

# Action Letter

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**TEMPORARY COMMERCIAL PERMIT**  
**VALENTINES DAY FLOWERS**  
**TCP-11819**



**Valid February 13, 2006 To February 14, 2006**

**Description of Event: Valentine's Day basket sales at 1960 Martin Luther King Blvd. Feb 13 - Feb 14, 2006 from 9am through 8 pm. Stand will consist of 1 table. No signage on site.**

**Applicant:** ~~Johnson Family Trust~~

**Parcel(s):** 139-21-701-009

~~Johnson Family Trust~~  
 1960 N Martin Luther King Blvd  
 Las Vegas, NV 89106-2108  
 (702)648-1482 x

**Ward(s):** Ward 5 (Weekly)

**\*MACARTHUR HERRON · 642 · 5034**

**THIS PERMIT IS APPROVED PURSUANT TO SECTION 19.18.100 OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:**

1. BUSINESS HOURS SHALL NOT EXTEND PAST 8:00 pm.
2. THIS PERMIT IS NOT A BUSINESS LICENSE.
3. THIS PERMIT IS NOT A SUBSTITUTE FOR ANY REQUIRED STATE OR LOCAL BUSINESS LICENSE OR FOR ANY REQUIRED CHARITABLE SOLICITATION PERMIT.
4. This use shall not create a nuisance to nearby properties as a result of factors such as excessive illumination, glare, noise, vibration, smoke, dust, dirt, odors, gases or heat.
5. The use shall conform to the submitted plot plan.
6. No combustible materials shall be located within 50 feet of any structure on, or adjacent to this site.
7. No building or structure of any type shall be erected closer than 25 feet from any property line.
8. The applicant shall display a copy of this Temporary Commercial Permit during the hours of operation.
9. Sanitation facilities must be provided in accordance with the Clark County Health District and Republic Services of Southern Nevada.
10. The applicant shall provide private security officers as required by the Las Vegas Metropolitan Police Department.
11. Any signage for this temporary commercial use must be approved and permitted by the Planning and Development Department.
12. All applicable City code requirements shall be satisfied.
13. The applicant shall be responsible for leaving the site free of debris, litter or any other evidence of occupancy upon completion or removal of the use.

**THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE**

# Application

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**PLANNING & DEVELOPMENT DEPARTMENT**

**APPLICATION / PETITION FORM**

Application/Petition For: Mac MATHURHERNA  
 Project Address (Location): 1960 Martin Luther King Blvd.  
 Project Name: Valentine Day Proposed Use \_\_\_\_\_  
 Assessor's Parcel #(s): 13921701009 Ward # \_\_\_\_\_  
 General Plan: existing \_\_\_\_\_ proposed \_\_\_\_\_ Zoning: existing C-1 proposed \_\_\_\_\_  
 Commercial Square Footage \_\_\_\_\_ Floor Area Ratio \_\_\_\_\_  
 Gross Acres 1.10 Lots/Units \_\_\_\_\_ Density \_\_\_\_\_  
 Additional Information \_\_\_\_\_

**PROPERTY OWNER** SAM JOHNSON Contact \_\_\_\_\_  
 Address 1960 MLK Phone: 648-1482 Fax: 648-1209  
 City LV State NV Zip 89106

**APPLICANT** Mac MATHURHERNA Contact \_\_\_\_\_  
 Address 1949 Debra Phone: 642-5034 Fax \_\_\_\_\_  
 City LV NV State NV Zip 89106

**REPRESENTATIVE** MARIO BERLANGA Contact Key Employ  
 Address 1960 MLK Phone: 648-1482 Fax: 648-1209  
 City LV State NV Zip 89106

**FOR DEPARTMENT USE ONLY**

Case #	<u>TCR-11819</u>
Meeting Date:	<u>0</u>
Total Fee:	<u>\$100</u>
Date Received:*	<u>2/13/06</u>
Received By:	<u>[Signature]</u>

Property Owner Signature\* [Signature]

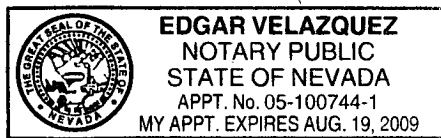
\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name MAURILIO BERLANGA

Subscribed and sworn before me

This 13<sup>th</sup> day of Feb., 2006.

[Signature]  
 Notary Public in and for said County and State By Maurilio Berlanga Jr.



\* The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

# Justification Letter

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~~I MACARTHUR~~

I MACARTHUR Heron

is SELLING VALENTINE DAY BASKET

1960MKS on 2-13-06 - 2-14-06

one TAbel

9AM 8.PM

NO Sings

Marett O'Junk 2-13-06



## PLANNING & DEVELOPMENT DEPARTMENT

### TEMPORARY COMMERCIAL PERMIT SUBMITTAL REQUIREMENTS

**APPLICATION/PETITION FORM:** A completed Application/Petition Form is required. The owner(s) of the real property must sign this form, or submit a Power of Attorney authorizing an agent to sign. A Notary Public must notarize the signature. When the property owner(s) reside outside of Nevada, the signature may be notarized in another state.

**JUSTIFICATION LETTER:** A detailed letter that explains the request, proposed dates, and other detailed information to enable the Director to determine the appropriateness of issuing a permit. The Director may approve a Temporary Commercial Permit if the Director determines that:

1. The proposed use is compatible with existing land uses on the same property and on surrounding properties;
2. The subject site is physically suitable for the type and intensity of the use being proposed;
3. There will be adequate public access to the site and adequate provision for on-site parking;
4. The application is not a continuation of consecutive applications or otherwise an attempt to circumvent the limitations of Title 19.

**FEES:** \$100

**ASSESSOR'S PARCEL MAP:** A copy of the Clark County Assessor's Office Parcel Number Map that is used to verify the parcel number(s) and location(s) of the subject property(ies) is required. These maps may be obtained from the Clark County Assessor's Office located at 500 S. Grand Central Parkway or through the Clark County website at ([www.co.clark.nv.us](http://www.co.clark.nv.us)).

**ALL PLANS SUBMITTED MUST BE NO SMALLER THAN 11x17 AND NO LARGER THAN 24x36.**

**SITE PLAN:** (2 folded) Draw to scale and make legible: the entire subject parcel(s), all proposed and existing structures, utility easements and locations, signage, and adjacent streets. Site Plans must include:

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> PROPERTY LINES CALLED OUT | <input type="checkbox"/> ADJACENT LAND USES/STREETS | <input type="checkbox"/> VICINITY MAP   |
| <input type="checkbox"/> DIMENSIONS (ACTUAL)/SCALE | <input type="checkbox"/> LANDSCAPE AREAS            | <input type="checkbox"/> NORTH ARROW    |
| <input type="checkbox"/> STREET NAMES              | <input type="checkbox"/> SCALE                      | <input type="checkbox"/> INGRESS/EGRESS |
| <input type="checkbox"/> PARKING SPACES            |   |   |

**BUILDING ELEVATIONS (IF APPLICABLE):** (1 folded) Draw and make legible: all sides of all buildings on site. **Photographs may be submitted in lieu of detailed drawings.** Building Elevations must include:

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> DIRECTION OF ELEVATION | <input type="checkbox"/> BUILDING MATERIALS & COLORS CALLED OUT | <input type="checkbox"/> ELEVATION DIMENSIONS/SCALE |
|---|---|---|

**FLOOR PLAN (IF APPLICABLE):** (1 folded) Draw and make legible: all rooms and/or spaces contained within the building(s) on the site. Floor Plans must include:

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> ENTRANCES/EXITS | <input type="checkbox"/> MAXIMUM OCCUPANCY (PER U.B.C.)     | <input type="checkbox"/> ROOM DIMENSIONS/SCALE |
| <input type="checkbox"/> USE OF ROOMS    | <input type="checkbox"/> SEATING CAPACITY (WHEN APPLICABLE) | <input type="checkbox"/> NORTH ARROW           |

# Plans (PMT)

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