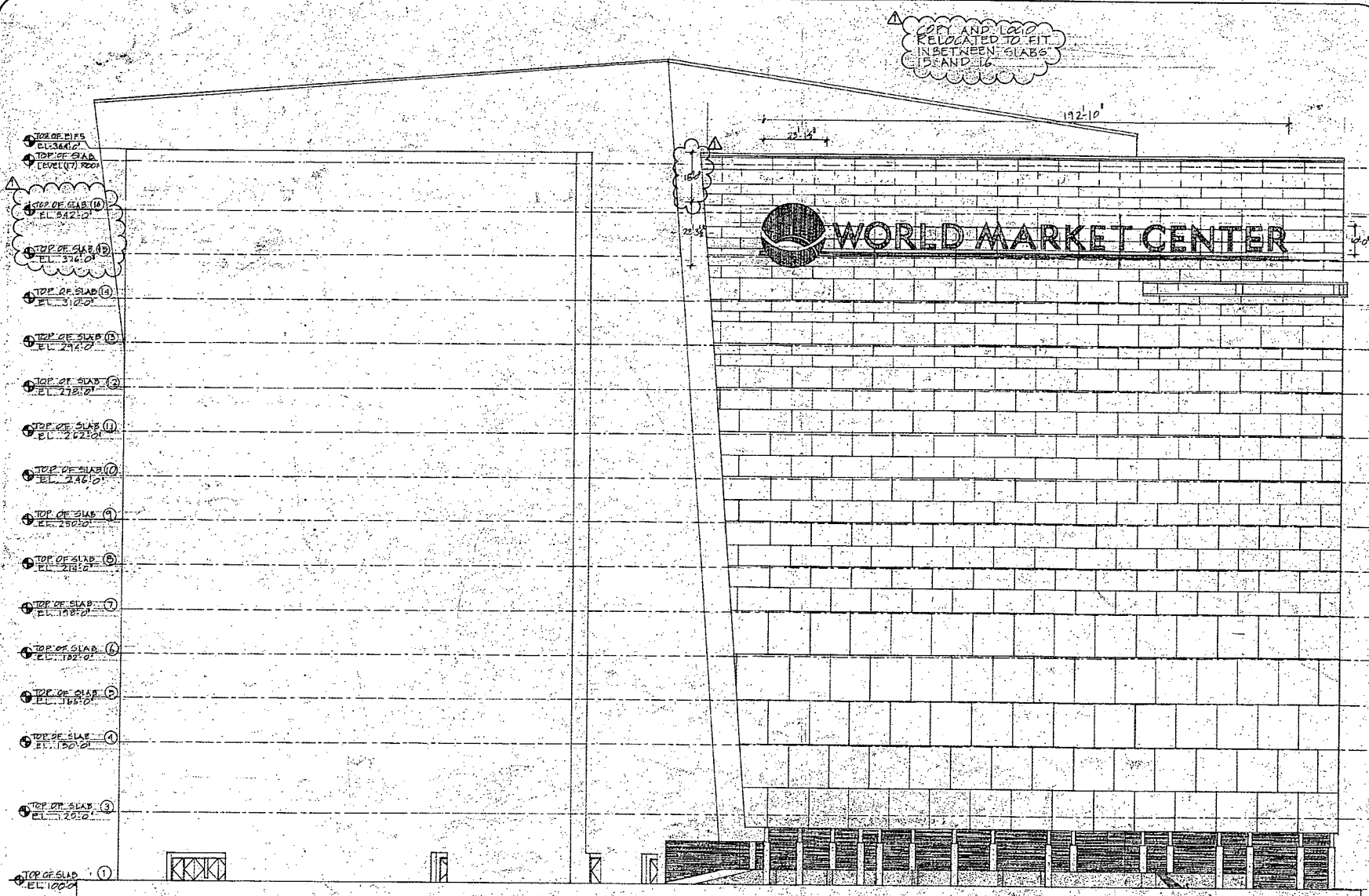


Plans (PMT)



Separator Sheet



Casino
 LIGHTING & SIGN
 3665 West Diablo Drive
 Las Vegas, Nevada 89118
 CONTRACTORS
 LICENSE # 40131-42957-49048

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WORLD MARKET CENTER
 SINGLE FACE, INTERIUM WALL
 MOUNT DISPLAY
 (WEST WALL SOUTH HALF)
 LAS VEGAS, NV

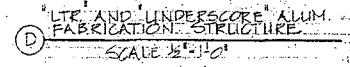
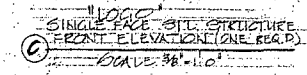
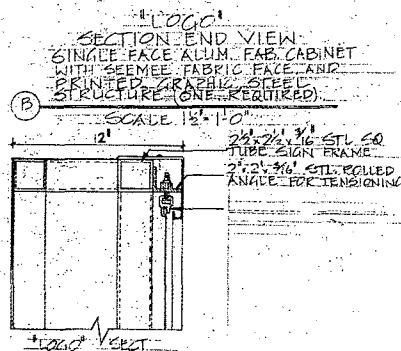
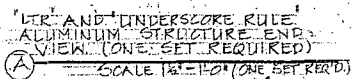
DRAWN: MELARA
 SALES: M.A.
 DATE: 01-28-06
 SCALE: NOTED
 DESIGN #: 11-202114
 PATH:

SHEET
 1
 OF 5 SHEETS

APPROVED
Monroe Amendment to MSP 15823
 BY *[Signature]*
 CURRENT PLANNING DIVISION
 CITY OF LAS VEGAS
 5/4/08

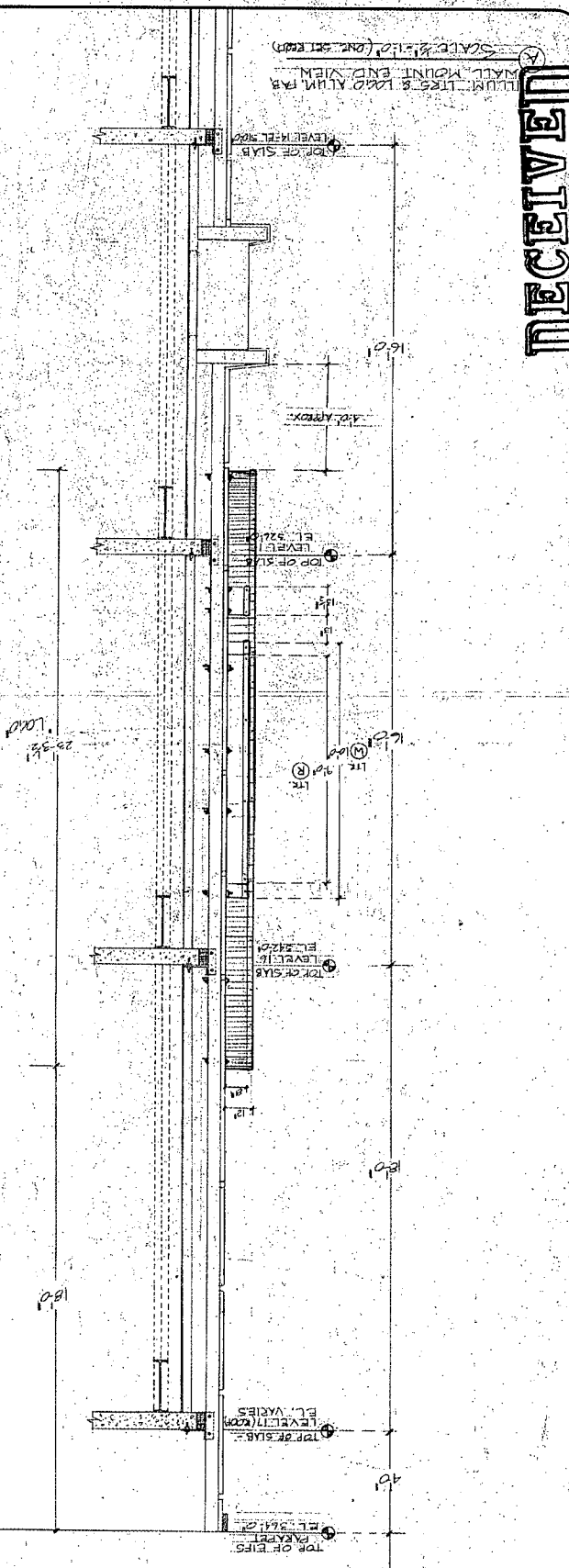
BUILDING 'C' EXTERIOR ELEVATION - WEST WALL (SOUTH HALF)
 SCALE: 1/8" = 1'-0" (ONE SET REQ'D)

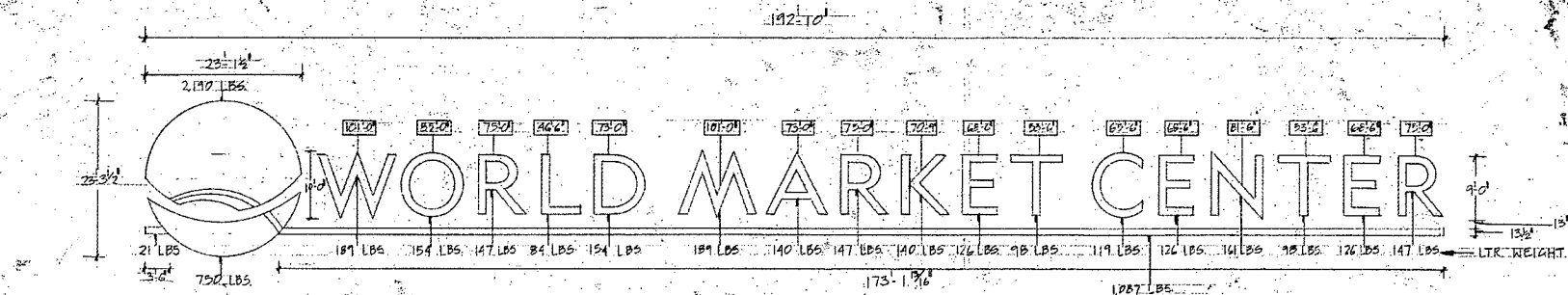
REVISION: 01-17-08 H.M.
RECEIVED
 MAR 26 2008



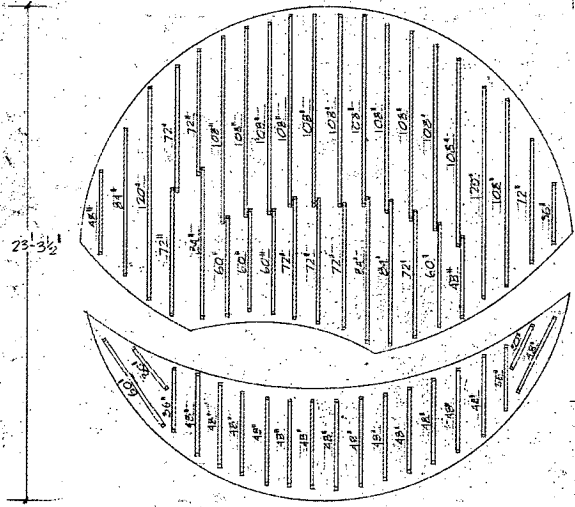
SHEET
2
OF 5 SHEETS

RECEIVED
MAR 26 2008





(A) INT. ILLUM. WALL MOUNT LOGO & LTRS.
SCALE 3/8" = 1'-0" (ONE (1) SET REQ'D)



LAMPS
2-30"
3-36"
16-48"
5-60"
6-72"
12-84"
2-102"
2-120"
52 TOTAL
H.Q. COOL
WHITE

NEON FOOTAGE
WORLD: 381'-0" / 15 MM / 30 MA
CENTER: 418'-0" / HORIZON BLUE
TOTAL: 799'-0" TUBES.

UNDERSORE: 534'-0" / 15 MM / 30 MA
MARKET: 442'-0" / ORANGE NEON
TOTAL: 976'-0" TUBES.

15 MM / 30 MA
HORIZON BLUE
TUBES, 4 1/2" O.C.

NEON LAYOUT FOR
ALUM. FABRICATE OPEN
PAN CHAN. LTR. WALL MOUNT.
(D) SCALE 3/4" = 1'-0"

	WATTS	AMPS
LOGO	6,240	52.0
W	900	7.5
O	645	5.4
R	740	6.2
D	400	3.3
U	740	6.2
M	1,035	8.7
A	645	5.4
R	900	7.5
K	740	6.2
E	500	4.0
T	600	5.0
R	750	6.0
UNDERSORE	5,200	43.0
TOTAL	23,270	TOTAL 193.4 AMPS

LEGEND:
"WORLD" "CENTER"
TO BE 3/4" THK WHITE
LEXAN FACE OVERLAY
WITH BLUE VINYL
WITH 15 MM / 30 MA
HORIZON BLUE TUBES
"MARKET"
TO BE 3/4" THK WHITE
LEXAN FACE OVERLAY
WITH ORANGE VINYL
WITH 15 MM / 30 MA ORANGE
NEON
"UNDERSORE RULE"
TO BE 3/4" THK WHITE
LEXAN OVERLAY WITH
ORANGE VINYL AND ILLUM
WITH 15 MM / 30 MA ORANGE
NEON
"LOGO"
TO BE 3/4" THK WHITE
FACE WITH PRINTED
GRAPHIC ILLUM. WITH
600 MA FL. LAMPS

ELECTRICAL NOTE:
TOTAL CONNECTED LOAD FOR
THIS SIGN IS 23,270 WATTS.
REQUIRES 14 @ 20 AMP 120V
CIRCUITS

Casino
LIGHTING & SIGN
3645 West Diablo Drive
Las Vegas, Nevada 89118
(702) 738-8788
CONTRACTORS
LICENSE #7
40033 - 0282 - 00045

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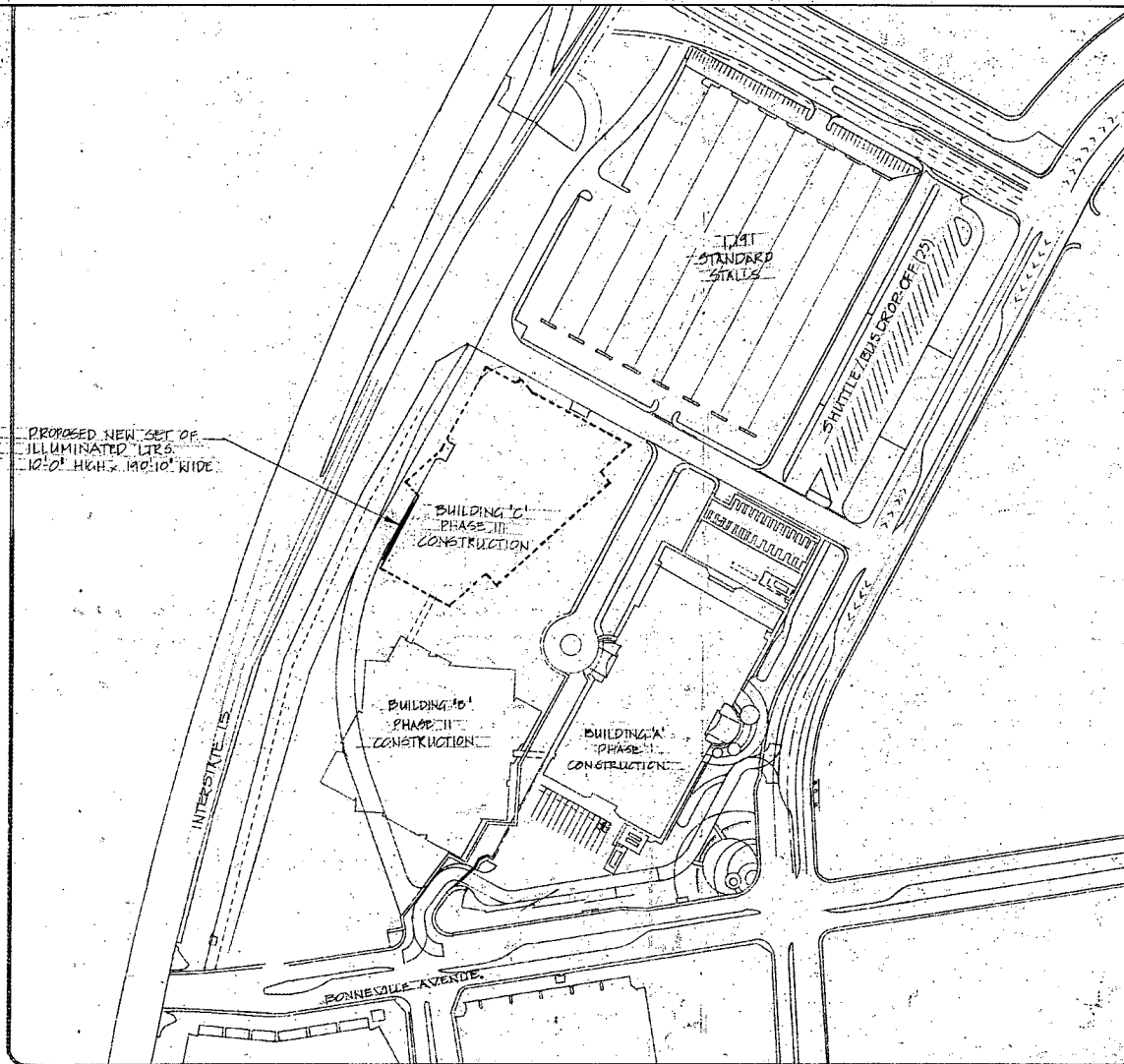
"WORLD MARKET CENTER"
LOGO AND LETTERS
ELECTRIC LAYOUT
LAS VEGAS, NV

DRAWN: SMELARA
SALES: K.G.
DATE: 10-19-2017
SCALE: NOTED
DESIGN #: H202114
PATH:

SHEET
4
OF 5 SHEETS

RECEIVED
MAR 26 2008

PROPOSED NEW SET OF
ILLUMINATED LTRS.
10'-0" HIGH X 140'-10" WIDE



(A) BUILDING SITE PLAN
NOT TO SCALE

APPROVED

Minor Amendments to MSP-15823

BY *[Signature]*

CURRENT PLANNING DIVISION
CITY OF LAS VEGAS

3/22/08

RECEIVED
MAR 26 2008

Casino
LIGHTING & SIGN
3843 New Century Drive
Las Vegas, Nevada 89116 Fax: (702) 738-9418
CONTRACTORS
LICENSE # 40053 - 03282 48048

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THE RIGHTS OF THE CITY OF LAS VEGAS
AND ITS RESIDENTS. CASINO LIGHTING & SIGN
WILL NOT BE RESPONSIBLE FOR ANY
DAMAGE TO THE CITY OF LAS VEGAS
OR ITS RESIDENTS.

"WORLD MARKET CTR"
SINGLE FACE INT. ILLUM. WALL
MOUNT LETTER
SITE PLAN
LAS VEGAS, NV

DRAWN: G. MELARA
SALES: K. Z.
DATE: 10-15-07
SCALE: NOTED
DESIGN #: H222114
PATH:

SHEET
5
OF 5 SHEETS

AMENDED MASTER SIGN PLAN WORLD MARKET CENTER PHASE II



RECEIVED

AUG 9 2006

MSP-15823
09/21/06 PC

SITE LOCATION



VICINITY MAP

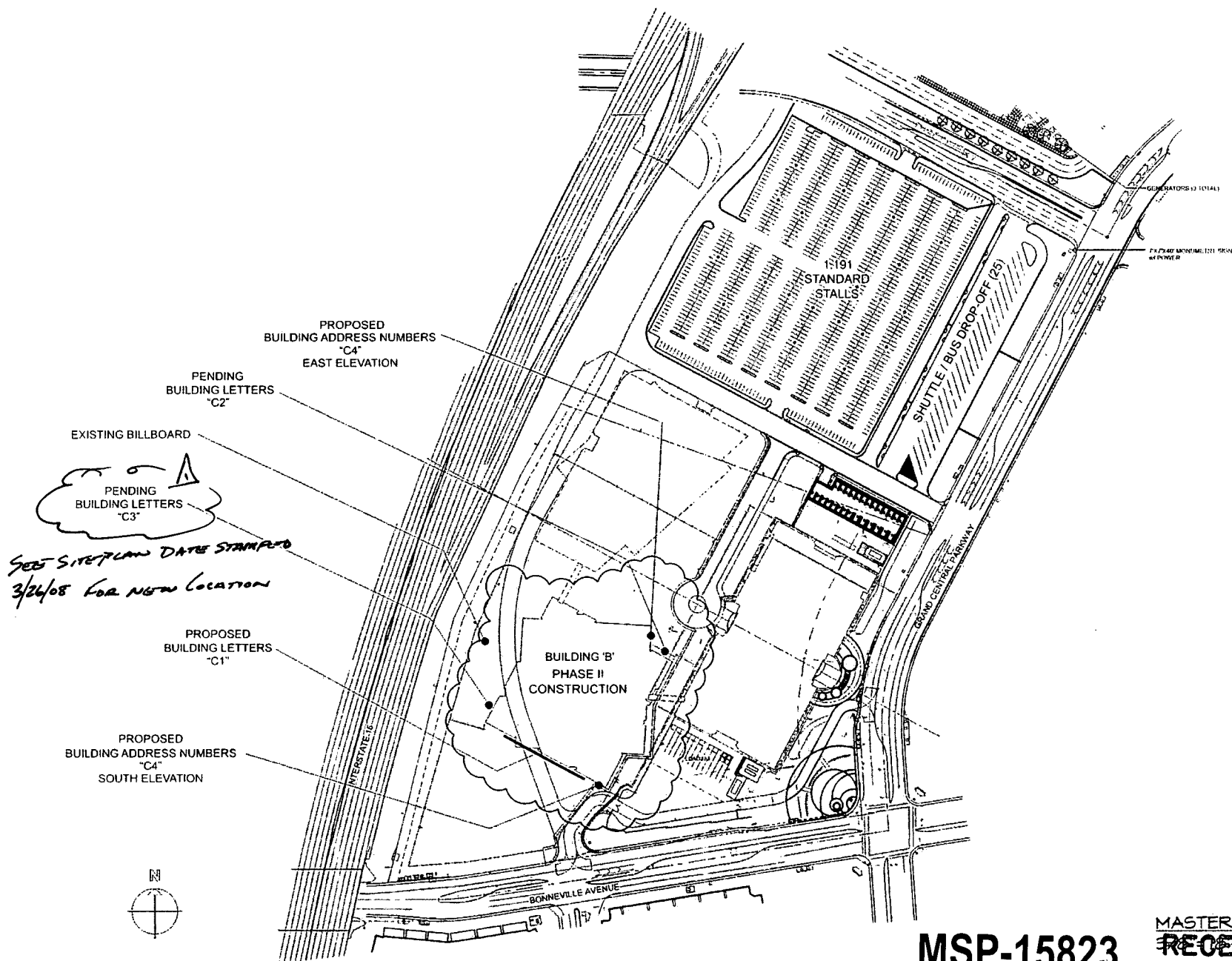
RECEIVED

MSP-15823

AUG 9 2006

09/21/06 PC

SHEETS 2 OF 2	Casino LIGHTING & SIGN TOL, MEAS, ROAD, AND... MADE IN LAS VEGAS, NV 100% RECYCLED PAPER	REVISIONS 1. 08/14/06 2. 08/14/06	INFORMATION 1. 08/14/06 2. 08/14/06	DATE 08/14/06	CUSTOMER WORLD MARKET CENTER LAS VEGAS, NEVADA	ARTIST H. MELARA	SCALE NOTED	DESIGN D.300018



MSP-15823

MASTER SITE PLAN
RECEIVED

09/21/06 PC

AUG 9 2006

3	OF 3 SHEETS
Casino LIGHTING & SIGN 1001 15th Ave. Suite 100, Las Vegas, NV 89102 (702) 735-1100 Fax (702) 735-1101 www.casino-lighting.com	
REVISIONS	UNAPPROVED CHANGES PLEASE CHECK
This drawing is the property of the firm and is not to be used for any other project without the written consent of the firm. It is to be used only for the project and location specified on the title block. Any other use without the written consent of the firm is strictly prohibited. The user of this drawing agrees to hold the firm harmless from any and all claims, damages, losses, and expenses, including reasonable attorneys' fees, that may be incurred by the firm as a result of the user's use of this drawing for any purpose other than that for which it was prepared.	
CUSTOMER APPROVAL	DATE
Customer: WORLD MARKET CENTER	DATE
Artist: H. MELARA	SALES: K. GARTY
DATE: 07-14-06	SCALE: NOTED
DESIGN: 12000010	

C1

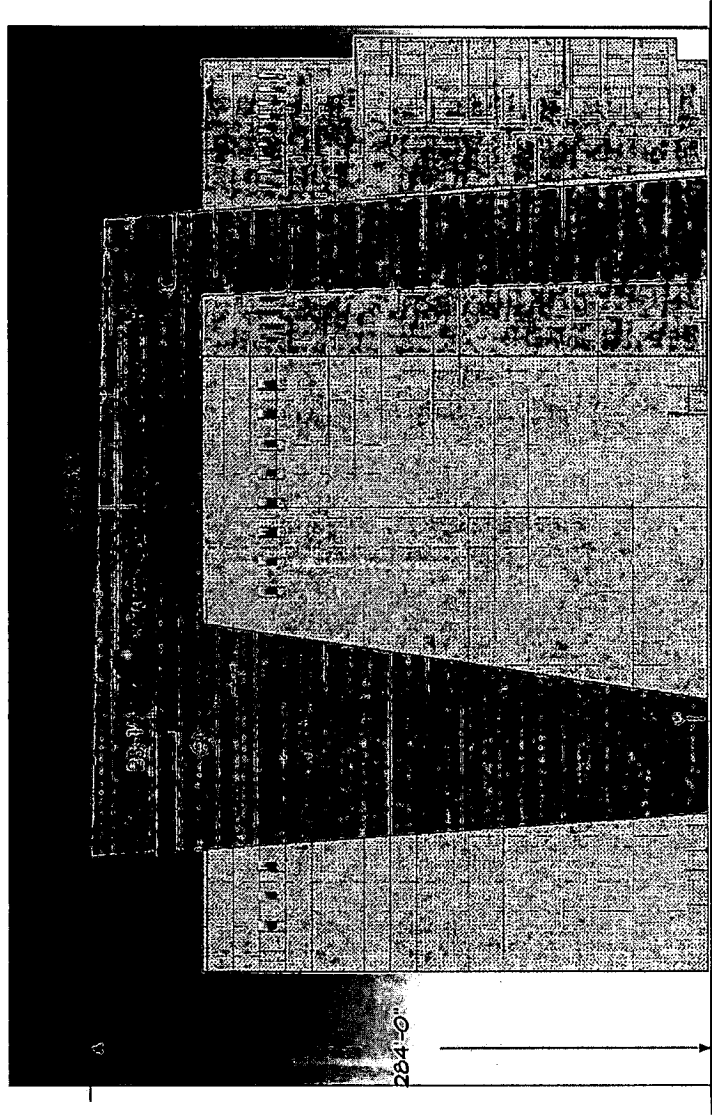
SOUTH ELEVATION
1/64"=1'-0"

RECEIVED

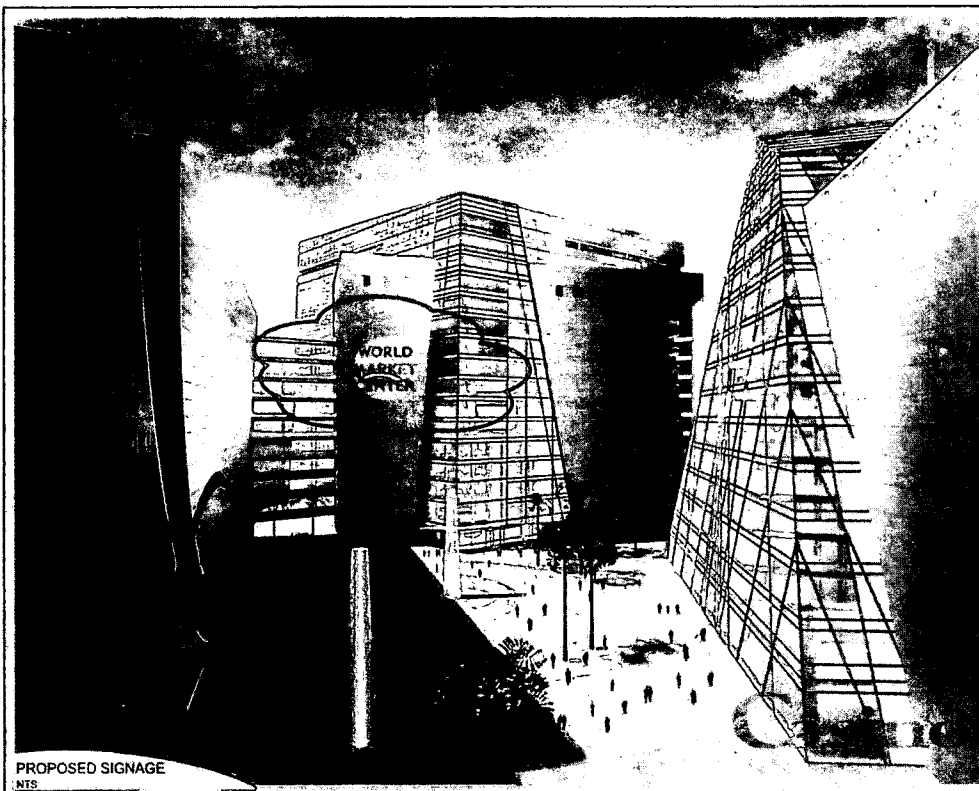
AUG 9 2006

MSP-15823

09/21/06 PC



DESIGN: J. D. DODD SCALE: NOTED DATE: 07-14-06 SHEET: 1 OF 4 ARTIST: H. MELARA	Customer: WORLD MARKET CENTER DATE: _____ Customer Approval: _____	PLEASE REVIEW REVISIONS Castino Lighting & Sign 1000 N. Central Expressway, Suite 100, Phoenix, AZ 85004 TEL: 602.944.8888 FAX: 602.944.8889	OF 2 SHEETS 4
--	--	--	------------------



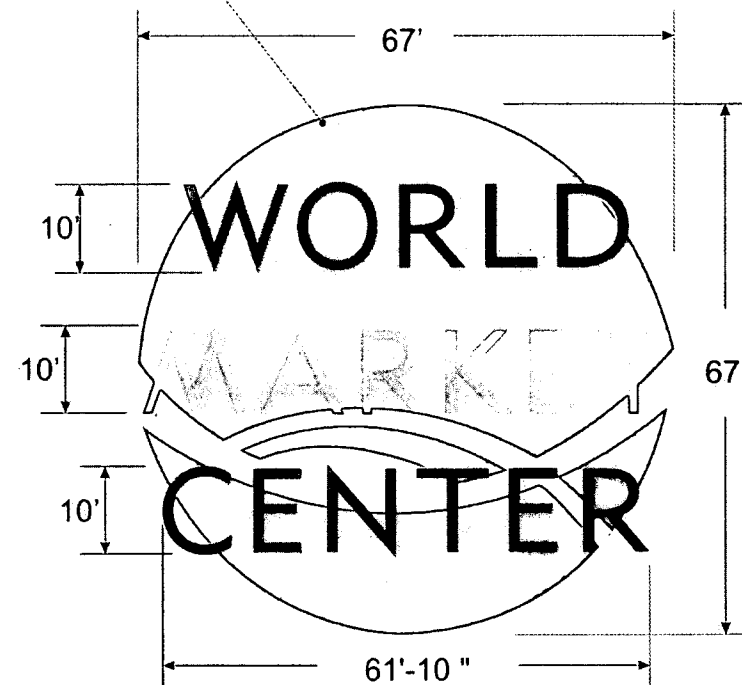
PROPOSED SIGNAGE
NTS

NOTE:
FIELD VERIFY ALL DIMENSIONS
PRIOR TO MANUFACTURING.

MANUFACTURING SPECS

• CLS TO MANUFACTURE AND INSTALL (1) SET
OF EXTERIOR ELEVATION LOGO AND LETTERS
TO THE NE SECTION OF WMC PHASE 2 BUILDING.
BACKGROUND LOGO FCO ALUMINUM PAINTED SILVER/GREY.
LETTERS TO BE PAN CHANNEL INTERNALLY ILLUMINATED WITH
ORANGE/BLUE NEON. WHITE LEXAN FACES WITH ORANGE/BLUE
FIRST SURFACE VINYL OVERLAY. LETTER RETAINERS AND RETURNS
PAINTED ORANGE AND BLUE. FLUSH MOUNTED TO FCO ALUM. LOGO.

NON-ILLUMINATED
PAINTED BKG.



Casino
LIGHTING & SIGN

① M&I (1) NE ELEVATION WMC LOGO AND LETTERS

1/16"=1'

RECEIVED

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MSP-15823

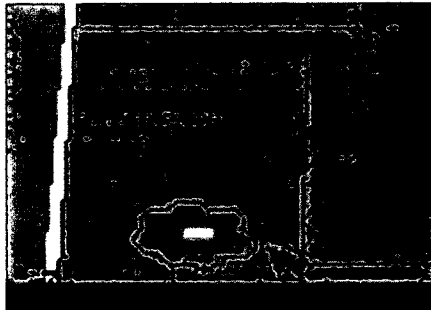
09/21/06 PC

C2

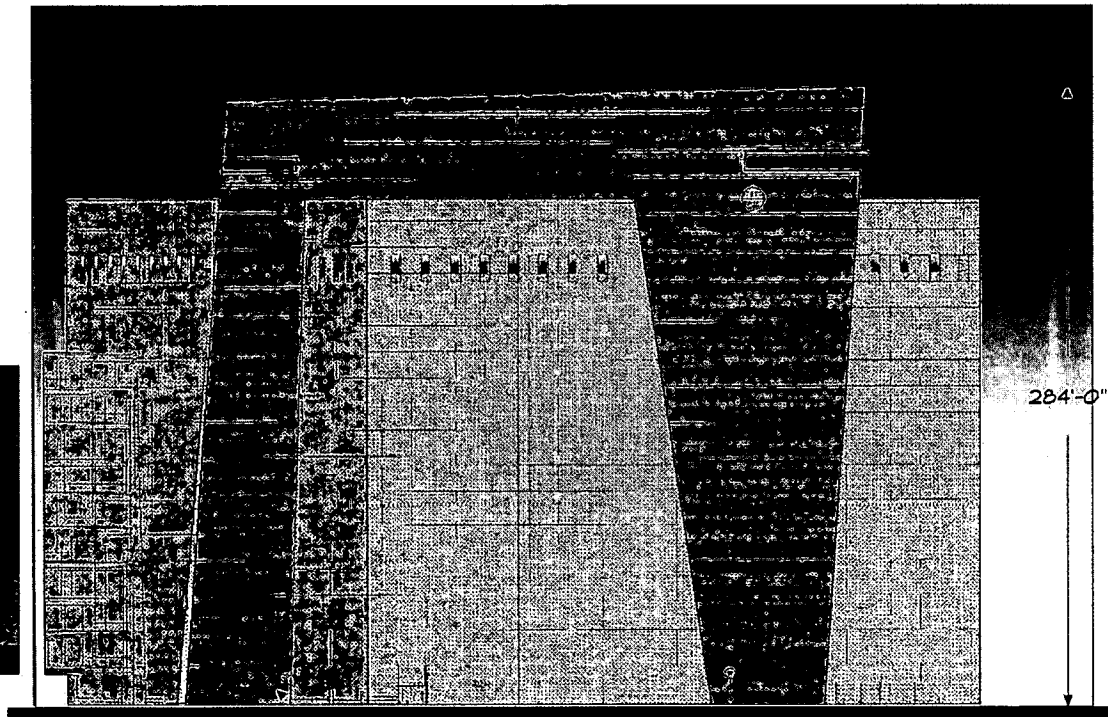
5	OF 8 SHEETS
Casino LIGHTING & SIGN 1000 N. 1ST AVE. SUITE 100 LAS VEGAS, NV 89101 TEL: 702.735.1100 FAX: 702.735.1101	
REVISIONS	1. 09/21/06 2. 09/21/06 3. 09/21/06 4. 09/21/06 5. 09/21/06
CUSTOMER APPROVAL	DATE: _____
WORLD MARKET CENTER	DATE: _____
Customer: _____	DATE: _____
ARTIST: H. MELARA	SALES: K. GARTY
DATE: 07-14-06	SCALE: NOTED
DESIGN: 2/20/06	

475

12" COPY



DETAIL VIEW



ADDRESS LOCATION

NORTH-EAST ELEVATION
1/64"=1'-0"

C4

RECEIVED

AUG 9 2006

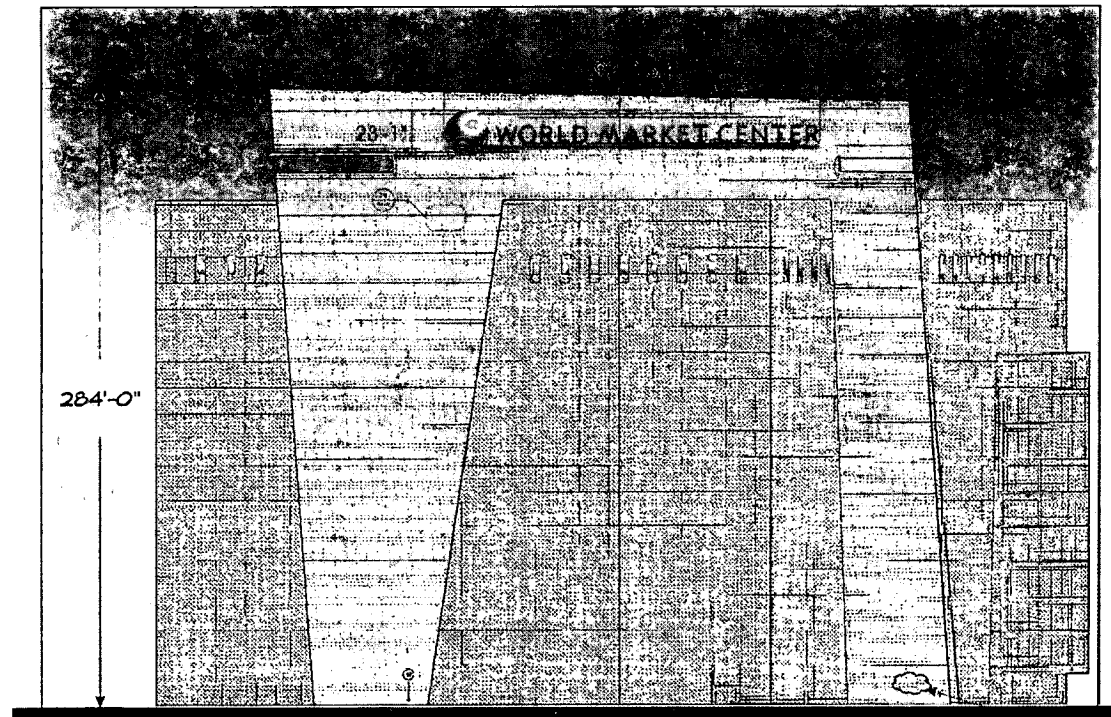
MSP-15823

09/21/06 PC

ARTIST: H.MELARA	SALES: K. SMITH	DATE: 07-14-06	SCALE: NOTED	DESIGN: 2200010
Customer: WORLD MARKET CENTER LAS VEGAS, NEVADA				
DATE: _____				
CUSTOMER APPROVAL: _____				
REVISIONS: _____				
Casino LIGHTING & SIGN				
7 OF 8 SHEETS				

475

12" COPY



ADDRESS LOCATION

RECEIVED

SOUTH ELEVATION
1/64"=1'-0"

AUG 9 2006

MSP-15823

09/21/06 PC

C4

ARTIST: H. MELARA	CUSTOMER APPROVAL	Customer: WORLD MARKET CENTER	DATE: 07-14-06
SALES: K. GARTY	DATE: 07-14-06	DATE: 07-14-06	SCALE: NOTED
DESIGN: J. DODD	DESIGN: J. DODD	DESIGN: J. DODD	DESIGN: J. DODD
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①
RHS 575 C
SM 9630-106 TRANS,
SM 7725-496 ORACLES



②
RHS 571 C
SM 9630-78 TRANS,
SM 7725-68 ORACLES



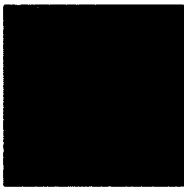
③
RHS 7460 C
SM 9630-67 TRANS,
SM 7725-67 ORACLES



④
RHS 5013 C
SM 9630-67 TRANS,
SM 7725-67 ORACLES



⑤
RHS 2745 C
SM 9630-67 TRANS,
SM 7725-38 ORACLES



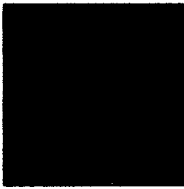
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RHS 2613 C
SM 9630-123 TRANS,
SM 7725-48 ORACLES



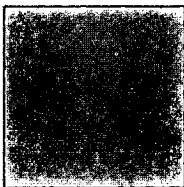
⑦
RHS 521 C
SM 9630-123 TRANS,
SM 7725-48 ORACLES



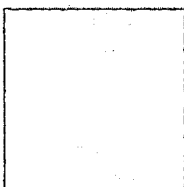
⑧
RHS 2202 C
SM 9630-09 TRANS,
SM 7725-29 ORACLES



⑨
RHS 7521 C
SM 9630-129 TRANS,
SM 7725-19 ORACLES



⑩
RHS 124 C
SM 9630-121 TRANS,
SM 7725-109 ORACLES



⑪
RHS 611 C
SM TRANS. (NO EQUAL)
SM ORACLES (NO EQUAL)



⑫
DUPONT TYPON ELITE
METALLIC SILVER WITH
SEMI-GLOSS CLEAR
SM 9630-21 TRANS,
SM 7725-120 ORACLES

RECEIVED

MSP-15823 AUG 9 2006

09/21/06 PC

ARTIST: H MELARA
SALES: K GARITY
DATE: 07-14-06
SCALE: NOTED
DESIGN#: D200010

Customer:
WORLD MARKET CENTER
LAS VEGAS, NEVADA

CUSTOMER APPROVAL
DATE: _____

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REVISIONS
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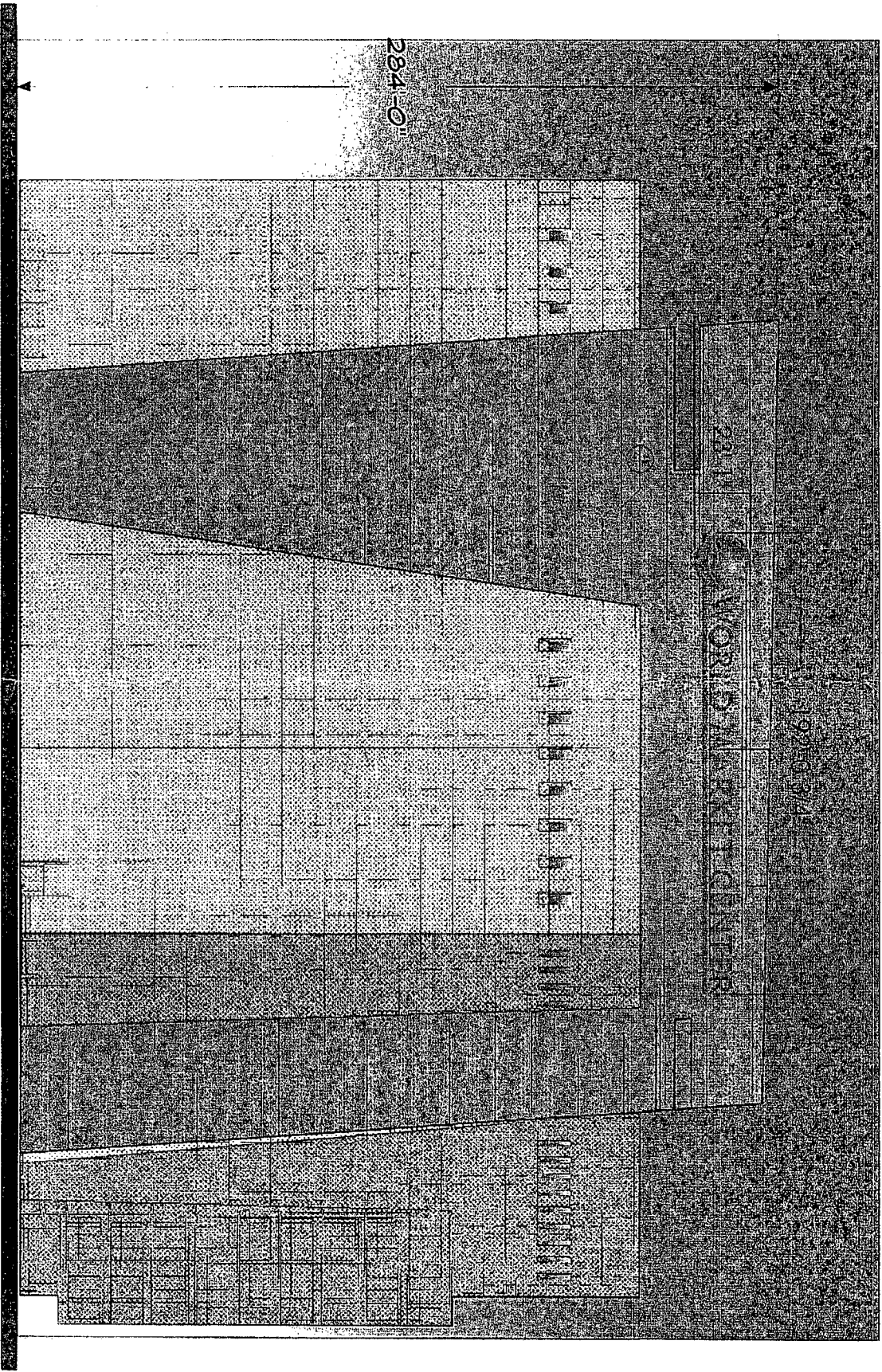
Casino
LIGHTING & SIGN
3040 W. Cheyenne Drive, Las Vegas, NV 89118
(702) 738-6789 Fax (702) 738-1872
TOLL FREE (800) 488-8855

1
OF 8 SHEETS

Plans (Elevations)



Separator Sheet



SOUTH ELEVATION
1/64"=1'-0"

MSP-15823
09/21/06 PC

RECEIVED
AUG 9 2006

ARCHT: J. KELLY
DATE: 09/21/06
DRA: J. KELLY
SCALE: 1/64"=1'-0"
DESIGN# 2006001

Customer
WORLD MARKET CENTER
LAS VEGAS, NEVADA

CUSTOMER APPROVAL

DATE: _____

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REVISIONS

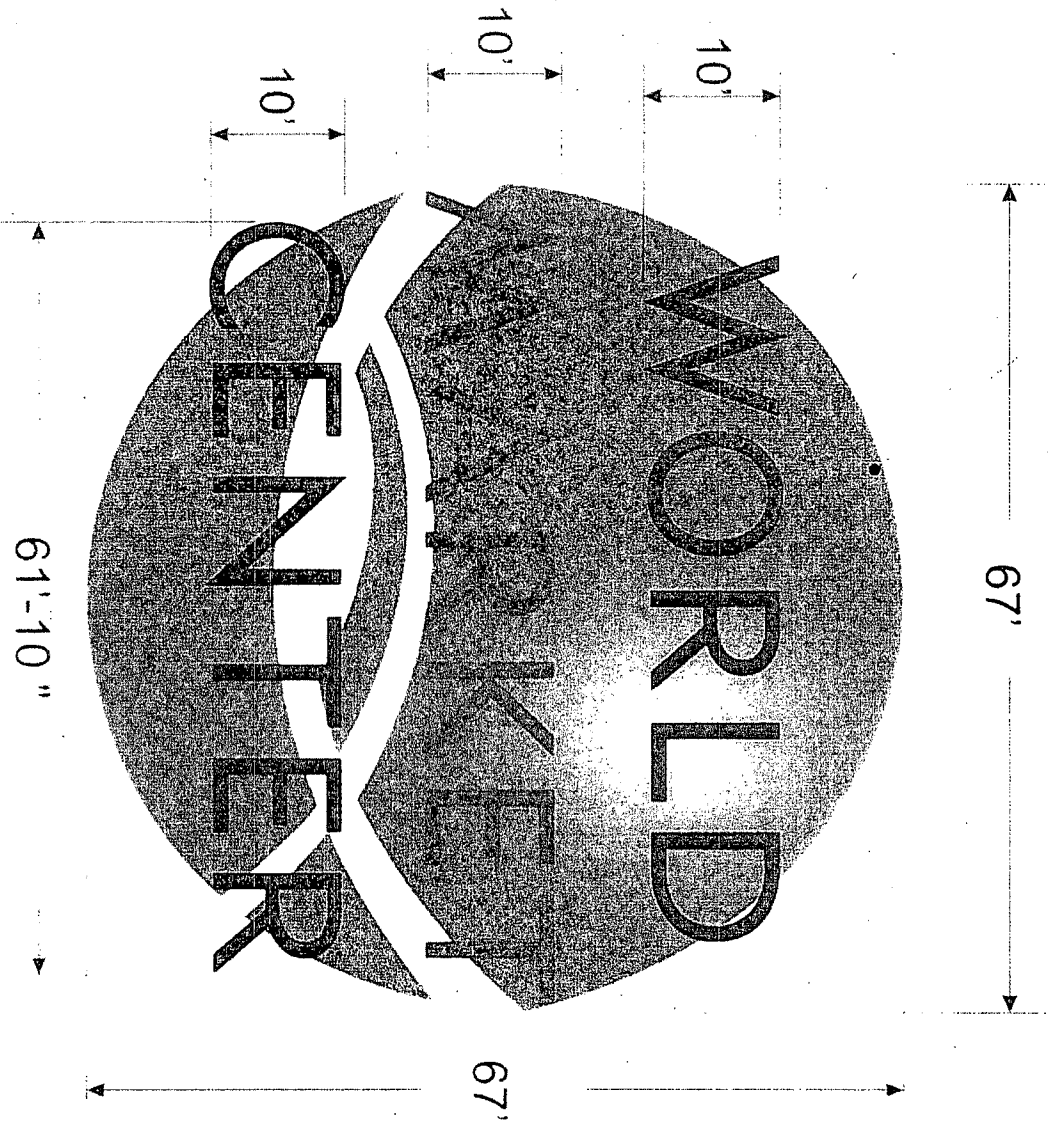
IMPORTANT NOTICE
PLEASE READ

Casino
3665 W. Durbin Drive, Las Vegas, NV 89118
(702) 739-6789 Fax (702) 739-1572
TOLL FREE (800) 998-5655

MANUFACTURING SPECS

• C/S TO MANUFACTURE AND INSTALL (1) SET OF EXTERIOR ELEVATION LOGO AND LETTERS TO THE N/E SECTION OF WMC PHASE 2 BUILDING. BACKGROUND LOGO FCO ALUMINUM PAINTED SILVERGREY. LETTERS TO BE PAN CHANNEL INTERNALLY ILLUMINATED WITH ORANGE/BLUE NEON. WHITE LEXAN FACES WITH ORANGE/BLUE FIRST SURFACE VINYL OVERLAY. LETTER RETAINERS AND RETURNS PAINTED ORANGE AND BLUE. FLUSH MOUNTED TO FCO ALUM. LOGO.

NON-ILLUMINATED
PAINTED BKG.



NOTE:
FIELD VERIFY ALL DIMENSIONS
PRIOR TO MANUFACTURING.



Casino 1 M&I (1) NE ELEVATION WMC LOGO AND LETTERS
LIGHTING & SIGN

1/16"=1'

5

OF 8 SHEETS

Casino
LIGHTING & SIGN

3665 W. Dumbig Drive, Las Vegas, NV 89118
(702) 739-6789 Fax (702) 739-1572
TOLL FREE (800) 998-5655

REVISIONS

IMPORTANT NOTICE
PLEASE READ

CUSTOMER APPROVAL

DATE:

Customer:



WORLD MARKET CENTER

LAS VEGAS, NEVADA

ARCHIT: K. VELAZQUEZ
DATE: 09/21/06
SCALE: 1/16"=1'
DESIGNER: C. BROWN

RECEIVED

MSP-15823

AUG 9 2006

09/21/06 PC

C2

12" COPY



NORTH-EAST ELEVATION
1/64"=1'-0"

RECEIVED

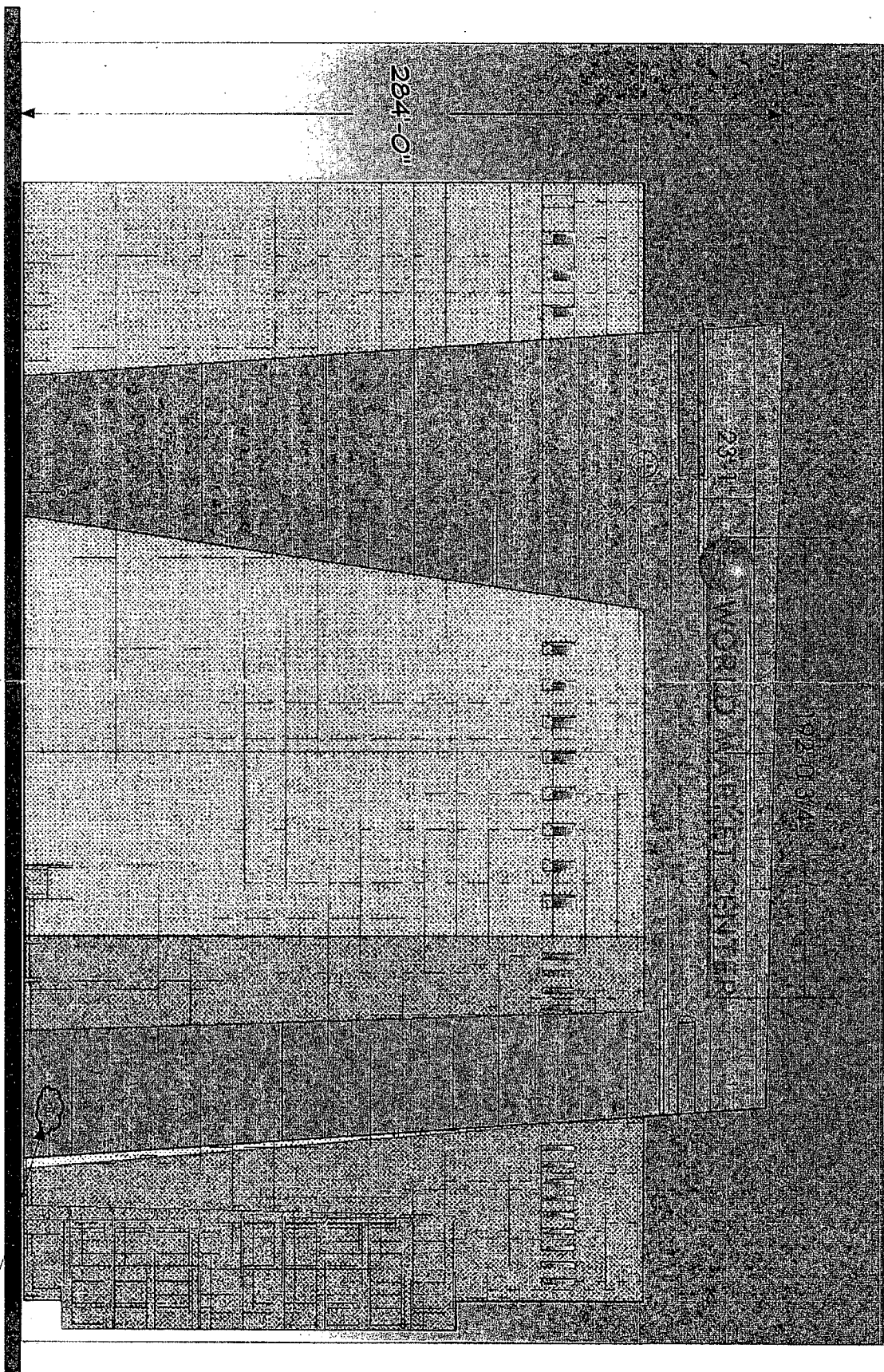
AUG 9 2006

MSP-15823
09/21/06 PC

C4

475

12" COPY



ADDRESS LOCATION

SOUTH ELEVATION

1/64"=1'-0"

RECEIVED

AUG 9 2006

MSP-15823

09/21/06 PC

C4

PRINTED BY: LARA
DATE: 09/21/06
SCALE: NOTED
DESIGN# 020001R

Customer:
WORLD MARKET CENTER
LAS VEGAS, NEVADA

CUSTOMER APPROVAL

DATE:

These drawings are the exclusive property of Casino Lighting & Sign and are the result of original work by their employees. These drawings are submitted solely in connection with a proposal to manufacture the product depicted in these drawings. Distribution or exposure of these drawings to anyone other than the recipient of the proposal is expressly prohibited. In the event the recipient chooses not to purchase the product depicted in these drawings, these drawings and all copies thereof shall be returned forthwith to Casino Lighting & Sign. ©2003 Casino Lighting & Sign, Inc.

REVISIONS

IMPORTANT NOTICE
PLEASE READ

Casino
LIGHTING & SIGN
3865 W. Dumble Drive, Las Vegas, NV 89118
(702) 739-4780 Fax (702) 739-1572
TOLL FREE (800) 998-5655

8

OF 8 SHEETS

Comments



Separator Sheet

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BAA*
CC: Ed Byrge, Right-of-Way; Wayne Dowdey, Land Development; O. C. White, Traffic Engineering; Alan R. Riecki, Survey (FM, PM, & A's only)
Date: August 22, 2006
Re: **MSP-15823** World Market Center 475 and 495 South Grand Central Parkway
Request for a Master Sign Plan

CONDITIONS OF APPROVAL:

1. Signs shall not be located within the public right-of-way, existing or proposed public sewer or drainage easements, or interfere with Site Visibility Restriction Zones.
2. Site development to comply with all applicable conditions of approval for the Parkway Center subdivision and all other applicable site-related actions.

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Planning and Development Department
Current Planning Division
731 South Fourth Street
Las Vegas, Nevada 89101
(702) 229-6301 phone (702) 385-7268 fax

TMP-15639 - TENTATIVE MAP - CENTENNIAL HILLS OFFICE TOWER - APPLICANT/OWNER:
ASIAN DEVELOPMENT - Request for a Tentative Map FOR A ONE-LOT COMMERCIAL, SBDIVISION on 3.08 acres on the north side of Deer Springs Way, approximately 330 feet west of Durango Drive (APN 125-20-201-015, 017 and 018), T-C (Town Center) Zone, Ward 6 (Ross).

PLANNING COMMISSION: **SEPTEMBER 21, 2006**

PLANNING SUPERVISOR: **JOHN KORKOSZ**



CONSENT

Comments Due: **AUGUST 22, 2006**

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to Carman Burney (cburney@lasvegasnevada.gov), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:

no comment
St. Bernard



WORLD MARKET CENTER™
LAS VEGAS

3/25/08

Mr. Peter Lowenstein
City of Las Vegas
Planning & Development
731 South Fourth Street
Las Vegas, NV 89101

RE: World Market Center – Master Sign Plan

Mr. Peter Lowenstein,

This letter is in reference to the exterior tower letters we would like placed on our newest building "C" on the west elevation, which Casino Lighting and Sign has begun the permit process on. CLS is our signage vendor and has our express authorization to obtain the required permits for this signage.

The MSP was last amended and approved back on October 19, 2006. This amendment included the approval on a number of signs but in particular two sets of exterior tower letters for building "B". One set for the south elevation and one set on the west elevation. It was our intent and with your staffs recommendation during this process to have the "west" elevation set of tower letters noted on building "B" approved with this MSP amendment and relocate this set to building "C" at a future date. This was to provide a less intense process to procure permits and approvals for when the time arrived. As the staff shared during the last MSP process, paperwork for an amendment to the MSP once building "C" was underway requesting the tower letters to be relocated from "B" to "C" would be very straight forward process. Having prior approval on this set of tower letters and requiring a relocation of the signage which is of the same size, design and approximate height.

Please let me know if there are any questions. We look forward to your reply and greatly appreciate your assistance in this matter.

Thank you,

Thomas Wackrow
Vice President
WMCV Phase 3, LLC

RECEIVED
MAR 26 2008

Construction Office
495 South Grand Central Parkway
Las Vegas, Nevada 89106
Tel: 702.380.0919 Fax: 702.380.0917 www.LasVegasMarket.com



CITY OF LAS VEGAS
DEPARTMENT OF BUILDING & SAFETY
APPLICATION - DEVELOPMENT PERMIT SIGNS



755729-5

PROJECT NO. L-508-07

VALUATION: \$ 325,000.00
~~350,000.00~~

PROPOSED CONSTRUCTION /
WORK DESCRIPTION: Install (1) set of Non-illum panchannel letters

ADDRESS: 495 S. Grand Central Parkway Las Vegas NV 89106

TENANT / BUSINESS NAME: World Market Center

CONTRACTOR: Casino Lighting & Sign

CONTACT PHONE NO: 702) 416-1266

CONTACT FAX NO: 702) 739-1572

STATE LICENSE NO: 0040053

CITY LICENSE NO: C-12-00343-K-069580

PARCEL NO. 139-336-10-014

ZONE P-D

WARD

LOT(s) BLOCK: SUBDIVISION:

MATERIALS OF CONSTRUCTION:
TYPE OF PROJECT:

Metal ☒ New ☒
Wood ☐ Replacement ☐
Plastic ☐ Relocation ☐
Other ☐ Campaign ☐

TYPE	SIZE	HEIGHT ZONE*			VALUATION	PERMIT FEE
BILLBOARD-NON-ELECTRIFIED		A	B	C		
		UP TO 30'	UP TO 50'	OVER 50'		
	Sq. Ft. @	\$5.40	\$7.50	\$9.65	\$	\$
	Single-faced freestanding					
	Single-faced marquee or projecting	Sq. Ft. @ \$6.40	\$8.50	\$10.65	\$	\$
Double-faced or V-type freestanding	Sq. Ft. @	\$10.75	\$12.85	\$15.00	\$	\$
Double-faced or V-type on roof marquee or projecting	Sq. Ft. @	\$12.75	\$14.85	\$17.00	\$	\$
ELECTRIFIED						
Single-faced	Sq. Ft. @	\$12.85	\$15.00	\$17.15	\$	\$
Double-faced	Sq. Ft. @	\$17.15	\$19.30	\$21.50	\$	\$

FOR COMPUTER SIGNS, NEON, OR SIGNS NOT INCLUDED ABOVE, USE
CONSTRUCTION VALUATION TO DETERMINE FEE \$

* HEIGHT ZONE, DIMENSION FOR CLASSIFYING HEIGHT ZONE A, B OR C SHALL BE TAKEN AS A DISTANCE BETWEEN THE GROUND ELEVATION AND THE HIGHEST POINT OF THE DISPLAY SURFACE.

I state that the information I have supplied on this application is true and correct. By signing this application, I agree to comply with all conditions as noted on this Permit.

R. Sanchez 1/8/07
Contractor or Agent / Owner Date

[Signature] 1/3/07
Planning Dept. Date

Building Dept. Date

Admin Fee: \$

Tag Fee: \$ 720.00

Build. Permit: \$

Plan Check: \$

Zoning Fee: \$

Elec. Permit: \$

TOTAL: \$

TAG NUMBER

Permit expires 180 Days After Abandonment of Work

Permits expire when no inspection has been requested for any 180 day period after the permit has been issued.

City of Las Vegas
ADMINISTRATIVE ACTIONS

☒ Action: ADMINISTRATIVE SIGN AMENDMENT

Date: 3/26/08 Staff: PETER LOWENSTEIN

Notes: WALL SIGN 23'-3/4" x 192" RELOCATED FROM BLDG "B"
WEST ELEVATION TO BLDG "C" WEST ELEVATION (455 S GRAND CENTRAL PKWY)

☐ Action: _____

Date: _____ Staff: _____

Notes: _____

☐ Action: _____

Date: _____ Staff: _____

Notes: _____

☐ Action: _____

Date: _____ Staff: _____

Notes: _____

Extraction List



Separator Sheet

6/4 REVISED 8/28

PARCELS	56
LABELS	41

Report of All Selected Parcels

Case Number: MSP-15823

Printed On: Mon: August 28, 2006

Owner	Address	Parcel Number
BANALES JOSEPH L & YOLANDA TRS	600 S MARTIN L KING RD LAS VEGAS NV	13933309002
BEDICH GEORGE J & SANDRA L ETAL	9300 PROVENCE GARDEN LN LAS VEGAS NV	13933304015
CITY PARKWAY V INC	%CITY OF LV %CITY ATTORNEYS OFFICE 400 STEWART AVE 9TH FLOOR LAS VEGAS NV	13934110003
CITY PARKWAY V INC	%CITY OF LV %CITY ATTORNEYS OFFICE 400 STEWART AVE 9TH FLOOR LAS VEGAS NV	13934110003
COUNTY OF CLARK(ADMINISTRATIVE)	500 S GRAND CENTRAL PKWY 5TH FLR LAS VEGAS NV	13933305013
COUNTY OF CLARK(ADMINISTRATIVE)	500 S GRAND CENTRAL PKWY LAS VEGAS NV	13933305023
COUNTY OF CLARK(ADMINISTRATIVE)	500 S GRAND CENTRAL PKWY 5TH FLR P O BOX 551825 LAS VEGAS NV	13933305011
COUNTY OF CLARK(ADMINISTRATIVE)	500 S GRAND CENTRAL PKWY LAS VEGAS NV	13933710002
CUSTOM LANDCO L L C	4000 S EASTERN AVE #120 LAS VEGAS NV	13933501008
D P INDUSTRIAL L L C	%DERMODY PPTYS/C LANNING 1200 FINANCIAL BLVD RENO NV	13933102021
DESERT ALTA L L C	%BEST CO 6450 SPRING MOUNTAIN RD #12 LAS VEGAS NV	13933307001
ETOR 1981 TRUST	2405 LLEWELLYN DR LAS VEGAS NV	13933701005
ETOR 1981 TRUST	2405 LLEWELLYN DR LAS VEGAS NV	13933701004
EVERSTAR CAPITAL L P	4301 SIMONTON RD DALLAS TX	13933102022
EVERSTAR CAPITAL L P	4301 SIMONTON RD DALLAS TX	13933102023
F D G-GRAND CENTRAL L L C	%J FINE 3960 HOWARD HUGHES PKWY #750 LAS VEGAS NV	13933710004
GOLDEN RAINBOW INC	3233 W CHARLESTON BLVD #108 LAS VEGAS NV	13933307002
GOLDEN RAINBOW INC	3233 W CHARLESTON BLVD #108 LAS VEGAS NV	13933307003
KALTENBORN MARGARET F TRUST	8140 W SAHARA LAS VEGAS NV	13933308001
M H E INCORPORATED	6043 TAMPA AVE #101A TARZANA CA	13933304014
M H E INCORPORATED	6043 TAMPA AVE #101A TARZANA CA	13933304013
M L K HOLDINGS L P	%LEGAL DEPT 901 N GREEN VALLEY PKWY #200 HENDERSON NV	13933510006
M L K HOLDINGS L P	901 N GREEN VALLEY PKWY #210 HENDERSON NV	13933501005
M L K HOLDINGS L P	901 N GREEN VALLEY PKWY #201 HENDERSON NV	13933501006
MARTIN RENTALS	4101 MEADOW VALLEY LN LAS VEGAS NV	13933306001
MARTIN RENTALS	4101 MEADOW VALLEY LN LAS VEGAS NV	13933308003
MARTIN RENTALS	4101 MEADOW VALLEY LN LAS VEGAS NV	13933308002
MENKEL GARY E & PATRICIA MARIE	9612 BORGATA BAY BLVD LAS VEGAS NV	13933309011
P I N HOLDING L P	%M BARTSAS 528 E OAKLEY BLVD LAS VEGAS NV	13933601006
P I N HOLDING L P	%M BARTSAS 528 E OAKLEY BLVD LAS VEGAS NV	13933601005
PLASTER DEVELOPMENT COMPANY INC	801 S RANCHO DR #E4 LAS VEGAS NV	13933112093
PROJECT ALTA II L L C	3960 HOWAD HUGHES PKWY #750 LAS VEGAS NV	13933202004

Report of All Selected Parcels**Case Number:** MSP-15823**Printed On:** Mon: August 28, 2006

<u>Owner</u>	<u>Address</u>	<u>Parcel Number</u>
PROJECT ALTA III L L C	%J FINE 2275 CORPORATE CIR DR #105 HENDERSON NV	13933202003
PROJECT ALTA L L C	%B SKUPA 2275 CORPORATE CIRCLE DR #150 HENDERSON NV	13933202005
REICH SERIES L L C	%R & K REICH 2751 MANHATTAN DR CARSON CITY NV	13933308004
SANDERS CARRIE	3058 LA MIRADA LAS VEGAS NV	13933701001
SANTOS MICHAEL S & MARICAR D	5689 ANDOVER WY CHINO HILLS CA	13933307004
SIMON CHELSEA L V DEV L L C	%CPG PTNRS LP 105 EISENHOWER PKWY ROSELAND NJ	13933710003
STORAGE EQUITIES INC	%DEPT-PT-NV-20195 P O BOX 25025 GLENDALE CA	13933501012
STORAGE EQUITIES INC	%DEPT-PT-NV-20195 P O BOX 25025 GLENDALE CA	13933501013
STORAGE EQUITIES P S PTNRS V-HIG	%DEPT-PT-NV-24528 P O BOX 25025 GLENDALE CA	13933601003
UNION PACIFIC LAND RESOURCES	%PPTY TAX 1400 DOUGLAS STOP 1640 OMAHA NE	13933501001
UNION PACIFIC RAILROAD COMPANY	%PPTY TAX 1400 DOUGLAS STOP 1640 OMAHA NE	13933701002
UNION PACIFIC RAILROAD COMPANY	%PPTY TAX 1400 DOUGLAS STOP 1640 OMAHA NE	13933601007
UNION PACIFIC RAILROAD COMPANY	%PPTY TAX 1400 DOUGLAS STOP 1640 OMAHA NE	13933501011
UNITED INVESTMENTS L P	301 S MARTIN LUTHER KING BLVD LAS VEGAS NV	13933601002
UNITED LANDCO L P	301 S MARTIN L KING BLVD LAS VEGAS NV	13933601001
UNITED REDEVELOPMENT INC	4000 S EASTERN AVE #120 LAS VEGAS NV	13933501010
UNITED REDEVELOPMENT INC	4000 S EASTERN AVE #120 LAS VEGAS NV	13933501009
W M C I ASSOCIATES L L C	%WORLD MARKET CTR %DIRECTOR OF ADMIN 495 S GRAND CENTRAL PKWY LAS VEGAS NV	13933610013
W M C I ASSOCIATES L L C	%WORLD MARKET CTR %EILEEN 495 S GRAND CENTRAL PKWY LAS VEGAS NV	13933610007
W M C II ASSOCIATES L L C	%WORLD MARKET CTR %DIRECTOR OF ADMIN 495 S GRAND CENTRAL PKWY LAS VEGAS NV	13933511005
W M C III ASSOCIATES L L C	%J KASHANI 350 S BEVERLY DR #330 BEVERLY HILLS CA	13933511004
W M C V PHASE 2 L L C	%WORLD MARKET CTR %DIRECTOR OF ADMIN 495 S GRAND CENTRAL PKWY LAS VEGAS NV	13933610014
W M C V PHASE I L L C	%WORLD MARKET CTR %DIRECTOR OF ADMIN 495 S GRAND CENTRAL PKWY LAS VEGAS NV	13933610011
WESTCARE WORKS INC	300 E CHARLESTON BLVD #201 LAS VEGAS NV	13933601004

Deed



Separator Sheet

APN: 139-33-610-005

WHEN RECORDED RETURN TO:

Greenberg Traurig, LLP
200 Park Avenue
New York, New York 10166
Attention: Robert J. Ivanhoe, Esq.

MAIL TAX STATEMENTS TO
AND GRANTEE'S ADDRESS:

c/o World Market Center
495 South Grand Central Parkway
Las Vegas, Nevada 89106
Attention: Director of Administration

(Space above line for Recorder's use)

GRANT BARGAIN AND SALE DEED

WMCV PHASE 2 HOLDINGS, LLC, a Delaware limited liability company, as "**Grantor**", does hereby Grant, Bargain, Sell and Convey to WMCV PHASE 2, LLC, a Delaware limited liability company, as "**Grantee**", the real property in the County of Clark, State of Nevada (hereinafter referred to as the "**Land**") described on Exhibit A attached hereto and incorporated herein by this reference.

SUBJECT TO:

1. General and special taxes and assessments for the current fiscal tax year and any and all unpaid bonds and/or assessments; and
2. All covenants, conditions, restrictions, reservations, rights, right-of-way and easements recorded against the Land and all other matters of record or apparent.

[remainder of page intentionally left blank]

20050930-0002819

Fee: \$19.00

RPTT: EX#008

N/C Fee: \$0.00

09/30/2005

12:41:51

T20050179830

Requestor:

GREENBERG TRAURIG LLP

Frances Deane

Clark County Recorder

BGN

Pgs: 6

IN WITNESS WHEREOF, Grantor has caused its name to be affixed hereto and this instrument to be executed by its authorized officers.

Dated August 4, 2005.

WMOV PHASE 2 HOLDINGS, LLC, a
Delaware limited liability company

By: [Signature]
Jack Kashani, Authorized Officer

By: [Signature]
Shawn Samson, Authorized Officer

By: [Signature]
Martin S. Burger, Authorized Officer

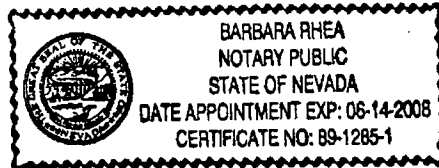
ASSESSOR'S

STATE OF Nevada
COUNTY OF Clark SS:

This instrument was acknowledged before me on 7/14, 2005 by Jack Kashani as authorized officer of WMCV Phase 2 Holdings, LLC.

[Signature]
Notary Public

My commission expires: 6/14/08

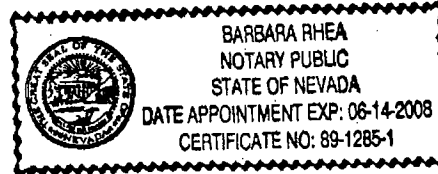


STATE OF Nevada
COUNTY OF Clark SS:

This instrument was acknowledged before me on 7/14, 2005 by Shawn Samson as authorized officer of WMCV Phase 2 Holdings, LLC.

[Signature]
Notary Public

My commission expires: 6/14/08



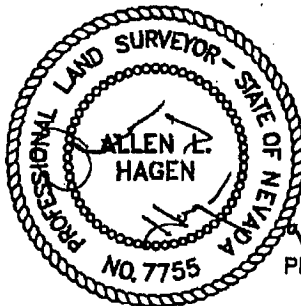
STATE OF New York
COUNTY OF New York SS:

This instrument was acknowledged before me on July 20, 2005 by Martin S. Burger as authorized officer of WMCV Phase 2 Holdings, LLC.

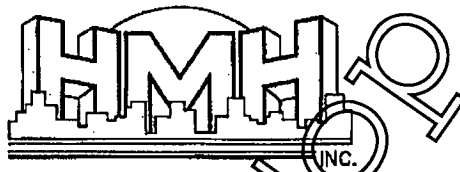
[Signature]
Notary Public

My commission expires: _____

INDA A. SHAY
NOTARY PUBLIC, State of New York
No. 406722
Qualified in Suffolk County
Commission Expires August 25, 2006



EXP. DATE
6/30/07



8010 WEST SAHARA SUITE 140
LAS VEGAS, NEVADA 89117-1956
PHONE: (702) 256-7850 FAX: (702) 256-1710

0980332
HMH029-05

MARCH 31, 2005

REVISED JUNE 3, 2005

REVISED SEPTEMBER 26, 2005

PREPARED BY SALLY TACKLEY

APN 139-33-610-005

PAGE 1 OF 2

EXPLANATION: THIS LEGAL DESCRIBES A PARCEL OF LAND LYING NORTH OF BONNEVILLE AVENUE AND WEST OF GRAND CENTRAL PARKWAY.

LEGAL DESCRIPTION

THAT PORTION OF LOT 2 OF "PARKWAY CENTER" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 53, PAGE 61 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA AND LYING WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTERLINE INTERSECTION OF GRAND CENTRAL PARKWAY (100 FEET WIDE) AND BONNEVILLE AVENUE (WIDTH VARIES) AS SHOWN BY SAID PLAT MAP; THENCE SOUTH 81°09'57" WEST ALONG THE CENTERLINE OF SAID BONNEVILLE AVENUE, 720.80 FEET; THENCE NORTH 08°50'03" WEST, 60.00 FEET TO THE POINT OF BEGINNING, BEING A POINT ON THE NORTH RIGHT-OF-WAY LINE OF SAID BONNEVILLE AVENUE;; THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE THE FOLLOWING FIVE (5) COURSES;

1. SOUTH 81°09'57" WEST, 35.88 FEET;
2. SOUTH 08°50'03" EAST, 10.00 TO A POINT ON THE SOUTH LINE OF SAID LOT 2;
3. SOUTH 81°09'57" WEST, 215.69 FEET;
4. CURVING TO THE RIGHT ALONG THE ARC OF A 450.00 FOOT RADIUS CURVE, CONCAVE NORTHERLY THROUGH A CENTRAL ANGLE OF 8°57'40", AN ARC LENGTH OF 70.38 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 00°07'37" WEST;
5. SOUTH 84°35'52" WEST, 111.90 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF INTERSTATE 15, AS CONVEYED TO THE STATE OF NEVADA ON RELATION OF ITS DEPARTMENT OF TRANSPORTATION BY FINAL ORDER OF CONDEMNATION RECORDED ON NOVEMBER 3, 1999 IN BOOK 19991103, AS INSTRUMENT NUMBER 00619, IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY NEVADA;

THENCE NORTH 14°10'19" EAST ALONG SAID EAST RIGHT-OF-WAY LINE, 619.67 FEET;

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 139-33-610-005
b) _____
c) _____
d) _____

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other

COPY

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____
Date of Recording: _____
Notes: See page 10

3. Total Value/Sales Price of Property

\$ _____

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 1.88
b. Explain Reason for Exemption: Grantor owns 100% of Grantee

5. Partial Interest: Percentage being transferred: N/A %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS.375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature]

Capacity Attorney

Signature [Signature]

Capacity Attorney

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: WMCV Phase 2 Holdings, LLC

Address: 60 Columbus Circle

City: New York

State: NY Zip: 10023

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: WMCV Phase 2, LLC

Address: 495 South Grand Central Parkway

City: Las Vegas

State: NV Zip: 89106

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Jones Vargas Escrow # N/A

Address: 3773 Howard Hughes Parkway, Third Floor South

City: Las Vegas State: NV Zip: 89109

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

2819

STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 139-33-610011 (new)
b)
c)
d)

2. Type of Property:

- a) ☐ Vacant Land
c) ☐ Condo/Townhouse
e) ☐ Apartment Building
g) ☐ Agricultural
i) ☐ Other
b) ☒ Single Family Residence
d) ☐ 2-4 Plex
f) ☒ Commercial/Industrial
h) ☐ Mobile Home

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ 0.00

Transfer Tax Value: \$ none

Real Property Transfer Tax Due: \$ none

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 3

b. Explain Reason for Exemption: Re-Record to correct legal

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: WmCV + by F. Brader Capacity: agent
Signature: WmCV I by F. Brader Capacity: agent

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: WmCV Phase I
Address: 495 S. Grand Central Pl
City: Las Vegas
State: NV Zip: 89106

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: WmCV Phase I
Address: 495 S. Grand Central Pl
City: Las Vegas
State: NV Zip: 89106

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

AN ADDITIONAL RECORDING FEE OF \$1.00 WILL APPLY FOR EACH DECLARATION OF VALUE FORM PRESENTED TO CLARK COUNTY, EFFECTIVE JUNE 1, 2004.

COPY

0980332
HMH029-05
MARCH 31, 2005
REVISED JUNE 3, 2005
REVISED SEPTEMBER 25, 2005
PREPARED BY SALLY TACKLEY
APN 139-33-610-005
PAGE 2 OF 2

THENCE CONTINUING ALONG SAID EAST RIGHT-OF-WAY LINE NORTH 25°08'37" EAST,
149.22 FEET;
THENCE SOUTH 71°04'55" EAST, 533.27 FEET;
THENCE SOUTH 28°22'34" WEST, 192.27 FEET;
THENCE SOUTH 18°21'30" WEST, 113.99 FEET;
THENCE SOUTH 50°19'10" WEST, 154.92 FEET;
THENCE SOUTH 36°30'47" WEST, 89.33 FEET;
THENCE SOUTH 08°50'01" EAST, 51.74 FEET TO THE POINT OF BEGINNING.

CONTAINING 7.20 ACRES, MORE OR LESS.

NOTE: THIS LEGAL DESCRIPTION IS PROVIDED AS A CONVENIENCE AND IS NOT INTENDED
FOR THE PURPOSE OF SUBDIVIDING LAND NOT IN CONFORMANCE WITH NEVADA REVISED
STATUTES.

ASSESSOR

20050929-0004980

Fee: \$28.00 RPTT: EX#003
N/C Fee: \$0.00

09/29/2005 13:57:19

T20050179121

Requestor:
LAWYERS TITLE OF NEVADA

Frances Deane DOM
Clark County Recorder Pgs: 15

Parcel Number: 19-33-610-011 (new)
139-33-610-006 (dd)

GRANT bargain sale deed

(Title on Document)
(Example: Declaration of Homestead, Quit Claim Deed, etc.)

RE-RECORDED

Recording requested by:
LAWYERS TITLE OF NEVADA, INC

Return to:

Name LAWYERS TITLE OF NEVADA

Address 1210 S. VALLEY VIEW BLVD. #104

City/State/Zip LAS VEGAS, NV 89102

FRANK BRADEN

This page added to provide additional information required by NRS 111.312
Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

RE-RECORDED

20050603-0004095

Fee: \$24.00

RPTT: EX#003

N/C Fee: \$0.00

06/03/2005

14:20:46

T20050102517

Requestor:

LAWYERS TITLE

Frances Deane

OSA

Clark County Recorder

Pgs: 11

APN# 139-33-610-006

11 digit number may be obtained at:

<http://sandgate.co.clark.nv.us/cicsAssessor/ownr.htm>

GRANT BARGAIN SALE DEED

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording requested by:

LAWYERS TITLE

RECORDER'S MEMO

POSSIBLE POOR RECORD DUE TO
QUALITY OF ORIGINAL DOCUMENT

Return to:

Name LIUH INC.

Address 8010 W. SALLA AVE, #140

City/State/Zip LAS VEGAS, NV 89117

This page added to provide additional information required by NRS 111.312 Sections 1-2
(An additional recording fee of \$1.00 will apply.)

This cover page must be typed or printed clearly in black ink only.

APN: 139-33-610-006

WHEN RECORDED RETURN TO:

Jones Vargas
3773 Howard Hughes Parkway
Third Floor South
Las Vegas, Nevada 89109
Attention: Richard F. Jost, Esq.

MAIL TAX STATEMENTS TO:
WMCV Phase I, LLC
c/o World Market Center
495 South Grand Central Parkway
Las Vegas, Nevada 89106
Attention: Director of Administration

20050601-0005109

Fee: \$20.00

RPTT: EX#003

N/C Fee: \$0.00

06/01/2005

14:37:27

120050100725

Requestor:

JONES VARGAS

Frances Deane

CAE

Clark County Recorder

Pgs: 7

(Space above line for Recorder's use)

GRANT BARGAIN AND SALE DEED

WMCV PHASE I, LLC, a Delaware limited liability company, as "Grantor", does hereby Grant, Bargain, Sell and Convey to WMCV PHASE I, LLC, a Delaware limited liability company, as "Grantee", the real property in the County of Clark, State of Nevada (hereinafter referred to as the "Land") described on Attachment "A" attached hereto and incorporated herein by this reference.

SUBJECT TO:

1. General and special taxes and assessments for the current fiscal tax year and any and all unpaid bonds and/or assessments; and
2. All covenants, conditions, restrictions, reservations, rights, right-of-way and easements recorded against the Land and all other matters of record or apparent.

[remainder of page intentionally left blank]

THIS DEED IS BEING RE-RECORDED TO
CORRECT THE LEGAL DESCRIPTION

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

a) 139-33-610-006
b) _____
c) _____
d) _____

2. Type of Property:

a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☒ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property

\$ _____

Deed in Lieu of Foreclosure Only (value of property)

(_____)

Transfer Tax Value:

\$ _____

Real Property Transfer Tax Due

\$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 3

b. Explain Reason for Exemption: NEW LEGAL DESCRIPTION PER RECORD
OF SURVEY

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.10, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

WMCV PHASE 1, LLC BY:

Signature _____ Capacity AGENT

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: WMCV PHASE 1, LLC
Address: 1495 S. GRAND CENTRAL BLVD
City: LAS VEGAS
State: NV Zip: 89106

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: WMCV PHASE 1, LLC
Address: 1495 S. GRAND CENTRAL BLVD
City: LAS VEGAS
State: NV Zip: 89106

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: HMH, INC
Address: 8010 W. SAHARA #140
City: LAS VEGAS

Escrow #: NONE
State: NV Zip: 89117

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

5/10/9

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s):

- a) 139-33-610-006
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument# _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

2. Type of Property:

- a) ☐ Vacant land
b) ☐ Single Family Residence
c) ☐ Condo/Townhouse
d) ☐ 2-4 Plex
e) ☐ Apartment Building
f) ☒ Commercial/Industrial
g) ☐ Agricultural
h) ☐ Mobile Home
i) ☐ Other

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ _____
\$ _____
\$ _____
\$ None

4. If Exemption Claimed:

- a) Transfer Tax Exemption, per NRS 375.090, Section: 3
b) Explain Reason for Exemption: Being RE-Recorded to correct legal description

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Frank Braden Capacity agent
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name: WMCV Phase 1, LLC (REQUIRED)
Address: 495 S. Grand Central PK Print Name: WMCV Phase 1, LLC
City: Las Vegas Address: 495 S. Grand Central PK
State: NV Zip: 89106 City: Las Vegas
State: NV Zip: 89106

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Lawyers Title of Nevada, Inc.
1210 S. Valley View Blvd.
Las Vegas, Nevada 89102

Escrow No. 0210 5077
Escrow Officer: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

4095

IN WITNESS WHEREOF, Grantor has caused its name to be affixed hereto and this instrument to be executed by its managers thereunto duly authorized.

Dated 5/25, 2005.

WMCV PHASE I, LLC, a
Delaware limited liability company

By: [Signature]
Jack Kashani, Co-Manager

By: [Signature]
Shawn Samson, Co-Manager

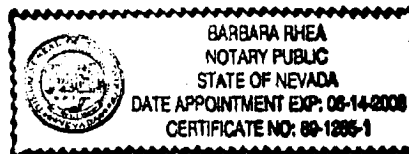
By: [Signature]
Martin S. Burger, Co-Manager

STATE OF NEVADA
COUNTY OF CLARK

This instrument was acknowledged before me on 5/25, 2005 by Jack Kashani as co-manager of WMCV PHASE I, LLC.

[Signature]
Notary Public

My commission expires: 6/14/08



Notary Public

STATE OF NEVADA)
)
 ss:
COUNTY OF CLARK)

This instrument was acknowledged before me on 5/25, 2005 by Shawn Samson as co-manager of WMCV PHASE I, LLC.

[Signature]
Notary Public

My commission expires: 6/14/08



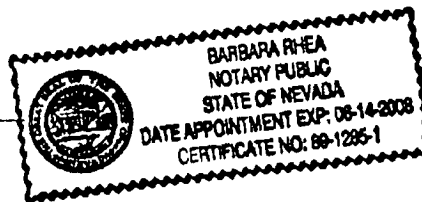
Notary Public

STATE OF NEVADA)
)
 ss:
COUNTY OF CLARK)

This instrument was acknowledged before me on 5/25, 2005 by Martin S. Burger as co-manager of WMCV PHASE I, LLC.

[Signature]
Notary Public

My commission expires: 6/14/08



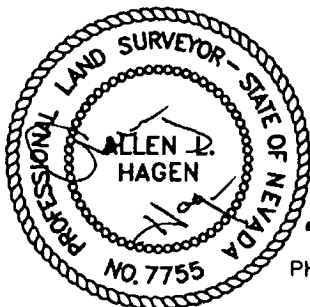
Notary Public

ATTACHMENT "A"
TO GBS DEED

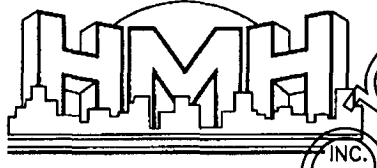
LEGAL DESCRIPTION OF THE LAND

ASSESSOR'S

COPY



EXP. DATE
6/30/07



8010 WEST SAHARA SUITE 140
LAS VEGAS, NEVADA 89117-1956
PHONE: (702) 256-7850 FAX: (702) 256-1710

0980332
HMH028-05
MARCH 29, 2005
REVISED JUNE 3, 2005
REVISED SEPTEMBER 26, 2005
PREPARED BY SALLY TACKLEY
APN 139-33-610-005
PAGE 1 OF 2

EXPLANATION: THIS LEGAL DESCRIBES A PARCEL OF LAND LYING NORTH OF BONNEVILLE AVENUE AND WEST OF GRAND CENTRAL PARKWAY.

LEGAL DESCRIPTION

THAT PORTION OF LOT 2 OF "PARKWAY CENTER" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 53, PAGE 61 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA AND LYING WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTERLINE INTERSECTION OF GRAND CENTRAL PARKWAY (100' WIDE) AND BONNEVILLE AVENUE (WIDTH VARIES) AS SHOWN BY SAID PLAT MAP;
THENCE SOUTH 81°09'57" WEST ALONG THE CENTERLINE OF SAID BONNEVILLE AVENUE, 720.80 FEET;
THENCE NORTH 08°50'03" WEST, 60.00 FEET TO THE **POINT OF BEGINNING**, BEING A POINT ON THE NORTH RIGHT-OF-WAY LINE OF SAID BONNEVILLE AVENUE;
THENCE NORTH 08°50'01" WEST, 51.74 FEET;
THENCE NORTH 36°30'47" EAST, 89.33 FEET;
THENCE NORTH 50°19'10" EAST, 154.02 FEET;
THENCE NORTH 18°21'30" EAST, 113.99 FEET;
THENCE NORTH 28°22'34" EAST, 192.27 FEET;
THENCE NORTH 08°59'08" WEST, 69.90 FEET;
THENCE, NORTH 28°06'09" EAST, 416.38 FEET;
THENCE SOUTH 62°04'30" EAST, 395.40 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF SAID GRAND CENTRAL PARKWAY, BEING COINCIDENT WITH THE EAST LOT LINE OF SAID LOT 2;
THENCE SOUTH 27°55'16" WEST ALONG SAID EAST LOT LINE AND SAID WEST RIGHT-OF-WAY LINE, 206.78 FEET TO THE MOST NORTHERLY CORNER OF THAT PARCEL AS CONVEYED TO THE CITY OF LAS VEGAS, A MUNICIPAL CORPORATION OF THE COUNTY OF CLARK, STATE OF NEVADA, BY GRANT DEED RECORDED ON APRIL 28, 2004 IN BOOK 20040428, AS INSTRUMENT NUMBER 0002713, IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY NEVADA;
THENCE ALONG THE WESTERLY LINE OF SAID GRAND CENTRAL PARKWAY, THE FOLLOWING SEVEN (7) COURSES:

1. SOUTH 29°25'16" WEST, 20.31 FEET;

COPY

0980332
HMH028-05
MARCH 29, 2005
REVISED JUNE 3, 2005
REVISED SEPTEMBER 26, 2005
PREPARED BY SALLY TACKLEY
APN 139-33-610-005
PAGE 2 OF 2

2. CURVING TO THE LEFT ALONG THE ARC OF A 525.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF $24^{\circ}49'37''$, AN ARC LENGTH OF 227.49 FEET TO A POINT OF REVERSE CURVATURE THROUGH WHICH A RADIAL LINE BEARS SOUTH $85^{\circ}24'21''$ EAST;
3. CURVING TO THE RIGHT ALONG THE ARC OF A 100.00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF $14^{\circ}49'34''$, AN ARC LENGTH OF 25.88 FEET TO A POINT OF REVERSE CURVATURE THROUGH WHICH A RADIAL LINE BEARS NORTH $70^{\circ}34'47''$ WEST;
4. CURVING TO THE LEFT ALONG THE ARC OF A 100.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF $21^{\circ}42'56''$, AN ARC LENGTH OF 27.90 FEET TO A POINT OF COMPOUND CURVATURE THROUGH WHICH A RADIAL LINE BEARS NORTH $87^{\circ}42'17''$ EAST;
5. CURVING TO THE LEFT ALONG THE ARC OF A 565.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF $01^{\circ}32'20''$, AN ARC LENGTH OF 15.18 FEET;
6. SOUTH $08^{\circ}50'03''$ EAST, 110.29 FEET;
7. CURVING TO THE RIGHT ALONG THE ARC OF A 54.00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF $85^{\circ}00'00''$, AN ARC LENGTH OF 80.11 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF SAID BONNEVILLE AVENUE;

THENCE ALONG SAID NORTH RIGHT-OF-WAY LINE OF BONNEVILLE AVENUE, THE FOLLOWING FOUR (4) COURSES:

1. SOUTH $81^{\circ}09'57''$ WEST, 201.20 FEET;
2. NORTH $88^{\circ}37'35''$ WEST, 25.53 FEET;
3. CURVING TO THE LEFT ALONG THE ARC OF A 30.00 FOOT RADIUS CURVE, CONCAVE SOUTHERLY, THROUGH A CENTRAL ANGLE OF $10^{\circ}12'28''$, AN ARC LENGTH OF 5.34 FEET;
4. SOUTH $81^{\circ}09'57''$ WEST, 379.23 FEET TO THE POINT OF BEGINNING.

CONTAINING 8.61 ACRES, MORE OR LESS.

NOTE: THIS LEGAL DESCRIPTION IS PROVIDED AS A CONVENIENCE AND IS NOT INTENDED FOR THE PURPOSE OF SUBDIVIDING LAND NOT IN CONFORMANCE WITH NEVADA REVISED STATUTES.

SOFI



Separator Sheet



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **MSP-15823**

APN: 139-33-610-005

Name of Property Owner ^{KL} JACK KASHANI FOR WMCV PHASE II LLC, a
 Name of Applicant: ^{KL} ROBERT HOLGATE FOR WMC Delaware Limited Liability Co.

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner

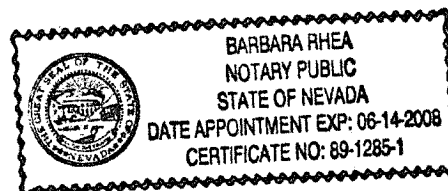
[Signature]

Print Name: JACK KASHANI

Subscribed and sworn before me

This 11 day of July, 2006

Notary Public in and for Clark County and State of Nevada



RECEIVED
AUG 09 2006

Justification Letter



Separator Sheet



RECEIVED
AUG 09 2006

July 27, 2006

Flinn Fagg, AICP
City of Las Vegas Planning & Development Department
731 S. Fourth Street
Las Vegas, NV 89101

RE: Justification Letter & Sign Analysis Table
Master Sign Plan for World Market Center Las Vegas – Phase II

Dear Mr. Fagg,

Please accept this revision to the existing Master Sign Plan submitted on behalf of our customer, **World Market Center Las Vegas** located at 495 South Grand Central Parkway.

World Market Center (WMC) is currently under construction with Phase II of the 57-acre home furnishings campus slated to become the largest trade complex of its kind in the world.

I have attached all the required documentation to assist you in reviewing and approving this Master Sign Plan Amendment request. From our analysis of your Downtown Centennial Plan Standards, the signage we are proposing in this plan does exceed the existing policies and regulations however, with a project of this magnitude and stature, it requires tasteful and noteworthy signage to efficiently assist visitors and vendors year around to negotiate a campus of this magnitude. We feel the signage designs in place are tasteful, created with the owners needs in mind, complimenting the buildings and keeping with the overall feel and look of Las Vegas as well. The people that live in and around the City and the millions of visitors that come will all appreciate the beauty of this architectural development. The details for the exterior signage for World Market Center Phase I and II - Las Vegas are listed on page 2 of this letter.

We look forward to your response. Should you have questions please contact me anytime at (702) 739-6789.

Respectfully,

A handwritten signature in black ink, appearing to read "Joe DeJesus", is written over a circular stamp.

Joe DeJesus
Vice President

MSP-15823
09/21/06 PC

Application



Separator Sheet



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: IC'H ILLUM LETTERS & LOGO
 Project Address (Location): 475 GRAND CENTRAL PARKWAY LV NV 89106
 Project Name: WORLD MARKET CENTER PH. II Proposed Use: _____
 Assessor's Parcel #(s): 139-336-10-014 Ward #: _____
 General Plan: existing _____ proposed _____ Zoning: existing DD proposed N/A
 Commercial Square Footage: _____ Floor Area Ratio: _____
 Gross Acres: _____ Lots/Units: _____ Density: _____
 Additional Information: _____

V. PHASE 2 VL6 CA DELAWARE LIMITED LIABILITY CO.
 PROPERTY OWNER WMC ASSOCIATES, LLC Contact JACK KASHANI
 Address 495 SOUTH GRAND CENTRAL PKWY Phone: (702) 599-9621 Fax: (702) 599-9622
 City LAS VEGAS State NV Zip 89106

VL6
 APPLICANT ROBERT HOLGATE / WMC Contact ROBERT HOLGATE
 Address 495 S. GRAND CENTRAL PKWY Phone: (702) 380-0919 Fax: (702) 380-0919
 City LAS VEGAS, NV State NV Zip 89106

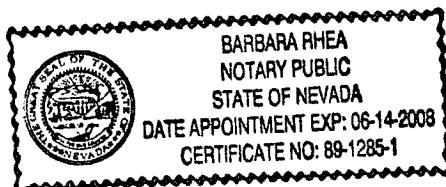
Casino Lightings Sign
 REPRESENTATIVE 3605 W. Diablo Dr. Contact Karmin Garity
 Address 3605 W. Diablo Dr. Phone: 739-6789 Fax: 739-1572
 City LAS VEGAS State NV Zip 89118

FOR DEPARTMENT USE ONLY

Property Owner Signature* [Signature]
 * An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps
 Print Name JACK KASHANI

Subscribed and sworn before me
 This 11 day of July, 20 06

Notary Public in and for said County and State



Case #	<u>MSP-15823</u>
Meeting Date:	<u>9.21.06</u>
Total Fee:	<u>600 -</u>
Date Received:	<u>8-9-06</u>
Received by:	<u>[Signature]</u>

* This application will not be deemed complete until the payment of application fee has been received by the Planning and Development Department for consistency with applicable provisions of the City Ordinance.

Hansen Sheet



Separator Sheet

Report Date 08/09/2006 09:59 AM

Submitted By

Page 1

A/P # 15823 MASTER SIGN PLAN

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	08/09/2006 09:31	982786	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

MSP-15823 - MASTER SIGN PLAN - PUBLIC HEARING - APPLICANT: WORLD MARKET CENTER - OWNER: WMCV PHASE 2, LLC, ET AL - Request for a Major Amendment to an approved Master Sign Plan (MSP-6344) for AN APPROVED BUSINESS PARK at 475 and 495 South Grand Central Parkway (APNs 139-33-610-011 and 014), PD (Planned Development) Zone, Ward 5 (Weekly).

Parent A/P # 6344
Project # 15823 Project/Phase Name WORLD MARKET CENTER PHASE 2 Phase #
Size/Area 0.00 Size Description Subdivision Code
Proposed Start Proposed Stop % Completed 0.00
% Complete Formula

Property/Site Information

Parcel 13933610014

Location

Owner/Tenant

Contact ID AC1104628 Name W M C V PHASE 2 L L C Organization % WORLD MARKET CTR
Mailing Address 495 S GRAND CENTRAL PKWY State/Province NV
City LAS VEGAS Country ☐ Foreign
ZIP/PC 89106-4555 Evening Phone
Day Phone Mobile #
Fax

Linked Addresses

No Addresses are linked to this Application

A/P Linked Addresses

475 S GRAND CENTRAL PKWY
LAS VEGAS, 89106-

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

13933610011
13933610014

Planning Condition Description Effective Expire Comments

There is no planning condition for this project.

Report Date 08/09/2006 09:59 AM

Submitted By

Page 2

MASTER SIGN PLAN

N Parent Project link required? Final City Council letter received
N Will this go to City Council? Annotated minutes received

Meeting Information

Meeting Info Meeting Date Comments Added By	Meeting Type Add Date	Meeting Status Modified By	Modified Date	YES Votes	NO Votes	ABSTENTIONS
09/21/2006	PC	SCHEDULED		0	0	0
DDONLEY	08/09/2006					

Template Type A/P #	A/P Type	Status	Stage
No children exist for this project			

Employee Employee ID	Last	First	MI	Comments
No Employee Entries				

Log Action Comments	Description	Entered By	Start	Stop	Hours
PAYMNT	CK NAME,# WHO PICKED UP PERMIT casino lighting & sig ck 52074 / carmen / 739-6789	983657	08/09/2006 09:42		0.00
Z-SUBC	REASON ALL ITEMS NOT SUBMITTED applicant does not need Private restrictions or Sign criteria neither the standards for window signs per Yorgo		08/09/2006 09:14		0.00
Z-SUBC	REASON ALL ITEMS NOT SUBMITTED Ok to take application in late for 9/21/06 PC with Jack Kashani signing as property owner per Steve Swanton		08/09/2006 09:08		0.00

Project Checklist



PROJECT CHECKLIST

Separator Sheet

Pre-Application Conference		CITY OF LAS VEGAS Planning & Development Department SUBMITTAL CHECKLIST		Additional Notes
Item Required				
YES	NO			
APPLICATION				
☒	☐	Signed and notarized by <i>all</i> property owners or authorized agent(s)		2 sets of SIGN elevations 1 set colored. Include Address on both South & NE Elevations.
☒	☐	Grant deed and legal description		
☒	☐	<i>Detailed</i> justification letter		
☒	☐	Reduced 8.5" x 11" copy of <i>all</i> plans and elevations		
☒	☐	Full size, rolled, color copy of <i>all</i> plans and elevations		
☐	☒	Correct fee(s): \$ 0 \$ 0 \$ 0 Total = \$ 0		
☒	☐	Statement of Financial Interest		
☐	☒	Development Impact Notice and Assessment (DINA)		
☐	☒	Project of Regional Significance		
SITE PLAN Folded Plans: <u>7</u> Rolled/Colored Plans: <u>1</u>				
☒	☐	11" x 17" min. to 24" x 36" max. page size		
☒	☐	North arrow, scale, and <u>vicinity map</u>		
☒	☐	<i>All</i> property lines and present dimensions labeled		
☒	☐	<i>All</i> building setbacks labeled		
☒	☐	<i>All</i> adjacent existing land uses and street names labeled ✓		
☒	☐	<i>All</i> points of ingress and egress shown ✓		
☒	☒	ADA accessibility requirements shown/labeled		
☐	☒	Parking standard(s) utilized: _____		
☐	☒	Parking space count and typical dimensions labeled #regular #compact #handicap Total		
☒	☐	<i>All</i> free-standing sign locations shown and heights and sizes noted ✓		
LANDSCAPE PLAN Folded Plans: <u>0</u> Rolled/Colored Plans: <u>0</u>				
☐	☒	11" x 17" min. to 24" x 36" max. page size		
☐	☒	North arrow, scale, and vicinity map		
☐	☒	<i>All</i> property lines and present dimensions labeled		
☐	☒	<i>All</i> required perimeter landscape planters shown		
☐	☒	<i>All</i> required parking lot fingers/islands shown		
☐	☒	Quantity, size, species/variety of <i>all</i> trees, shrubs, and ground cover		
BUILDING ELEVATIONS Folded Plans: <u>2</u> Rolled/Colored Plans: <u>1</u>				
☒	☐	11" x 17" min. to 24" x 36" max. page size		
☒	☐	Scale and building dimensions labeled		
☒	☐	North, south, east, and west elevations of <i>all</i> buildings		
☒	☐	<i>All</i> building materials and colors noted ✓		
☒	☐	8" x 10" photo of original color and material board		
☒	☐	<i>All</i> wall sign locations shown and sizes noted ✓		
FLOOR PLANS Folded Plans: <u>0</u> Rolled Plans: <u>0</u>				
☐	☒	11" x 17" min. to 24" x 36" max. page size		
☐	☒	Scale and building dimensions labeled		
☐	☒	<i>All</i> building entrances/exits shown		
☐	☒	Use of <i>all</i> rooms noted/labeled		

THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.

Applicant: KARMIN GARTY Application Type: MSP - Amendment to 6344

APN: 13933610014/13933610011 Location: 475 S. Grand Central PKWY

Planner: Jorge Kasaba Pre-App Meeting Date: 7/13/06 Earliest PC Date: 8/15/06 PC-ARC



City of Las Vegas

☒ Meeting

☐ Telephone

☐ Conversation Record

Page _____ of _____
Date ____ / ____ / ____
Time ____ : ____ am pm

Project Name WORLD MARKET PHASE II SIGNAGE

Conversation between CLV Representative(s): YORGO
and,

Name	Company/Department	Phone	FAX
<u>KARMIN GARTY</u>	<u>CASINO LIGHTING</u>	<u>739-6789</u>	
<u>LIZA LAMUG</u>	<u>" "</u>	<u>416-1266</u>	

☐ see Meeting Attendance Sheet

Comments:

* Include Address SIGNAGE WITH Application

* Include possible SIGNAGE on West Elevation WITH Application

Final DRT



Separator Sheet

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Planning and Development Department
Current Planning Division
731 South Fourth Street
Las Vegas, Nevada 89101
(702) 229-6301 phone (702) 385-7268 fax

MSP-15823 - MASTER SIGN PLAN - PUBLIC HEARING - APPLICANT: WORLD MARKET CENTER - OWNER: WMCV PHASE 2, LLC, ET AL - Request for a Major Amendment to an approved Master Sign Plan (MSP-6344) FOR AN APPROVED BUSINESS PARK at 475 and 495 South Grand Central Parkway (APNs 139-33-610-011 and 014), PD (Planned Development) Zone, Ward 5 (Weekly).

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS BEING A PORTION OF SOUTH HALF (S½) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.

PLANNING COMMISSION: **SEPTEMBER 21, 2006** CITY COUNCIL: **OCTOBER 18, 2006**

PLANNING SUPERVISOR: **JOHN KORKOSZ**



PUBLIC HEARING

Comments Due: **AUGUST 22, 2006**

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to Carman Burney (cburney@lasvegasnevada.gov), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:

Route Form



Separator Sheet

CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM REQUEST FOR COMMENT

FROM: PLANNING AND DEVELOPMENT

MSP-15823

HAND DELIVERED/ INTER OFFICE MAIL/ OR US MAIL

<CCSD>	GUY CORRADO	4212 EUCALYPTUS ANNEX
*DEVELOPMENT COORDINATION (DPW)	GARY REID	DSC
*LAND DEVELOPMENT (DPW)	JEFF GALAMBAS	DSC
PERMITS/ INSPECTIONS	TIM PARKS	DSC
*RIGHT-OF-WAY (DPW)	CAROLYN CAVINESS	DSC

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO GARY REID, SR. ENG. ASSOC.**
ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND
DEVELOPMENT DEPARTMENT **< US MAIL DELIVERY >**

Neighborhood Services List



Separator Sheet

City of Las Vegas - Planning and Development Department.

Development Notification

PC Meeting: September 21, 2006

The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Planning and Development Department:

MSP-15823

18b The Las Vegas Arts District NA

Bonanza Village NA

Charleston McNeil NA

Downtown Business Operators Council

Downtown Central Development Committee
(DCDC)

East Las Vegas Community Development Corp.

Ellis Estates NA

Fremont Street Experience

Gateway District Association

John S. Park NA

Pinto Palomino Residents

Rancho Bel Air NA

Rancho Circle NA

Rancho Manor NA

Rancho Oakey NA

Rancho South NA

Scotch 80's HOA

West Mesquite NA

WLV-NAA1

WLV-NAA4

WLV-NAA6

Public Hearing Notice



PUBLIC HEARING NOTICE

Separator Sheet

NOTICE OF PUBLIC HEARING

MASTER SIGN PLAN

MEETING: PLANNING COMMISSION
DATE: SEPTEMBER 21, 2006
TIME: 6:00 P.M.
LOCATION: CITY COUNCIL CHAMBERS
400 STEWART AVENUE
LAS VEGAS, NEVADA

MSP-15823

APPLICANT: WORLD MARKET CENTER - OWNER: WMCV PHASE 2, LLC, ET AL - REQUEST FOR A MAJOR AMENDMENT TO AN APPROVED MASTER SIGN PLAN (MSP-6344) FOR AN APPROVED BUSINESS PARK AT 475 AND 495 SOUTH GRAND CENTRAL PARKWAY (APNS 139-33-610-011, 013 AND 014), PD (PLANNED DEVELOPMENT) ZONE, WARD 5 (WEEKLY).

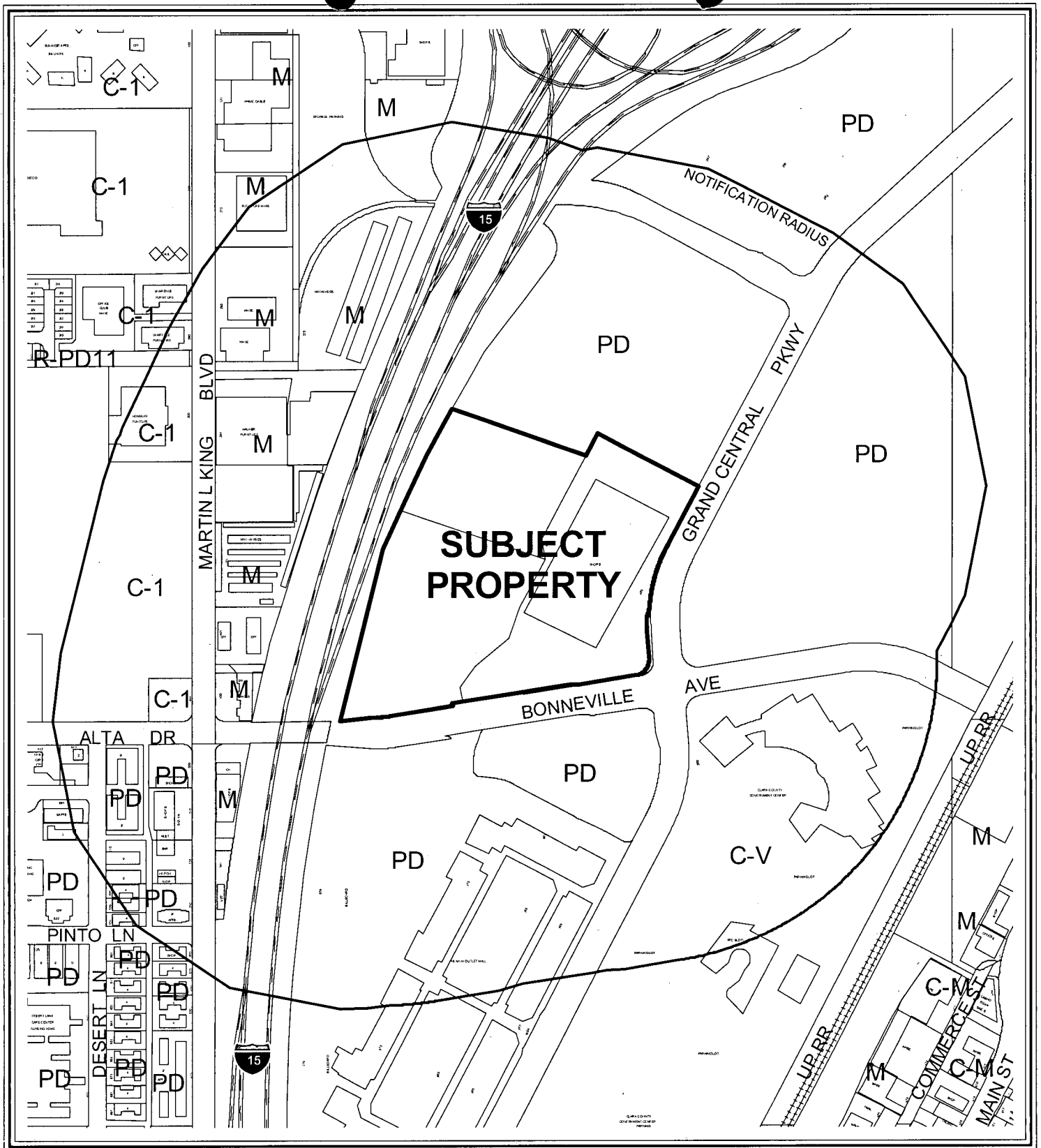
THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS BEING A PORTION OF SOUTH HALF (S $\frac{1}{2}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file written objections thereto or approval thereof with the Planning and Development Department, Current Planning Division, Development Services Center, 731 South Fourth Street, Las Vegas, Nevada 89101. Final Action on this request will be determined by the City Council. The date of the City Council meeting will be announced at the Planning Commission meeting after the discussion of this item. You will receive an additional notice for the City Council meeting. For further information, please call 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.



JOHN KORKOSZ, PLANNING SUPERVISOR
PLANNING AND DEVELOPMENT DEPARTMENT
CURRENT PLANNING DIVISION

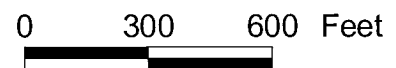
SEE LOCATION MAP ON REVERSE SIDE



CASE: **MSP-15823**

RADIUS: 1000 FT

ZONING OF SUBJECT PROPERTY: PD (PLANNED DEVELOPMENT)



Applicant Letter



Separator Sheet

PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

TTY 702-386-9108

Voice:

Administration 229-6353

Comp Planning 229-6022

Current Planning 229-6301

www.lasvegasnevada.gov

September 8, 2006

Mr. Jack Kashani
WMC V, Phase 2
495 South Grand Central Parkway
Las Vegas, Nevada 89155

RE: MSP-15823 - MASTER SIGN PLAN

Dear Mr. Kashani:

Please be advised the City Planning Commission at its regular meeting on **September 21, 2006** as referred to above, will consider your request. This meeting will be held at 6:00 P.M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be mailed to you prior to the meeting. If you do not receive these documents by the day of the meeting, please call the Current Planning Division at 229-6301 or come into the Development Services Center at 731 South Fourth Street to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

John Korkosz, Planning Supervisor
Planning and Development Department
Current Planning Division

JK:clb

cc: Mr. Robert Holgate
WMC
495 South Grand Central Parkway
Las Vegas, Nevada 89155

Ms. Karmin Garity
Casino Lighting & Sign
3665 West Diablo Drive
Las Vegas, Nevada 89118

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Larry Brown
Lawrence Weekly
Steve Wolfson
Lois Tarkanian
Steven D. Ross

City Manager
Douglas A. Selby



Action Letter



Separator Sheet



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

LARRY BROWN
LAWRENCE WEEKLY
STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS

DOUGLAS A. SELBY
CITY MANAGER

September 22, 2006

Mr. Jack Kashani
WMC V, Phase 2
495 South Grand Central Parkway
Las Vegas, Nevada 89155

RE: MSP-15823 - MASTER SIGN PLAN

Dear Mr. Kashani:

Your request for a Major Amendment to an approved Master Sign Plan (MSP-6344) FOR AN APPROVED BUSINESS PARK at 475 and 495 South Grand Central Parkway (APNs 139-33-610-011, 013 and 014), PD (Planned Development) Zone, Ward 5 (Weekly), was considered by the Planning Commission on September 21, 2006.

The Planning Commission voted to recommend **APPROVAL** of your request, subject to the following:

Planning and Development

1. All signs shall conform with the Master Sign Plan Amendment for World Market Center Phase II Plans date stamped 08/09/06, except as amended by conditions herein.
2. Any future Signage Amendments may be approved via the Administrative Process by Planning & Development Staff.
3. All City Code requirements and design standards of all City departments must be satisfied.

Public Works

4. Signs shall not be located within the public right-of-way, existing or proposed public sewer or drainage easements, or interfere with Site Visibility Restriction Zones.
5. Site development to comply with all applicable conditions of approval for the Parkway Center subdivision and all other applicable site-related actions.

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011

TTY 702.386.9108

www.lasvegasnevada.gov

18112-001-06-05
CLV 7009



Mr. Jack Kashani
MSP-15823 - Page Two
September 22, 2006

This item will be considered by the City Council on ***October 18, 2006***, at 1:00 P.M. in the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada. ***The Council requires that you or your representative be present at this meeting.*** If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,



John Korkosz, Planning Supervisor
Planning and Development Department
Current Planning Division

JK:clb

cc: Mr. Robert Holgate
WMC
495 South Grand Central Parkway
Las Vegas, Nevada 89155

Ms. Karmin Garity
Casino Lighting & Sign
3665 West Diablo Drive
Las Vegas, Nevada 89118

City Council Action Letter



Separator Sheet



October 19, 2006

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

LARRY BROWN
LAWRENCE WEEKLY
STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS

DOUGLAS A. SELBY
CITY MANAGER

Mr. Jack Kashani
WMC V, Phase 2
495 South Grand Central Parkway
Las Vegas, Nevada 89155

RE: MSP-15823 – MASTER SIGN PLAN
CITY COUNCIL MEETING OF OCTOBER 18, 2006

Dear Mr. Kashani:

The City Council at a regular meeting held October 18, 2006 APPROVED the request for a Major Amendment to an approved Master Sign Plan (MSP-6344) FOR AN APPROVED BUSINESS PARK at 475 and 495 South Grand Central Parkway (APNs 139-33-610-011, 013 and 014), PD (Planned Development) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on October 19, 2006. This approval is subject to:

Planning and Development

1. All signs shall conform with the Master Sign Plan Amendment for World Market Center Phase II Plans date stamped 08/09/06, except as amended by conditions herein.
2. Any future Signage Amendments may be approved via the Administrative Process by Planning & Development Staff.
3. All City Code requirements and design standards of all City departments must be satisfied.

Public Works

4. Signs shall not be located within the public right-of-way, existing or proposed public sewer or drainage easements, or interfere with Site Visibility Restriction Zones.

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011

TTY 702.386.9108

www.lasvegasnevada.gov

18112-001-06-05
CLV 7009



Mr. Jack Kashani
MSP-15823 – Page Two
October 19, 2006

5. Site development to comply with all applicable conditions of approval for the Parkway Center subdivision and all other applicable site-related actions.

Sincerely,



Angela Crolli
Deputy City Clerk II for
Barbara Jo Ronemus, City Clerk

cc: Planning and Development Dept.
Development Coordination-DPW
Dept. of Fire Services

Mr. Robert Holgate
WMC
495 South Grand Central Parkway
Las Vegas, Nevada 89155

Ms. Karmin Garity
Casino Lighting & Sign
3665 West Diablo Drive
Las Vegas, Nevada 89118



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

LARRY BROWN
LAWRENCE WEEKLY
STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS

DOUGLAS A. SELBY
CITY MANAGER



054950

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AUG 09 2006

August 11, 2005

Mr. Jack Kashani
WMC 1 Associates, LLC
495 South Grand Central Parkway
Las Vegas, Nevada 89106

RE: SDR-6593 - SITE DEVELOPMENT PLAN REVIEW
CITY COUNCIL MEETING OF JULY 6, 2005

Dear Mr. Kashani:

The City Council at a regular meeting held July 6, 2005 APPROVED the request for a Site Development Plan Review FOR A PROPOSED 1,619,219 SQUARE FOOT COMMERCIAL CENTER AND WAIVERS OF THE PERIMETER, PARKING LOT AND FOUNDATION LANDSCAPING STANDARDS on 7.21 acres adjacent to the northeast corner of I-15 and Bonneville Avenue (APN 139-33-610-005), PD (Planned Development) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on July 7, 2005. This approval is subject to:

Planning and Development

1. This Site Development Plan Review shall expire two years from date of final approval unless it is exercised or an Extension of Time is granted by the City Council.
2. All development shall be in conformance with the site plan and building elevations, date stamped 04/27/05, except as amended by conditions herein.
3. A Waiver from the Parkway Center perimeter landscape requirements is hereby approved, to remove the requirement for a landscape buffer along the west property line.
4. A Waiver from Parkway Center streetscape requirement is hereby approved, to allow the development of a trail instead of the required streetscape treatment along the Bonneville Avenue and Grand Central Parkway frontages.
5. A Waiver from Parkway Center parking lot landscaping standards is hereby approved, to remove the requirement for landscaping in the surface parking lot located immediately south of the Phase II building.
6. A Waiver from the Parkway Center build-to line requirement is hereby approved, to allow the Phase II building to be located 148 feet from the front property line.

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011

TTY 702.386.9108

www.lasvegasnevada.gov

18112-001-08-05
CLV 7009

MSP-15823
09/21/06 PC

Mr. Jack Kashani
SDR-6593 – Page Two
August 11, 2005

RECEIVED
AUG 09 2006

7. A Waiver from Parkway Center exterior materials requirement is hereby approved, to allow the use of synthetic stucco on the lower floors of the building.
8. The adequacy of the parking for this development shall be reviewed by the Planning Commission and City Council within two years of the issuance of a Certificate of Occupancy for the Phase II building, at which time the Planning Commission and City Council may require addition parking be provided for the facility.
9. The Off-Premise Advertising (Billboard) signs on the property shall be removed prior to the issuance of a Certification of Occupancy for the Phase II building.
10. This development is subject to the applicable conditions of the approved Review of Condition (ROC-6466) that allowed the required landscaping to be installed in phases.
11. The conceptual landscape plan shall be revised and approved by Planning and Development Department staff, prior to the time application is made for a structural building permit, to reflect a minimum 10-foot wide trail with amenity zones along the Bonneville Avenue and Grand Central Parkway frontages in accordance with the requirements of ROC-6467.
12. A permanent underground sprinkler system shall be installed in all landscape areas as required by the Planning Commission or City Council and shall be permanently maintained in a satisfactory manner.
13. A technical landscape plan, signed and sealed by a Registered Architect, Landscape Architect, Residential Designer or Civil Engineer, must be submitted prior to or at the same time application is made for a structural building permit. The landscape plan shall include irrigation specifications.
14. Pre-planting and post-planting landscape inspections are required. The Planning and Development Department must be contacted to schedule an inspection prior to the start of the landscape installation and after the landscape installation is completed. This is to ensure the appropriate plant material, location, size of planters, and landscape plans are being utilized.
15. Handicap parking spaces shall be provided in accordance with Code requirements.
16. Glazing shall be limited to a maximum of 15 percent reflectivity in accordance with the Parkway Center Development Standards Manual.
17. All mechanical equipment, air conditioners and trash areas shall be fully screened from street level and surrounding building views in accordance with the Parkway Center Development Standards. Service areas shall be screened from pedestrian or street view, utilizing landscaping and/or architectural elements that are consistent with the design and materials of the primary building.

MSP-15823
09/21/06 PC

Mr. Jack Kashani
SDR-6593 – Page Three
August 11, 2005

RECEIVED
AUG 09 2006

18. All utility boxes exceeding 27 cubic feet in size shall meet the standards of Municipal Code Section 19.12.050.
19. Any property line wall shall be a decorative block wall, with at least 20 percent contrasting materials, and shall conform with the requirements listed in Title 19.08. Wall heights shall be measured from the side of the fence with the least vertical exposure above the finished grade, unless otherwise stipulated.
20. Parking lot lighting standards shall be no more than 20 feet in height and shall utilize downward-directed lights. Lighting on the exterior of buildings shall be shielded. Non-residential property lighting shall be directed away from residential property or screened, and shall not create fugitive lighting on adjacent properties.
21. The approved Master Sign Plan for the development shall be amended to include the Phase II building, and shall be submitted for approval of the Planning Commission prior to the issuance of a Certificate of Occupancy for the Phase II building.
22. Prior to the submittal of a building permit, the applicant shall meet with Planning and Development Department staff to develop a comprehensive address plan for the subject site. A copy of the approved address plan shall be submitted with any future building permit applications related to the site.
23. All City Code requirements and design standards of all City departments must be satisfied.

Public Works

24. Remove all substandard improvements and unused driveway cuts adjacent to this site, if any, and replace with new improvements meeting current City standards concurrent with development of this site.
25. Construct sidewalk on at least one side of all access drives connecting this site to the adjacent public streets concurrent with development of this site. The connecting sidewalk shall extend from the sidewalk on the public street to the first intersection of the on-site roadway network; the connecting sidewalk shall be terminated on-site with a handicap ramp.
26. An update to the previously approved Traffic Impact Analysis must be submitted to and approved by the Department of Public Works prior to the issuance of any building or grading permits, submittal of any construction drawings or the recordation of a Map subdividing this site, with the exception of permits for the foundation and rough grading in support of the foundation, subject to the applicant providing to the City Engineer a letter acknowledging that such improvements are made at the applicant's sole risk, pending approval of the required Traffic Impact Analysis. Comply with the recommendations of the approved Traffic Impact Analysis prior to occupancy of the site. The Traffic Impact Analysis shall also include a section addressing Standard Drawings #234.1 #234.2 and #234.3 to determine additional right-of-way requirements for bus turnouts adjacent to this site, if any; dedicate all areas recommended by the approved Traffic Impact Analysis. All additional rights-of-way required by Standard Drawing #201.1 for exclusive right turn lanes and dual left turn lanes shall be dedicated prior to or concurrent with the commencement of on-site development activities

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09/21/06 PC

Mr. Jack Kashani
SDR-6593 – Page Four
August 11, 2005

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AUG 09 2006

unless specifically noted as not required in the approved Traffic Impact Analysis. If additional rights-of-way are not required and Traffic Control devices are or may be proposed at this site outside of the public right-of-way, all necessary easements for the location and/or access of such devices shall be granted prior to the issuance of permits for this site. Phased compliance will be allowed if recommended by the approved Traffic Impact Analysis. No recommendation of the approved Traffic Impact Analysis, nor compliance therewith, shall be deemed to modify or eliminate any condition of approval imposed by the Planning Commission or the City Council on the development of this site.

27. A Drainage Plan and Technical Drainage Study for the parcel must be submitted to and approved by the Department of Public Works prior to the issuance of any building or grading permits, submittal of any construction drawings or the recordation of a Map subdividing this site, whichever may occur first, with the exception, if allowed by the Flood Control Section of the Department of Public Works, based on available grading information, of permits for the foundation and rough grading in support of the foundation, subject to the applicant providing to the City Engineer a letter acknowledging that such improvements are made at the applicant's sole risk, pending approval of the required Drainage Study. Provide and improve all drainageways recommended in the approved drainage plan/study. The developer of this site shall be responsible to construct such neighborhood or local drainage facility improvements as are recommended by the City of Las Vegas Neighborhood Drainage Studies and approved Drainage Plan/Study concurrent with development of this site. In lieu of constructing improvements, in whole or in part, the developer may agree to contribute monies for the construction of neighborhood or local drainage improvements, the amount of such monies shall be determined by the approved Drainage Plan/Study and shall be contributed prior to the issuance of any building or grading permits, or the recordation of a Map subdividing this site, whichever may occur first, if allowed by the City Engineer.
28. Site development to comply with all applicable conditions of approval for Z-0100-97 and all other subsequent site-related actions.

Sincerely,



Vicky Darling
Assistant Deputy City Clerk for
Barbara Jo Ronemus, City Clerk



M. Margo Wheeler, AICP
Director
Planning and Development Department

cc: Planning and Development Dept.
Development Coordination-DPW
Dept. Of Fire Services

Mr. Robert Hologate
World Market Center
495 South Grand Central Parkway
Las Vegas, Nevada 89106

MSP-15823
09/21/06 PC

