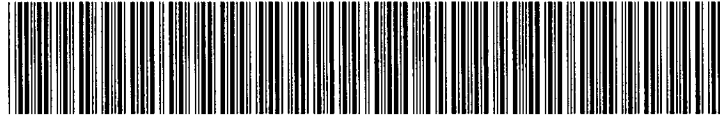


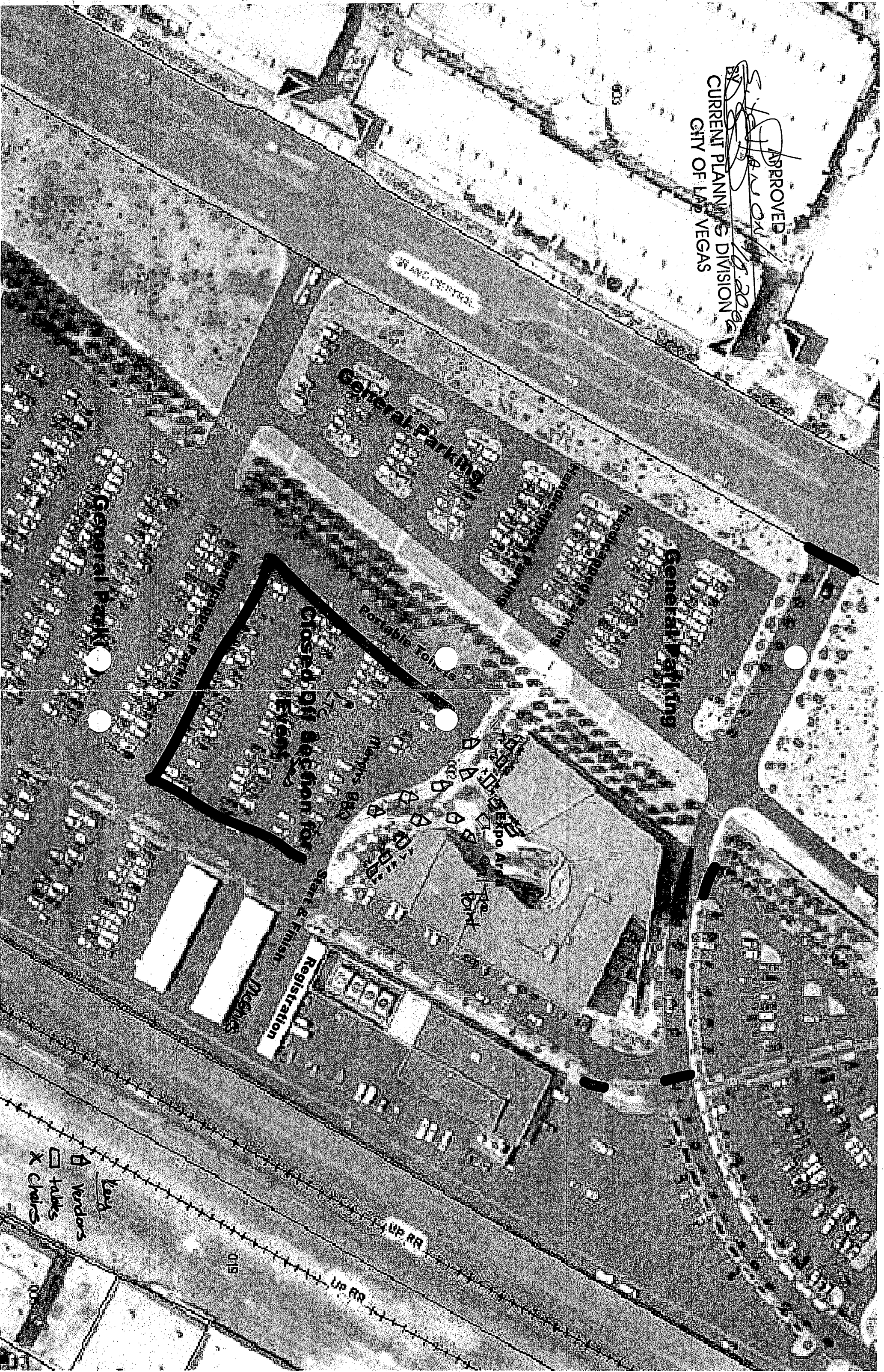
Plans (Approved Site Plan)



PLANS - APPROVED SITE PLAN

Separator Sheet

APPROVED
S. J. H. O. N. 10.20.08
CURRENT PLANNING DIVISION
CITY OF LAS VEGAS



General Parking

General Parking

Closed off section for Event

Portable Toilets

Marty's BBQ

Registration

Media

Start & Finish

Port

UP RR

UP RR

Key

△ Vendors

□ Tables

X Chairs

Application



A P P L I C A T I O N

Separator Sheet



TEMPORARY COMMERCIAL PERMIT

TEMPORARY USE

TCP-17679

Valid October 21, 2006 To October 21, 2006



Description of Event: 500 grand central Park way, 5th annual Ronald McDonald charities bicycle run with set-up starting at 4:00 am with the bicycle run starting at 7:00 am. The event will end at 5:00 pm and will be off the site by 7:00 pm. There will be 7 vendors with desks and chairs only. There will be a cone off area for bikes & port-a-potties in the Regional Transportation Commission (RTC) parking lot. No tents or sinage will be apart of the event.

Applicant: County Of Clark(administrative)
Allison Huntly
500 S Grand Central Pkwy
Las Vegas, NV 89155
(702)676-1714 x

Parcel(s): 139-33-710-002

Ward(s): Ward 5 (Weekly)

THIS PERMIT IS APPROVED PURSUANT TO SECTION 19.18.100 OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:

See page 2 for conditions

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE



TEMPORARY COMMERCIAL PERMIT

TEMPORARY USE

TCP-17679

Valid October 21, 2006 To October 21, 2006



1. **BUSINESS HOURS SHALL NOT EXTEND PAST 7:00 pm.**
2. **THIS PERMIT IS NOT A BUSINESS LICENSE.**
3. **THIS PERMIT IS NOT A SUBSTITUTE FOR ANY REQUIRED STATE OR LOCAL BUSINESS LICENSE OR FOR ANY REQUIRED CHARITABLE SOLICITATION PERMIT.**
4. **This use shall not create a nuisance to nearby properties as a result of factors such as excessive illumination, glare, noise, vibration, smoke, dust, dirt, odors, gases or heat.**
5. **The use shall conform to the submitted plot plan.**
6. **No combustible materials shall be located within 50 feet of any structure on, or adjacent to this site.**
7. **No building or structure of any type shall be erected closer than 25 feet from any property line.**
8. **The applicant shall display a copy of this Temporary Commercial Permit during the hours of operation.**
9. **Sanitation facilities must be provided in accordance with the Clark County Health District and Republic Services of Southern Nevada.**
10. **The applicant shall provide private security officers as required by the Las Vegas Metropolitan Police Department.**
11. **Any signage for this temporary commercial use must be approved and permitted by the Planning and Development Department.**
12. **All applicable City code requirements shall be satisfied.**
13. **The applicant shall be responsible for leaving the site free of debris, litter or any other evidence of occupancy upon completion or removal of the use.**

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Temporary Commercial Permit
 Project Address (Location) 600 S. Grand Central Pkwy, Las Vegas NV 89106
 Project Name Las Vegas Century Bike Ride & Expo Proposed Use Outdoor Commercial Event
 Assessor's Parcel #(s) 13933710002 Ward # 5
 General Plan: existing PF proposed _____ Zoning: existing _____ proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 39.79 Lots/Units _____ Density _____
 Additional Information This is our 5th annual bike ride and expo. All proceeds benefit Ronald McDonald House Charities of Greater Las Vegas

PROPERTY OWNER County of Clark Contact Allison Huntly
 Address 500 S. Grand Central Pkwy Phone: 702-674-1714 Fax: 702-674-1589
 City Las Vegas State NV Zip 89106

APPLICANT Ronald McDonald House Charities Contact Chris Stoner-Meyer
 Address 2323 Potosi St. Phone: 702-340-1500 Fax: 702-252-7345
 City Las Vegas State NV Zip 89146

REPRESENTATIVE _____ Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____

Property Owner Signature FRED A. O'HENE

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name FRED A. O'HENE

Subscribed and sworn before me

This 20th day of October, 20 06

Xuan T. Rodriguez

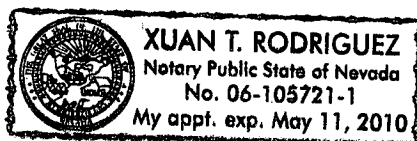
Notary Public in and for said County and State

Clark & Nevada

FOR DEPARTMENT USE ONLY

Case #	<u>TCF-17679</u>
Meeting Date:	_____
Total Fee:	<u>100 -</u>
Date Received:*	<u>10.20.06</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.



Dan 229-2087

Steve 229-4714 ss wanton@lasvegasnevada.gov

4/11/99

4/11/99

4/11/99

Justification Letter



Separator Sheet



**RONALD MCDONALD
HOUSE CHARITIES**
OF GREATER LAS VEGAS

Web: www.rmhlv.com

EXECUTIVE COMMITTEE

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Emma Addis
Vice President Community Relations

Denise Alderette
Vice President Fund Development

Richard Bell
Vice President Operations

Eva Martin
Secretary

Bill McCarthy
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Jo Ann Malone
Executive Director

Katherine Petersen
House Manager

October 19, 2006

City of Las Vegas
Planning & Development Department
731 S. 4th Street
Las Vegas, NV

Re: Temporary Commercial Permit

To Whom It May Concern:

Ronald McDonald House Charities® of Greater Las Vegas, together with the Las Vegas Valley Bicycle Club will be holding our 5th Annual Las Vegas Century Bike Ride on Saturday, October 21, 2006 at the Regional Transportation Commission Building (RTC).

The Las Vegas Century Bike Ride offers four great rides to choose from. The first ride leaves at 7:00 am and the last rides leaves at 9:00 am. Riders will be traveling throughout Las Vegas and the Valley. Cyclists will be returning to the RTC at various times throughout the day. After the ride, cyclists will enjoy an after ride meal and can attend the Bike Expo from 11:30 am to 5:00 pm. The Bike Expo includes music, information booths and giveaways for all to enjoy.

The Ronald McDonald House Charities® of Greater Las Vegas is a non-profit, 501 (c) 3 organization that provides temporary housing for families who travel to Las Vegas to receive medical treatment for their children. Ronald McDonald House Charities® of Greater Las Vegas supports programs that directly benefit children and families in Southern Nevada by finding, creating and supporting programs that directly improve the health, education and well being of children.

If you have any questions, please contact me at 340-1500. On behalf of the families we serve, I thank you for your support and contribution to our event.

Sincerely,

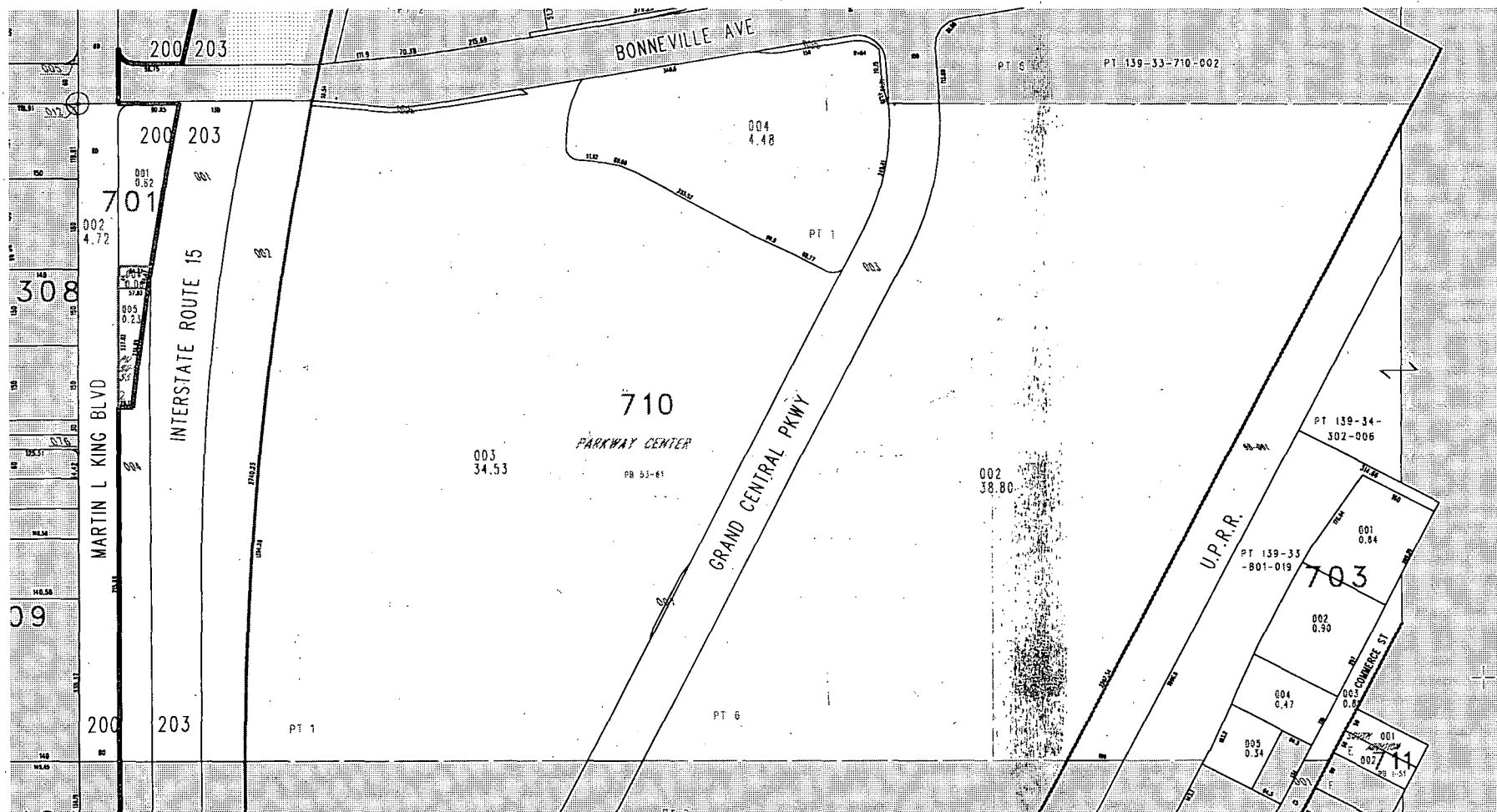
Chris Stoner-Meyer
Fund Development

APN Map



Separator Sheet

NOTES	This map is for assessment use only and does NOT represent a survey. No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.		AVERAGE QA VALUE 35 MAP LEGEND --- PARCEL BOUNDARY --- SUBD BOUNDARY --- ROAD EASEMENT --- PM/LD BOUNDARY --- NON-PARCEL LOT LINE --- WATCH LINE / LEADER LINE --- ROAD ID NUMBER	ASSESSOR'S PARCELS - CLARK CO., NV. M. W. Schofield, Assessor		T20S R61E 33 N 2 SE 4 139-33-7															
	This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.			PARCEL NUMBER 001 ACREAGE 1.00 PARCEL SUB/SEQ NUMBER 202 PLAT RECORDING NUMBER PB 23-45 BLOCK NUMBER 5 LOT NUMBER 5 GOV. LOT NUMBER GL5		<table border="1"> <tr> <th>R60E</th> <th>R61E</th> <th>R62E</th> </tr> <tr> <td>125</td> <td>124</td> <td>123</td> </tr> <tr> <td>138</td> <td>139</td> <td>140</td> </tr> <tr> <td>165</td> <td>162</td> <td>161</td> </tr> </table>				R60E	R61E	R62E	125	124	123	138	139	140	165	162	161
	R60E	R61E		R62E																	
	125	124		123																	
138	139	140																			
165	162	161																			
USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 1:117 ORIGINAL 		Scale: 1"=200' Rev: 12/15/05																			



TAX DIST 200,203