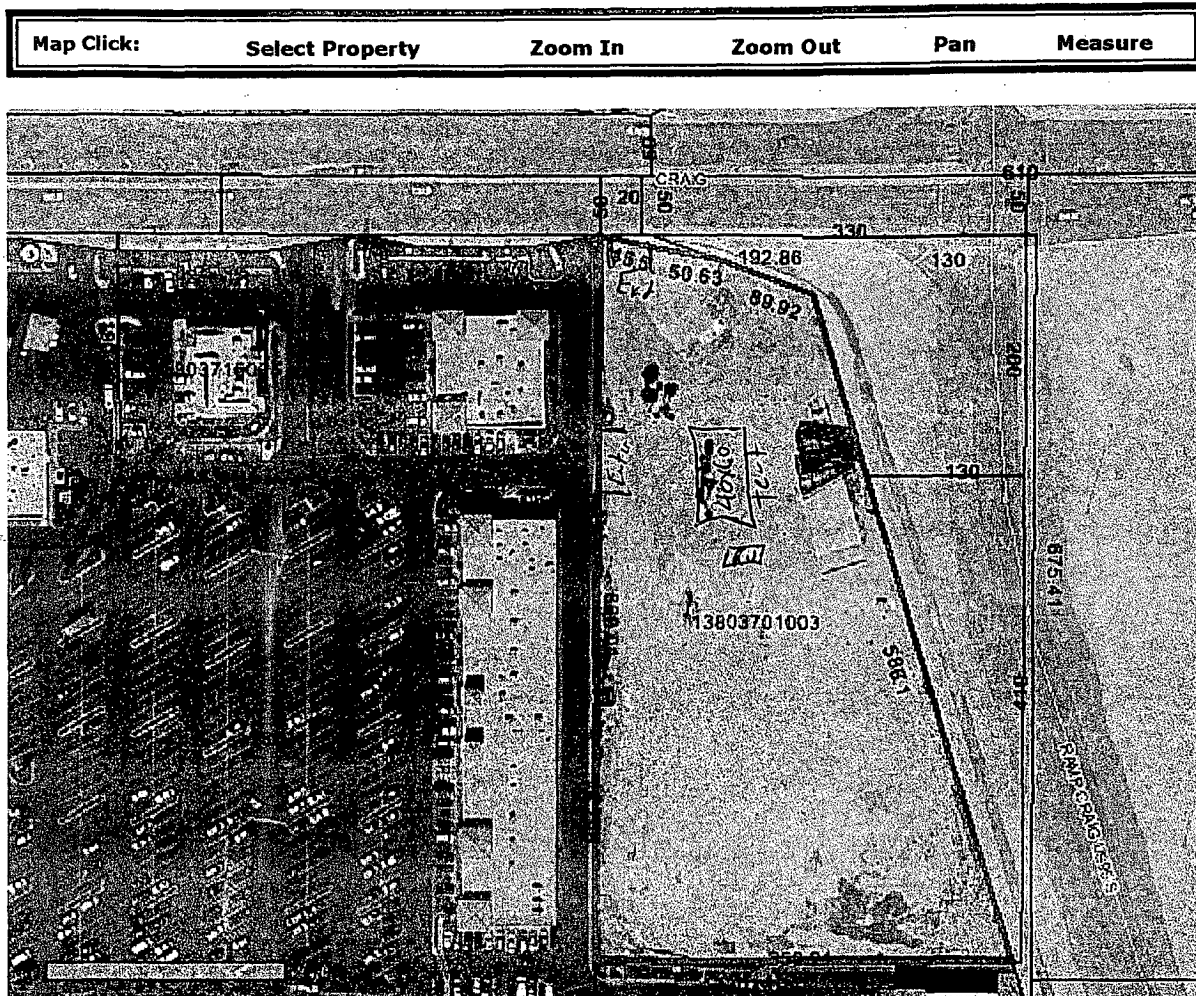


Plans (PMT)



Separator Sheet



To display a Clark County Assessor's Parcel **Page** Map for the selected parcel:
13803701003 [Click Here](#)

To mail a link of selected parcel# **13803701003**, [Click Here](#) or, Copy / Paste
the following hyperlink:

[http://gisgate.co.clark.nv.us/openweb/asp/openweb.asp?
getParcel=13803701003](http://gisgate.co.clark.nv.us/openweb/asp/openweb.asp?getParcel=13803701003)

Site plan

APPROVED

Site plan for pumpkin sales only

BY *[Signature]* 10-10-01

CURRENT PLANNING DIVISION
CITY OF LAS VEGAS

Application



Separator Sheet

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: TCP ~~FSP~~
 Project Address (Location) 7075 W. Craig Rd
 Project Name Halloween Proposed Use _____
 Assessor's Parcel #(s) 13803701003 Ward # _____
 General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information Sale of puppers & Halloween Festival
For Halloween Hobbit For young children

PROPERTY OWNER Craig 95 LLC Contact Ali
 Address 7075 W. Craig Rd Phone: 251-0218 Fax: _____
 City Las Vegas State NV Zip _____

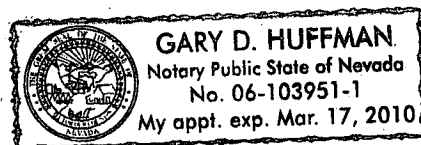
APPLICANT Holiday Sales Contact Johnny
 Address 1027 S. Rainbow Blvd Phone: 301-5070 Fax: 362-9320
 City Las Vegas State NV Zip 89145

REPRESENTATIVE _____ Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____

FOR DEPARTMENT USE ONLY

Property Owner Signature* Ali Kavech
* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.
 Print Name Ali Kavech

Subscribed and sworn before me
 This 5 day of October, 2006
Gary D. Huffman
 Notary Public in and for said County and State



Case #	<u>TCP-17482</u>
Meeting Date:	_____
Total Fee:	<u>100</u>
Date Received:*	<u>10-10-06</u>
Received By:	<u>ZS</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.



TEMPORARY COMMERCIAL PERMIT

HALLOWEEN PUMPKINS

TCP-17482



Valid October 14, 2006 To October 31, 2006

Description of Event: The request is for a pumpkin patch located at 7075 W. Craig Road. Hours of operation will be 9 AM to 10 PM daily from October 14 through October 31, 2006. A 40' x 40' tent will be located on the grounds where various children's activities will take place.

Applicant: Craig 95 L L C
% abrar mgt
5419 Hollywood Blvd #c-745
Los Angeles, CA 90027-3449

Parcel(s): 138-03-701-003
Ward(s): Ward 4 (Brown)

THIS PERMIT IS APPROVED PURSUANT TO SECTION 19.18.100 OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:

1. BUSINESS HOURS SHALL NOT EXTEND PAST 10:00 pm.
2. THIS PERMIT IS NOT A BUSINESS LICENSE.
3. THIS PERMIT IS NOT A SUBSTITUTE FOR ANY REQUIRED STATE OR LOCAL BUSINESS LICENSE OR FOR ANY REQUIRED CHARITABLE SOLICITATION PERMIT.
4. This use shall not create a nuisance to nearby properties as a result of factors such as excessive illumination, glare, noise, vibration, smoke, dust, dirt, odors, gases or heat.
5. The use shall conform to the submitted plot plan.
6. No combustible materials shall be located within 50 feet of any structure on, or adjacent to this site.
7. No building or structure of any type shall be erected closer than 25 feet from any property line.
8. The applicant shall display a copy of this Temporary Commercial Permit during the hours of operation.
9. Sanitation facilities must be provided in accordance with the Clark County Health District and Republic Services of Southern Nevada.
10. The applicant shall provide private security officers as required by the Las Vegas Metropolitan Police Department.
11. Any signage for this temporary commercial use must be approved and permitted by the Planning and Development Department.
12. All applicable City code requirements shall be satisfied.

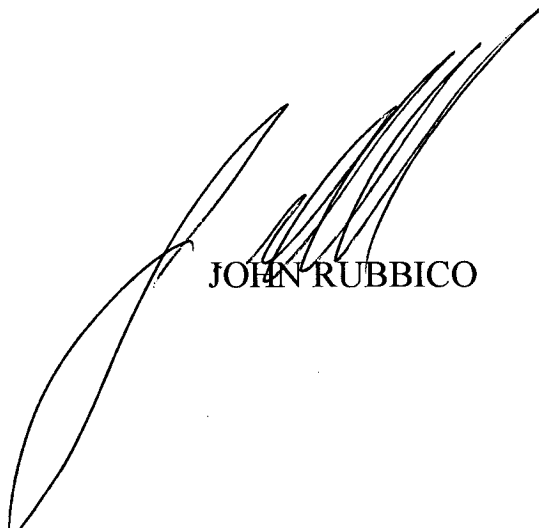
Justification Letter



Separator Sheet

JUSTIFICATION LETTER

HOLIDAY SALES WILL RUN A PUMPKIN PATCH FOR THE MONTH OF OCTOBER FROM 14TH THRU 31ST 2006. WE WILL HAVE A PUMPKIN PATCH FOR THE COMMUNITY WITH FACE PAINTING, PUMPKIN CARVINGS, PUMPKIN PAINTING, AND THINGS FOR YOUNG CHILDREN TO HAVE FUN WITH FOR THE HALLOWEEN HOLIDAY. HOURS OF OPERATION ARE 9AM TO 10 PM DAILY STARTING ON THE 14TH. SECURITY WILL BE ON PROPERTY AT NIGHT WHEN WE CLOSE TO WATCH OUT FOR OUR THINGS.



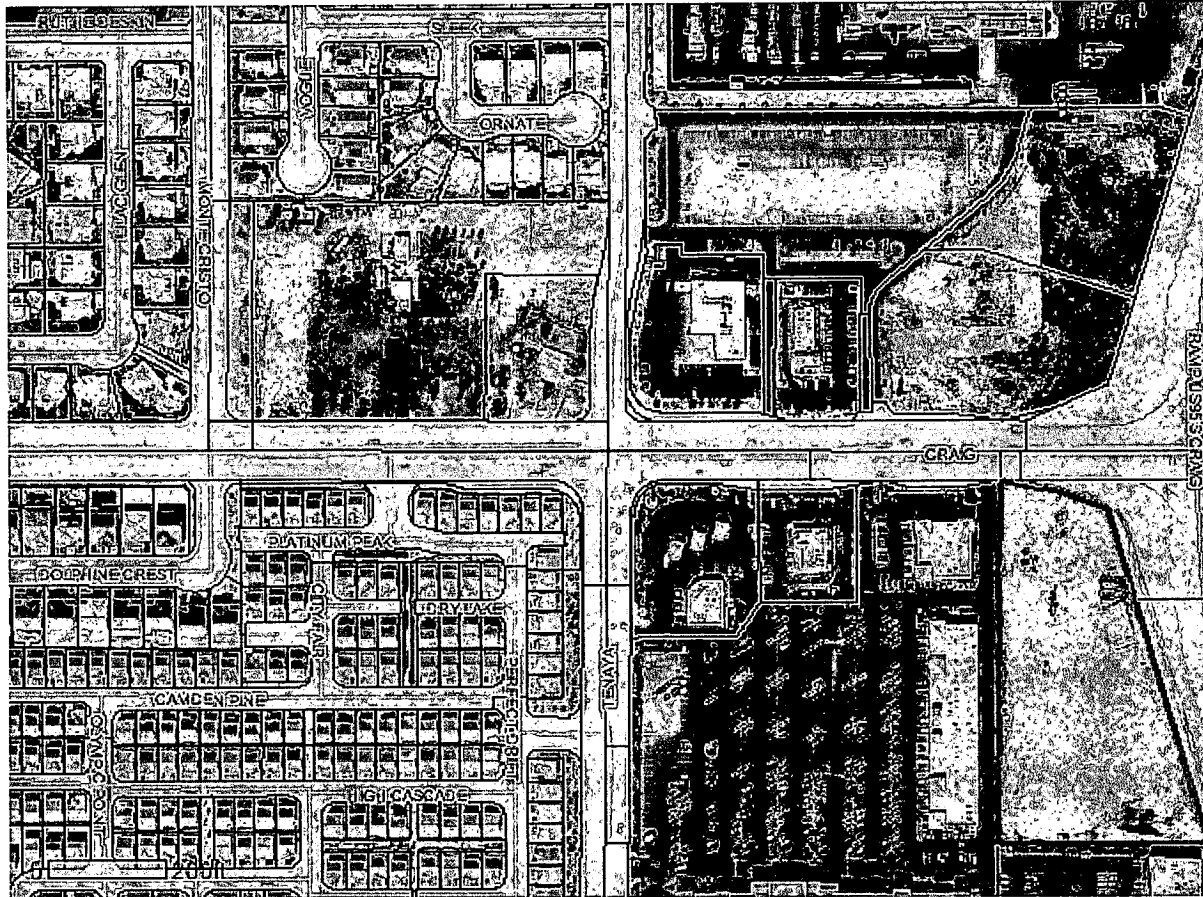
JOHN RUBBICO

Deed



Separator Sheet

Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.
Date created: 10/6/2006

Property Information

Parcel Number:	13803701003
Owner Name(s):	CRAIG 95 L L C
Site Address:	7075 W CRAIG RD
Jurisdiction:	Las Vegas - 89129
Zoning Classification:	Undeveloped/Service Commercial (U(SC))
Resolution of Intent:	Approved Zoning: C-1; App No: ZON-3197; Exp. Date: 01/21/2006

Miscellaneous Information

Subdivision Name: PT NW4 SE4 SEC 03 20 60			
Construction Year: 0			
Last Sales Date: 05/2005		T-R-S: 20-60-03	
Last Sales Price: \$4,500,000		Census Tract: 3408	
Recorded Doc Number: 2005071305190		Estimated Lot Size: 3.53 acres	

Elected Officials

Commission District:	B - TOM COLLINS	City Ward:	6 - STEVE ROSS
U.S. Senate:	JOHN ENSIGN, HARRY REID	U.S. Congress:	03 - JON PORTER
State Senate:	4 - STEVEN A. HORSFORD	State Assembly:	37 - MARCUS CONKLIN
School District:	B - RUTH LEOLA JOHNSON	University Regent:	12 - STAVROS ANTHONY
Board of Education:	1 - SHARON LESLIE FREDERICK	Minor Civil Division:	Las Vegas Township