

Application



Separator Sheet

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Temporary Mobile Office Setup
 Project Address (Location) 5200 W. Sahara Ave.
 Project Name Clark County Early Vote Proposed Use Voting
 Assessor's Parcel #(s) 163-01-802-010 Ward # _____
 General Plan: existing C-1 proposed _____ Zoning: existing _____ proposed _____
 Commercial Square Footage 720 Floor Area Ratio _____
 Gross Acres 3.49 Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER Builders Associates #2 Contact Chad Smith, Exec. VP
 Address 2655 S. Maryland Pkwy., Ste. 201 Phone: 734-8944 ext. 2234 Fax: _____
 City Las Vegas State NV Zip 89109

APPLICANT Clark County Election Dept. Contact Joe Gloria
 Address 965 Trade Dr., Ste. A Phone: 455-7823 Fax: 455-7828
 City North Las Vegas State NV Zip 89030

REPRESENTATIVE Chad Smith Contact 702-286-5822
 Address 2655 So. Maryland Pkwy #201 Phone: 734-8944 Fax: 733-7771
 City LV State NV Zip 89109

FOR DEPARTMENT USE ONLY

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Chad Smith

Subscribed and sworn before me

This 10th day of May, 20 06.

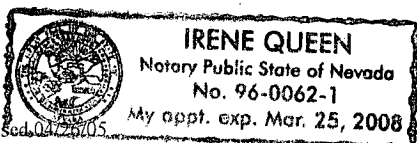
[Signature]

Notary Public in and for said County and State

County of CLARK
State of NEVADA

Case #	<u>TCP 13681</u>
Meeting Date:	_____
Total Fee:	<u>100.00</u>
Date Received:	<u>5-18-06</u>
Received By:	<u>M. Butsch</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.



Justification Letter



Separator Sheet



Election Department

965 Trade Dr • Ste A • North Las Vegas NV 89030
Voter Registration (702) 455-8683 • Fax (702) 455-2793

Harvard L. Lomax, Registrar of Voters
Donna L. Cardinelli, Assistant Registrar of Voters

May 5, 2006

Tom Burkhardt, Planner I
731 S. Fourth Street
Las Vegas, NV 89101

RE: Temporary Commercial Permit
5200 W. Sahara Avenue, LV, NV

Mr. Burkhardt,

I represent the Clark County Election Department in this request for a temporary commercial permit at the Las Vegas Athletic Club (LVAC) parking lot, located on West Sahara Avenue. We intend to setup a 64' x 12' trailer in the parking lot to accommodate voters for the upcoming Presidential election cycle.

This is an established site, which has been utilized on several occasions in the past 8 years. The LVAC is a big supporter of our early voting program and we have experienced tremendous success with this site. It not only serves the voters who frequent the club, but many citizens who live in the area call LVAC their early voting polling place. It also serves to ease the traffic at our Meadow's Mall early voting site. If we are granted this permit we intend to setup our trailer for a period of four months, from July 14, 2006 through November 6, 2006.

If you have any additional questions regarding the intended use of this permit, please feel free to call me at 455-7823 or 249-2288. And thank you for all of your help in this matter.

Sincerely,

Joe Gloria
Election Operations Supervisor
Clark County Election Department
e-mail: jpg@co.clark.nv.us

BOARD OF COUNTY COMMISSIONERS

RORY REID, Chairman • MYRNA WILLIAMS, Vice Chair
TOM COLLINS • YVONNE ATKINSON GATES • CHIP MAXFIELD • LYNETTE BOGGS McDONALD • BRUCE L. WOODBURY
THOM REILLY, County Manager

Hansen Sheet



Separator Sheet

Report Date 06/06/2006 10:19 AM

Submitted By

Page 1

A/P # 13681 TEMPORARY COMMERCIAL PERMIT

Application Information

Stages

	<u>Date / Time</u>	<u>By</u>		<u>Date / Time</u>	<u>By</u>
<u>Processed</u>	05/18/2006 13:53	983978	<u>Temp COO</u>		
<u>Approved</u>			<u>COO Issued</u>		
<u>Final</u>			<u>Expires</u>		

Associated Information

<u>Type of Work</u>	<u># Plans</u>	0	<u>Declared Valuation</u>	0.00
<u>Dept of Commerce</u>	<u># Plans</u>	0	<u>Calculated Valuation</u>	0.00
<u>Priority</u>	☒ <u>Auto Reviews</u>	<u>Bill Group</u>	<u>Actual Valuation</u>	0.00

Description of Work

Temporary Clark County Elections Department trailer for early Voting. 64' x 12'trailer set up in the parking lot of the Las Vegas Athletic Club, 5200 W. Sahara Ave. This trailer is permitted from July 14, 2006 through November 6, 2006. Voting will open up to 9:00pm.

Parent A/P #

Project # 13681 Project/Phase Name CLARK COUNTY EARLY VOTE Phase #
Size/Area 3.49 ACRE Size Description Subdivision Code
Proposed Start Proposed Stop % Completed 0.00
% Complete Formula

Property/Site Information

Parcel 16301802010

Location

Owner/Tenant

Contact ID AC258161 Name BUILDERS ASSOCIATES #2
Mailing Address 2655 S MARYLAND PKWY #201 Organization % LV ATHLETIC CLUBS
City LAS VEGAS State/Province NV
ZIP/PC 89109-1666 Country ☐ Foreign
Day Phone (702)734-8944 x Evening Phone
Fax Mobile #

Linked Addresses

No Addresses are linked to this Application

A/P Linked Addresses

5200 W SAHARA AVE
LAS VEGAS, 89146-

5200 W SAHARA AVE 102
LAS VEGAS, 89146-

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

16301802010

Report Date 06/06/2006 10:19 AM

Submitted By

Page 2

Applicants/Contacts

Primary N Capacity OWNER Contact ID AC258161 ☐ Foreign
Effective Expire
Name BUILDERS ASSOCIATES #2
Day Phone (702)734-8944 x Eve Phone Organization % LV ATHLETIC CLUBS
Pager PIN #
Fax Mobile Profession
E-Mail
Address 2655 S MARYLAND PKWY #201
LAS VEGAS, NV 89109-1666
Seasonal Addr

Valid From To
Comments
Chad Smith 734-8944

Primary N Capacity OTHER Other REP Contact ID AC1187150 ☐ Foreign
Effective Expire
Name CHAD SMITH
Day Phone (702)734-8944 x Eve Phone Organization
Pager PIN # Position
Fax (702)733-7771 Mobile Profession
E-Mail
Address 2655 S. MARYLAND PKWY SUITE 201
LAS VEGAS, NV 89109
Seasonal Addr

Valid From To
Comments
Chad Smith 734-8944

Primary Y Capacity APPL Contact ID AC717060 ☐ Foreign
Effective Expire
Name CLARK COUNTY ELECTION DEPARTMENT
Day Phone (702)455-7823 x Eve Phone Organization
Pager PIN # Position
Fax (702)455-7828 Mobile Profession
E-Mail
Address 965 TRADE DR.
SUITE F
NORTH LAS VEGAS, NV 89030
Seasonal Addr

Valid From To
Comments
Joe Gloria 455-7823

Contractors

No Contractors

Item Description Item Status

Check Conditions
Condition Approval Approved By Approved Date Applied By Applied Date Assigned
Supervisor Required Comments

No Conditions

Planning Condition Description Effective Expire Comments

There is no planning condition for this project.

Template Type A/P # A/P Type Status Stage

Report Date 06/06/2006 10:19 AM

Submitted By

Page 3

<u>Employee ID</u>	<u>Last</u>	<u>First</u>	<u>MI</u>	<u>Comments</u>
--------------------	-------------	--------------	-----------	-----------------

No Employee Entries

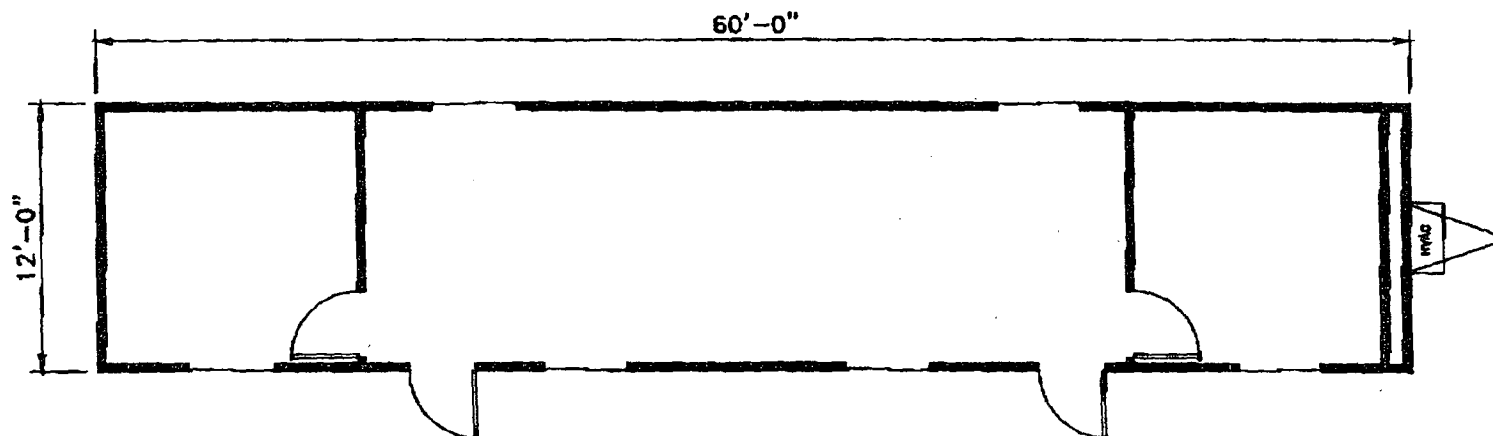
<u>Log Action</u>	<u>Description</u>	<u>Entered By</u>	<u>Start</u>	<u>Stop</u>	<u>Hours</u>
-------------------	--------------------	-------------------	--------------	-------------	--------------

No Log Entries

Plans (PMT)



Separator Sheet



Specifications

Size(s)

- 64' Long (including hitch)
- 60' Box size
- 12' Wide (nominal)
- 8' Ceiling height (nominal)

Interior Finish

- Paneled walls
- Vinyl tile floors
- Pre-finished ceiling

Electric

- Fluorescent ceiling lights
- 120/240 volt single phase electric
- 100 amp breaker panel

Windows/Door

- Horizontal sliding windows
- Steel door with commercial grade lock

Heating and Cooling

- Thermostatically controlled central HVAC unit
- Supply ducted

Exterior Finish/Frame

- Wood siding
- I-beam or c-channel frame
- Standard drip rail gutters

Additional floor plans available. Floor plans and specifications may vary from those shown and are subject to in-stock availability.



Mobile Offices • Storage Products
And More
© 2004 Williams Scotsman, Inc.

Mobile Office 64x12

WILLIAMS SCOTSMAN, INC.
3435 Kier Road
North Las Vegas, NV 89030
Phone: 702-798-6080
Fax: 702-798-6163
Toll free: 800-782-1500
www.willscot.com

Plans (Approved Site Plan)



PLANS - APPROVED SITE PLAN

Separator Sheet

WEST SAHARA AVE.

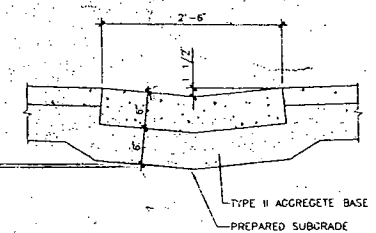


0 10' 20' 40'

NOTE: SEE ELECTRICAL SITE PLAN FOR ALL ELECTRICAL ITEMS



RECORD DRAWING
The record drawing or record specification has been prepared by others. Therefore, information is provided to the submitter the **ADDITIONAL** general extent of the survey, and this is not responsible for the accuracy of the record drawing or record specification or the errors or omissions, which may have been introduced into it, or to remedy those errors or omissions. Documents are advised to obtain independent verification of its accuracy before applying it for any purpose.



4E. NEW CONCRETE CURB

5F VALLEY GUTTER DETAIL

CONSTRUCTION NOTES

1. (E) EXTERIOR LIGHT FIXTURE TO REMAIN
2. (E) ELECTRICAL SITE PLAN
3. (N) 6" CONCRETE CURB PER A/C -
4. (E) PYLON SIGN TO REMAIN.
5. PATCH SLURRY AND SEAL EXISTING ASPHALT.
6. (N) A/C PAVING
7. (E) GAS METER
8. (E) ELECTRICAL TRANSFORMER
9. (E) FIRE SPRINKLER RISER
10. 2" - 6" CURE RADIIUS TYP.
11. 3" CONC. W/ 4% STEEL STEPS AS NECESSARY
12. (N) 6" CONCRETE FULED STEEL BOLLARD, 3'-6" HIGH **A**
13. MOTORCYCLE PARKING
14. (E) CONCRETE DRAINAGE SLOPE **A**
15. (N) VALLEY GUTTER PER 5W/-
15. 60x12 Mobile Office (40x120x4' high)
16. Handicap Ramp (6' wide x10' x30' ramp)
17. Dshw Approved Stairs (4'x5')
1" = 20'

DANIEL E. CLARK, AIA
8001 IRVINE CENTER DRIVE IRVINE CALIFORNIA 92718
FAX (714) 727-0578 □ SUITE 975 □ TEL (714) 727-0660

[illegible]

LAS VEGAS ATHLETIC CLUB
WEST SAHARA CLUB
LAS VEGAS, NEVADA

SITE PLAN

A-1

Comments



Separator Sheet



TEMPORARY COMMERCIAL PERMIT

TEMPORARY USE

TCP-13681



Valid July 14, 2006 To August 11, 2006

(5200 W. SAHARA AVE.) LAS VEGAS ATHLETIC CLUB

Description of Event: Temporary voting trailer 64' x 12' set up in the parking lot. This trailer is permitted from July 14, 2006 through November 6, 2006. Voting will go on no later than 9:00pm.

Applicant: Clark County Election
Department
Joe Gloria 455-7823
965 Trade Dr.
Suite F
North Las Vegas, NV 89030
(702)455-7823 x

Parcel(s): 163-01-802-010
Ward(s): Ward 1 (Tarkanian)

THIS PERMIT IS APPROVED PURSUANT TO SECTION 19.18.100 OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:

1. BUSINESS HOURS SHALL NOT EXTEND PAST 9:00 pm.
2. THIS PERMIT IS NOT A BUSINESS LICENSE.
3. THIS PERMIT IS NOT A SUBSTITUTE FOR ANY REQUIRED STATE OR LOCAL BUSINESS LICENSE OR FOR ANY REQUIRED CHARITABLE SOLICITATION PERMIT.
4. This use shall not create a nuisance to nearby properties as a result of factors such as excessive illumination, glare, noise, vibration, smoke, dust, dirt, odors, gases or heat.
5. The use shall conform to the submitted plot plan.
6. No combustible materials shall be located within 50 feet of any structure on, or adjacent to this site.
7. No building or structure of any type shall be erected closer than 25 feet from any property line.
8. The applicant shall display a copy of this Temporary Commercial Permit during the hours of operation.
9. Sanitation facilities must be provided in accordance with the Clark County Health District and Republic Services of Southern Nevada.
10. The applicant shall provide private security officers as required by the Las Vegas Metropolitan Police Department.
11. Any signage for this temporary commercial use must be approved and permitted by the Planning and Development Department.
12. All applicable City code requirements shall be satisfied.
13. The applicant shall be responsible for leaving the site free of debris, litter or any other evidence of occupancy upon completion or removal of the use.

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE