS NOT A BUSINESS LICENSE.
3. THIS PERMIT IS NOT A SUBSTITUTE FOR ANY REQUIRED STATE OR LOCAL BUSINESS LICENSE OR FOR ANY REQUIRED CHARITABLE SOLICITATION PERMIT.
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# Application

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Separator Sheet

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**PLANNING & DEVELOPMENT DEPARTMENT**

**APPLICATION / PETITION FORM**

Application/Petition For: TCP  
 Project Address (Location) 3715 Coran  
 Project Name Halloween town Proposed Use \_\_\_\_\_  
 Assessor's Parcel #(s) 139 19 705 001 Ward # \_\_\_\_\_  
 General Plan: existing \_\_\_\_\_ proposed \_\_\_\_\_ Zoning: existing \_\_\_\_\_ proposed \_\_\_\_\_  
 Commercial Square Footage \_\_\_\_\_ Floor Area Ratio \_\_\_\_\_  
 Gross Acres \_\_\_\_\_ Lots/Units \_\_\_\_\_ Density \_\_\_\_\_  
 Additional Information Sale of pumpkins and related Holiday Items For Halloween

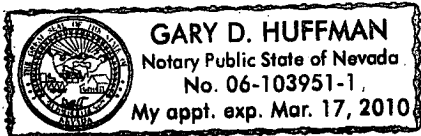
PROPERTY OWNER Rancho Allen LLC Contact Paymond Masachi  
 Address 3715 Coran Phone: 461-9711 Fax: 734-7711  
 City Las Vegas State NV Zip 89106

APPLICANT EEF / Holiday Sales inc Contact John  
 Address 1027 Rainbow blvd Phone: 301-5070 Fax: \_\_\_\_\_  
 City Las Vegas State NV Zip 89145

REPRESENTATIVE \_\_\_\_\_ Contact \_\_\_\_\_  
 Address \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Property Owner Signature\* [Signature]  
 \*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.  
 Print Name Paymond Masachi  
 Subscribed and sworn before me  
 This 25 day of September, 20 06  
Gary D. Huffman

Notary Public in and for said County and State



**FOR DEPARTMENT USE ONLY**

Case # 17124-TCP  
 Meeting Date: \_\_\_\_\_  
 Total Fee: 100.00  
 Date Accepted: 9/26/06  
 Accepted By: [Signature]



## PLANNING & DEVELOPMENT DEPARTMENT

### TEMPORARY SIGN PERMIT SUBMITTAL REQUIREMENTS

**APPLICATION/PETITION FORM:** A completed Application/Petition Form is required. The owner(s) of the real property must sign this form, or submit a Power of Attorney authorizing an agent to sign. A Notary Public must notarize the signature. When the property owner(s) reside outside of Nevada, the signature may be notarized in another state.

**JUSTIFICATION LETTER:** A detailed letter that explains the request, includes the proposed dates, type and quantity of balloons, inflated devices, searchlights, pennants, portable signs, streamers and other similar devices.

**FEES:** \$100

**ALL PLANS SUBMITTED MUST BE NO SMALLER THAN 11x17 AND NO LARGER THAN 24x36.**

**SITE PLAN:** (2 folded) Draw to scale and make legible: the entire subject parcel(s), all proposed and existing structures, utility easements and locations, signage, and adjacent streets. Site Plans must include:

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> PROPERTY LINES CALLED OUT | <input type="checkbox"/> ADJACENT LAND USES/STREETS | <input type="checkbox"/> VICINITY MAP   |
| <input type="checkbox"/> DIMENSIONS (ACTUAL)/SCALE | <input type="checkbox"/> LANDSCAPE AREAS            | <input type="checkbox"/> NORTH ARROW    |
| <input type="checkbox"/> STREET NAMES              | <input type="checkbox"/> SCALE                      | <input type="checkbox"/> INGRESS/EGRESS |
| <input type="checkbox"/> PARKING SPACES            | <input type="checkbox"/> LOCATION OF SIGNS          |   |

**SIGN ELEVATIONS:** (2 folded) Draw and make legible all proposed temporary signs on site. Photographs may be submitted in lieu of detailed drawings. Building Elevations must include:

- |   |  |
|---|--|
| <input type="checkbox"/> SIGN MATERIALS & COLORS CALLED OUT | <input type="checkbox"/> SIGN DIMENSIONS/SCALE |
|---|--|

# Justification Letter

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# Separator Sheet

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## JUSTIFICATION LETTER

HOLIDAY SALES WILL RUN A PUMPKIN PATCH FOR THE MONTH OF OCTOBER FROM 6<sup>TH</sup> THRU 31<sup>ST</sup> 2006. WE WILL HAVE A PUMPKIN PATCH FOR THE COMMUNITY WITH FACE PAINTING, PUMPKIN CARVINGS, PUMPKIN PAINTING, AND THINGS FOR YOUNG CHILDREN TO HAVE FUN WITH FOR THE HALLOWEEN HOLIDAY. HOURS OF OPERATION ARE 9AM TO 10 PM DAILY STARTING ON THE 6<sup>TH</sup>. SECURITY WILL BE ON PROPERTY AT NIGHT WHEN WE CLOSE TO WATCH OUT FOR OUR THINGS.

  
JOHN RUBBICO

Setup From 10-~~3~~-06

break down & clean by 11-~~3~~<sup>3</sup>-06  
