

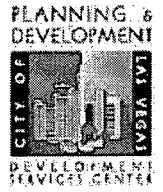
Action Letter



Separator Sheet



TEMPORARY COMMERCIAL PERMIT
VALENTINES DAY FLOWERS
TCP-11781



Valid February 11, 2006 To February 14, 2006

Description of Event: TCP-11781 ^{Animals} ~~Animals~~ in a Bag, Valentine Sales at 1601 E Charleston in parking lot with a 10 X 15 tent from Feb 11 through 14, 2006. Operation hours are 9:00 AM to 9:00 PM and there will not be any temp. signage.

Applicant: ~~Flushman Sharlene 2005 Liv Tr~~ Parcel(s): 139-35-413-025
~~Flushman Sharlene Trs~~ ^{GLORIA MILLS} Ward(s): Ward 5 (Weekly)
~~2840 E Viking Rd~~ ^{224 PHILIPS AVE}
~~Las Vegas, NV 89121-4118~~ ^{ONTARIO, CA}
⁹¹⁷⁶¹

THIS PERMIT IS APPROVED PURSUANT TO SECTION 19.18.100 OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:

1. BUSINESS HOURS SHALL NOT EXTEND PAST 9:00 am.
2. THIS PERMIT IS NOT A BUSINESS LICENSE.
3. THIS PERMIT IS NOT A SUBSTITUTE FOR ANY REQUIRED STATE OR LOCAL BUSINESS LICENSE OR FOR ANY REQUIRED CHARITABLE SOLICITATION PERMIT.
4. This use shall not create a nuisance to nearby properties as a result of factors such as excessive illumination, glare, noise, vibration, smoke, dust, dirt, odors, gases or heat.
5. The use shall conform to the submitted plot plan.
6. No combustible materials shall be located within 50 feet of any structure on, or adjacent to this site.
7. No building or structure of any type shall be erected closer than 25 feet from any property line.
8. The applicant shall display a copy of this Temporary Commercial Permit during the hours of operation.
9. Sanitation facilities must be provided in accordance with the Clark County Health District and Republic Services of Southern Nevada.
10. The applicant shall provide private security officers as required by the Las Vegas Metropolitan Police Department.
11. Any signage for this temporary commercial use must be approved and permitted by the Planning and Development Department.
12. All applicable City code requirements shall be satisfied.
13. The applicant shall be responsible for leaving the site free of debris, litter or any other evidence of occupancy upon completion or removal of the use.

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE

Application



Separator Sheet

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SELLING VALENTINE GIFTS
 Project Address (Location) 1601 E. CHARLESTON BLVD
 Project Name ANIMALS IN A BAG Proposed Use _____
 Assessor's Parcel #(s) 13935413025 Ward # _____
 General Plan: existing _____ proposed _____ Zoning: existing C-1 proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information _____

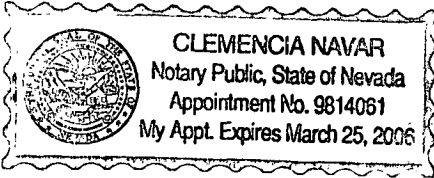
PROPERTY OWNER DR. JOSH FLYSHMAN, D.C. Contact ~~DR. JOSH FLYSHMAN~~ JOSH
 Address 1601 E. CHARLESTON BLVD Phone: 384-4808 Fax: _____
 City LAS VEGAS State _____ Zip _____

APPLICANT GLORIA MILLS Contact _____
 Address 224 E. PHILIPS AVE Phone: 909-631-0198 Fax: _____
 City ONTARIO State CA Zip 91761

REPRESENTATIVE _____ Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____

Property Owner Signature* [Signature]
*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.
 Print Name Joshua Flyshman
 Subscribed and sworn before me
 This 9TH day of FEBRUARY, 20 06
[Signature]

Notary Public in and for said County and State


 CLEMENCIA NAVAR
 Notary Public, State of Nevada
 Appointment No. 9814061
 My Appt. Expires March 25, 2006

FOR DEPARTMENT USE ONLY

Case # TEP-11781
 Meeting Date: _____
 Total Fee: 100-
 Date Received:* 2-9-06
 Received By: [Signature]

* The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.



PLANNING & DEVELOPMENT DEPARTMENT

TEMPORARY COMMERCIAL PERMIT SUBMITTAL REQUIREMENTS

APPLICATION/PETITION FORM: A completed Application/Petition Form is required. The owner(s) of the real property must sign this form, or submit a Power of Attorney authorizing an agent to sign. A Notary Public must notarize the signature. When the property owner(s) reside outside of Nevada, the signature may be notarized in another state.

JUSTIFICATION LETTER: A detailed letter that explains the request, proposed dates, and other detailed information to enable the Director to determine the appropriateness of issuing a permit. The Director may approve a Temporary Commercial Permit if the Director determines that:

1. The proposed use is compatible with existing land uses on the same property and on surrounding properties;
2. The subject site is physically suitable for the type and intensity of the use being proposed;
3. There will be adequate public access to the site and adequate provision for on-site parking;
4. The application is not a continuation of consecutive applications or otherwise an attempt to circumvent the limitations of Title 19.

FEES: \$100

ASSESSOR'S PARCEL MAP: A copy of the Clark County Assessor's Office Parcel Number Map that is used to verify the parcel number(s) and location(s) of the subject property(ies) is required. These maps may be obtained from the Clark County Assessor's Office located at 500 S. Grand Central Parkway or through the Clark County website at (www.co.clark.nv.us).

ALL PLANS SUBMITTED MUST BE NO SMALLER THAN 11x17 AND NO LARGER THAN 24x36.

SITE PLAN: (2 folded) Draw to scale and make legible: the entire subject parcel(s), all proposed and existing structures, utility easements and locations, signage, and adjacent streets. Site Plans must include:

- PROPERTY LINES CALLED OUT
- ADJACENT LAND USES/STREETS
- VICINITY MAP
- DIMENSIONS (ACTUAL)/SCALE
- LANDSCAPE AREAS
- NORTH ARROW
- STREET NAMES
- SCALE
- INGRESS/EGRESS
- PARKING SPACES

BUILDING ELEVATIONS (IF APPLICABLE): (1 folded) Draw and make legible: all sides of all buildings on site. **Photographs may be submitted in lieu of detailed drawings.** Building Elevations must include:

- DIRECTION OF ELEVATION
- BUILDING MATERIALS & COLORS CALLED OUT
- ELEVATION DIMENSIONS/SCALE

FLOOR PLAN (IF APPLICABLE): (1 folded) Draw and make legible: all rooms and/or spaces contained within the building(s) on the site. Floor Plans must include:

- ENTRANCES/EXITS
- MAXIMUM OCCUPANCY (PER U.B.C.)
- ROOM DIMENSIONS/SCALE
- USE OF ROOMS
- SEATING CAPACITY (WHEN APPLICABLE)
- NORTH ARROW

Justification Letter



Separator Sheet

CHARLESTON CHIROPRACTIC CENTER

1601 E. Charleston Blvd., Las Vegas, Nevada 89104
(702) 384-4808 * Fax (702) 384-9253

Dr. Josh Flushman, D.C.

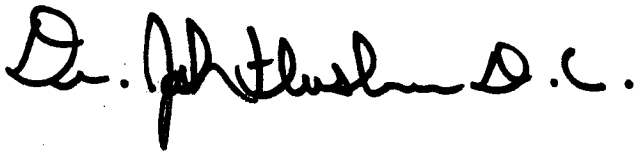
February 9, 2006

To Whom It May Concern:

I Dr. Josh Flushman, the person in charge at Charleston Chiropractic, give Gloria Mills permission to sell Valentine promotional gifts on the premises of Charleston Chiropractic. Those promotional gifts will include Valentine gifts and bears in a bag. They will be sold in a tent that is 10 feet by 15 feet. The address of the office is 1601 E. Charleston Blvd., Las Vegas, NV 89104. The dates the items will be sold are Feb.11-14. The hours the items will be sold are from 9a.m. to 9p.m.. If there are any questions or concerns please feel free to call.

Sincerely,

Dr. Josh Flushman, D.C.

A handwritten signature in black ink that reads "Dr. Josh Flushman D.C." with a stylized, cursive script.

Plans (PMT)



Separator Sheet

