

Action Letter



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TEMPORARY COMMERCIAL PERMIT

PROMOTIONAL ACTIVITY

TCP-16240

Valid September 16, 2006 To September 16, 2006



Description of Event: Count's Kustoms Open House, located at 2714 S. Highland Dr. The event will take place on September 16, 2006 from 12:00 p.m. to 10:00 p.m. All activities will take place inside the building with the exception of the food and beverage, which will be served in the parking lot.

Applicant: Mt Warehouse Llc
Danny Koker (702) 768-8914
2714 S. Highland Dr
Las Vegas, NV 89109
(702)768-8914 x

Parcel(s): 162-09-211-003
Ward(s): Ward 1 (Tarkanian)

THIS PERMIT IS APPROVED PURSUANT TO SECTION 19.18.100 OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:

1. BUSINESS HOURS SHALL NOT EXTEND PAST 10:00 pm.
2. THIS PERMIT IS NOT A BUSINESS LICENSE.
3. THIS PERMIT IS NOT A SUBSTITUTE FOR ANY REQUIRED STATE OR LOCAL BUSINESS LICENSE OR FOR ANY REQUIRED CHARITABLE SOLICITATION PERMIT.
4. This use shall not create a nuisance to nearby properties as a result of factors such as excessive illumination, glare, noise, vibration, smoke, dust, dirt, odors, gases or heat.
5. The use shall conform to the submitted plot plan.
6. No combustible materials shall be located within 50 feet of any structure on, or adjacent to this site.
7. No building or structure of any type shall be erected closer than 25 feet from any property line.
8. The applicant shall display a copy of this Temporary Commercial Permit during the hours of operation.
9. Sanitation facilities must be provided in accordance with the Clark County Health District and Republic Services of Southern Nevada.
10. The applicant shall provide private security officers as required by the Las Vegas Metropolitan Police Department.
11. Any signage for this temporary commercial use must be approved and permitted by the Planning and Development Department.
12. All applicable City code requirements shall be satisfied.
13. The applicant shall be responsible for leaving the site free of debris, litter or any other evidence of occupancy upon completion or removal of the use.

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE

Application



Separator Sheet

06/20/2006 15:34

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PLANNING &
DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

Attachment 1

APPLICATION / PETITION FORM

Application/Petition For: COUNTY'S KUSTOMS OPEN HOUSE
 Project Address (Location) 2714 S. HIGHLAND DR.
 Project Name COUNTY'S KUSTOMS OPEN HOUSE Proposed Use OPEN HOUSE
 Assessor's Parcel #(s) 162-09-211-003 Ward # _____
 General Plan: existing ☒ proposed _____ Zoning: existing ☒ proposed _____
 Commercial Square Footage ³¹ 14,000 sq ft. Floor Area Ratio 14,000 sq ft.
 Gross Acres NA Lots/Units NA Density NA
 Additional Information _____

PROPERTY OWNER MT WAREHOUSE LLC Contact DANNY KOKER
 Address 2714 S. HIGHLAND DR Phone: 702-768894 Fax: 702-733-6216
 City LAS VEGAS State NV Zip 89109

APPLICANT COUNTY'S KUSTOMS Contact KOREE KOKER
 Address 2714 S. HIGHLAND DR Phone: 702-733-6216 Fax: 702-733-6217
 City LAS VEGAS State NV Zip 89109

REPRESENTATIVE _____ Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____

Property Owner Signature [Signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name _____

Subscribed and sworn before me

This 11 day of August, 20 06[Signature]

Notary Public in and for said County and State

County: ClarkState: NV

FOR DEPARTMENT USE ONLY

Case # TCP-16240
 Meeting Date: _____
 Total Fee: \$100.00
 Date Received: 8/23/06
 Received By: [Signature]

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 04/25/05



YULING ZENG
 NOTARY PUBLIC
 STATE OF NEVADA
 APPT. No. 05-98758-1
 MY APPT. EXPIRES MAY 31, 2009

F:\dept\Application Packet\Application Form.doc

Justification Letter



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JUSTIFICATION LETTER

Subject: TEMPORARY COMMERCIAL PERMIT (TCP) APPLICATION

This is the description of the event being held at the Count's Kustoms business located at 2714 S. Highland Drive, Las Vegas, NV on Saturday, September 16, 2006

Food and beverage will be provided by Executive Catering.

All activities are taking place in the building except that the food and beverage will be served outside on the parking lot.

There are portable toilets outside, but no ther seating or table in this area.

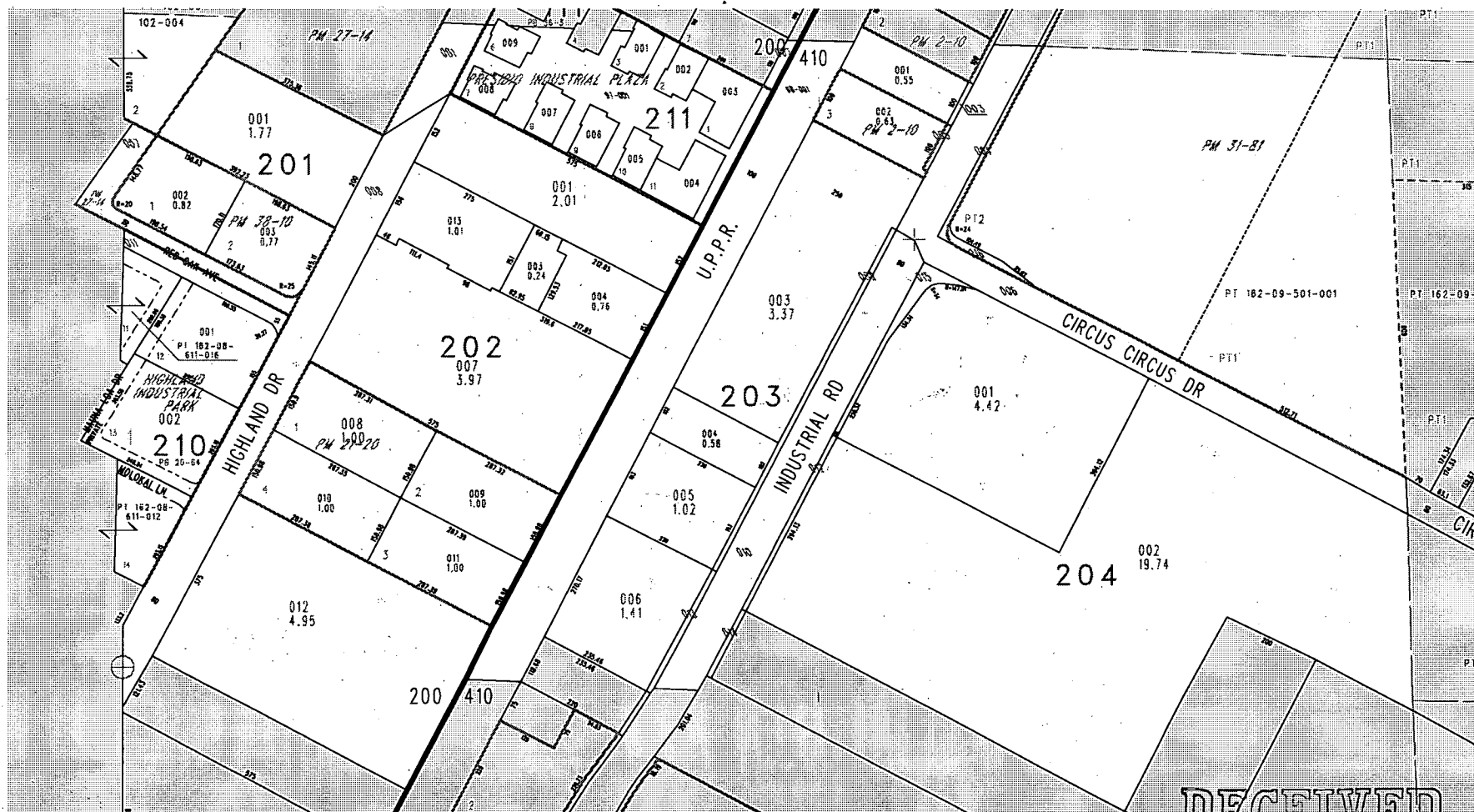
The hours of the event are 12:00pm – 10:00pm. There will be no food and beverage served outside after these hours.

APN Map



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NOTES This map is for assessment use only and does NOT represent a survey. No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office. This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information. USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL 	MAP LEGEND PARCEL BOUNDARY 001 SUBD BOUNDARY 202 ROAD EASEMENT 5 PM/LD BOUNDARY 5 NON-PARCEL LOT LINE 5 MATCH LINE / LEADER LINE 5 ROAD ID NUMBER CL5	ASSESSOR'S PARCELS - CLARK CO., NV. M. W. Schofield, Assessor		T21S R61E	09	S 2 NW 4	162-09-2																																																																								
		AVERAGE GRA VALUE 45	PARCEL NUMBER 001 ACREAGE 1.00	PARCEL SUB/SEQ NUMBER 202 PLAT RECORDING NUMBER PG 23-45	<table border="1"> <tr> <th>R60E</th> <th>R61E</th> <th>R62E</th> </tr> <tr> <td>138</td> <td>139</td> <td>140</td> </tr> <tr> <td>163</td> <td>162</td> <td>161</td> </tr> <tr> <td>176</td> <td>177</td> <td>178</td> </tr> </table>	R60E	R61E	R62E	138	139	140	163	162	161	176	177	178	<table border="1"> <tr> <td>6</td><td>5</td><td>4</td><td>3</td><td>2</td><td>1</td> </tr> <tr> <td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td> </tr> <tr> <td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td> </tr> <tr> <td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td> </tr> <tr> <td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td> </tr> <tr> <td>31</td><td>32</td><td>33</td><td>34</td><td>35</td><td>36</td> </tr> </table>	6	5	4	3	2	1	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	<table border="1"> <tr> <td>8</td><td>4</td><td>8</td><td>4</td> </tr> <tr> <td>5</td><td>1</td><td>5</td><td>1</td> </tr> <tr> <td>6</td><td>2</td><td>6</td><td>2</td> </tr> <tr> <td>7</td><td>3</td><td>7</td><td>3</td> </tr> <tr> <td>8</td><td>4</td><td>8</td><td>4</td> </tr> <tr> <td>5</td><td>1</td><td>5</td><td>1</td> </tr> </table>	8	4	8	4	5	1	5	1	6	2	6	2	7	3	7	3	8	4	8	4	5	1	5	1
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 TAX DIST 200,410
 AUG 23 2006

Plans (PMT)



PLANS - PMT

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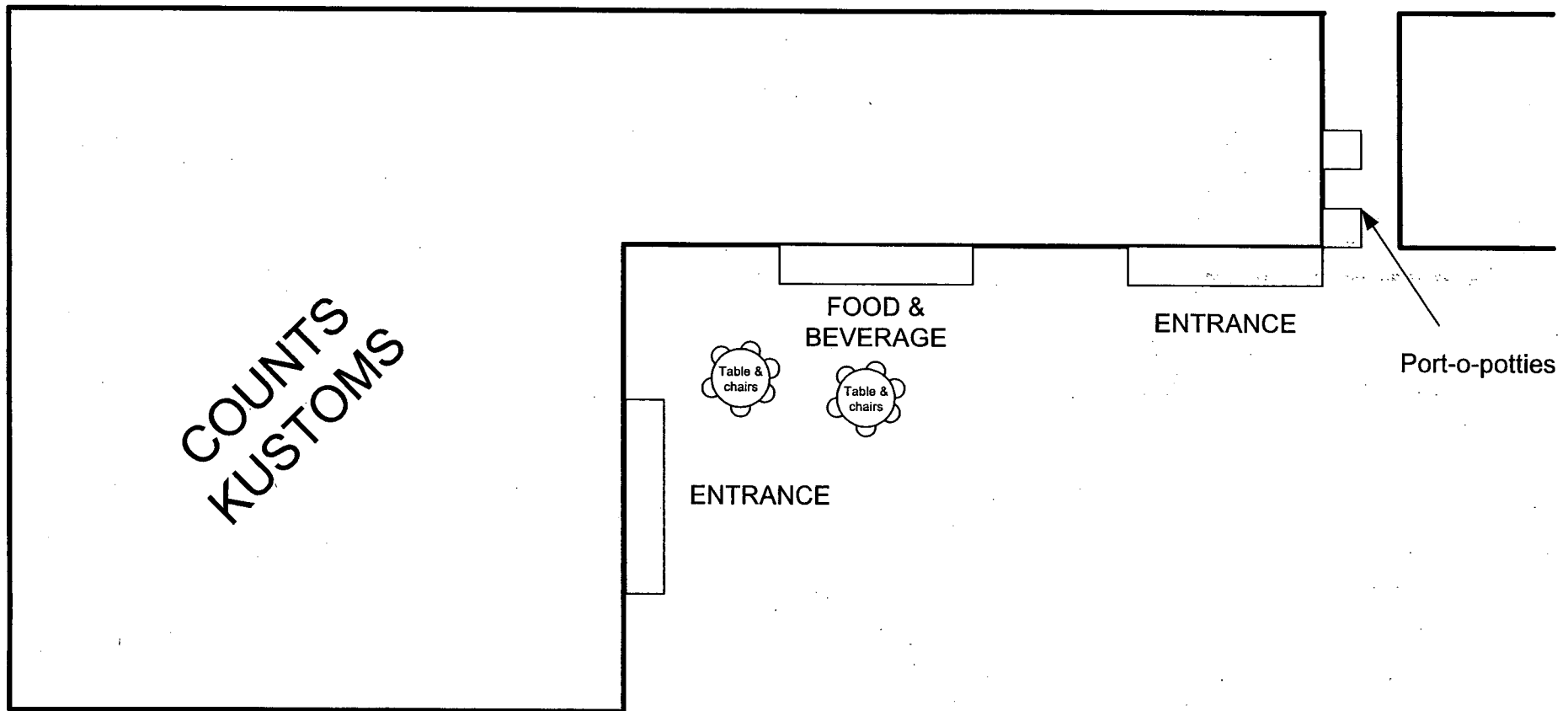
To display a Clark County Assessor's Parcel **Page** Map for the selected parcel:
16209211003 [Click Here](#)

To mail a link of selected parcel# **16209211003**, [Click Here](#) or, Copy / Paste
the following hyperlink:
[http://gisgate.co.clark.nv.us/openweb/asp/openweb.asp?
getParcel=16209211003](http://gisgate.co.clark.nv.us/openweb/asp/openweb.asp?getParcel=16209211003)

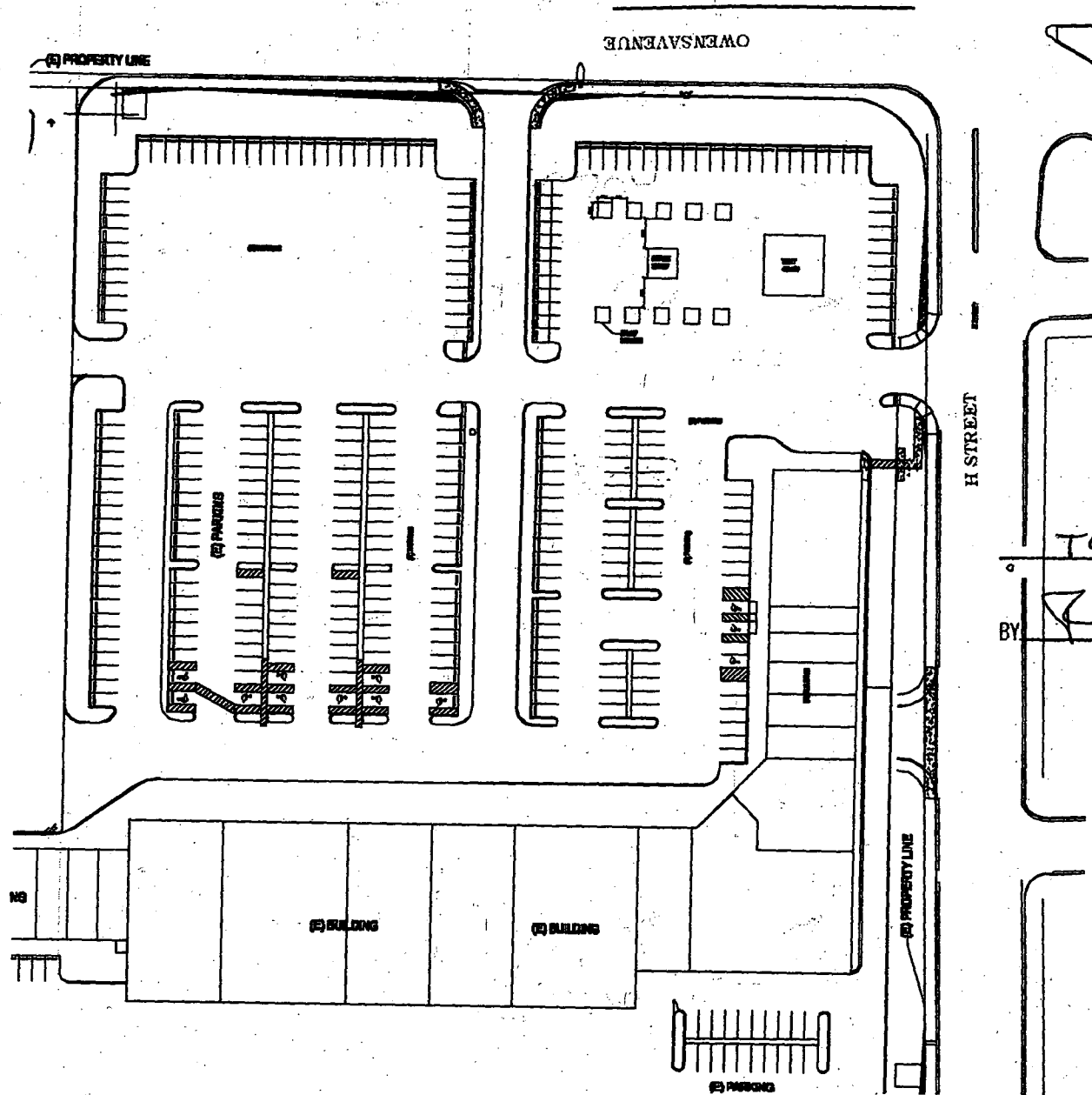
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AUG 23 2006



COUNTS KUSTOMS SITE PLAN



RECEIVED
AUG 23 2006



APPROVED
TCP 16550 FARMERS
MARKET
BY: [Signature] 2/27/67
CURRENT PLANNING DIVISION
CITY OF LAS VEGAS