

Action Letter



Separator Sheet



TEMPORARY COMMERCIAL PERMIT

CIRCUS

TCP-11496

Valid February 17, 2006 To February 28, 2006



Description of Event: A Circus with a 132' circular big top tent will be operating at 2901 W. Washington Ave. within the parking lot (Indoor Swap Meet). The circus setup will be located at the south side of the parking lot adjacent to Belrose St. Show times are as follows Mon. - Fri. 6 pm & 8:30 pm, Sat & Sun 3 pm, 6 pm & 8:30 pm. The setup will consist of the 132' big top tent, a 20X30 Zoo/animal pen along Belrose St with 2 camels, 2 zebras, 4 horses and 3 tigers, 4 RV's, and a generator. Applicant indicated there will be no temporary signs. A Certified Animal Control Specialist must be on site during all shows.

Applicant: Aurora Kay Inc
Rafael Vazquez - 956-495-7769
943 N Expressway #15-87
Brownsville, TX 78520
(956)455-1560 x

Parcel(s): 139-29-310-002
Ward(s): Ward 5 (Weekly)

THIS PERMIT IS APPROVED PURSUANT TO SECTION 19.18.100 OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:

See page 2 for conditions

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE



TEMPORARY COMMERCIAL PERMIT

CIRCUS

TCP-11496



Valid February 17, 2006 To February 28, 2006

1. **BUSINESS HOURS SHALL NOT EXTEND PAST 11:00 pm.**
2. **A Certified Animal Control Specialist must be on site during all shows.**
3. **THIS PERMIT IS NOT A BUSINESS LICENSE.**

THIS PERMIT IS NOT A SUBSTITUTE FOR ANY REQUIRED STATE OR LOCAL BUSINESS LICENSE OR FOR ANY REQUIRED CHARITABLE SOLICITATION PERMIT.

This use shall not create a nuisance to nearby properties as a result of factors such as excessive illumination, glare, noise, vibration, smoke, dust, dirt, odors, gases or heat.

6. **The use shall conform to the submitted plot plan.**
7. **No combustible materials shall be located within 50 feet of any structure on, or adjacent to this site.**
8. **No building or structure of any type shall be erected closer than 25 feet from any property line.**
9. **The applicant shall display a copy of this Temporary Commercial Permit during the hours of operation.**
10. **Sanitation facilities must be provided in accordance with the Clark County Health District and Republic Services of Southern Nevada.**
11. **The applicant shall provide private security officers as required by the Las Vegas Metropolitan Police Department.**
12. **Any signage for this temporary commercial use must be approved and permitted by the Planning and Development Department.**
13. **All applicable City code requirements shall be satisfied.**
14. **The applicant shall be responsible for leaving the site free of debris, litter or any other evidence of occupancy upon completion or removal of the use.**

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE

Application



Separator Sheet



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: CIRCUS SHOWS
 Project Address (Location): 2901 W. WASHINGTON AVE
 Project Name: CIRCUS HROS. VAZQUEZ Proposed Use: _____
 Assessor's Parcel #(s): 13929310002 Ward #: 5
 General Plan: existing _____ proposed _____ Zoning: existing C-1 proposed _____
 Commercial Square Footage: _____ Floor Area Ratio: _____
 Gross Acres: _____ Lots/Units: _____ Density: _____
 Additional Information: _____

PROPERTY OWNER BT RANCHO INVESTMENT Contact MYOUNG BYUN
 Address 2901 W. WASHINGTON AVE Phone: 631-1717 Fax: 631-1730
 City Las Vegas State NV Zip 89107

APPLICANT AURORA KAY INC. Contact 956 455 1560
 Address 943 N. EXPRESSWAY 1587 Phone: _____ Fax: _____
 City BROWNSVILLE TX State TX Zip 778520

REPRESENTATIVE RAPHEL VAZQUEZ Contact 956 495 7769
 Address 943 N. EXPRESSWAY 1587 Phone: _____ Fax: 282 568 6587
 City BROWNSVILLE State TX Zip 778520

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

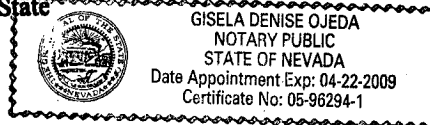
Print Name BOD W CHOI

Subscribed and sworn before me

This 25 day of JAN, 20 06

[Signature]

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case #

TCP-11496

Meeting Date:

Total Fee:

100 -

Date Received:*

1-26-06

Received By:

[Signature]

* The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Justification Letter



Separator Sheet

AURORA KAY INC.

dba

CIRUCUS HNOS. VAZQUEZ

**943 N. EXPRESSWAY 15-87 BROWNSVILLE TX. 78520
SINCE 1970**

ATT; PATRICK MURPHY;

**MY NAME IS RAFAEL VAZQUEZ I'M REPRESENTATIVE FOR CIRCUS HNOS.
VAZQUEZ**

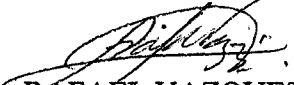
**THIS A JUSTIFICATION LETTER, ASKING TO THE PLANING DEPARTMET TO
LET US HAVE A TEMPORARY USE PERMI TO SET UP A CIRCUS SHOW AT THE
ADDRESS 2901 W. WASHINGTON AV. (RANCHO SWAP MEET) THIS WILL BE
OUR FOUR YEAR PLAYING IN THIS BEAUTIFUL CITY OF LAS VEGAS.**

**OUR DATES ARE FROM FEB. 17, TO FEB. 28, 2006. THE SHOW TIMES ARE MON.
TO FRI. 6 PM. & 8.30 PM. SAT & SUN. 3 PM. 6 PM. & 8.30 PM.**

**WE DO HAVE OUR OWN NEW PORTABLE TOILETS IN A TRILER, WILL HAVE
3 SECURITYTS TO DIRECT THE TRAFIC DORING THE SHOW TIMES THERE
WILL BE ABOUT 900 PEOPLE AT THE EVENT. I DO INCLUDE OTHER PAGE
WITH THE ANIMALS WE DO HAVE ON THE SHOW AND PICTURES OF THE
CIRCUS.**

MY BEST FOR YOU FOR THIS NEW YEAR.

SINCERELY YOURS


RAFAEL VAZQUEZ

REPRESENTATIVE C.H.V.

AURORA KAY INC.

dba

CIRUCUS HNOS. VAZQUEZ

**943 N. EXPRESSWAY 15-87 BROWNSVILLE TX. 78520
SINCE 1970**

TO WHOM IT MAY CONSERN;

**CIRCUS VAZQUEZ IS PLANING TO BE ON YOUR BEUTIFULL CITY OF LAS
VEGAS NV. ON THE DATES, FROM FEB. 17 TO FEB. 28, 2006.**

**THE SHOW TIMES ARE, MON. TO FRI. 6 PM. & 8.30 PM. SAT. & SUN. 3 PM. 6 PM.
& 8.30 PM.**

**WE DO SHOW , HI WIRE ACT. TRAPIZZE ACTS MANY CIRCUS ACTS AND
CLAWNS.**

THIS IS A LIST OF THE ANIMAL THE CIRCUS VAZQUEZ HAVE ON THER SHOW

2 CAMELS

2 ZEBRAS

4 HORSES

3 TIGRES

**WE KEEP THE ANIMALS UNDER A TENT, FANCED ALL ARROUND, IS COVER
WITH A SIDE WALL AT NIGHT AND IS ONE PERSON ALL DAY AND NIGHT BY
THE TENT. THE ANIMALS COME TO THE BIG TOP FOR SHOW TIME.**

SINCERELY YOURS

RAFAEL VAZQUEZ

REPRESENTATIVE C.H.V.

CELL. (956) 495 7769

FAX 210-568 6587

Emailrafaelvazquez39@yahoo.com

~~2901~~
2901 - SPACE 201

RANCHO SWAMP MEET → OPEN 10A - 7P EVERY DAY EXCEPT TUESDAY (CLOSED)

SALLY'S BEAUTY SALON

CARPET & TILE BOOTH

J'S GRILL

KING JEWELRY

SHOES

TOYS

NO HRS POSTED

SPACE 'A' (401)

CLOTHING, FURNITURE SALES

CHECK CASHING

AUTO REPAIR (501)

WASHINGTON TIRES

DIABLO AUTO GLASS

OPEN @ 9A (NO CLOSING TIME POSTED)

Deed



Separator Sheet

RANCHO INDOOR SWAP MEET

2901 W. WASHINGTON

LAS VEGAS NV 89107

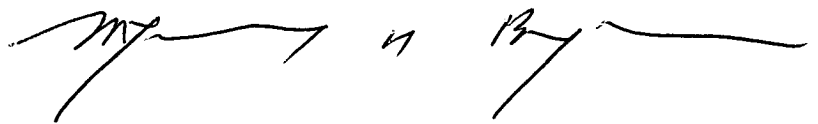
TEL: (702) 631-1717

February 02 , 2006

To Whom It May Concern:

We agree what Circus Vazquez use our parking lot for the circus performance.

Rancho Indoor Swap Meet Management

A handwritten signature in black ink, appearing to be a stylized 'M' followed by a horizontal line and a small 'n' or '11'.

RANCHO INDOOR SWAP MEET

2901 W. WASHINGTON

LAS VEGAS NV 89107

TEL: (702) 631-1717

February 02 , 2006

To Whom It May Concern:

We agree what Circus Vazquez use our parking lot for the circus performance.

Kids NUTRITION center.

2917 W WASHINGTON

Angelina Luna- 02/03/06

No problema por estacionamiento

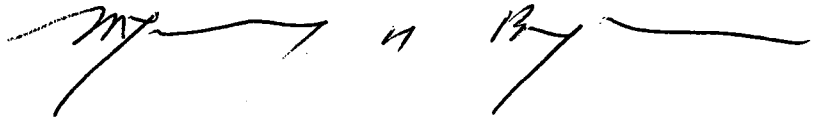
Este las Beanti Salon no hay problema
por estacionamiento 02/03/06

Sunrise WTC

2917 W Washington

Jennifer Detmoss - okay

Rancho Indoor Swap Meet Management



BJ RANCHO INVESTMENT, INC.**Business Entity Information**

Status:	Active on 11/16/2005	File Date:	9/2/1997
Type:	NRS78 - Domestic Corporation	Corp Number:	C18606-1997
Qualifying State:	NV	List of Officers Due:	9/30/2006
Managed By:		Expiration Date:	
Foreign Name:		On Admin Hold:	False

Resident Agent Information

Name:	YOUNG YUHNH	Address 1:	7908 BRIDGE GATE DRIVE
Address 2:		City:	LAS VEGAS
State:	NV	Zip:	89128
Phone:		Fax:	
Email:		Mailing Address 1:	
Mailing Address 2:		Mailing City:	
Mailing State:		Mailing Zip:	

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 10,000.00
Par Share Count:	10,000.00	Par Share Value:	\$ 1.00

Officers☒ Include Inactive Officers**Secretary - BOO W CHOI**

Address 1:	13700 MARINA POINTE DR # 602	Address 2:	
City:	MARINA DEL REY	State:	CA
Zip:	90292	Country:	
Status:	Active	Email:	

Secretary - BOO W CHOI

Address 1:	13700 MARINA POINTE DR # 602	Address 2:	
City:	MARINA DEL REY	State:	CA
Zip:	90292	Country:	
Status:	Historical	Email:	

Director - BOO W CHOI

Address 1:	13700 MARINA POINTE DR # 602	Address 2:	
City:	MARINA DEL REY	State:	CA
Zip:	90292	Country:	
Status:	Active	Email:	

Treasurer - JAY CHOI

Address 1:	605 ELLIOTT DR	Address 2:	
City:	PASADENA	State:	CA
Zip:	91106	Country:	
Status:	Active	Email:	

President - JAY CHOI

Address 1:	605 ELLIOTT DR	Address 2:	
City:	PASADENA	State:	CA
Zip:	91106	Country:	
Status:	Active	Email:	

Treasurer - JAY CHOI

Address 1:	605 ELLIOTT DR	Address 2:	
City:	PASADENA	State:	CA

Zip:	91106	Country:	
Status:	Historical	Email:	
President - JAY CHOI			
Address 1:	605 ELLIOTT DR	Address 2:	
City:	PASADENA	State:	CA
Zip:	91106	Country:	
Status:	Historical	Email:	

Actions\Amendments			
Action Type:	Articles of Incorporation		
Document Number:	C18606-1997-001	# of Pages:	11
File Date:	09/02/1997	Effective Date:	
(No Notes for this action)			
Action Type:	Amendment		
Document Number:	C18606-1997-003	# of Pages:	1
File Date:	02/26/2002	Effective Date:	
REINSTATED-REVOKED 6-1-01 EJF			
Action Type:	Annual List		
Document Number:	C18606-1997-002	# of Pages:	1
File Date:	09/04/2004	Effective Date:	
List of Officers for 2004 to 2005			
Action Type:	Annual List		
Document Number:	20050537194-26	# of Pages:	1
File Date:	11/07/2005	Effective Date:	
(No Notes for this action)			

NOTES

This map is for assessment use only and does NOT represent a survey.
No liability is assumed for the accuracy of the data delineated herein.

Information on roads and other non-assessed parcels may be obtained
from the Road Document Listing in the Assessor's Office.

This map is compiled from official records, including surveys and deeds,
but only contains the information required for assessment. See the
recorded documents for more detailed legal information.

MAP LEGEND

AVERAGE
DA VALUE
35

ASSESSOR'S PARCELS - CLARK CO., NV.
M. W. Schofield, Assessor

- PARCEL BOUNDARY 001 1.00
 - SUBD BOUNDARY 202
 - ROAD EASEMENT 001 1.00
 - PW/LD BOUNDARY 5
 - NON-PARCEL LOT LINE 5
 - MATCH LINE 5
 - ROAD ID NUMBER 001
- PARCEL NUMBER ACREAGE
 - PARCEL SUB/SEQ NUMBER
 - PLAT RECORDING NUMBER
 - BLOCK NUMBER
 - LOT NUMBER
 - GOV. LOT NUMBER

T20S R61E

29

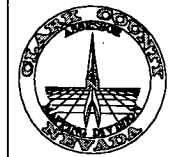
N 2 SW 4

139-29-3

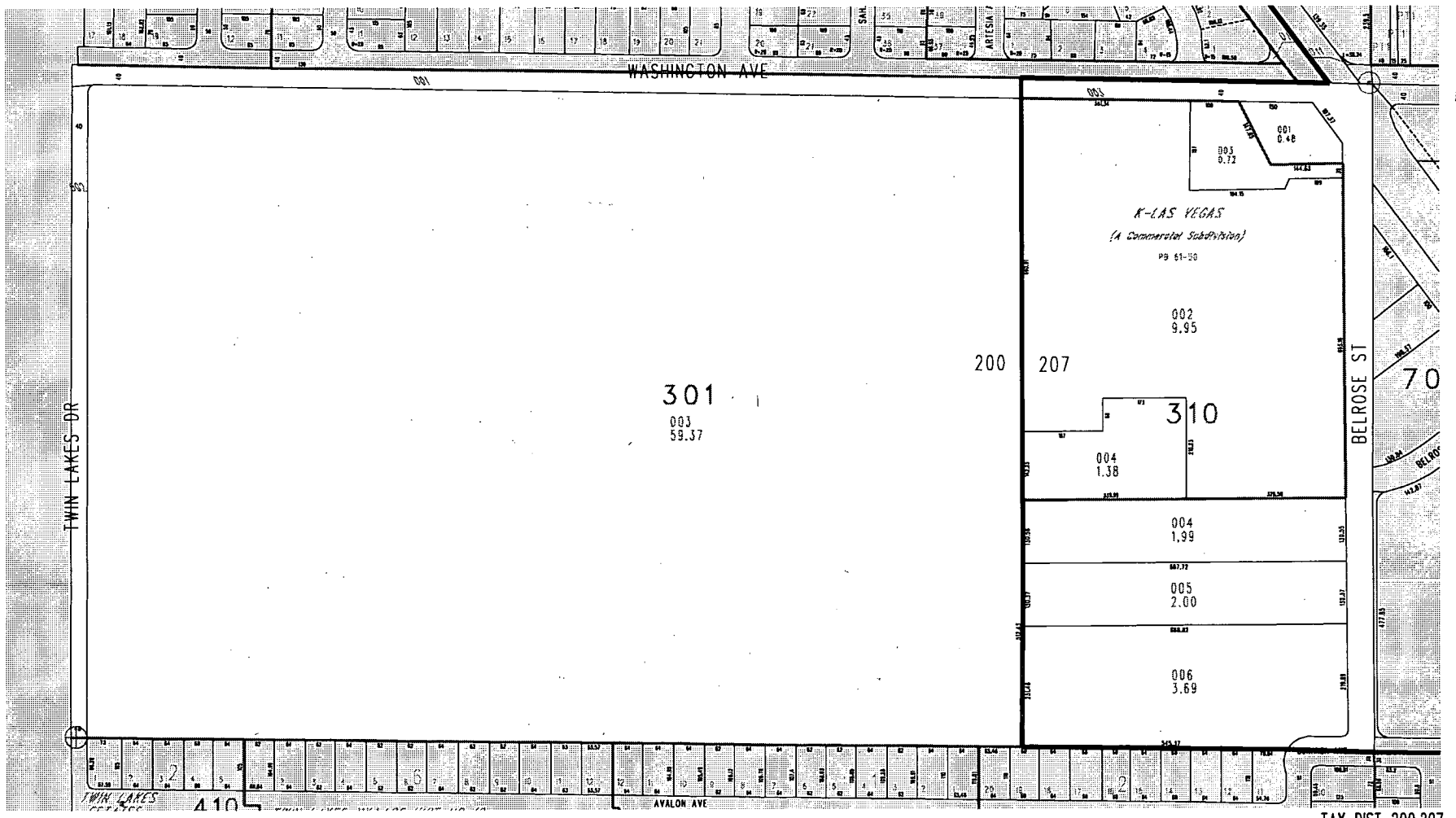
R60E	R61E	R62E
125	124	123
138	139	140
163	162	161

8	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

8	4	8	4
5	1	5	1
6	2	6	2
7	3	7	3
8	4	8	4
5	1	5	1



Not To Scale Rev: 11/24/97



Plans (PMT)



Separator Sheet

