

Application



Separator Sheet

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Temporary Mobile Office Setup
 Project Address (Location) 7881 W. Tropical Pkwy
 Project Name Clark County Early Vote Proposed Use Voting
 Assessor's Parcel #(s) 12528713007 Ward # _____
 General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____
 Commercial Square Footage 1440 Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER Centennial Holdings LLC Contact Mindy S. Leigh (CPM)
 Address 7448 W. Sahara Ave. Ste. 101 Phone: 222-1402 ext. 5 Fax: 227-0746
 City Las Vegas, NV 89117 State NV Zip 89117

APPLICANT Clark County Election Dept. Contact Joe Gloria
 Address 965 Trade Dr., Ste. A Phone: 455-7823 Fax: 455-7828
 City North Las Vegas State NV Zip 89030

REPRESENTATIVE Mindy Leigh Contact Territory Inc.
 Address 7448 W. Sahara Ave #101 Phone: 222-1402 Fax: 227-0746
 City L.V. State NV Zip 89117

FOR DEPARTMENT USE ONLY

Property Owner Signature* Mindy Leigh

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Mindy Leigh

Subscribed and sworn before me
Agent for Owner

This 8th day of MAY, 2006

Kathleen P. Burns

Notary Public in and for said County and State

STATE OF NEVADA COUNTY OF CLARK



Case #	<u>TCPI3679</u>
Meeting Date:	_____
Total Fee:	<u>100.00</u>
Date Received:	<u>5/8/06</u>
Received By:	<u>M. Butsch</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Justification Letter



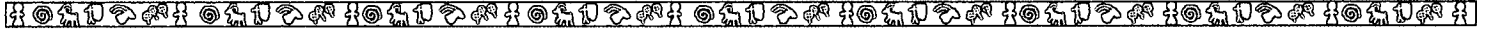
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Election Department

965 Trade Dr • Ste A • North Las Vegas NV 89030
Voter Registration (702) 455-8683 • Fax (702) 455-2793

Harvard L. Lomax, Registrar of Voters
Donna L. Cardinelli, Assistant Registrar of Voters



May 5, 2006

Tom Burkhart, Planner I
731 S. Fourth Street
Las Vegas, NV 89101

RE: Temporary Commercial Permit
7881 W. Tropical Parkway, LV, NV

Mr. Burkhart,

I represent the Clark County Election Department in this request for a temporary commercial permit in the Centennial Shopping Center, located off the I-95 freeway between Ann Road and the I-215 beltway. We intend to setup a 64' x 24' trailer in the parking lot to accommodate voters for the upcoming gubernatorial election cycle.

Placing this trailer in a well-developed shopping center allows convenient access for voters who shop and live in this area. Due to residential growth outpacing commercial and community development in Las Vegas we have had a particularly tough time locating stores, libraries, or community centers in this area. This location offers a great opportunity for our department to provide access to voters who wish to take advantage of our early voting program, thereby avoiding the rush on election day. If we are granted this permit we intend to setup our trailer for a period of four months, from July 14, 2006 through November 6, 2006.

If you have any additional questions regarding the intended use of this permit, please feel free to call me at 455-7823 or 249-2288. And thank you for all of your help in this matter.

Sincerely,

Joe Gloria
Election Operations Supervisor
Clark County Election Department
e-mail: jpgg@co.clark.nv.us

BOARD OF COUNTY COMMISSIONERS

RORY REID, Chairman • MYRNA WILLIAMS, Vice Chair
TOM COLLINS • YVONNE ATKINSON GATES • CHIP MAXFIELD • LYNETTE BOGGS McDONALD • BRUCE L. WOODBURY
THOM REILLY, County Manager

Hansen Sheet



Separator Sheet

Report Date 06/06/2006 09:45 AM

Submitted By

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A/P # 13679 TEMPORARY COMMERCIAL PERMIT

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	05/18/2006 13:41	983978	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

Temporary Clark County Early Vote trailer in operation from July 14, 2006 through November 6, 2006. Voting will go no later than 9:00pm. The trailer will be 64' x 24' located in the parking lot at Centennial Center, 7881 W Tropical Pkwy.

Parent A/P #

Project # 13679 Project/Phase Name CLARK COUNTY EARLY VOTE Phase #
Size/Area 10.72 ACRE Size Description Subdivision Code
Proposed Start Proposed Stop % Completed 0.00
% Complete Formula

Property/Site Information

Parcel 12528713007

Location

Owner/Tenant

Contact ID AC525782 Name CENTENNIAL HOLDINGS L L C
Mailing Address 7448 W SAHARA AVE Organization % TERRITORY INC
City LAS VEGAS State/Province NV
ZIP/PC 89117-2780 Country ☐ Foreign
Day Phone Evening Phone
Fax Mobile #

Linked Addresses

No Addresses are linked to this Application

A/P Linked Addresses

7701 W TROPICAL PKWY 110
LAS VEGAS, 89149-

7701 W TROPICAL PKWY 120
LAS VEGAS, 89149-

7701 W TROPICAL PKWY 130
LAS VEGAS, 89149-

7701 W TROPICAL PKWY 150
LAS VEGAS, 89149-

7781 W TROPICAL PKWY
LAS VEGAS, 89149-

Report Date 06/06/2006 09:45 AM

Submitted By

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Address

Parcel Link

A/P Link

7761 W TROPICAL PKWY
LAS VEGAS, 89149-

7751 W TROPICAL PKWY
LAS VEGAS, 89149-

7731 W TROPICAL PKWY
LAS VEGAS, 89149-

7701 W TROPICAL PKWY
LAS VEGAS, 89149-

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

12528713007

Applicants/Contacts

<u>Primary</u>	N	<u>Capacity</u>	OWNER	<u>Contact ID</u>	AC525782	☐	<u>Foreign</u>
<u>Effective</u>		<u>Expire</u>					
<u>Name</u>	CENTENNIAL HOLDINGS L L C						
<u>Day Phone</u>		<u>Eve Phone</u>		<u>Organization</u>	% TERRITORY INC		
<u>Pager</u>		<u>PIN #</u>		<u>Position</u>			
<u>Fax</u>		<u>Mobile</u>		<u>Profession</u>			
<u>E-Mail</u>							
<u>Address</u>	7448 W SAHARA AVE LAS VEGAS, NV 89117-2780						
<u>Seasonal Addr</u>							

Valid From To
Comments Mindy S. Leigh 222-1402

<u>Primary</u>	N	<u>Capacity</u>	OTHER	<u>Other</u>	REP	<u>Contact ID</u>	AC1187149	☐	<u>Foreign</u>
<u>Effective</u>		<u>Expire</u>							
<u>Name</u>	TERRITORY INC.								
<u>Day Phone</u>	(702)222-1402 x								
<u>Pager</u>		<u>Eve Phone</u>		<u>Organization</u>					
<u>Fax</u>	(702)227-0746								
<u>E-Mail</u>									
<u>Address</u>	7448 W. SAHARA AVE SUITE 101 LAS VEGAS, NV 89117								
<u>Seasonal Addr</u>									

Valid From To
Comments Mindy Leigh 222-1402

Report Date 06/06/2006 09:45 AM

Submitted By

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Applicants/Contacts

Primary Y Capacity APPL Contact ID AC717060 ☐ Foreign
Effective Expire
Name CLARK COUNTY ELECTION DEPARTMENT
Day Phone (702)455-7823 Eve Phone Organization
Pager PIN # Position
Fax (702)455-7828 Mobile Profession
E-Mail
Address 965 TRADE DR.
SUITE F
NORTH LAS VEGAS, NV 89030
Seasonal Addr
Valid From To
Comments
Joe Gloria 455-7823

Contractors

No Contractors

Item Description Item Status

Check Conditions
Condition Approval Approved By Approved Date Applied By Applied Date Assigned
Supervisor Required Comments

No Conditions

Planning Condition Description Effective Expire Comments

There is no planning condition for this project.

Template Type A/P # A/P Type Status Stage

No children exist for this project

Employee
Employee ID Last First MI Comments

No Employee Entries

Log
Action Description Entered By Start Stop Hours
Comments

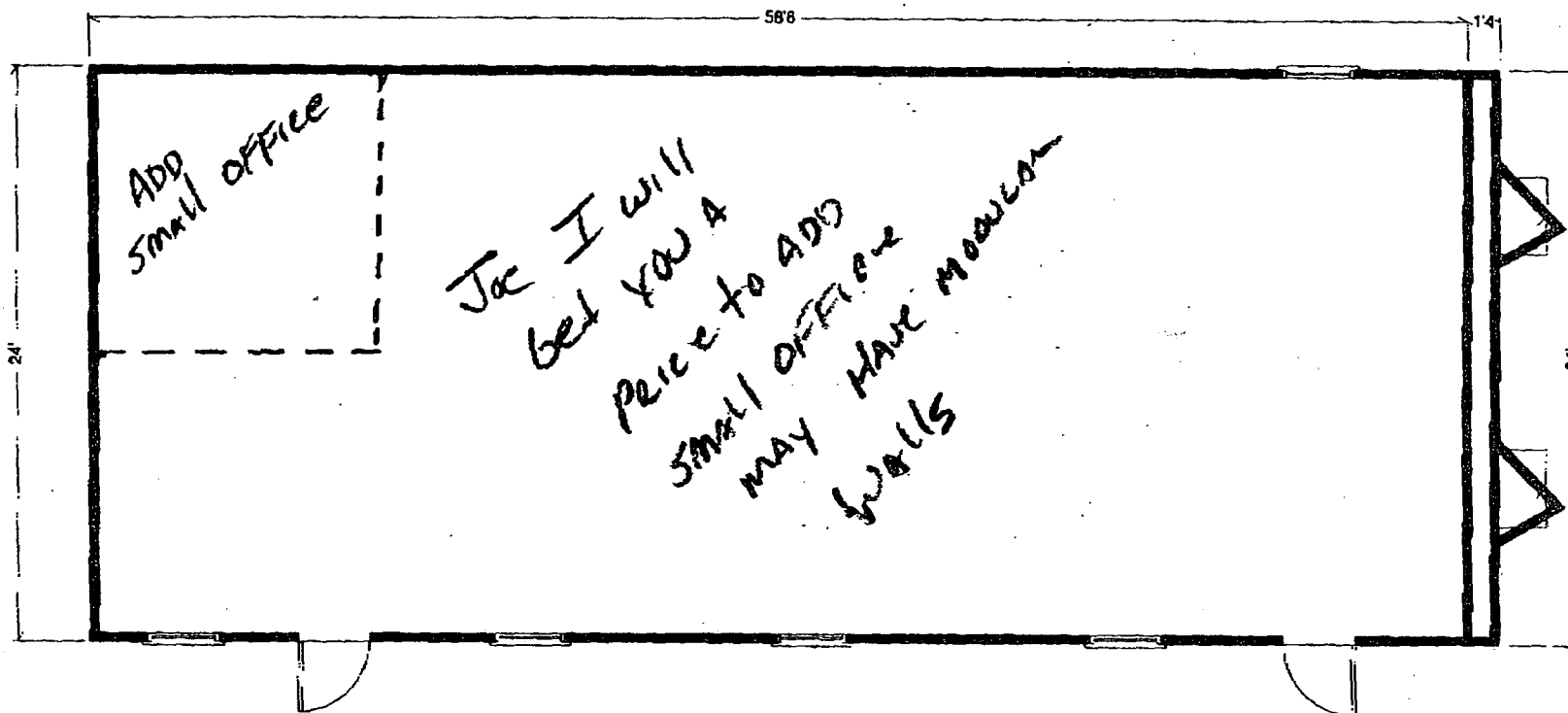
No Log Entries

Plans (PMT)



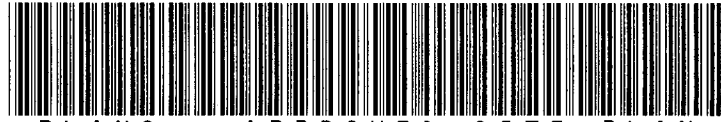
Separator Sheet

CPX-05339 SM6424
SMC-00200-374/375



24 x 64 (24 x 60 box size)
Wide Open Office Unit
Tile flooring, wood
paneling, NO TAGS
1448 sq ft

Plans (Approved Site Plan)



PLANS - APPROVED SITE PLAN

Separator Sheet

Comments



Separator Sheet



TEMPORARY COMMERCIAL PERMIT
TEMPORARY USE
TCP-13679

Valid July 14, 2006 To November 06, 2006



Description of Event: Temporary Clark County Early Vote trailer in operation from July 14, 2006 through November 6, 2006. Voting will go no later than 9:00pm. The trailer will be 64' x 24' in the parking lot. - where? *7881 W TROPICAL AVE (CENTENNIAL C)*

Applicant: Clark County Election
Department
Joe Gloria 455-7823
965 Trade Dr.
Suite F
North Las Vegas, NV 89030
(702)455-7823 x

Parcel(s): 125-28-713-007

Ward(s): Ward 6 (Ross)

THIS PERMIT IS APPROVED PURSUANT TO SECTION 19.18.100 OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:

See page 2 for conditions

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE



TEMPORARY COMMERCIAL PERMIT

TEMPORARY USE

TCP-13679

Valid July 14, 2006 To November 06, 2006



1. BUSINESS HOURS SHALL NOT EXTEND PAST 9:00 pm.
2. THIS PERMIT IS NOT A BUSINESS LICENSE.
3. THIS PERMIT IS NOT A SUBSTITUTE FOR ANY REQUIRED STATE OR LOCAL BUSINESS LICENSE OR FOR ANY REQUIRED CHARITABLE SOLICITATION PERMIT.
4. This use shall not create a nuisance to nearby properties as a result of factors such as excessive illumination, glare, noise, vibration, smoke, dust, dirt, odors, gases or heat.
5. The use shall conform to the submitted plot plan.
6. No combustible materials shall be located within 50 feet of any structure on, or adjacent to this site.
7. No building or structure of any type shall be erected closer than 25 feet from any property line.
8. The applicant shall display a copy of this Temporary Commercial Permit during the hours of operation.
9. Sanitation facilities must be provided in accordance with the Clark County Health District and Republic Services of Southern Nevada.
10. The applicant shall provide private security officers as required by the Las Vegas Metropolitan Police Department.
11. Any signage for this temporary commercial use must be approved and permitted by the Planning and Development Department.
12. All applicable City code requirements shall be satisfied.
13. The applicant shall be responsible for leaving the site free of debris, litter or any other evidence of occupancy upon completion or removal of the use.

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE



① (2) 4x6 HF #2 POST ON EA. SIDE
OF MOD-LINE w/ BLOCKING PROVIDED
UNDER POST. (TYP. 2 LOCATIONS)
(TYP. #3 HOLDOWN STRAP TOP & BOT.)



4" LP SMART TRIM
COLOR: DARK GREEN

HOOD
COLOR: SILVERPOINT

4" LP SMART TRIM
COLOR: DARK GREEN

4" LP SMART TRIM
COLOR: SILVERPOINT

BODY
COLOR: SILVERPOINT

8" LP SMART TRIM
COLOR: DARK GREEN

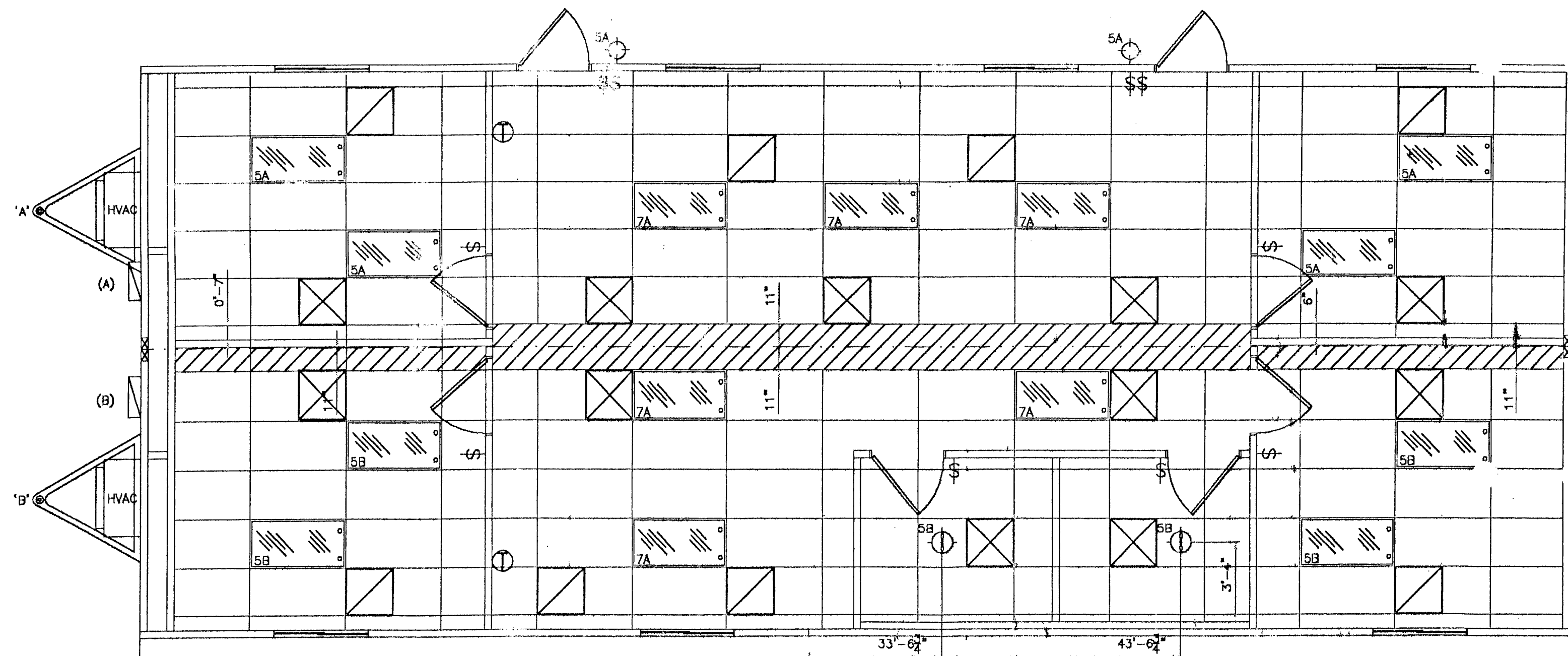
DECAL
HVAC

DECAL
HVAC

NOTE:
ALL EXTERIOR
PAINT TO BE
SEMI-GLOSS!

SHEET NO. 1 OF 2

TCP-13679

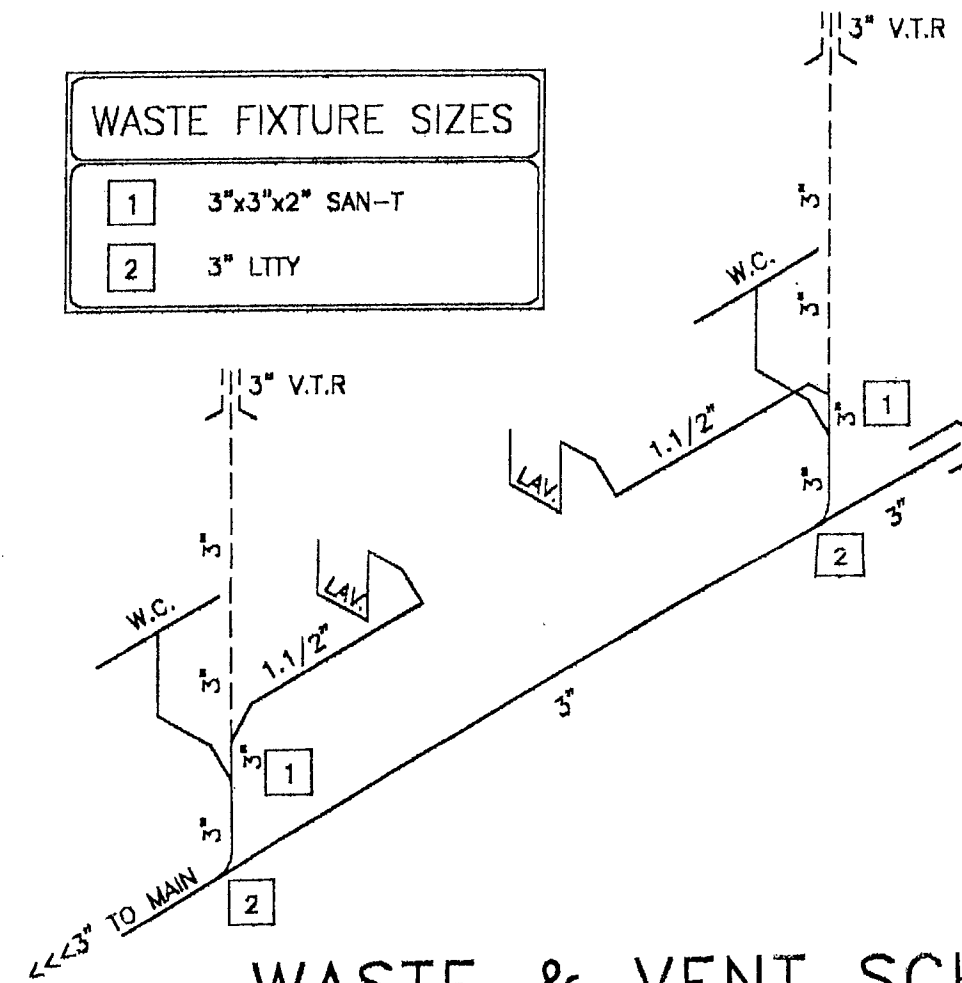


REFLECTIVE CLG. PLAN
SCALE: 1/4" = 1'-0"

WASTE FIXTURE SIZES	
1	3"x3"x2" SAN-T
2	3" LITY

COPPER FIXTURE SIZES	
1	1/2" EL
2	1/2" TEE
3	1"x3/4"x3/4" TEE
4	3/4"x1/2"x3/4" TEE
5	3/4" EL

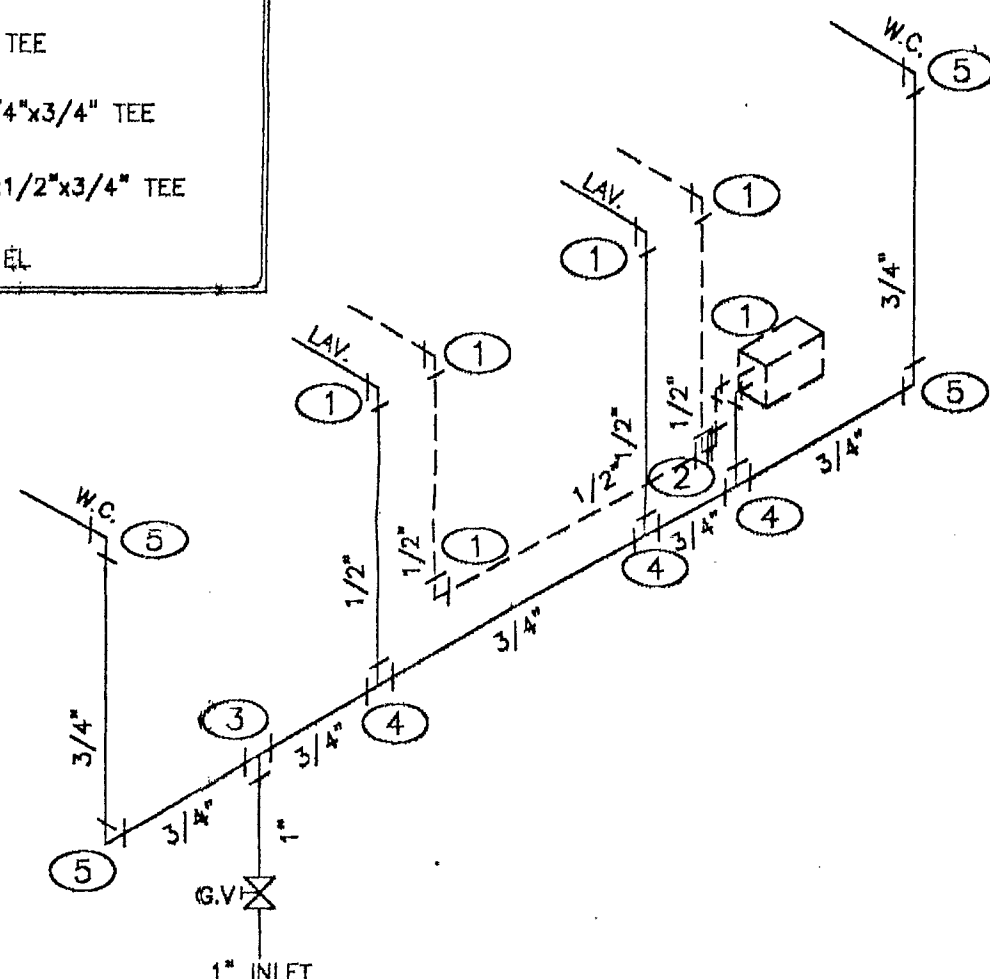
DESCRIPTION	QTY	FIXTURE UNITS
LAVATORY	2	4
WATER CLOSET	2	10
TOTAL F.U.	14	1 INLET



WASTE & VENT SCHEMATIC

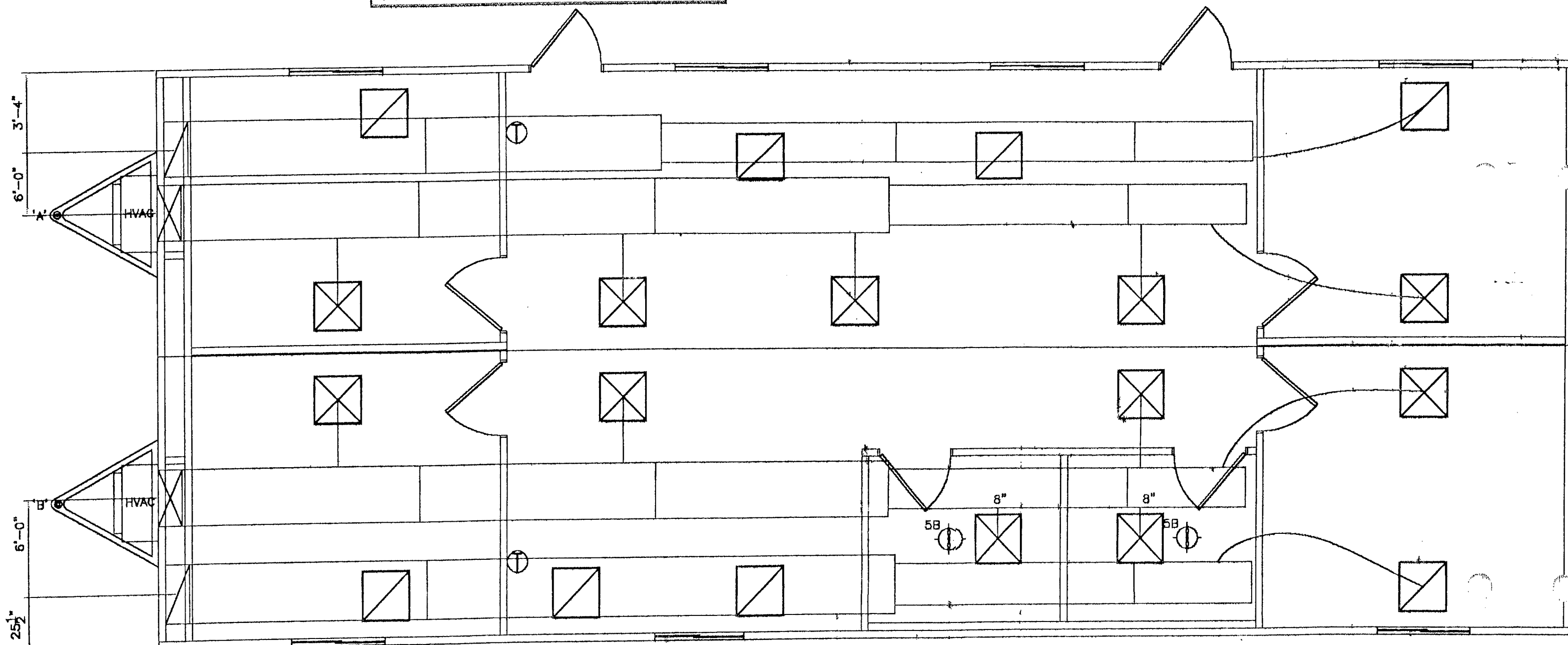
ALL PIPE TO BE ABS SCHEDULE 40
AND WILL SLOPE 1/4" PER FOOT
NOTE: PLUMBING MANIFOLD TO BE SUPPLIED BY
FACTORY AND INSTALLED ON SITE BY OTHERS.

CUSTOMER TO VERIFY POINT OF CONNECTION FOR
WASTE ON PLANS. IF NO MODIFICATION IS INDICATED AT
CUSTOMER SIGN OFF THEN THE MANIFOLD WILL BE
SUPPLIED AS SHOWN ON PLANS.



COLD & HOT SCHEMATIC

MAXIMUM PRESSURE RANGE @ POINT OF CONNECTION 30 TO 45 PSI
GREATEST DEVELOPED LENGTH 100'
SUPPLY: COPPER (TYPE L)



MECHANICAL PLAN
SCALE: 1/4" = 1'-0"

PLUMBING SCHEDULE

SYMBOL	DESCRIPTION	QTY
	FLOOR MNT'D ELONGATED BOWL FOR THE HANDICAPPED W/ STANDARD TANK (NO BRAND SPECIFIED)	2
	WALL HUNG LAVATORY W/ 29" SPACE UNDERNEATH RIM FOR HANDICAPPED W/ STANDARD FAUCETS (NO BRAND SPECIFIED)	2
	ONE SET GRAB BARS, INCLUDES: (1) 36" LONG & (1) 48" LONG, MOUNTED @ 34" A.F.F.	25SETS
	UPGRADED TOILET PAPER HOLDER	2
	24"x36" MIRROR @ 38" A.F.F. BRAND: BOBRICK#292 OR EQUAL	2
	EEMAX EX65 INSTANT WATER HEATER (OR EQUAL) (NO BRAND SPECIFIED).	1

ELECTRICAL SCHEDULE

SYMBOL	DESCRIPTION	CLR	QTY	REMARKS
	DUPLEX RECEPTACLE W/ COVER PLATE @ 16" A.F.F. U.N.O. (NO BRAND SPECIFIED)	IVORY	21	
	GFCI DUPLEX RCPT. W/ WEATHER PROOF COVER PLATE @ 16" A.F.F. U.N.O. (NO BRAND SPECIFIED)	N/A	1	
	GROUND FAULT CIRCUIT INTERRUPTER RCPT. W/ COVER PLATE @ 42" A.F.F. U.N.O. (NO BRAND SPECIFIED)	IVORY	2	
	HARD WIRE SINGLE GANGED J-BOX FOR WATER HEATER @ 15" A.F.F. W/ COVER PLATE (NO BRAND SPECIFIED)	N/A	1	
	HEAT TAPE RECEPT MOUNTED UNDER BUILDING W/ SWITCH @ 42" A.F.F. W/ COVER PLATE. (N.B.S.)	RED	1 SET	
	SINGLE POLE SWITCH W/COVER PLATE @ 48" A.F.F. U.N.O. (NO BRAND SPECIFIED)	IVORY	6	@ 42" A.F.F. IN R.R.'S
	THREE-WAY & SINGLE POLE SWITCH W/ COVER PLATE @ 48" A.F.F. U.N.O. (NO BRAND SPECIFIED)	IVORY	2	
	PORCH LIGHTS @ 84" A.F.F. U.N.O. BRAND: VANGUARD	N/A	2	
	100 CFM FAN/LIGHT COMBO VENT-LINE OR EQUAL	N/A	2	
	THERMOSTAT @ 48" A.F.F. U.N.O. BRAND: WHITE RODGERS 1F56W444	N/A	2	
	2x4-4 TUBE FLUORESCENT FIXTURE, RECESSED, DIFFUSED, (NO BRAND SPECIFIED)	N/A	14	
	125 AMP 1 PHASE 120/240 W/ 125 AMP MAIN @ 36" A.F.F. TO TOP OF PANEL/EXT. SURFACE (N.B.S.)	N/A	2	

NOTE: 1. ALL MEASUREMENTS FOR DEVICES WHICH REQUIRE A HEIGHT ARE TO THE
CENTER LINE OF DEVICE UNLESS NOTED OTHERWISE.
2. ALL EXTERIOR ELECTRICAL DEVICES TO BE WEATHERPROOF.
3. FIRE ALARM SYSTEM PROVIDED AND INSTALLED ON SITE BY OTHERS.
(WHEN APPLICABLE.)
4. ALL WIRING TO COMPLY WITH TABLE 310-16 AND THE CONDUIT FILL
REQUIREMENTS OF CHAPTER 9.

125 AMP 120/240 1 PHASE EXTERIOR SURFACE MOUNT PANEL W/ 125 amp MAIN BRKR

DESCRIPTION	CIR	BRK	WS	A	B	WS	BRK	CIR	DESCRIPTION
HEAT PUMP	1	80	#8	6360	1260	#12	20	2	(7) RECEPTS
	3	2	#8	6840	1080	#12	20	4	(8) RECEPTS
(7) LIGHTS	5	20	#12	1110				6	SPACE
(8) LIGHTS	7	20	#12	1035				8	SPACE
SPACE	9							10	SPACE
SPACE	11							12	SPACE

ELECTRICAL CALCULATIONS:

GENERAL LIGHTING:
950 sq/ft x 3.5 x 1.25 = 4,156w
(1) HEAT PUMP = 12,720w
(13) RECEPTS = 2,340w
19,216w ÷ 240v = 80 AMPS TOTAL

125 AMP 120/240 1 PHASE EXTERIOR SURFACE MOUNT PANEL W/ 125 amp MAIN BRKR

DESCRIPTION	CIR	BRK	WS	A	B	WS	BRK	CIR	DESCRIPTION
HEAT PUMP	1	80	#8	6360	1620	#12	20	2	(9) RECEPTS
	3	2	#8	6360	1500	#12	20	4	HEAT TAPE
(4) LIGHTS (2) RECEPTS	5	20	#12	1908	3250	#10	30	6	EX65 INSTA-HOT
(2) F/L COMBOS	7			3250		#10	2	8	
SPACE	9							10	SPACE
SPACE	11							12	SPACE

ELECTRICAL CALCULATIONS:

GENERAL LIGHTING:
450 sq/ft x 3.5 x 1.25 = 1,969w
(1) HEAT PUMP = 12,720w
(11) RECEPTS = 1,980w
(1) HEAT TAPE = 1,500w
(1) EX65 DUAL EEMAX = 6,500w
24,669w ÷ 240v = 103 AMPS TOTAL

HVAC SCHEDULE

SYM	DESCRIPTION	QTY
	3 TON HP W/ 5kw HEAT STRIP (F.A.D.) SMOKE DUCT DETECTORS BRAND: BARD WH36-A05 OR EQUAL	2
	28"x8" GALV. SLEEVE 12" LONG	2
	RETURN AIR PLENUM	2
	28"x8" x10'-0" FIBERGLASS DUCT.	12
	20"x8" x10'-0" FIBERGLASS DUCT.	6
	24"x24" 4-WAY THROW DIFFUSER. 8" COLLAR W/ SCOOP & DAMPER 8" FLEX. 8" START COLLAR.	11
	24"x24" RETURN AIR GRILL W/ 10" START COLLAR, 10" FLEX, 10" START COLLAR.	8

UNITED MODULAR
CALIFORNIA-ARIZONA-TEXAS-FLORIDA

ARIZONA: 2830 BARRETT AVE. 85017 W. MADISON AVE. 4440 W. MADISON AVE. 85001
CALIFORNIA: 2830 BARRETT AVE. 95017 W. MADISON AVE. 4440 W. MADISON AVE. 95001
FLORIDA: 5101 45TH ST. N. 33714
TEXAS: 310 GIBB BLD. 76043 ST. PETERSBURG, FL 33714

REVISIONS	
NO	DATE BY DESCRIPTION
1	
2	
3	
4	

WILLIAMS SCOTSMAN
3232 SOUTH 48TH STREET
PHOENIX, AZ 85040
PH. (602) 804-0500

SERIAL #: **MODEL#UM-WS2460.05**

DATE: 9-26-03
DRAWN BY: V.WILLIAMS
SALES PERSON: JAY D.
STATE: CA,NV,AZ,NM
DRAWING #: 0048561-70
PROJECT #: 004990

SHEET NO. 2
OF 2