

# Project Checklist

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PROJECT CHECKLIST

Separator Sheet

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| Pre-Application Conference                                                                                                 |                                     | CITY OF LAS VEGAS<br>Planning & Development Department<br>SUBMITTAL CHECKLIST                          |  | Additional Notes |
|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------|--|------------------|
| Item Required                                                                                                              |                                     |                                                                                                        |  |                  |
| YES                                                                                                                        | NO                                  |                                                                                                        |  |                  |
| <b>APPLICATION</b>                                                                                                         |                                     |                                                                                                        |  |                  |
| <input checked="" type="checkbox"/>                                                                                        | <input type="checkbox"/>            | Signed and notarized by <i>all</i> property owners or authorized agent(s)                              |  |                  |
| <input checked="" type="checkbox"/>                                                                                        | <input type="checkbox"/>            | Grant deed and legal description                                                                       |  |                  |
| <input checked="" type="checkbox"/>                                                                                        | <input type="checkbox"/>            | <i>Detailed</i> justification letter                                                                   |  |                  |
| <input type="checkbox"/>                                                                                                   | <input type="checkbox"/>            | Reduced 8.5" x 11" copy of <i>all</i> plans and elevations                                             |  |                  |
| <input type="checkbox"/>                                                                                                   | <input checked="" type="checkbox"/> | Full size, rolled, color copy of <i>all</i> plans and elevations                                       |  |                  |
| <input checked="" type="checkbox"/>                                                                                        | <input type="checkbox"/>            | Correct fee(s): \$ <u>500</u> \$ <u>300</u> \$ _____ Total = \$ <u>800</u>                             |  |                  |
| <input checked="" type="checkbox"/>                                                                                        | <input type="checkbox"/>            | Statement of Financial Interest                                                                        |  |                  |
| <input type="checkbox"/>                                                                                                   | <input checked="" type="checkbox"/> | Development Impact Notice and Assessment (DINA)                                                        |  |                  |
| <input type="checkbox"/>                                                                                                   | <input checked="" type="checkbox"/> | Project of Regional Significance                                                                       |  |                  |
| <b>SITE PLAN VACATION EXHIBIT</b> <span style="float: right;">Folded Plans: <u>3</u> Rolled/Colored Plans: <u>1</u></span> |                                     |                                                                                                        |  |                  |
| <input checked="" type="checkbox"/>                                                                                        | <input type="checkbox"/>            | 11" x 17" min. to 24" x 36" max. page size                                                             |  |                  |
| <input checked="" type="checkbox"/>                                                                                        | <input type="checkbox"/>            | North arrow, scale, and vicinity map                                                                   |  |                  |
| <input checked="" type="checkbox"/>                                                                                        | <input type="checkbox"/>            | <i>All</i> property lines and present dimensions labeled                                               |  |                  |
| <input type="checkbox"/>                                                                                                   | <input checked="" type="checkbox"/> | <i>All</i> building setbacks labeled                                                                   |  |                  |
| <input type="checkbox"/>                                                                                                   | <input checked="" type="checkbox"/> | <i>All</i> adjacent existing land uses and street names labeled                                        |  |                  |
| <input type="checkbox"/>                                                                                                   | <input checked="" type="checkbox"/> | <i>All</i> points of ingress and egress shown                                                          |  |                  |
| <input type="checkbox"/>                                                                                                   | <input checked="" type="checkbox"/> | ADA accessibility requirements shown/labeled                                                           |  |                  |
| <input type="checkbox"/>                                                                                                   | <input checked="" type="checkbox"/> | Parking standard(s) utilized: _____                                                                    |  |                  |
| <input type="checkbox"/>                                                                                                   | <input checked="" type="checkbox"/> | Parking space count and typical dimensions labeled<br>#regular      #compact      #handicap      Total |  |                  |
| <input type="checkbox"/>                                                                                                   | <input checked="" type="checkbox"/> | <i>All</i> free-standing sign locations shown and heights and sizes noted                              |  |                  |
| <b>LANDSCAPE PLAN</b> <span style="float: right;">Folded Plans: _____ Rolled/Colored Plans: _____</span>                   |                                     |                                                                                                        |  |                  |
| <input type="checkbox"/>                                                                                                   | <input checked="" type="checkbox"/> | 11" x 17" min. to 24" x 36" max. page size                                                             |  |                  |
| <input type="checkbox"/>                                                                                                   | <input checked="" type="checkbox"/> | North arrow, scale, and vicinity map                                                                   |  |                  |
| <input type="checkbox"/>                                                                                                   | <input checked="" type="checkbox"/> | <i>All</i> property lines and present dimensions labeled                                               |  |                  |
| <input type="checkbox"/>                                                                                                   | <input checked="" type="checkbox"/> | <i>All</i> required perimeter landscape planters shown                                                 |  |                  |
| <input type="checkbox"/>                                                                                                   | <input checked="" type="checkbox"/> | <i>All</i> required parking lot fingers/islands shown                                                  |  |                  |
| <input type="checkbox"/>                                                                                                   | <input checked="" type="checkbox"/> | Quantity, size, species/variety of <i>all</i> trees, shrubs, and ground cover                          |  |                  |
| <b>BUILDING ELEVATIONS</b> <span style="float: right;">Folded Plans: _____ Rolled/Colored Plans: _____</span>              |                                     |                                                                                                        |  |                  |
| <input type="checkbox"/>                                                                                                   | <input checked="" type="checkbox"/> | 11" x 17" min. to 24" x 36" max. page size                                                             |  |                  |
| <input type="checkbox"/>                                                                                                   | <input checked="" type="checkbox"/> | Scale and building dimensions labeled                                                                  |  |                  |
| <input type="checkbox"/>                                                                                                   | <input checked="" type="checkbox"/> | North, south, east, and west elevations of <i>all</i> buildings                                        |  |                  |
| <input type="checkbox"/>                                                                                                   | <input checked="" type="checkbox"/> | <i>All</i> building materials and colors noted                                                         |  |                  |
| <input type="checkbox"/>                                                                                                   | <input checked="" type="checkbox"/> | 8" x 10" photo of original color and material board                                                    |  |                  |
| <input type="checkbox"/>                                                                                                   | <input checked="" type="checkbox"/> | <i>All</i> wall sign locations shown and sizes noted                                                   |  |                  |
| <b>FLOOR PLANS</b> <span style="float: right;">Folded Plans: _____ Rolled Plans: _____</span>                              |                                     |                                                                                                        |  |                  |
| <input type="checkbox"/>                                                                                                   | <input checked="" type="checkbox"/> | 11" x 17" min. to 24" x 36" max. page size                                                             |  |                  |
| <input type="checkbox"/>                                                                                                   | <input checked="" type="checkbox"/> | Scale and building dimensions labeled                                                                  |  |                  |
| <input type="checkbox"/>                                                                                                   | <input checked="" type="checkbox"/> | <i>All</i> building entrances/exits shown                                                              |  |                  |
| <input type="checkbox"/>                                                                                                   | <input checked="" type="checkbox"/> | Use of <i>all</i> rooms noted/labeled                                                                  |  |                  |

THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.

Applicant: Donna DeLaCruz Application Type: Vacation  
 APN: 138 01303002 & 003, 138 01399012 Location: 5413 Hickman & 5421 Doc Holiday  
 Planner: J. McNeil Pre-App Meeting Date: 12-28-06 Earliest PC Date: 1-25-07

# Justification Letter

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Separator Sheet

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9/10/2006

To the City of Las Vegas  
Planning and Development Department

Justification Letter

Dear Sir/Madam,

This letter represents the justifications for our Petition to Vacate a section of public right-of-way off of Doc Holiday Avenue and Helen Ave, APN 13801399012. The portion of the right-of-way we are requesting be vacated runs east from Helen Avenue along Doc Holiday Avenue and abuts our parcels: APN 13801303002 and APN 13801303003.

The City of Las Vegas does not appear to have any plans of using this land since other portions of this right-of-way have already been vacated.

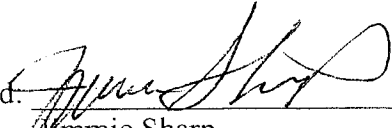
We are requesting that the parcel of right-of-way be vacated for the following reason: we are respectfully requesting that the City of Las Vegas vacate this land so we may use it for our own private use.

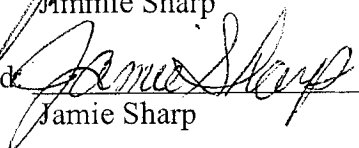
Sincerely,

Donna Delacruz  
Address: 5413 Hickam Ave, Las Vegas NV 89130  
APN: 13801303003

Signed:  Date: 11/10/06  
Donna Delacruz

Jimmie and Jamie Sharp  
Address: 5421 Doc Holiday Ave, Las Vegas NV 89130  
APN: 13801303002

Signed:  Date: 11/6/06  
Jimmie Sharp

Signed:  Date: 11/6/06  
Jamie Sharp

**VAC-18654**  
**01/25/07 PC**

# Application

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Separator Sheet

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# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

CITY CLERK  
Carmel M. Truitt  
2006 DEC 12 A 9:54

Application/Petition For: Vacate Public Right-of-Way  
Project Address (Location) 5413 Hickam Avenue and 5421 Doc Holiday Avenue  
Project Name \_\_\_\_\_ Proposed Use personal  
Assessor's Parcel #(s) 13801303003 and 13801303002 Ward # 6  
General Plan: existing DR proposed \_\_\_\_\_ Zoning: existing R-E proposed \_\_\_\_\_  
Commercial Square Footage \_\_\_\_\_ Floor Area Ratio \_\_\_\_\_  
Gross Acres \_\_\_\_\_ Lots/Units \_\_\_\_\_ Density \_\_\_\_\_  
Additional Information Vacate and Abandon APN 13801399012

PROPERTY OWNER Donna Marie Delacruz Contact same  
Address 5413 Hickam Ave Phone: (702) 523-4235 Fax: \_\_\_\_\_  
City Las Vegas State NV Zip 89130

APPLICANT Donna Marie Delacruz Contact same  
Address 5413 Hickam Ave Phone: (702) 523-4235 Fax: \_\_\_\_\_  
City Las Vegas State NV Zip 89130

REPRESENTATIVE \_\_\_\_\_ Contact \_\_\_\_\_  
Address \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Property Owner Signature\* [Signature]

\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

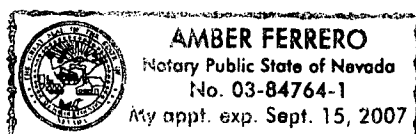
Print Name Donna M. Delacruz

Subscribed and sworn before me

This 25<sup>th</sup> day of September, 20 07.

[Signature]

Notary Public in and for said County and State



### FOR DEPARTMENT USE ONLY

|                    |
|--------------------|
| Case #             |
| <u>VAC 18654</u>   |
| Meeting Date:      |
| <u>1/25/07</u>     |
| Total Fee:         |
| <u>\$800</u>       |
| Date Received:*    |
| <u>12/11/06</u>    |
| Received By:       |
| <u>[Signature]</u> |

\*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

E-MAIL  
dde1453@yahoo.com

COPY

# Deed

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# Separator Sheet

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20050428-0006378

Fee: \$17.00 RPTT: EX#003  
N/C Fee: \$0.00

04/28/2005 19:16:52  
T20050078410

Requestor:  
DONNA M DELACRUZ

Frances Deane JSB  
Clark County Recorder Pgs: 4

APN 138-01-303-003

Space Above for Recorder's Use Only

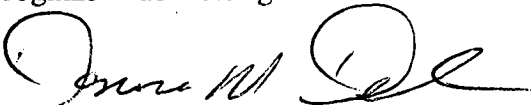
Escrow No. 3044320-CC  
R.P.T.T. \$ #3

### QUITCLAIM DEED

**THIS INDENTURE WITNESSETH:** That **Donna M. Delacruz** (Who Acquired Title as **Donna M. Agnew, An Unmarried Woman**) FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, hereby quitclaim to **Donna M. Delacruz, A Married Woman as Her Sole and Separate Property** all that real property in the County of **Clark**, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

\*Recognize True Vesting

  
Donna M. Delacruz

Grantor

**SEE PAGE TWO (2) FOR NOTARY ACKNOWLEDGEMENT**

**COPY**

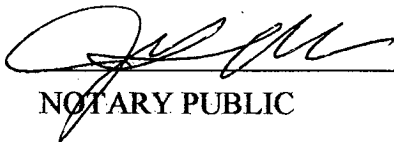
**NOTARY ACKNOWLEDGEMENT FOR QUITCLAIM DEED**

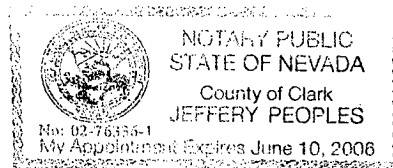
Escrow No. 3044320-CC

STATE OF NEVADA  
COUNTY OF CLARK

} SS:

This instrument was acknowledged before me on 17 March 2005  
by Donna M. Delacruz

  
NOTARY PUBLIC



(Notary Seal)

WHEN RECORDED MAIL TO:  
Donna M. Delacruz  
5413 Hickam Ave.  
Las Vegas, NV 89130

MAIL TAX STATEMENTS TO:  
Same as Above

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

a) 138 - 01303 - 003  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

a) ☐ Vacant Land      b) ☒ Single Fam. Res.  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
☐ Other

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument #: \_\_\_\_\_  
Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due

\$ 0.00  
( \_\_\_\_\_ )  
\$ \_\_\_\_\_  
\$ 0.60

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section

b. Explain Reason for Exemption:

#3 - True Status

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS.375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature

Donna M. Delacruz

Capacity

Buyer

Signature

Capacity

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Same as Buyer

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Donna M. Delacruz

Address: 5413 Hickam Ave

City: Las Vegas

State: NV

Zip: 89130

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Ticor Title of Nevada, Inc Escrow # 03044320 CC

Address: 777 N Rainbow # 150

City: Las Vegas

State: NV

Zip: 89107

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

Escrow No. 3044320-CC

**EXHIBIT A  
LEGAL DESCRIPTION**

**That portion of the Northeast Quarter (NE ¼) of the Southwest Quarter (SW ¼) of Section 1, Township 20 South, Range 60 East, M.D.M., County of Clark, State of Nevada, described as follows:**

**Commencing at the Southwest Corner of the Northwest Quarter (NW ¼) of the Southwest Quarter (SW ¼) of said Section 1, as designated by Survey thereof by Tyson Engineering Company on file in File 6, Page 92 of registered professional engineers file in the Office of the County Recorder of Clark County, Nevada;**

**Thence South 88°44'13" East along the South line of the North One-Half (N ½) of the Southwest Quarter (SW ¼) of said Section 1, a distance of 1,973.15 Feet;**

**Thence North 00°13'16" West a distance of 598.09 Feet;**

**Thence South 88°30'00" East a distance of 194.97 feet to a point, said point being the True Point of Beginning;**

**Thence continuing South 88°30'00" East a distance of 100.02 feet to a point on the centerline of an existing 20 Foot Utility Easement to Nevada Power Company;**

**Thence South 00°09'34" East along the centerline of said easement a distance of 253.41 feet;**

**Thence North 88°37'06" West a distance of 100.01 feet;**

**Thence North 00°09'34" West a distance of 253.61 feet to the True Point of Beginning.**

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAVID RAY FULKERSON, AN UNMARRIED MAN AND NEIL H. FULKERSON AND CORINNE A. FULKERSON, HUSBAND AND WIFE ALL AS JOINT TENANTS.

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JIMMIE J. SHARP AND JAMIE L. SHARP, HUSBAND AND WIFE AS JOINT TENANTS.

all that real property situated in the CITY OF LAS VEGAS County of CLARK

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

- Subject to: 1. Taxes for the fiscal year 1990/91.  
2. Restrictions, Conditions, Reservations, Rights, Rights of Way, and Easements Now of Record.

ASSESSOR'S PARCEL NUMBER: 02A 110 018

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness OUR hand S this 23RD day of MARCH, 1990

STATE OF NEVADA

COUNTY OF CLARK

SS.

DAVID RAY FULKERSON

NEIL H. FULKERSON

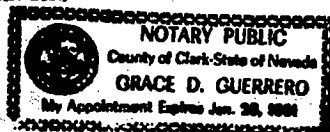
CORINNE A. FULKERSON

On May 24, 1990  
personally appeared before me, a Notary Public,  
DAVID RAY FULKERSON, NEIL H. FULKERSON  
AND CORINNE A. FULKERSON PERSONALLY  
KNOWN TO ME TO BE THE PERSONS WHOSE  
NAMES ARE SUBSCRIBED TO THE ABOVE  
INSTRUMENT  
who acknowledged that, They executed the above  
instrument.

Signature

(Notary Public)

(Notarial Seal)



ESCROW NO. ) 90 101512 DDN  
ORDER NO. )  
WHEN RECORDED MAIL TO: JIMMIE J. SHARP, ETUX  
5421 DOC HOLIDAY AVE., LV NV 89130

COPY

9 0 0 5 3 1 0 1 7 1 8

EXHIBIT "A"

That portion of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of Section 1, Township 20 South, Range 60 East, M.D.B. & M., County of Clark, State of Nevada, described as follows:

COMMENCING at the Southwest corner of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of said Section 1 as designated by survey thereof by Tyson Engineering Company on file in File 6, page 92 of Registered Professional Engineers file in the Office of the County Recorder of Clark County, Nevada;

Thence South  $88^{\circ}44'13''$  East along the South line of the North Half (N 1/2) of the Southwest Quarter (SW 1/4) of said Section 1 a distance of 1973.15 feet;

Thence North  $00^{\circ}13'16''$  West a distance of 471.07 feet to a point, said point being the TRUE POINT OF BEGINNING;

Thence continuing North  $00^{\circ}13'13''$  West a distance of 127.02 feet;  
Thence South  $88^{\circ}30'00''$  East a distance of 194.97 feet;  
Thence South  $00^{\circ}09'34''$  East a distance of 126.31 feet;  
Thence North  $88^{\circ}33'34''$  West a distance of 194.82 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM the following described portion of land:

COMMENCING at the Southwest corner of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of said Section 1;

Thence South  $88^{\circ}43'13''$  East along the South line of the North Half (N 1/2) of the Southwest Quarter (SW 1/4) of said Section 1, a distance of 1973.15 feet;

Thence North  $00^{\circ}13'16''$  West a distance of 587.79 feet to the TRUE POINT OF BEGINNING, said point being the beginning of a tangent curve concave Southeasterly, having a radius of 10.00 feet;  
Thence Northeasterly along said tangent curve through a central angle of  $91^{\circ}43'16''$  an arc distance of 16.01 feet to a point of cusp;

Thence tangent to said curve North  $88^{\circ}30'00''$  West, a distance of 10.30 feet;

Thence South  $00^{\circ}13'16''$  East a distance of 10.30 feet to the TRUE POINT OF BEGINNING.

RESERVING an easement for utility purposes over and across the Southerly 10 feet of the above described property.

CLARK COUNTY, NEVADA  
JAN L. SMITH, RECORDER  
RECORDED AT REQUEST OF  
LAND TITLE OF NV

05-31-90 15:51 N91 2  
OFFICIAL RECORDS  
BOOK 900531 PAGE 01718

# SOFI

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## Separator Sheet

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## PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **VAC-18654** APN: **13801303002**

Name of Property Owner: Jimmi & Jamie Sharp

Name of Applicant: Jimmie + Jamie Sharp

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

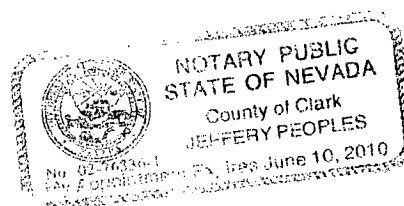
Signature of Property Owner \_\_\_\_\_

Print Name:

Subscribed and sworn before me

This 8th day of NOVEMBER, 2006

  
Notary Public in and for said County and State



# APN Map

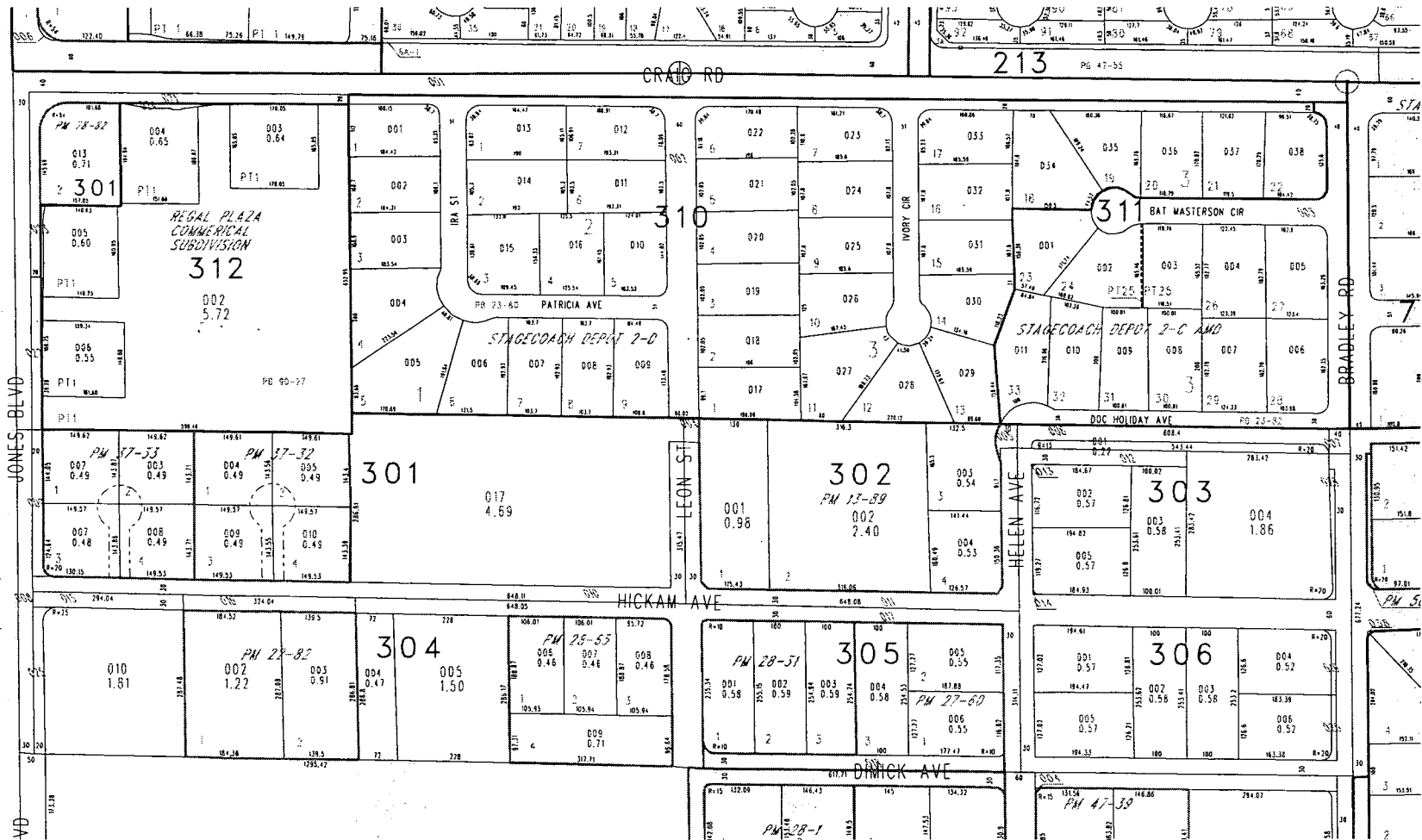
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Separator Sheet

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------|
| <b>NOTES</b><br>This map is for assessment use only and does NOT represent a survey.<br>No liability is assumed for the accuracy of the data delineated herein.<br>Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.<br>This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.<br>USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL<br> | <b>MAP LEGEND</b><br>——— PARCEL BOUNDARY<br>- - - SUBD BOUNDARY<br>- - - ROAD EASEMENT<br>- - - PM/LD BOUNDARY<br>- - - NON-PARCEL LOT LINE<br>- - - MATCH LINE / LEADER LINE<br>- - - ROAD ID NUMBER | AVERAGE<br>QA VALUE<br>35                                                        | <b>ASSESSOR'S PARCELS - CLARK CO., NV.</b><br>M. W. Schofield, Assessor                         |                                 | <b>T20S R60E</b><br>R59E R60E R61E<br>126 125 124<br>125 120S 121S<br>137 138 139<br>164 163 162 | <b>01</b><br>6 5 4 3 2 1<br>7 8 9 10 11 12<br>13 14 15 16 17 18<br>19 20 21 22 23 24<br>25 26 27 28 29 30<br>31 32 33 34 35 36 | <b>N 2 SW 4</b><br>8 4 8 4<br>5 1 5 1<br>6 2 6 2<br>7 3 7 3<br>8 4 8 4<br>5 1 5 1 | <b>138-01-3</b><br> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                       | PARCEL NUMBER<br>ACREAGE<br>001 1.00<br>202 0.20<br>5 0.05<br>5 0.05<br>615 0.15 | PARCEL SUB/SEQ NUMBER<br>PLAT RECORDING NUMBER<br>BLOCK NUMBER<br>LOT NUMBER<br>GOV. LOT NUMBER | Scale: 1"=200'<br>Rev: 11/30/06 |                                                                                                  |                                                                                                                                |                                                                                   |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                       |                                                                                  |                                                                                                 |                                 |                                                                                                  |                                                                                                                                |                                                                                   |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                       |                                                                                  |                                                                                                 |                                 |                                                                                                  |                                                                                                                                |                                                                                   |                     |



# Hansen Sheet

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# Separator Sheet

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Report Date 12/12/2006 08:04 AM

Submitted By

Page 1

A/P # 18654 VACATION

Application Information

Stages

|           | Date / Time      | By     |            | Date / Time | By |
|-----------|------------------|--------|------------|-------------|----|
| Processed | 12/11/2006 13:12 | 984224 | Temp COO   |             |    |
| Approved  |                  |        | COO Issued |             |    |
| Final     |                  |        | Expires    |             |    |

Associated Information

|                  |                                                  |            |                      |      |
|------------------|--------------------------------------------------|------------|----------------------|------|
| Type of Work     | # Plans                                          | 0          | Declared Valuation   | 0.00 |
| Dept of Commerce | # Plans                                          | 0          | Calculated Valuation | 0.00 |
| Priority         | <input checked="" type="checkbox"/> Auto Reviews | Bill Group | Actual Valuation     | 0.00 |

Description of Work

VAC-18654 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: DONNA M. DELACRUZ, ET AL - Petition to Vacate a 30-foot section of a public right-of-way generally located at the southeast corner of Helen Avenue and Doc Holiday Avenue, Ward 6 (Ross).

Parent A/P #

|                    |       |                    |                      |                  |      |
|--------------------|-------|--------------------|----------------------|------------------|------|
| Project #          | 18654 | Project/Phase Name | DOC HOLIDAY VACATION | Phase #          |      |
| Size/Area          | 0.00  | Size Description   |                      | Subdivision Code |      |
| Proposed Start     |       | Proposed Stop      |                      | % Completed      | 0.00 |
| % Complete Formula |       |                    |                      |                  |      |

Property/Site Information

Parcel 13801303003

Location

Owner/Tenant

|                 |                  |      |                      |                |                                  |
|-----------------|------------------|------|----------------------|----------------|----------------------------------|
| Contact ID      | AC1319076        | Name | DONNA MARIE DELACRUZ | Organization   |                                  |
| Mailing Address | 5413 HICKMAN AVE |      |                      | State/Province | NV                               |
| City            | LAS VEGAS        |      |                      | Country        | <input type="checkbox"/> Foreign |
| ZIP/PC          | 89130            |      |                      | Evening Phone  |                                  |
| Day Phone       |                  |      |                      | Mobile #       |                                  |
| Fax             |                  |      |                      |                |                                  |

Linked Addresses

No Addresses are linked to this Application

A/P Linked Addresses

5413 HICKAM AVE  
LAS VEGAS, 89130-

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

13801303002  
13801303003

| Check Conditions | Approval            | Approved By | Approved Date | Applied By | Applied Date | Assigned |
|------------------|---------------------|-------------|---------------|------------|--------------|----------|
| Condition        | Supervisor Required | Comments    |               |            |              |          |

No Conditions

| Planning Condition | Description | Effective | Expire | Comments |
|--------------------|-------------|-----------|--------|----------|
|--------------------|-------------|-----------|--------|----------|

There is no planning condition for this project.

Report Date 12/12/2006 08:04 AM

Submitted By

Page 2

VACATION

N Parent Project link required?

Vacation Routing Process after City Council

N External (Utility) Comments required?

Final City Council letter received

Annotated minutes received

Meeting Information

Meeting Information  
Meeting Date  
Comments  
Added By

Meeting Type  
Add Date

Meeting Status  
Modified By

Modified Date

YES Votes

NO Votes

ABSTENTIONS

01/25/2007

PC

SCHEDULED

0

0

0

GKAPOVICH

12/11/2006

Vacation Final Review Process  
CC Expiration Date  
Planning Received Legal  
Recorded Doc Number

Request for Legal  
Request for Order  
Comments

Devco Received Legal  
Order Received

Legal sent back to ROW  
Request for Recordation

Recorded Date

There are no items in this list

Template Type A/P #

A/P Type

Status

Stage

No children exist for this project

Employee  
Employee ID

Last

First

MI

Comments

No Employee Entries

Log  
Action  
Comments

Description

Entered By

Start

Stop

Hours

PAYMNT CK NAME.# WHO PICKED UP PERMIT  
Donna Delacruz, pd ck #1798, 523-4235

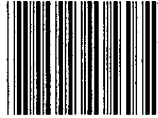
984018

12/11/2006 13:17

0.00

# SOFI

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S O F I

## Separator Sheet

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## PLANNING & DEVELOPMENT DEPARTMENT

### STATEMENT OF FINANCIAL INTEREST

Case Number: **VAC-18654** APN: 13801303003

Name of Property Owner: Donna Marie Delacruz

Name of Applicant: Donna Marie Delacruz

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

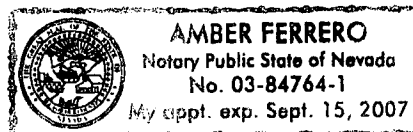
Signature of Property Owner: *Donna Marie Delacruz*

Print Name: Donna Marie Delacruz

Subscribed and sworn before me

This 13<sup>th</sup> day of October, 2006

*Amber Ferrero*  
Notary Public in and for said County and State



**COPY**

# Neighborhood Services List

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Separator Sheet

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City of Las Vegas - Planning and Development Department.

## **Development Notification**

**PC Meeting: January 25, 2007**

**The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Planning and Development Department:**

**VAC-18654**

Lone Mountain Citizens Advisory Council

Los Prados HOA

Northwest Area Residents Association

Park San Miguel Property Owners Association

Plaza San Miguel HOA

Rancho Alta Mira Owners Association

Rancho San Miguel Property Owners Association

Sheep Mountain #5 NA

Willowdale HOA

Woodcrest Village HOA

# City Council Proof of Publication



Separator Sheet

Las Vegas, Nevada

FEBRUARY 5, 2007

TO: LAS VEGAS REVIEW JOURNAL

FROM: CITY CLERK

SUBJECT: PUBLICATION OF NOTICE OF PUBLIC HEARINGS – VACATIONS:  
VAC-18654 and VAC-18711

Please publish the attached LEGAL NOTICE

ON THE FOLLOWING DATE: FRIDAY, FEBRUARY 9, 2007 (One time)

Send me three copies of the Affidavit of Publication at your earliest convenience [no later than seven (7) days following final publication].

ASSISTANT DEPUTY CITY CLERK

cc: Finance Department – Accounts Payable  
City Attorney – (on Ordinances)  
Planning and Development Department  
Front Desk

NOTICE OF PUBLIC HEARINGS  
FEBRUARY 21, 2007

NOTICE IS HEREBY GIVEN THAT ON WEDNESDAY, FEBRUARY 21, 2007 at the hour of 1:00 P.M. in the Council Chambers, City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Vacations:

VAC-18654 - APPLICANT/OWNER: DONNA M. DELACRUZ, ET AL - Petition to Vacate a 30-foot section of a public right-of-way generally located at the southeast corner of Helen Avenue and Doc Holiday Avenue, Ward 6 (Ross), LEGALLY DESCRIBED AS A THIRTY-FOOT (30') WIDE RIGHT-OF-WAY APPROXIMATELY 15 FEET (15') SOUTH OF DOC HOLIDAY AVENUE EXTENDING APPROXIMATELY TWO HUNDRED EIGHTY FIVE (285') FEET EAST OF HELEN AVENUE. SAID PROPERTY BEING A PORTION OF THE SOUTH HALF (S $\frac{1}{2}$ ) OF THE EAST HALF (E $\frac{1}{2}$ ) OF THE NORTH HALF (N $\frac{1}{2}$ ) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$ ) OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

VAC-18711 - APPLICANT: CLARK COUNTY SCHOOL DISTRICT - OWNER: CLARK COUNTY SCHOOL DISTRICT, ET AL - Petition to Vacate a section of public right-of-way generally located at the northeast corner of Sunrise Avenue and 28th Street, Ward 3 (Reese), LEGALLY DESCRIBED AS BEING:

SUNRISE AVENUE:

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS A THREE AND A HALF FOOT (3.5') WIDE RIGHT-OF-WAY BEGINNING AT THE NORTHEAST CORNER OF 28TH STREET AND SUNRISE AVENUE AND EXTENDING SEVEN HUNDRED EIGHT FEET (708') EAST ALONG SUNRISE AVENUE.

28TH STREET:

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS A THIRTEEN FOOT (13') WIDE RIGHT-OF-WAY BEGINNING AT THE NORTHEAST CORNER OF 28TH STREET AND SUNRISE AVENUE AND EXTENDING ONE THOUSAND TWO HUNDRED EIGHTY TWO FEET (1,282') NORTH ALONG 28TH STREET.

SAID PROPERTY BEING A PORTION OF THE EAST HALF (E $\frac{1}{2}$ ) OF THE NORTH HALF (N $\frac{1}{2}$ ) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$ ) OF SECTION 36, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1<sup>st</sup> Floor, City Hall.

BEVERLY BRIDGES, ACTING CITY CLERK

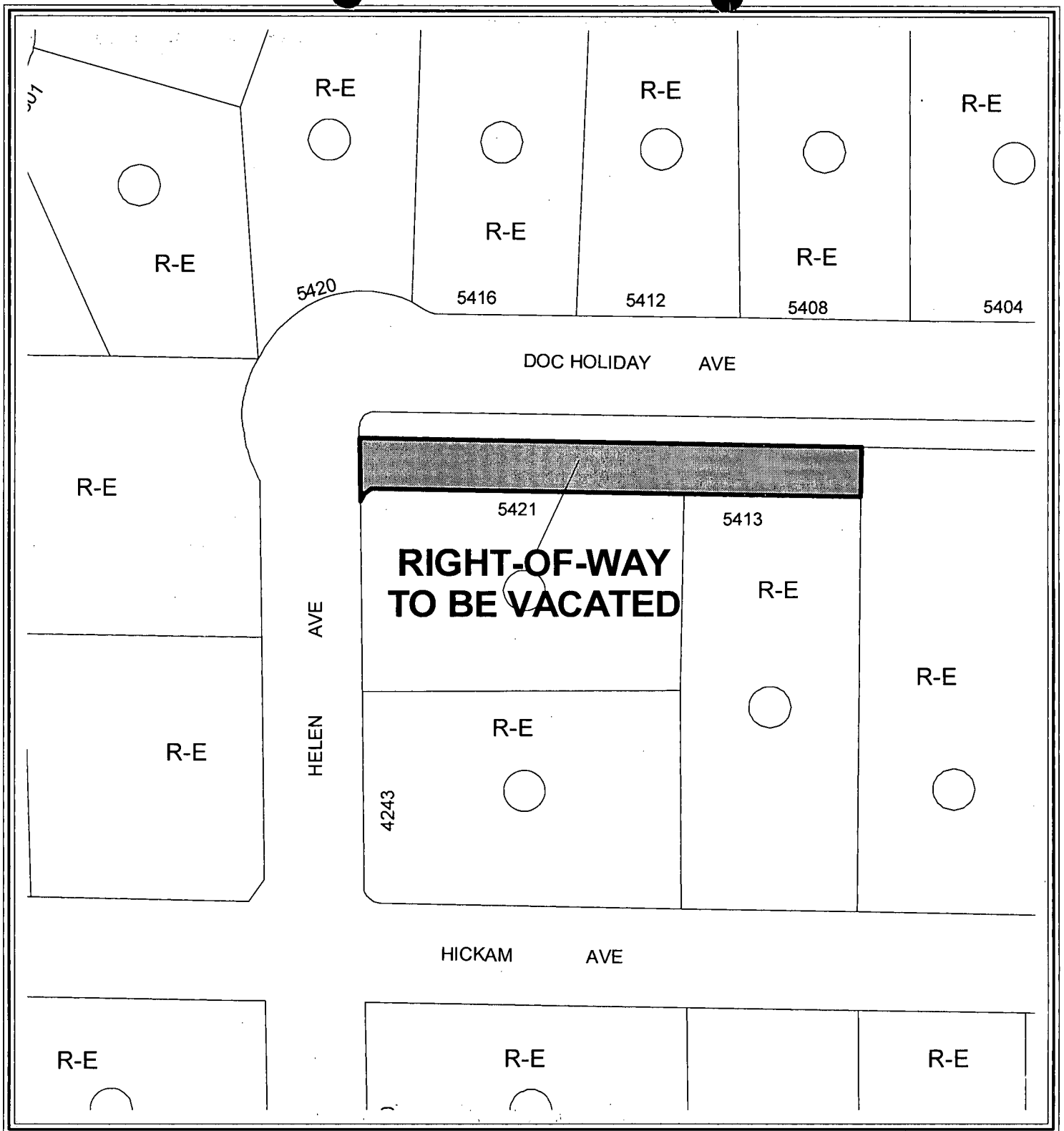
# Public Hearing Notice

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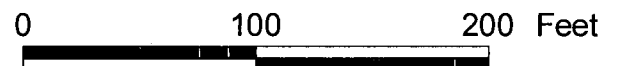


Separator Sheet

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CASE: VAC-18654



# NOTICE OF PUBLIC HEARING

## VACATION

MEETING: PLANNING COMMISSION  
DATE: JANUARY 25, 2007  
TIME: 6:00 P.M.  
LOCATION: CITY COUNCIL CHAMBERS  
400 STEWART AVENUE  
LAS VEGAS, NEVADA

## VAC-18654

APPLICANT/OWNER: DONNA M. DELACRUZ, ET AL - PETITION TO VACATE A 30-FOOT SECTION OF A PUBLIC RIGHT-OF-WAY GENERALLY LOCATED AT THE SOUTHEAST CORNER OF HELEN AVENUE AND DOC HOLIDAY AVENUE, WARD 6 (ROSS).

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS A THIRTY-FOOT (30') WIDE RIGHT-OF-WAY APPROXIMATELY 15 FEET (15') SOUTH OF DOC HOLIDAY AVENUE EXTENDING APPROXIMATELY TWO HUNDRED EIGHTY FIVE (285') FEET EAST OF HELEN AVENUE. SAID PROPERTY BEING A PORTION OF THE SOUTH HALF (S $\frac{1}{2}$ ) OF THE EAST HALF (E $\frac{1}{2}$ ) OF THE NORTH HALF (N $\frac{1}{2}$ ) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$ ) OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Planning and Development Department, Current Planning Division, Development Services Center, 731 South Fourth Street, Las Vegas, Nevada 89101. Final Action on this request will be determined by the City Council. The date of the City Council meeting will be announced at the Planning Commission meeting after the discussion of this item. You will receive an additional notice for the City Council meeting. For further information, please call (702) 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.



DOUGLAS J. RANKIN, CURRENT PLANNING MANAGER  
PLANNING AND DEVELOPMENT DEPARTMENT  
CURRENT PLANNING DIVISION

SEE LOCATION MAP ON REVERSE SIDE

# Extraction List

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Separator Sheet

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1/4

|         |   |
|---------|---|
| PARCELS | 4 |
| LABELS  | 4 |

**Report of All Selected Parcels**

Case Number: VAC-18654

Printed On: Thu: December 14, 2006

Owner

ACOSTA RAFAEL & YOLANDA  
DELACRUZ DONNA M  
SHARP JIMMIE J & JAMIE L  
YOUNG ODIS L

Address

42 CRESTVIEW RD MT CHARLESTON NV  
5413 HICKAM AVE LAS VEGAS NV  
5421 DOC HOLIDAY AVE LAS VEGAS NV  
5409 HICKAM AVE LAS VEGAS NV

Parcel Numbe

13801303001  
13801303003  
13801303002  
13801303004

# Recordation Memo

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Separator Sheet

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When recorded mail to:

City Clerk-City Hall  
400 Stewart Ave  
Las Vegas, Nevada 89101

APN: 138-01-399-012

## ORDER OF VACATION

### Receipt/Conformed Copy

Requestor:

LAS VEGAS CITY

05/21/2007 10:30:34 T20070090850

Book/Instr: 20070521-0001386

Order Page Count: 6

Fees: \$19.00 N/C Fee: \$0.00

Debbie Conway  
Clark County Recorder

WHEREAS, a petition dated the 11<sup>th</sup> day of December, 2006 signed by a property owner(s) abutting the area affected thereby, was filed with the City Clerk of the City Council of the City of Las Vegas, Nevada (hereinafter the "City Clerk" and the "City Council" respectively), applying for the vacation of certain real property, hereinafter described. The petition having been in order, the City Council referred it to the City's Planning Commission (hereinafter the "Planning Commission") for its recommendation, and the Planning Commission having filed its report with the City Council approved and recommended such vacation; and

WHEREAS, the City Council, by an order made at its regular meeting held on the 7<sup>th</sup> day of February, 2007, having set the 21<sup>st</sup> day of February, 2007, at the hour of 1:00 p.m. in the City Council Chambers of Las Vegas City Hall, 400 East Stewart Avenue, Las Vegas, County of Clark, Nevada, as the date, time and place for a public hearing on the petition and recommendation, and having ordered the City Clerk to notify, by registered mail, each owner of property abutting the area proposed for vacation and to cause a notice to be published at least once in a newspaper of general circulation in the City setting forth the date, time and place of the public hearing and the extent of the proposed vacation; and

COPY

WHEREAS, the notices provided for in the Order, were mailed by certified mail by the City Clerk on the 6<sup>th</sup> day of February, 2007, and that a notice of hearing was published on the 9<sup>th</sup> day of February, 2007, in the manner prescribed in the Order; and

WHEREAS, the City Council having held a public hearing on the 21<sup>st</sup> day of February, 2007, on the petition for vacation and the recommendation of the Planning Commission thereon, and the City Council having heard evidence in support of and against the petition; and

WHEREAS, following the hearing, the City Council having approved the petition by finding that the portion of the real property to be vacated is no longer required for the public use and convenience and that the vacation will inure to the benefit of the City of Las Vegas and that neither the public, nor any person, will be materially injured thereby, and that utility company requirements, if any, will be satisfied;

COPY

THEREFORE, IT IS HEREBY ORDERED by the City Council of the City of Las Vegas, Nevada, that the following described real property, situated in the City of Las Vegas, Nevada, County of Clark, State of Nevada, and more particularly described as follows:

That portion of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of Section 1, Township 20 South, Range 60 East, M.D.M., in the City of Las Vegas, County of Clark, State of Nevada, being a portion of that parcel of land conveyed to the City of Las Vegas by QUITCLAIM DEED, recorded July 24, 1964 in Book 557 as Document Number 448493, of Clark County, Nevada Records, together with a portion of that parcel of land conveyed to the

City of Las Vegas by GRANT DEED, recorded May 16, 1977 in Book 739 as Instrument Number 698195, of Clark County, Nevada Records, described as follows:

BEGINNING at the northeast corner of that parcel of land conveyed to Donna M. Delacruz by that QUITCLAIM DEED, recorded April 28, 2005 in Book 20050428 as Instrument Number 06378 of Clark County, Nevada Records, also being a point on the west line of that parcel of land conveyed to Odis L. Young by that GRANT, BARGAIN, SALE DEED, recorded March 27, 2003 in Book 20030327 as Instrument Number 03129 of Clark County, Nevada Records; thence along the west line of said Odis L. Young parcel, North  $00^{\circ}09'34''$  West, 30.01 feet to the northwest corner of said Odis L. Young parcel and to a point on the south line of that parcel of land conveyed to RAFAEL ACOSTA and YOLANDA ACOSTA by that CO-ADMINISTRATORS' DEED, recorded February 17, 1989 in Book 890217 as Instrument Number 00392 of Clark County, Nevada Records; thence along the south line of said ACOSTA parcel, North  $88^{\circ}30'00''$  West, 295.02 feet to the southwest corner of said ACOSTA parcel and to a point on the northerly projection of the west line of that parcel of land conveyed to JIMMIE J. SHARP AND JAMIE L. SHARP by that GRANT, BARGAIN, SALE DEED, recorded May 31, 1990 in Book 900531 as Instrument Number 01718 of Clark County, Nevada Records; thence along said northerly projection, South  $00^{\circ}13'16''$  East, 40.32 feet to the west line of said SHARP parcel and to the point of cusp with a curve, concave southeasterly and having a radius of 10.00 feet; thence from a tangent which bears North  $00^{\circ}13'16''$  West, northeasterly along said curve and along the northwesterly line of said SHARP parcel, through a central angle of  $91^{\circ}43'16''$  and an arc distance of 16.01 feet to a point on the north line of said SHARP parcel; thence along said north line, South  $88^{\circ}30'00''$  East, 184.67 feet to the northwest corner of said Delacruz parcel; thence along the north line of said Delacruz parcel and continuing South  $88^{\circ}30'00''$  East, 100.02 feet to the POINT OF BEGINNING.

The above-described parcel of land contains an area of 8,873 square feet, or 0.204 acres, more or less.

COPY

RESERVING THEREFROM an easement to the CITY OF LAS VEGAS for public streetlight purposes, public fire hydrant purposes and appurtenances thereto, over, across and under the west 5.00 feet of the above-described parcel of land, together with reasonable rights of ingress thereto and egress therefrom.

ALSO RESERVING THEREFROM an easement to COX COMMUNICATIONS, LAS VEGAS, INC., a Delaware Corporation, over, across and under the east 18.00 feet of the above-described parcel of land, together with reasonable rights of ingress thereto and egress therefrom.

The Basis of Bearings for this land description is South 88°30'00" East, being the north line of LOT 4 as shown on that MAP FOR RECORD OF SURVEY, in File 6 of Surveys, Page 92 of Clark County, Nevada Records.

COPY

be, and the same hereby is, vacated subject to the following conditions:

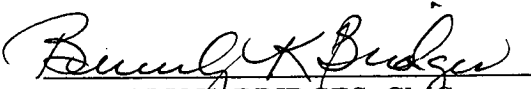
1. Reservation of easements for the facilities of the various utility companies together with reasonable ingress thereto and egress there from shall be provided if required;
2. All development shall be in conformance with code requirements and design standards of all City Departments;
3. If this Order of Vacation is not recorded within one (1) year after approval by the City of Las Vegas or an Extension of Time is not granted by the Planning Director, then approval will terminate and a new petition must be submitted;
4. The limits of this Petition of Vacation shall be defined as that portion of Doc Holiday Avenue and the associated spandrel area lying south of Assessor Parcel Number 138-01-303-001 parallel to the existing alignment of Doc Holiday Avenue, east of Helen Avenue;
5. All existing public improvements, if any, adjacent to and in conflict with this vacation application are to be modified, as necessary, at the applicant's expense prior to the recordation of an Order of Vacation;
6. The Order of Vacation shall not be recorded until all of the conditions of approval have been met provided, however, that conditions requiring modification of public improvements may be fulfilled for purposes of recordation by providing sufficient security for the performance thereof in accordance with the Subdivision Ordinance of the

City of Las Vegas. City Staff is empowered to modify this application if necessary because of technical concerns or because of other related review actions as long as current City right-of-way requirements are still complied with and the intent of the vacation application is not changed. If applicable, a five foot wide easement for public streetlight and fire hydrant purposes shall be retained on all vacation actions abutting public street corridors that will remain dedicated and available for public use. Also, if applicable and where needed, public easement corridors and sight visibility or other easements that would/should cross any right-of-way or easement being vacated must be retained.

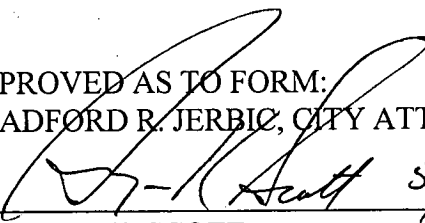
DATED this 15<sup>TH</sup> day of May, 2007.

  
OSCAR B. GOODMAN, MAYOR

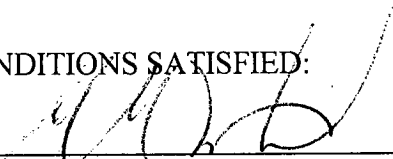
ATTEST:

  
BEVERLY K. BRIDGES, CMC  
ACTING CITY CLERK

APPROVED AS TO FORM:  
BRADFORD R. JERBIC, CITY ATTORNEY

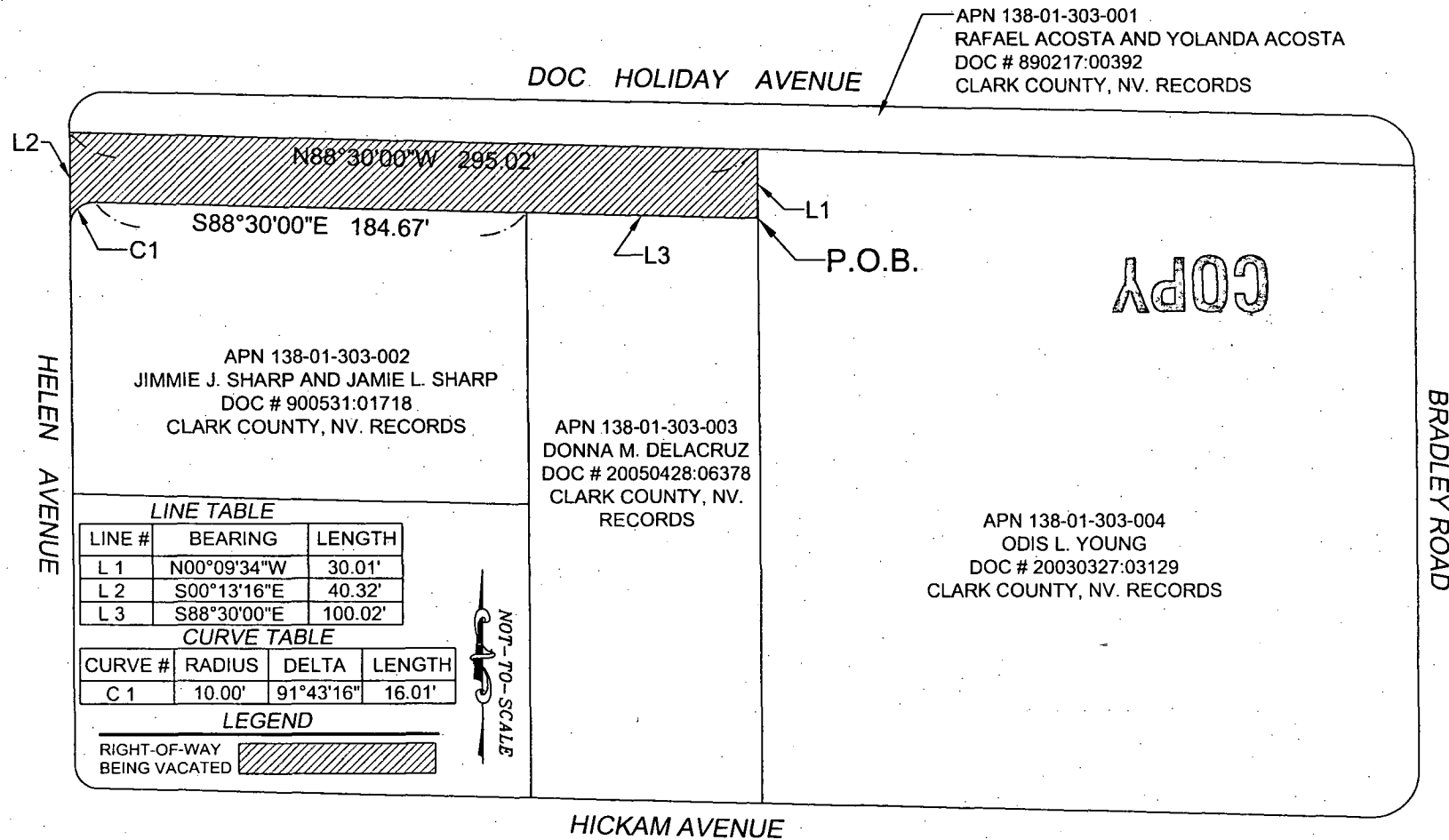
By  5/14/07  
BRYAN K. SCOTT  
ASSISTANT CITY ATTORNEY

CONDITIONS SATISFIED:

By   
PLANNING AND DEVELOPMENT DEPARTMENT  
M. MARGO WHEELER, DIRECTOR

COPY

VAC-18654  
A PORTION OF THE NE 1/4, SW 1/4,  
SECTION 1, T20S, R60E, MDM



# Applicant Letter

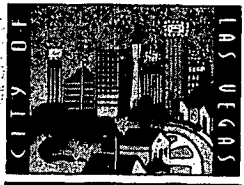
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# Separator Sheet

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# PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street  
Las Vegas, NV 89101

TTY: 702-386-9108

Voice:

Administration 229-6353

Comp Planning 229-6022

Current Planning 229-6301

[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

January 12, 2007

Mr. and Mrs. Jaime Sharp  
5421 Doc Holiday  
Las Vegas, Nevada 89130

**RE: VAC-18654 - VACATION**

Dear Mr. and Mrs. Sharp:

Please be advised the City Planning Commission at its regular meeting on **January 25, 2007** as referred to above, will consider your request. This meeting will be held at 6:00 P.M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be mailed to you prior to the meeting. If you do not receive these documents by the day of the meeting, please call the Current Planning Division at 229-6301 or come into the Development Services Center at 731 South Fourth Street to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

Douglas J. Rankin, AICP  
Current Planning Manager  
Planning and Development Department

DJR:clb

cc: Ms. Donna Marie Delacruz  
5413 Hickam Avenue  
Las Vegas, Nevada 89130

Mayor  
Oscar B. Goodman

City Council  
Gary Reese  
(Mayor Pro Tem)  
Larry Brown  
Lawrence Weekly  
Steve Wolfson  
Lois Tarkanian  
Steven D. Ross

City Manager  
Douglas A. Selby



**CITY OF LAS VEGAS****ONE MOTION / ONE VOTE**

**Planning and Development Department**  
**Current Planning Division**  
**731 South Fourth Street**  
**Las Vegas, Nevada 89101**  
**(702) 229-6301 Phone (702) 385-7268 Fax**

**SUBJECT: VAC-18654 - APPLICANT/OWNER: DONNA M. DELACRUZ, ET AL**

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **January 25, 2007** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Carman Burney at 385-7268**. If there is no one present at the Planning Commission meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any Planning Commissioner or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions.

A handwritten signature in black ink, appearing to read "Jimmie J. Sharp", written over a horizontal line.

Signature

A handwritten date "1-25-07" in black ink, written over a horizontal line.

Date

A handwritten name "Jimmie J. Sharp" in black ink, written over a horizontal line.

Please Print Name

\_\_\_\_\_  
Company Name

Sincerely,

Douglas J. Rankin, AICP  
Current Planning Manager

**CITY OF LAS VEGAS****ONE MOTION / ONE VOTE****Planning and Development Department****Current Planning Division****731 South Fourth Street****Las Vegas, Nevada 89101****(702) 229-6301 Phone (702) 385-7268 Fax****SUBJECT: VAC-18654 - APPLICANT/OWNER: DONNA M. DELACRUZ, ET AL**

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **January 25, 2007** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Carman Burney at 385-7268**. If there is no one present at the Planning Commission meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any Planning Commissioner or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions.

A handwritten signature in dark ink, appearing to read "Donna M. Delacruz", written over a horizontal line.

Signature

A handwritten date "1/22/07" written over a horizontal line.

Date

A handwritten name "Donna M. Delacruz" written over a horizontal line.

Please Print Name

A horizontal line for a handwritten company name.  
Company Name

Sincerely,

Douglas J. Rankin, AICP  
Current Planning Manager

# Action Letter

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# Separator Sheet

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# PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street  
Las Vegas, NV 89101

TTY 702-386-9108

Voice:

Administration 229-6353

Comp Planning 229-6022

Current Planning 229-6301

[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

January 26, 2007

Mr. and Mrs. Jaime Sharp  
5421 Doc Holiday  
Las Vegas, Nevada 89130

**RE: VAC-18654 - VACATION**

Dear Mr. and Mrs. Sharp:

Your Petition to Vacate a 30-foot section of a public right-of-way generally located at the southeast corner of Helen Avenue and Doc Holiday Avenue, Ward 6 (Ross), was considered by the Planning Commission on January 25, 2007.

The Planning Commission voted to recommend **APPROVAL** of your request, subject to the following:

1. Reservation of easements for the facilities of the various utility companies together with reasonable ingress thereto and egress there from shall be provided if required.
2. All development shall be in conformance with code requirements and design standards of all City Departments.
3. If the Order of Vacation is not recorded within one (1) year after approval by the City of Las Vegas or an Extension of Time is not granted by the Planning Director, then approval will terminate and a new petition must be submitted.

### Public Works

4. The limits of this Petition of Vacation shall be defined as that portion of Doc Holiday Avenue and the associated spandrel area lying south of Assessor Parcel Number 138-01-303-001 parallel to the existing alignment of Doc Holiday Avenue, east of Helen Avenue.
5. All existing public improvements, if any, adjacent to and in conflict with this vacation application are to be modified, as necessary, at the applicant's expense prior to the recordation of the Order of Vacation.

Mayor  
Oscar B. Goodman

City Council  
Gary Reese  
(Mayor Pro Tem)  
Larry Brown  
Lawrence Weekly  
Steve Wolfson  
Lois Tarkanian  
Steven D. Ross

City Manager  
Douglas A. Selby

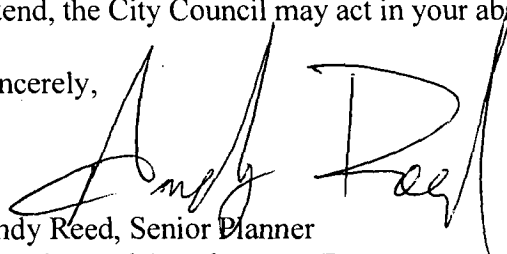


Mr. and Mrs. Jaime Sharp  
VAC-18654 - Page Two  
January 26, 2007

6. The Order of Vacation shall not be recorded until all of the conditions of approval have been met provided, however, that conditions requiring modification of public improvements may be fulfilled for purposes of recordation by providing sufficient security for the performance thereof in accordance with the Subdivision Ordinance of the City of Las Vegas. City Staff is empowered to modify this application if necessary because of technical concerns or because of other related review actions as long as current City right-of-way requirements are still complied with and the intent of the vacation application is not changed. If applicable, a five foot wide easement for public streetlight and fire hydrant purposes shall be retained on all vacation actions abutting public street corridors that will remain dedicated and available for public use. Also, if applicable and where needed, public easement corridors and sight visibility or other easements that would/should cross any right-of-way or easement being vacated must be retained.

This item will be considered by the City Council on **February 21, 2007**, at 1:00 P.M. in the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada. ***The Council requires that you or your representative be present at this meeting.*** If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,



Andy Reed, Senior Planner  
Planning and Development Department  
Current Planning Division

AR:clb

cc: Ms. Donna Marie Delacruz  
5413 Hickam Avenue  
Las Vegas, Nevada 89130

# City Council Action Letter

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CITY COUNCIL ACTION LETTER

Separator Sheet

---



February 22, 2007

Mr. and Mrs. Jaime Sharp  
5421 Doc Holiday  
Las Vegas, Nevada 89130

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN  
MAYOR

GARY REESE  
MAYOR PRO TEM

LARRY BROWN  
LAWRENCE WEEKLY  
STEVE WOLFSON  
LOIS TARKANIAN  
STEVEN D. ROSS

DOUGLAS A. SELBY  
CITY MANAGER

RE: VAC-18654 - VACATION  
CITY COUNCIL MEETING OF FEBRUARY 21, 2007

Dear Mr. and Mrs. Sharp:

The City Council at a regular meeting held February 21, 2007 APPROVED the Petition to Vacate a 30-foot section of a public right-of-way generally located at the southeast corner of Helen Avenue and Doc Holiday Avenue. The Notice of Final Action was filed with the Las Vegas City Clerk on February 22, 2007. This approval is subject to:

Planning and Development

1. Reservation of easements for the facilities of the various utility companies together with reasonable ingress thereto and egress there from shall be provided if required.
2. All development shall be in conformance with code requirements and design standards of all City Departments.
3. If the Order of Vacation is not recorded within one (1) year after approval by the City of Las Vegas or an Extension of Time is not granted by the Planning Director, then approval will terminate and a new petition must be submitted.

Public Works

4. The limits of this Petition of Vacation shall be defined as that portion of Doc Holiday Avenue and the associated spandrel area lying south of Assessor Parcel Number 138-01-303-001 parallel to the existing alignment of Doc Holiday Avenue, east of Helen Avenue.
5. All existing public improvements, if any, adjacent to and in conflict with this vacation application are to be modified, as necessary, at the applicant's expense prior to the recordation of the Order of Vacation.

CITY OF LAS VEGAS  
400 STEWART AVENUE  
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011

TTY 702.386.9108

[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

18112-001-06-05  
CLV 7009

Mr. and Mrs. Jaime Sharp  
VAC-18654 – Page Two  
February 22, 2007

6. The Order of Vacation shall not be recorded until all of the conditions of approval have been met provided, however, that conditions requiring modification of public improvements may be fulfilled for purposes of recordation by providing sufficient security for the performance thereof in accordance with the Subdivision Ordinance of the City of Las Vegas. City Staff is empowered to modify this application if necessary because of technical concerns or because of other related review actions as long as current City right-of-way requirements are still complied with and the intent of the vacation application is not changed. If applicable, a five foot wide easement for public streetlight and fire hydrant purposes shall be retained on all vacation actions abutting public street corridors that will remain dedicated and available for public use. Also, if applicable and where needed, public easement corridors and sight visibility or other easements that would/should cross any right-of-way or easement being vacated must be retained.

Sincerely,



Angela Crolli  
Deputy City Clerk II for  
Beverly K. Bridges, CMC, Acting City Clerk

cc: Planning and Development Dept.  
Development Coordination-DPW  
Dept. of Fire Services

Ms. Donna Marie Delacruz  
5413 Hickam Avenue  
Las Vegas, Nevada 89130

# Comments

---



Separator Sheet

---

## Steven Letus

---

**Distribution List Name:** VAC distribution

5/21/2007  
VAC 18654

Sent copies of Vac to:

**HARD COPIES TO:**  
Sharon Ozuna - Alarm Office

EMAIL (300 dpi TIFF) William Raikes - City Clerk's Office  
EMAIL (200 dpi PDF) TO LIST BELOW

Donna Marie Delacruz (owner) ddela53@yahoo.com

### **Members:**

|                        |                              |
|------------------------|------------------------------|
| Alan Riecki            | ariekki@lasvegasnevada.gov   |
| Dan Defiesta (E-mail)  | dan.defiesta@cox.com         |
| Dennis Gartland        | dgartland@LasVegasNevada.GOV |
| Fred Gyrckowski        | fjg@co.clark.nv.us           |
| Jerry Walker           | jwalker@LasVegasNevada.GOV   |
| Linda Pisonte          | linda.pistone@swgas.com      |
| Merle Jensen           | MJensen@LasVegasNevada.GOV   |
| Parker, Dennis D       | Dennis.D.Parker@embarq.com   |
| Paul Bryan (E-mail)    | paul.bryan@lvvwd.com         |
| Paul Webster           | PWebster@LasVegasNevada.GOV  |
| Roger Bailey           | rbailey@lasvegasnevada.gov   |
| Sharon McShea (E-mail) | smcshea@nevp.com             |
| Tom Wilking            | TWilking@LasVegasNevada.GOV  |

**Roger Bailey**

---

**From:** Mitchell Kolber  
**Sent:** Friday, May 11, 2007 2:49 PM  
**To:** Roger Bailey  
**Cc:** Ed Byrge; Bart Anderson; Carolyn Caviness; Mary A. Wulff; Brian Yu; Neil Wacaser; Mitchell Kolber  
**Subject:** VAC-18654  
**Attachments:** Id070411.doc; VAC\_18654.pdf

Roger,

Please see the attached file to be used to vacate a 30-foot section of public right-of-way at the southwest corner of Helen Ave and Doc Holiday Ave.



Id070411.doc (46 KB)



VAC\_18654.pdf (188 KB)

If you have any questions, please call me.

Mitch

*Legal looks good.*

*RB 5/11/07*

*Okay to Record  
BA 5/14/07*

*ddela53@yahoo.com*

REQUEST FOR COMMENTS  
CITY OF LAS VEGAS  
INTER-OFFICE MEMORANDUM

No Objection RS  
RECEIVED  
DEC 20 2006  
DIV. ENG.

|                                           |                                                                                                                                                         |                                                        |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| FROM: PLANNING AND DEVELOPMENT DEPARTMENT |                                                                                                                                                         | DATE: 12/15/06                                         |
| TO:                                       | COX COMMUNICATIONS<br>NEVADA POWER COMPANY<br>SOUTHWEST GAS CORPORATION<br>SOUTHERN NEVADA WATER AUTHORITY<br>EMBARQ<br>LAS VEGAS VALLEY WATER DISTRICT | DAN DeFIESTA<br><br>SHARON KENNEMER<br><br>SUE MULANAX |
| SUBJECT:                                  | PETITION OF VACATION                                                                                                                                    |                                                        |
| APPLICANT:                                | DONNA M. DELACRUZ, ET AL                                                                                                                                |                                                        |
| FILE NUMBER:                              | VAC-18654                                                                                                                                               |                                                        |

RECEIVED  
DEC 20 2006  
DIV. ENG.

A REQUEST HAS BEEN SUBMITTED BY DONNA M. DELACRUZ, ET AL TO VACATE A PUBLIC RIGHT-OF-WAY GENERALLY LOCATED AT THE SOUTHEAST CORNER OF HELEN AVENUE AND DOC HOLIDAY AVENUE.

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS A THIRTY-FOOT (30') WIDE RIGHT-OF-WAY APPROXIMATELY 15 FEET (15') SOUTH OF DOC HOLIDAY AVENUE EXTENDING APPROXIMATELY TWO HUNDRED EIGHTY FIVE (285') FEET EAST OF HELEN AVENUE. SAID PROPERTY BEING A PORTION OF THE SOUTH HALF (S½) OF THE EAST HALF (E½) OF THE NORTH HALF (N½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

**COMMENTS DUE BY: DECEMBER 26, 2006**

PLEASE SEND COMMENTS TO:  
DEPARTMENT OF PUBLIC WORKS  
RIGHT-OF-WAY DIVISION  
731 SOUTH FOURTH STREET  
LAS VEGAS, NEVADA 89101  
ATTN: CAROLYN CAVINESS

SOUTHWEST GAS CORPORATION  
NO OBJECTION

PLANNING COMMISSION MEETING: JANUARY 25, 2007

ATTACHMENT:

Nevada Power: application  
All others: location map

1/18  
no objection  
JB

VS 01-03-2007

SOUTHWEST GAS ENGINEERING  
NO OBJECTION  
Vickie L. Denny  
EMRS

X606Y540

**REQUEST FOR COMMENTS  
CITY OF LAS VEGAS  
INTER-OFFICE MEMORANDUM**

|                                                  |  |                        |
|--------------------------------------------------|--|------------------------|
| <b>FROM: PLANNING AND DEVELOPMENT DEPARTMENT</b> |  | <b>DATE: 12/15/06</b>  |
| <b>TO: COX COMMUNICATIONS</b>                    |  |                        |
| <b>NEVADA POWER COMPANY</b>                      |  |                        |
| <b>SOUTHWEST GAS CORPORATION</b>                 |  |                        |
| <b>SOUTHERN NEVADA WATER AUTHORITY</b>           |  | <b>DAN DeFIESTA</b>    |
| <b>EMBARQ</b>                                    |  | <b>SHARON KENNEMER</b> |
| <b>LAS VEGAS VALLEY WATER DISTRICT</b>           |  | <b>SUE MULANAX</b>     |
| <b>SUBJECT: PETITION OF VACATION</b>             |  |                        |
| <b>APPLICANT: DONNA M. DELACRUZ, ET AL</b>       |  |                        |
| <b>FILE NUMBER: VAC-18654</b>                    |  |                        |

A REQUEST HAS BEEN SUBMITTED BY DONNA M. DELACRUZ, ET AL TO VACATE A PUBLIC RIGHT-OF-WAY GENERALLY LOCATED AT THE SOUTHEAST CORNER OF HELEN AVENUE AND DOC HOLIDAY AVENUE.

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**COMMENTS DUE BY: DECEMBER 26, 2006**

PLEASE SEND COMMENTS TO:  
DEPARTMENT OF PUBLIC WORKS  
RIGHT-OF-WAY DIVISION  
731 SOUTH FOURTH STREET  
LAS VEGAS, NEVADA 89101  
ATTN: CAROLYN CAVINESS

PLANNING COMMISSION MEETING: JANUARY 25, 2007

ATTACHMENT:  
Nevada Power: application  
All others: location map

**REQUEST FOR COMMENTS  
CITY OF LAS VEGAS  
INTER-OFFICE MEMORANDUM**

|                                                  |                                                                                                                                                                                      |                                                                                                                                                              |
|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>FROM: PLANNING AND DEVELOPMENT DEPARTMENT</b> |                                                                                                                                                                                      | <b>DATE: 12/15/06</b>                                                                                                                                        |
| <b>TO:</b>                                       | <b>DEVELOPMENT COORDINATION<br/>TEFO<br/>FLOOD CONTROL<br/>LAND DEVELOPMENT<br/>RIGHT-OF-WAY<br/>ROADWAY PLANNING<br/>SANITARY SEWERS<br/>SID<br/>SURVEY<br/>TRAFFIC ENGINEERING</b> | <b>GARY REID<br/>TOM WILKING<br/>RAUL CRUZ<br/>JEFF GALAMBAS<br/>CAROLYN CAVINESS<br/><br/>TIM PARKS<br/>TIM McDANIEL<br/>ALAN RIEKKI<br/>RICK SCHROEDER</b> |
| <b>SUBJECT: PETITION OF VACATION</b>             |                                                                                                                                                                                      |                                                                                                                                                              |
| <b>APPLICANT: DONNA M. DELACRUZ, ET AL</b>       |                                                                                                                                                                                      |                                                                                                                                                              |
| <b>FILE NUMBER: VAC-18654</b>                    |                                                                                                                                                                                      |                                                                                                                                                              |

A REQUEST HAS BEEN SUBMITTED BY DONNA M. DELACRUZ, ET AL TO VACATE A PUBLIC RIGHT-OF-WAY GENERALLY LOCATED AT THE SOUTHEAST CORNER OF HELEN AVENUE AND DOC HOLIDAY AVENUE.

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**COMMENTS DUE TO BART ANDERSON BY: DECEMBER 26, 2006**

PLANNING COMMISSION MEETING: JANUARY 25, 2007

**ATTACHMENT:**

1. Right-of-way & Devco (Map, Petition, Justification Letter, Deed)
2. All others (Map)

(Revised 1/02)

**REQUEST FOR COMMENTS  
CITY OF LAS VEGAS  
INTER-OFFICE MEMORANDUM**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                    |                       |                                                                                                                                                                                              |                                                                                                    |                   |                                 |                     |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------|---------------------------------|---------------------|------------------|
| <b>FROM: PLANNING AND DEVELOPMENT DEPARTMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                    | <b>DATE: 12/15/06</b> |                                                                                                                                                                                              |                                                                                                    |                   |                                 |                     |                  |
| <table style="width: 100%; border: none;"><tr><td style="width: 50%; vertical-align: top; padding-right: 20px;"><b>TO:   OFFICE OF BUSINESS DEVELOPMENT<br/>         CCSD<br/>         FIRE ENGINEERING<br/>         FIRE SERVICES, COMMUNICATIONS<br/>         NEIGHBORHOOD SERVICES<br/>         METRO</b></td><td style="width: 50%; vertical-align: top;"><b>BILL ARENT<br/>GUY CORRADO<br/>OZZIE MIRKHAH<br/><br/>ANNE KILPONEN<br/>SGT. ROBERT ROSHACK</b></td></tr></table> |                                                                                                    |                       | <b>TO:   OFFICE OF BUSINESS DEVELOPMENT<br/>         CCSD<br/>         FIRE ENGINEERING<br/>         FIRE SERVICES, COMMUNICATIONS<br/>         NEIGHBORHOOD SERVICES<br/>         METRO</b> | <b>BILL ARENT<br/>GUY CORRADO<br/>OZZIE MIRKHAH<br/><br/>ANNE KILPONEN<br/>SGT. ROBERT ROSHACK</b> |                   |                                 |                     |                  |
| <b>TO:   OFFICE OF BUSINESS DEVELOPMENT<br/>         CCSD<br/>         FIRE ENGINEERING<br/>         FIRE SERVICES, COMMUNICATIONS<br/>         NEIGHBORHOOD SERVICES<br/>         METRO</b>                                                                                                                                                                                                                                                                                       | <b>BILL ARENT<br/>GUY CORRADO<br/>OZZIE MIRKHAH<br/><br/>ANNE KILPONEN<br/>SGT. ROBERT ROSHACK</b> |                       |                                                                                                                                                                                              |                                                                                                    |                   |                                 |                     |                  |
| <table style="width: 100%; border: none;"><tr><td style="width: 20%;"><b>SUBJECT:</b></td><td><b>PETITION OF VACATION</b></td></tr><tr><td><b>APPLICANT:</b></td><td><b>DONNA M. DELACRUZ, ET AL</b></td></tr><tr><td><b>FILE NUMBER:</b></td><td><b>VAC-18654</b></td></tr></table>                                                                                                                                                                                               |                                                                                                    |                       | <b>SUBJECT:</b>                                                                                                                                                                              | <b>PETITION OF VACATION</b>                                                                        | <b>APPLICANT:</b> | <b>DONNA M. DELACRUZ, ET AL</b> | <b>FILE NUMBER:</b> | <b>VAC-18654</b> |
| <b>SUBJECT:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>PETITION OF VACATION</b>                                                                        |                       |                                                                                                                                                                                              |                                                                                                    |                   |                                 |                     |                  |
| <b>APPLICANT:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>DONNA M. DELACRUZ, ET AL</b>                                                                    |                       |                                                                                                                                                                                              |                                                                                                    |                   |                                 |                     |                  |
| <b>FILE NUMBER:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>VAC-18654</b>                                                                                   |                       |                                                                                                                                                                                              |                                                                                                    |                   |                                 |                     |                  |

A REQUEST HAS BEEN SUBMITTED BY DONNA M. DELACRUZ, ET AL TO VACATE A PUBLIC RIGHT-OF-WAY GENERALLY LOCATED AT THE SOUTHEAST CORNER OF HELEN AVENUE AND DOC HOLIDAY AVENUE.

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS A THIRTY-FOOT (30') WIDE RIGHT-OF-WAY APPROXIMATELY 15 FEET (15') SOUTH OF DOC HOLIDAY AVENUE EXTENDING APPROXIMATELY TWO HUNDRED EIGHTY FIVE (285') FEET EAST OF HELEN AVENUE. SAID PROPERTY BEING A PORTION OF THE SOUTH HALF (S½) OF THE EAST HALF (E½) OF THE NORTH HALF (N½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

**COMMENTS DUE BY: DECEMBER 26, 2006**

PLANNING COMMISSION MEETING: JANUARY 25, 2007

ATTACHMENT:  
All others: location map

January 8, 2007

Ms. Carolyn Caviness  
Department of Public Works  
Right of Way Division  
City of Las Vegas  
731 South Fourth Street  
Las Vegas, Nevada 89101-2927

Dear Ms. Caviness:

SUBJECT: VACATION AND ABANDONMENT OF PUBLIC DEDICATED  
RIGHT-OF-WAY WITHIN VAC-18654-06

The Las Vegas Valley Water District (District) has no objections to the vacation and abandonment of the Public Dedicated Right-of-Way as described in VAC-18654-06 received by the District on December 20, 2006. However, the District retains the right to use any patent reservations, easements or other property rights in which it may have an interest or interests that may be located within the area being vacated and abandoned.

If you have any questions, please contact Paul Bryan at 822-8520.

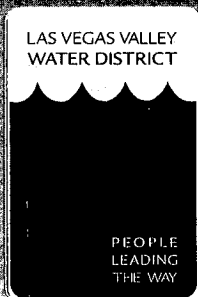
Sincerely,



Joseph D. Freeman, SR/WA  
Principal Right-of-Way Agent

JDF:PMB:ieb

The Las Vegas Valley Water District (District) has no objections to the vacation and abandonment of the Public Dedicated Right-of-Way as described in VAC-18654-06 received by the District on December 20, 2006. However, the District retains the right to use any patent reservations, easements or other property rights in which it may have an interest or interests that may be located within the area being vacated and abandoned.



1001 SOUTH VALLEY VIEW BLVD.  
LAS VEGAS, NV 89153  
TELEPHONE, 702/870-2011

Board of Directors  
Myrna Williams  
PRESIDENT

Yvonne Atkinson Gates  
VICE PRESIDENT

Tom Collins

Chip Maxfield

Lynette Boggs McDonald

Rory Reid

Bruce Woodbury

Patricia Mulroy  
GENERAL MANAGER



---

January 5, 2007

City of Las Vegas Department of Public Works  
Right of Way Division  
731 South Fourth Street  
Las Vegas, NV 89101  
Attn: Carolyn Caviness

Subject: VAC-18654 Vacate Public ROW at the Southeast Corner of Helen Ave. and Doc Holiday Ave.

We have reviewed your request to vacate approximately 285' of a 30' right-of-way approximately 15' south of Doc Holiday Ave. being east of Helen Ave.

We currently have aerial coax lines on existing poles installed in this location; therefore we require a reservation of rights over the subject property. We request a minimum width of 5 feet, being 2.5 feet either side of the centerline of our lines.

Please note: all underground facilities must be line located prior to any construction.

Please feel free to contact me should you have any questions.

Sincerely,

A handwritten signature in black ink that reads "Terry Sovey". The signature is written in a cursive, flowing style.

Terry Sovey  
Supervisor, Right-of-Way



www.nevadapower.com

6226 W. Sahara Avenue :: Las Vegas, NV 89146 :: P.O. Box 98910, Las Vegas, NV 89151-0001 :: 702.367.5000

no

January 2, 2007

Ms. Carolyn Caviness  
CITY OF LAS VEGAS  
Planning & Development Dept.  
731 S. Fourth Street  
Las Vegas, Nevada 89101

Reference: VAC-18654  
NPC# RV 06-500

Dear Ms. Caviness,

Nevada Power Company has **no objection** to the vacation of the public right-of-way as described in VAC-18654.

It is Nevada Power Company's intent and understanding that this Vacation shall not reduce our rights to any other existing easements we have on this site or in the area.

Sincerely,

*Sharon McShea*

Sharon McShea  
Supervisor, Special Projects & ROW Management



EMBARQ  
330 South Valley View Boulevard  
Las Vegas, Nevada 89107  
(702) 244-7171

May 10, 2007

RE: VAC 18654  
No Reservations  
REVISED

City of Las Vegas  
Department of Public Works  
Right-of-Way Division  
731 South Fourth Street  
Las Vegas, NV 89101

Attn: Carolyn Caviness

**SUBJECT: VAC-18654 vacate dedicated public right-of-way located generally on the south east corner of Doc Holiday Ave and Helen Ave, as depicted in the application, laying within a portion of the NE4 of the SW4 of Section 01, Township 20 South, Range 60 East, M.D.M., City of Las Vegas, Clark County, Nevada.**

Dear Ms. Caviness:

EMBARQ has re-examined this application and modifies its initial recommendation. EMBARQ has no facilities within the subject area to be vacated and has no reservations regarding the Vacation as proposed.

Sincerely yours,

Dennis Parker  
Real Estate Manager II  
EMBARQ

North5 GGOZDAN *gog*  
PNR 404831

*Stenup  
2 of file.*



EMBARQ  
330 South Valley View Boulevard  
Las Vegas, Nevada 89107  
(702) 244-7171

December 28, 2006

CLV VAC 18654  
Reservations

City of Las Vegas  
Department of Public Works  
Right-of-Way Division  
731 South Fourth Street  
Las Vegas, NV 89101

Attn: Carolyn Caviness

**SUBJECT: VAC-18654 Dedicated public right-of-way located generally on the SEC Doc Holiday Ave and Helen Ave, as shown on a map attached to the application, being a portion of the NE4 of the SW4 of Section 01. Township 20 South, Range 60 East, M.D.M., City of Las Vegas, Clark County, Nevada.**

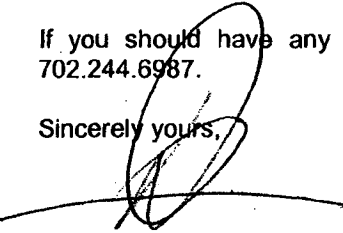
Dear Ms. Caviness:

EMBARQ has reviewed the request for vacation noted above and has determined that a telecommunication easement needs to be SAVED and RESERVED on development in the area from existing adjacent aerial service. EMBARQ requests the reservation include the south 5 feet of the vacation area crossing the existing north property lines for APN 138 01 303 002 & 003.

EMBARQ encourages the applicant to contact Galen Gozden at 702.244.7862 to discuss this reservation and steps that can be taken to release it.

If you should have any other questions, please contact our Right of Way Department at 702.244.6987.

Sincerely yours,

  
Dennis Parker  
Real Estate Manager II  
EMBARQ

PRN: 404831

VOID  
See EMBARQ  
for details  
5/10/07

# Memorandum

City of Las Vegas  
Department of Public Works  
Development Coordination

To: Department of Planning and Development  
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*  
CC: Ed Byrge, Right-of-Way; Wayne Dowdey, Land Development; O. C. White, Traffic Engineering; Alan R. Riecki, Survey (FM, PM, & A's only)  
Date: January 11, 2007  
Re: **VAC-18654** Donna M. Delacruz, et al SEC Helen Ave. & Doc Holiday Ave.  
Request for a Petition of Vacation of public right-of-way

We present the following information concerning this request to vacate certain public street ROW:

- A. Does this vacation request result in uniform or non-uniform right-of-way widths? *N/A as it will eliminate a portion of Doc Holiday Avenue.*
- B. From a traffic handling viewpoint will this vacation request result in a reduced traffic handling capability? *No, since this portion of Doc Holiday Avenue is not currently being used as a roadway.*
- C. Does it appear that the vacation request involves only excess right-of-way? *Yes.*
- D. Does this vacation request coincide with development plans of the adjacent parcels? *The applicant, Donna M. Delacruz, would like to construct a new house on the northern portion of the parcel of land which she currently owns, APN #138-01-303-003.*
- E. Does this vacation request eliminate public street access to any abutting parcel? *No.*
- F. Does this vacation request result in a conflict with any existing City requirements? *No.*
- G. Does the Department of Public Works have an objection to this vacation request? *No.*

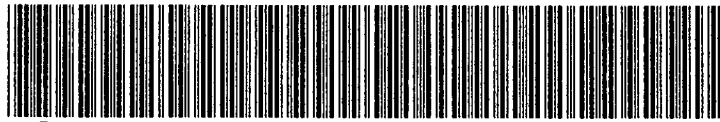
If approved, the following conditions are recommended:

## CONDITIONS OF APPROVAL:

1. The limits of this Petition of Vacation shall be defined as that portion of Doc Holiday Avenue and the associated spandrel area lying south of Assessor Parcel Number 138-01-303-001 parallel to the existing alignment of Doc Holiday Avenue, east of Helen Avenue.
2. All existing public improvements, if any, adjacent to and in conflict with this vacation application are to be modified, as necessary, at the applicant's expense prior to the recordation of the Order of Vacation.
3. The Order of Vacation shall not be recorded until all of the conditions of approval have been met provided, however, that conditions requiring modification of public improvements may be fulfilled for purposes of recordation by providing sufficient security for the performance thereof in accordance with the Subdivision Ordinance of the City of Las Vegas. City Staff is empowered to modify this application if necessary because of technical concerns or because of other related review actions as long as current City right-of-way requirements are still complied with and the intent of the vacation application is not changed. If applicable, a five foot wide easement for public streetlight and fire hydrant purposes shall be retained on all vacation actions abutting public street corridors that will remain dedicated and available for public use. Also, if applicable and where needed, public easement corridors and sight visibility or other easements that would/should cross any right-of-way or easement being vacated must be retained.

# Plans (Approved Site Plan)

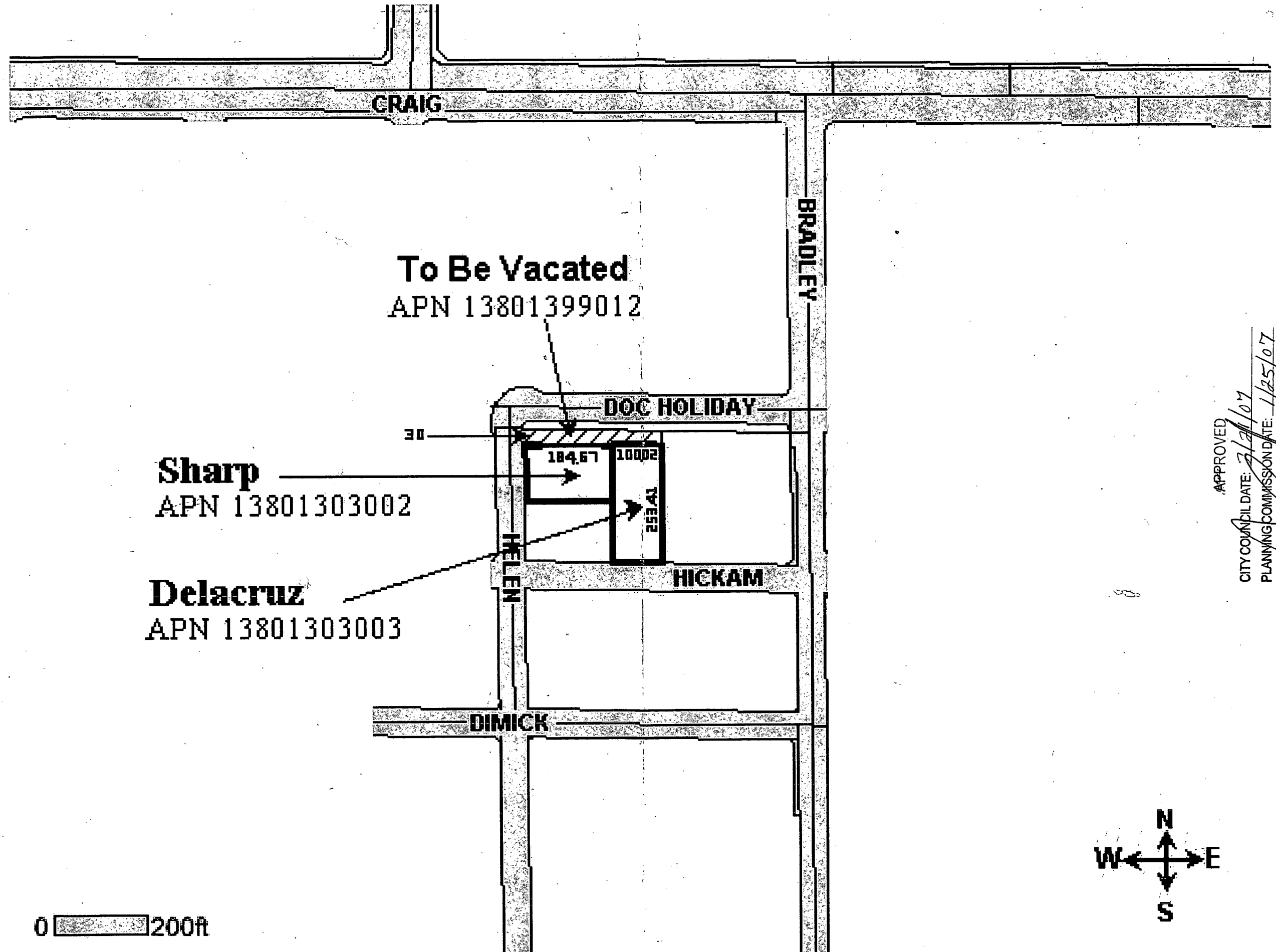
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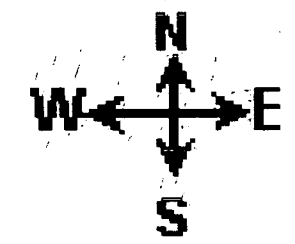
PLANS - APPROVED SITE PLAN

Separator Sheet

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APPROVED  
CITY COUNCIL DATE: 2/21/07  
PLANNING COMMISSION DATE: 1/25/07  
BY: [Signature]  
PLANNING AND DEVELOPMENT  
CITY OF LAS VEGAS



0 200ft

RECEIVED  
DEC 11 2006

VAC-18654 Hester PC CC 02/2/07 CC Approved

VAC-18654  
01/25/07 PC

SCANNED  
12/27/06