

Comments



Separator Sheet



TEMPORARY SIGN PERMIT

TSP-10002



Description of Sign(s): Temporary signs placed along the temporary construction fencing around the parcels 139-34-511-004 and 139-34-611-056, northeast and southeast corners of Ogden and Las Vegas Blvd for the Streamline Towers mixed use project.

Applicant: Streamline Tower L L C
Dustin Allen 436-2233
717 S 8th St
Las Vegas, NV 89117-5826
(702)436-2233 x

Parcel(s): 139-34-511-004 139-34-611-056

Ward(s): Ward 5 (Weekly)

Type of Signs:

- ☐ Pennants
- ☐ Balloons
- ☐ Streamers
- ☐ Searchlights
- ☐ Portable
- ☒ Other

THIS PERMIT IS APPROVED PURSUANT TO TITLE 19.14.090A OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:

- 1) THE TEMPORARY SIGN PERMIT SHALL BE VALID FOR **324 DAYS** FROM **FEBRUARY 9, 2006** TO **DECEMBER 29, 2006**.
- 2) ALL TEMPORARY SIGNS SHALL BE SET BACK FROM ANY STREET INTERSECTION OR DRIVEWAY OR OTHERWISE LOCATED IN ORDER TO NOT CREATE A SIGHT RESTRICTION.
- 3) ALL TEMPORARY SIGNAGE SHALL BE SO LOCATED AS TO NOT CREATE A NUISANCE TO NEARBY PROPERTIES AS A RESULT OF FACTORS SUCH AS EXCESSIVE ILLUMINATION, GLARE, OR NOISE.
- 4) ALL TEMPORARY SIGNAGE SHALL CONFORM TO THE SUBMITTED SITE PLAN.
- 5) THE APPLICANT SHALL DISPLAY A COPY OF THIS TEMPORARY SIGN PERMIT DURING NORMAL BUSINESS HOURS.
- 6) ALL TEMPORARY IMPROVEMENTS MADE TO THIS SITE AND THE ABUTTING STREETS SHALL BE REMOVED UPON EXPIRATION OF THE PERMIT.
- 7) ALL APPLICABLE CITY CODE REQUIREMENTS SHALL BE SATISFIED.
- 8) THE APPLICANT SHALL BE RESPONSIBLE FOR LEAVING THE SITE FREE OF DEBRIS, LITTER, OR ANY OTHER EVIDENCE OF THE SIGNAGE UPON EXPIRATION OF THE PERMIT.
- 9) NO SIGNS SHALL BE LOCATED IN THE PUBLIC RIGHT-OF-WAY.

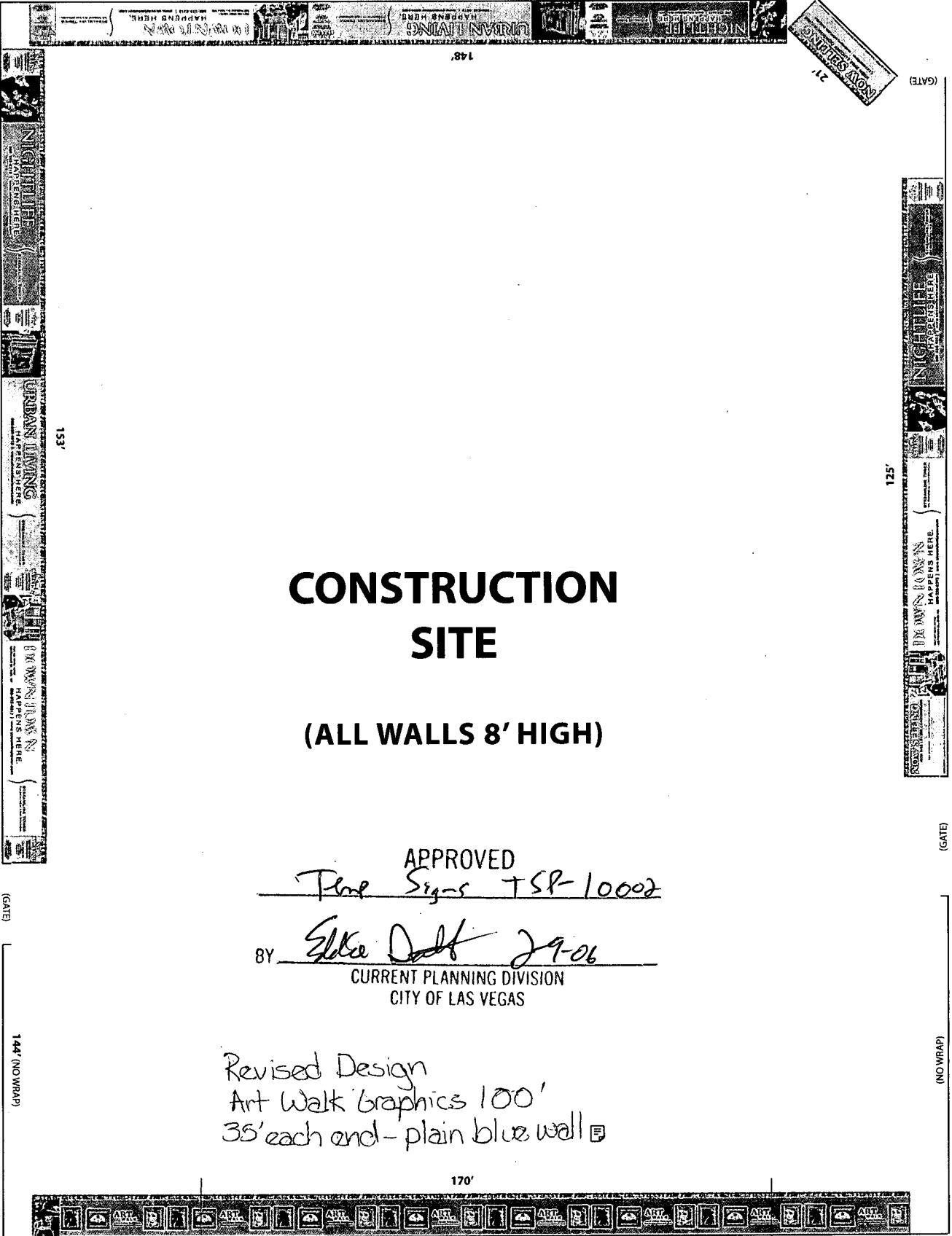
THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE

Plans (PMT)



Separator Sheet

PARKING LOT



CONSTRUCTION SITE

(ALL WALLS 8' HIGH)

APPROVED

Time Signs TSP-10002

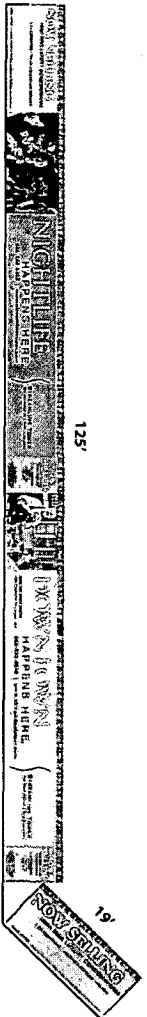
BY Eddie Dalt 29-06

CURRENT PLANNING DIVISION
CITY OF LAS VEGAS

Revised Design
Art Walk Graphics 100'
35' each end - plain blue wall

OGDEN ST.

LAS VEGAS BLVD



STAGING SITE
(ALL WALLS 8' HIGH)

APPROVED

The Segal TSP 10002

BY

Elise Delf 29-06

CURRENT PLANNING DIVISION
CITY OF LAS VEGAS

100' (NOWRAP)



DOWNTOWN HAPPENS HERE.

Visit our sales center
425 Fremont St., Suite 160

888-333-8312 | www.streamlinetower.com

STREAMLINE TOWER
THE DOORSTEP OF A NEW DOWNTOWN



NIGHTLIFE

HAPPENS HERE.

888-333-8312 | www.streamlinetower.com

STREAMLINE TOWER
THE DOORSTEP OF A NEW DOWNTOWN

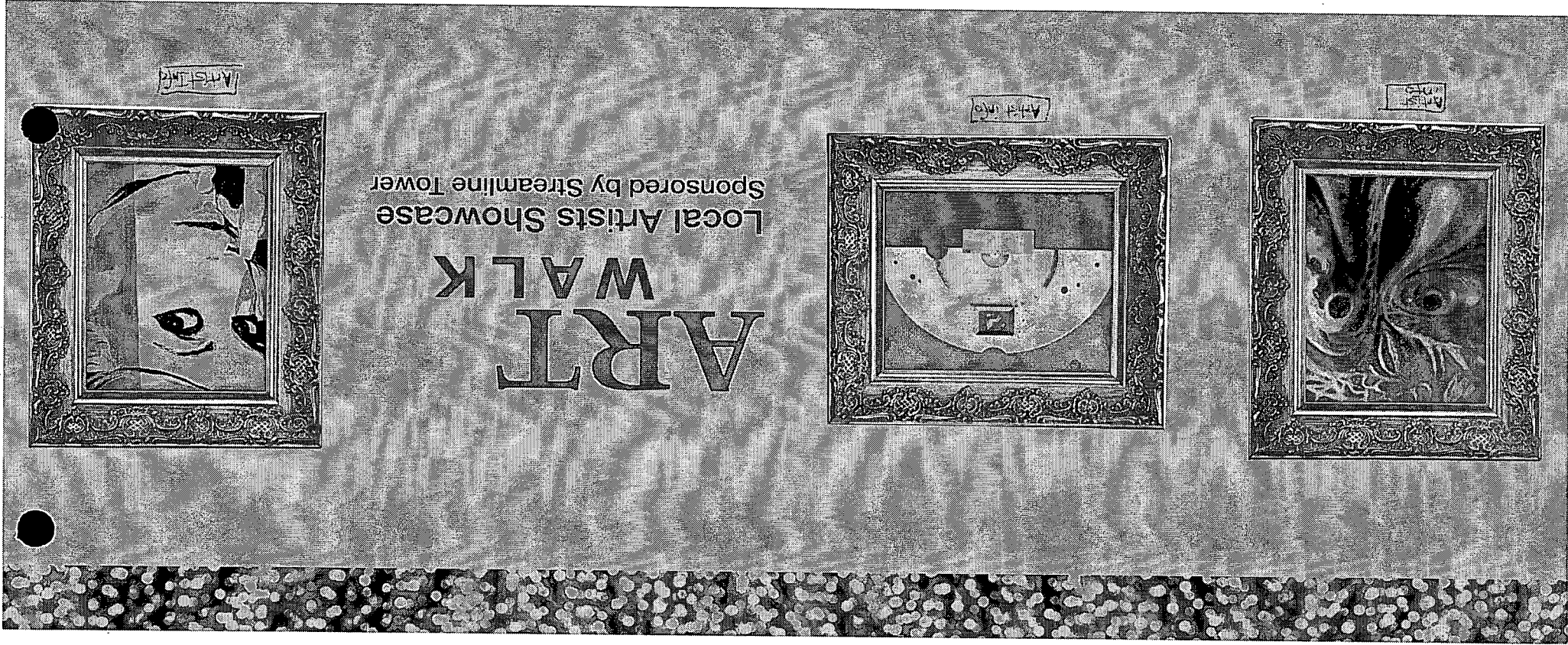


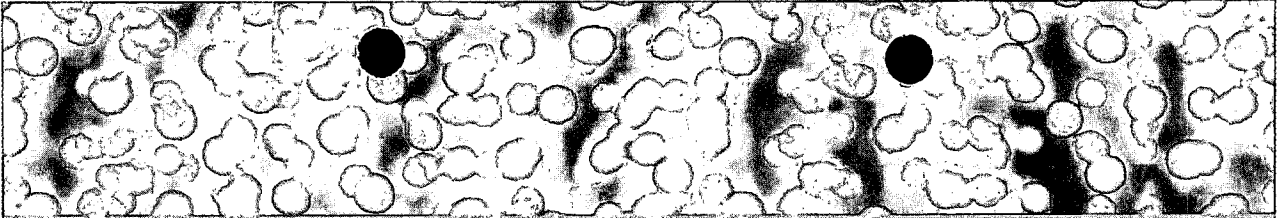
URBAN LIVING HAPPENS HERE.

888-333-8312 | www.streamlinetower.com

STREAMLINE TOWER
THE DOORSTEP OF A NEW DOWNTOWN

Art to be put in frames will be from local artists involved with the Contemporary Arts Collective





NOW SELLING

HIGH RISE LUXURY
CONDOMINIUMS

1, 2 & 3 BEDROOMS
MULTIPLE
FLOORPLANS
AVAILABLE

SALES CENTER

Located at the Entrance to
Fremont Street Experience

Deed



Separator Sheet

FREMONT PLACE L.L.C.**Business Entity Information**

Status:	Default on 10/1/2005	File Date:	9/11/2001
Type:	NRS86 - Domestic Limited-Liability Company	Corp Number:	LLC9942-2001
Qualifying State:	NV	List of Officers Due:	9/30/2005
Managed By:	Members	Expiration Date:	9/11/2501
Foreign Name:		On Admin Hold:	False

Resident Agent Information

Name:	RAY KOROGHLI	Address 1:	3055 VIA SARA FINA DR.
Address 2:		City:	HENDERSON
State:	NV	Zip:	89052
Phone:		Fax:	
Email:		Mailing Address 1:	
Mailing Address 2:		Mailing City:	
Mailing State:		Mailing Zip:	

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

Officers☐ Include Inactive Officers

Manager - NEISSAN KOROGHLI			
Address 1:	3055 VIA SARAFINA	Address 2:	
City:	HENDERSON	State:	NV
Zip:	89052	Country:	
Status:	Active	Email:	
Manager - RAY KOROGHLI			
Address 1:	3055 VIA SARAFINA	Address 2:	
City:	HENDERSON	State:	NV
Zip:	89052	Country:	
Status:	Active	Email:	

Actions\Amendments

Action Type:	Articles of Organization		
Document Number:	LLC9942-2001-001	# of Pages:	1
File Date:	09/11/2001	Effective Date:	
(No Notes for this action)			
Action Type:	Annual List		
Document Number:	LLC9942-2001-002	# of Pages:	1
File Date:	08/26/2004	Effective Date:	
List of Officers for 2004 to 2005			

Application



A P P L I C A T I O N

Separator Sheet

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Streamline Tower Temp. Sign Permit
 Project Address (Location): 208 N. Las Vegas Blvd.
 Project Name: Streamline Tower Condos Proposed Use: _____
 Assessor's Parcel #(s): 139-34-511-004 Ward #: 5
 General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____
 Commercial Square Footage: _____ Floor Area Ratio: _____
 Gross Acres: 1.63 Lots/Units: _____ Density: _____
 Additional Information: _____

PROPERTY OWNER Fremont Place, LLC Contact Neissan Koroghli
 Address 11007 Fishers Island St. Phone: 2906479 Fax: 5476327
 City Las Vegas State NV Zip 89141

APPLICANT Streamline Tower, LLC Contact Dustin Allen
 Address 717 S. 8th St. Phone: 436-2233 Fax: 921-7916
 City Las Vegas, State NV Zip 89101

REPRESENTATIVE _____ Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____

Property Owner Signature* Neissan Koroghli

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name NEISSAN KOROGHLE

Subscribed and sworn before me

This 21 day of October, 20 05

[Signature]

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case #	<u>TSP 10002</u>
Meeting Date:	
Total Fee:	<u>\$100.00</u>
Date Received:*	<u>10/21/05</u>
Received By:	<u>Melissa Butsch</u>

* The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: STREAMLINE TOWER TEMP SIGN PERMIT
 Project Address (Location) 150 N. Las Vegas Blvd. / 208 N. Las Vegas Blvd.
 Project Name STREAMLINE TOWER CONDOS Proposed Use _____
 Assessor's Parcel #(s) 139-34-611-056 / 139-34-511-004 Ward # 5
 General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER Streamline Tower Contact Dusty Allen
 Address 717 S. 8th St. Phone: 436-2233 Fax: 921-7916
 City Las Vegas State NV Zip 89101

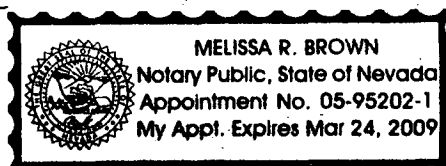
APPLICANT Streamline Tower Contact Dusty Allen
 Address 717 S. 8th St. Phone: 436-2233 Fax: 921-7916
 City Las Vegas State NV Zip 89101

REPRESENTATIVE _____ Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____

Property Owner Signature* [Signature]
*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.
 Print Name DUSTIN ALLEN

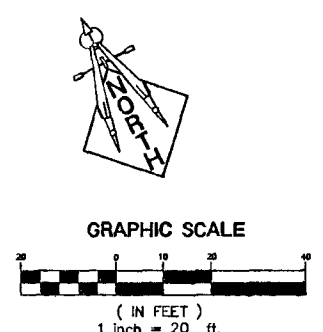
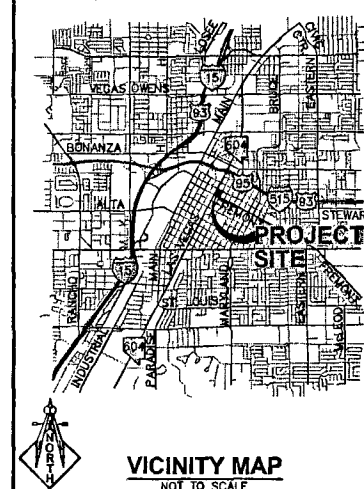
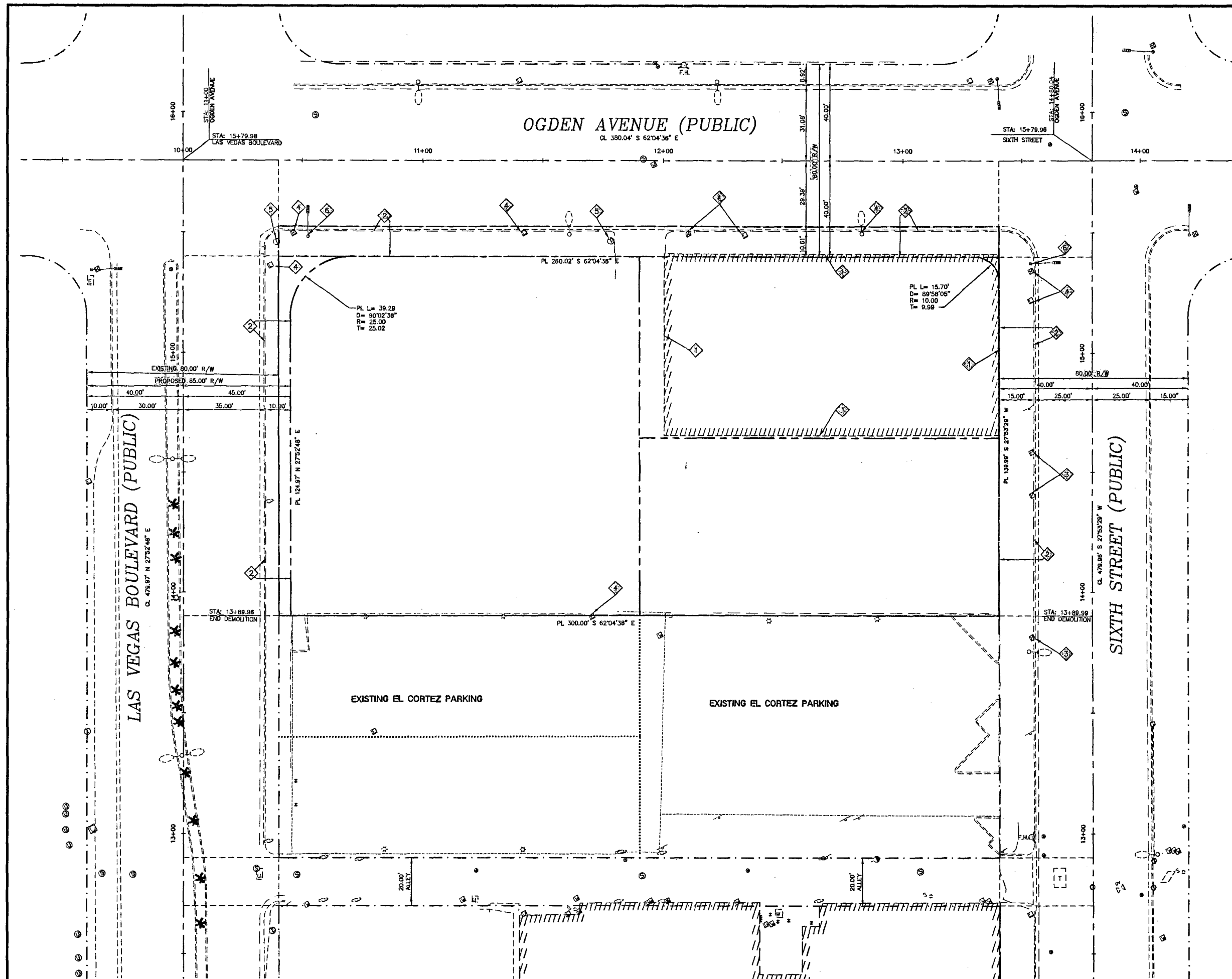
Subscribed and sworn before me
 This 28th day of June, 2005.
[Signature]

Notary Public in and for said County and State
Clark County
Nevada State



FOR DEPARTMENT USE ONLY

Case #	<u>TSP-10002</u>
Meeting Date:	
Total Fee:	<u>100.00</u>
Date Accepted:	
Accepted By:	



CONSTRUCTION NOTES

- 1. REMOVE EXISTING ASPHALTIC CONCRETE
- 2. REMOVE EXISTING SIDEWALK
- 3. REMOVE EXISTING PARKING METER
- 4. PROTECT EXISTING STREET LIGHT AND UTILITY BOXES IN PLACE
- 5. PROTECT EXISTING TELEPHONE MANHOLE IN PLACE
- 6. PROTECT EXISTING TRAFFIC SIGNAL STD. IN PLACE

NOTE:
LOCHSA ENGINEERING ASSUMES NO RESPONSIBILITY FOR EXISTING UTILITY LOCATIONS AND ELEVATIONS. THE UTILITIES SHOWN ON THIS PLAN ARE FROM THE BEST AVAILABLE INFORMATION. IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION AND ELEVATION OF ALL UTILITIES, INCLUDING BUT NOT LIMITED TO, THE WATER, FIRE, SANITARY SEWER, STORM SEWER, TELEPHONE, POWER, GAS, AND IRRIGATION LINES PRIOR TO THE COMMENCEMENT OF CONSTRUCTION. IF CONFLICT EXISTS IN THE FIELD, THE CONTRACTOR IS TO NOTIFY THE PROJECT ARCHITECT, OWNER'S REPRESENTATIVE AND THE PROJECT ENGINEER IMMEDIATELY.

A.P.N.:
138-34-611-056

BASIS OF BEARINGS:
THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTERLINE OF LAS VEGAS BLVD AS SHOWN ON THAT RECORD OF SURVEY ON FILE IN FILE 67 OF SURVEYS, PAGE 79 IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA. SAID LINE BEARS SOUTH 27°52'48" WEST.

BENCHMARK:
CLV BM FREMONT 34 BEING A RIVET AND PLATE IN TOP OF CURB AT THE NORTHEAST CORNER OF FREMONT AND LAS VEGAS BLVD. ELEVATION: 2207.08 FEET / 611.759 METERS (NAVD '88 DATUM)

Avoid cutting underground utility lines. It's costly.

SAFETY ALERT
Call before you Dig
1-800-227-2600
Call before you Overhead
1-702-227-2929

LEGEND			1-500-221-2000 1-002-221-2500 1-002-221-2500																													
CL OR SURVEY LINE	EASEMENT LINE	HEAVY AC P.W.T.	DESCRIPTION:	CONTOUR LINES	EDGE OF PAVEMENT	"A" TYPE CURBS	"L" TYPE CURBS	WALLS	FENCES	AC PAVEMENT	CONCRETE	SPOT ELEVATIONS	SIGNS	MANHOLE W/ DESCRIPTION	MANHOLE DESCRIPTIONS	FIRE HYDRANTS	GATE VALVES	REDUCERS	CLEAN OUTS	UTILITY BOX OR VAULT	100w HPS STREETLIGHTS	150w HPS STREETLIGHTS	200w HPS STREETLIGHTS	250w HPS STREETLIGHTS								
PROPERTY LINE	SAWOUT LINE	LIGHT AC P.W.T.	EXISTING:	(2210)					X			112.33		②	②	②	②	②	②	②	②	②	②	②								
ROW LINE	SCARP LINE	CONCRETE P.W.T.	PROPOSED:	(2210)					X			112.33		②	②	②	②	②	②	②	②	②	②	②								

STREETLINE TOWER

LOCHSA ENGINEERING

CLARK COUNTY, NEVADA

1-800-227-2600

1-702-227-2929

DEMOLITION PLAN

STREETLINE CONDOMINIUM TOWER

EXCAVATION AND UTILITY RELOCATION PLAN

DATE: 1/7/95

DESIGNED BY: TS

CHECKED BY: TS

PROJECT NO.: 041188

SCALE: 1"=20'

SHEET No. C2.01

SHEET 3 of 6

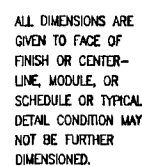
DRAWING No.

⌂	DIMMING LIGHT SWITCH
⌂	3 WAY LIGHT SWITCH
⌂	LIGHT SWITCH
==	SLOT DIFFUSER
⬇⬆⬇	EXIT LIGHT W/ DIRECT. ARROWS
•	SMOKE DETECTOR
■	FIRE HORN
◆	SPRINKLER HEAD

NO SCALE (30)

O.A.	OVER ALL
O/A	OUTSIDE AIR
O.C.	ON CENTER
O.D.	OUTSIDE DIAMETER
OFF.	OFFICE
OPNG	OPENING
OPP.	OPPOSITE
OPF.H.	OPPOSITE HAND
OZ.	OUNCE
P.B.D.	PARTICLE BOARD
PL.	PLATE
PLAM.	PLASTIC LAMINATE
PLAS.	PLASTER
PLYWD.	PLYWOOD
PML.	PANELING
PO.	POLISH
POB.	PAIR
P.S.F.	POUNDS PER SQUARE FOOT
P.S.H.	PURSE SHELF
P.S.I.	POUNDS PER SQUARE INCH
PT.	POINT
PTN.	PARTITION
Q.T.	QUARRY TILE
QTR.	QUARTER
R.	RISER
R/A	RETURN AIR
RAD.	RADIUS
REF.	REFERENCE
REFR.	REFRIGERATOR
REINF.	REINFORCED
REQ.	REQUIRE(D)
RESL.	RESILIENT
REV.	REVISE
RM.	ROOM
R.O.	ROUGH OPENING
S.	SOUTH
S/A	SUPPLY AIR
SAM.	SANITARY
S.C.	SOLID CORE
SCHED.	SCHEDULE
S.D.	SOAP DISPENSER
SECT.	SECTION
SH.	SHELF
SHR.	SHOWER
SHT.	SHEET
SIM.	SIMILAR
S.N.D.	SANITARY NAPKIN DISPENSER
S.N.R.	SANITARY NAPKIN RECEPTACLE
S.M.R.	SANITARY NAPKIN-TAMPON DISPENSER
SQ.	SQUARE
S.S.K.	SERVICE SINK
S.S.T.	STAINLESS STEEL
ST.	STEEL
STA.	STATION
STD.	STANDARD
STOR.	STORAGE
STR.	STRUCTURE
SUR.	SURFACE
SUSP.	SUSPENDED
SYM.	SYMMETRICAL
SYS.	SYSTEM
T.	TREAD
T.B.	TOWEL BAR
T.D.	TOWEL DISPENSER
T.D.R.	TOWEL DISPENSER-RECEPTACLE
Tel.	TELEPHONE
TEMP.	TEMPERED
TERR.	TERRAZZO
Tag	TONGUE AND GROOVE
Ther.	THERMAL
Thk.	THICKNESS
THRES.	THRESHOLD
T.I.D.	TOWEL TISSUE DISPENSER
TV.	TELEVISION
T.W.	TOP OF WALL
TYP.	TYPICAL
UR.	URNAL
U.N.O.	UNLESS NOTED OTHERWISE
V.C.T.	VINYL COMPOSITION TILE
VERT.	VERTICAL
VEST.	VESTIBULE
V.F.	VERIFY IN FIELD
VNR.	VEHICLE
V.M.C.	VINYL WALL COVERING
W.	WEST
W/	WITH
W.A.U.	WALL ASH URN
W.C.	WATER CLOSET
WO.	WOOD
WIN.	WINDOW
W/O	WITHOUT
WP.	WATERPROOF
W.R.	WASTE RECEPTACLE
W/R	WATER RESISTANT
W.S.C.	WAINSCOT
WT.	WEIGHT

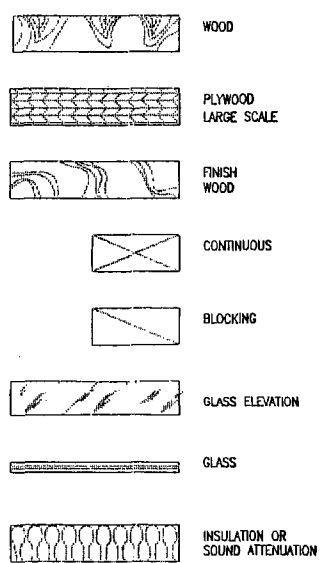
NTS (25)



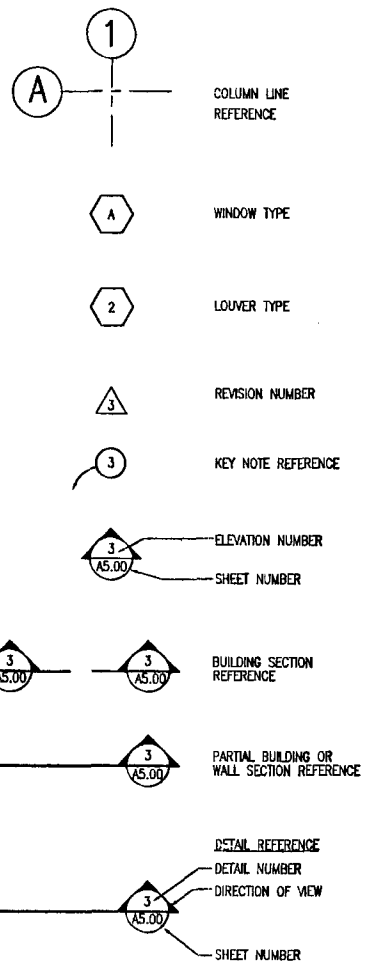
THE NO'S 1 THRU 36
ARE AVAILABLE FOR
EACH SHEET AND IF
USED ALWAYS APPEAR
IN THE LOCATIONS
SHOWN. DETAILS MAY
BE DRAWN ON ONE OR
MULTIPLE MODULES

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N.T.S. (23)



NTS 15



NO SCALE (13)



N.T.S. (11)



N.T.S. (5)

OCCUPANCY	OCCUPANCY CLASSIFICATION
RESIDENTIAL UNITS	R-2
STORAGE AREAS	S-1
OFFICES	B
FITNESS CENTER	B
RETAIL	M
MECHANICAL/ELECTRICAL ROOMS	F-1
PARKING	S-2
MULTI-PURPOSE ROOMS/AREAS	A-3
ENTRANCE LOBBY	A-3
TERRACE	A-3
POOL DECK	A-3
RESTAURANTS	A-2

- | OCCUPANCY | OCCUPANCY CLASSIFICATION |
|-----------------------------|--------------------------|
| RESIDENTIAL UNITS | R-2 |
| STORAGE AREAS | S-1 |
| OFFICES | B |
| FITNESS CENTER | B |
| RETAIL | M |
| MECHANICAL/ELECTRICAL ROOMS | F-1 |
| PARKING | S-2 |
| MULTI-PURPOSE ROOMS/AREAS | A-3 |
| ENTRANCE LOBBY | A-3 |
| TERRACE | A-3 |
| POOL DECK | A-3 |
| RESTAURANTS | A-2 |

- Type IA construction reduced to Type IB by the use of Section 403.3.1(1).

- Automatic sprinkler protection will be provided throughout areas of the structure, including the parking garage levels. Sprinklers will be wet on all levels but garage levels which will be dry.
- This building will have sprinkler control valves equipped with supervisory initiating devices and water-flow initiating devices for each floor.

- The allowable Height, Stories, and Area come from the allowables of Type IA construction in Table 503 per allowable reductions in construction type per IBC Section 403.3.1(1). (see 2. Type of Construction)

- See Sheets EX1.01 thru EX1.08 for further detail and breakdown of Occupant Load.

- Per Table 602:
Three elevations/exterior walls are greater
than 30 feet from the adjacent public way,

- The south elevation/exterior wall is adjacent to another property with the distance being between 10 and 30'. This exterior wall therefore requires a 1-HR fire-resistance rating. SEE 19/AD.02 FOR CALCULATIONS FOR PERCENTAGE OF WALL OPENINGS IN THE SOUTH ELEVATION.

HOUR RATING		ASSEMBLY
	2 HR	SEE TABLE 720.1(3) ON 30/40.13
	1 HR	SEE TABLE 720.1(3) ON 30/40.13
1	2 HR	SEE TABLE 720.1(2) ON 18/40.13
		UL 0722, SEE 19/40.015
	1 HR	WP 1240, SEE 13/40.13
	2 HR	U430, SEE 4/40.13 AND 5/40.10
	2 HR	SEE TABLE 720.1(2) ON 17/40.13
	2 HR	U434.1, SEE 34/40.13
	2 HR	U437.0, SEE 1/40.15
	2 HR	W4550, SEE 13/40.15 AND 1/40.11
	2 HR	UL X402, SEE 7/40.13
F-RATING 1-5", F-RATING 3 HR		UL C223.9 P, SEE 25/40.13
	2 HR	SEE TABLE 720.1(2) ON 18/40.13

NOTE: See INTERIOR WALLS AND PARTITIONS on 7/AD.02 FOR REQUIRED SEPARATIONS

NOTE: See Sheet A0.02 for additional code items/analysis

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