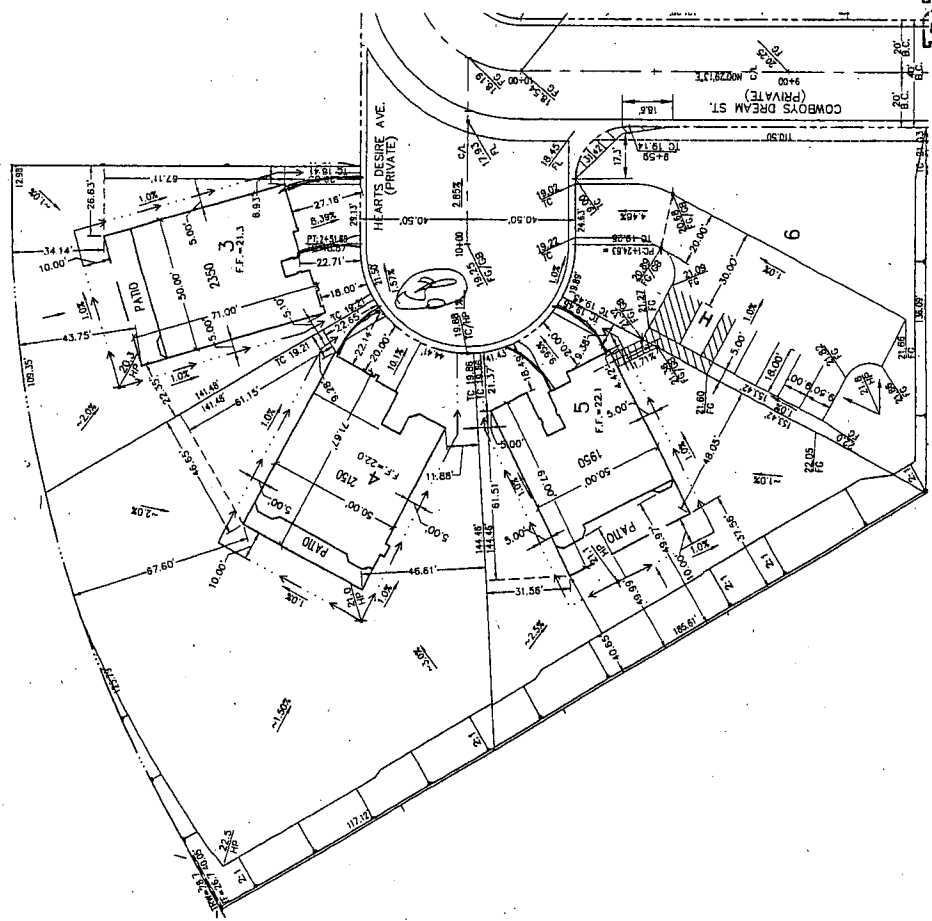
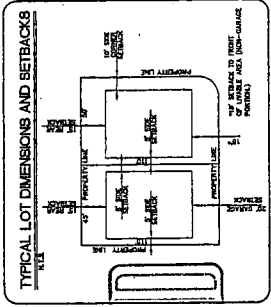
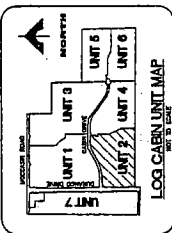
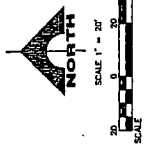




RECEIVED
DEC 14 2005

G.C. WALLACE, INC.
Engineers/Planners/Surveyors
10500 Highway 28, Suite 100, Dallas, Texas 75244
Phone: (214) 343-1100 Fax: (214) 343-1101
www.gcwallace.com

LOG CABIN RANCH
DA HORTON, INC.
RELEASE 0
DRAWING
PP-1
1 OF 1 SHEET

SUP-10853
VAR-10855
01/26/06 PC

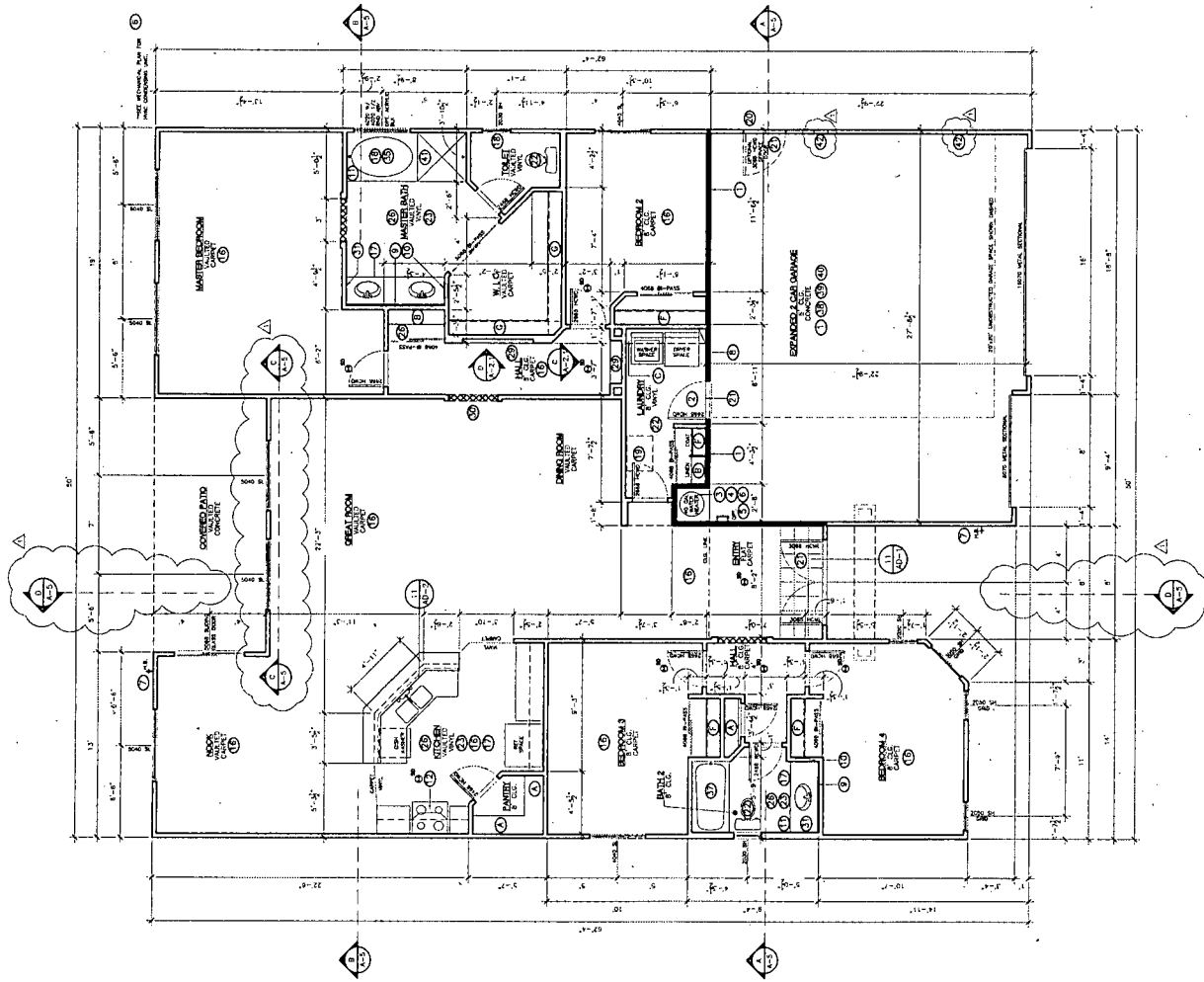
SUP-10853
01/26/06 PC

APPROVED
BY [Signature] 6-2-05
CURRENT PLANNING DIVISION
CITY OF LAS VEGAS

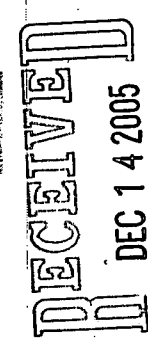
RECEIVED
DEC 14 2005

[illegible]

STANDARD



- 6) TYPICAL GLAZING. SEE FLOOR PLAN.
- 7) TYPICAL DOOR. SEE FLOOR PLAN.
- 8) TYPICAL WALL REQUIREMENTS - CONTRACTORS SHALL VERIFY ALL WALLS ARE CONCRETE OR CMU. ALL WALLS SHALL BE 8" MIN. THICK. ALL WALLS SHALL BE FINISHED WITH 5/8" MIN. THICK GYPSUM BOARD. ALL WALLS SHALL BE FINISHED WITH 1/2" MIN. THICK GYPSUM BOARD.
- 9) TYPICAL CEILING REQUIREMENTS - CONTRACTORS SHALL VERIFY ALL CEILING ARE CONCRETE OR CMU. ALL CEILING SHALL BE 8" MIN. THICK. ALL CEILING SHALL BE FINISHED WITH 5/8" MIN. THICK GYPSUM BOARD. ALL CEILING SHALL BE FINISHED WITH 1/2" MIN. THICK GYPSUM BOARD.
- 10) TYPICAL EXTERIOR VENT. SEE ROOF PLAN FOR VENT SIZE.
- 11) OPTIONAL CANOPY LIGHTING. SEE ELECTRICAL PLAN.
- 12) 1/2" DIA. TIE RODS. SEE DETAIL 2/AJ-2



SUP-10853
VAR-10855
01/26/06 PC



RESIDENTIAL
DESIGNER

150 MANOR PLAN
D.R. HORTON, INC.

DATE	4-30-04
SHEET NUMBER	2150 PLAN
A-4.1 ELEVATIONS	
FILE NAME	03221
JOB #	03221
REVISION	
DATE	5-29-04
BY	CITY OF LAS VEGAS

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

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DEC 14 2005

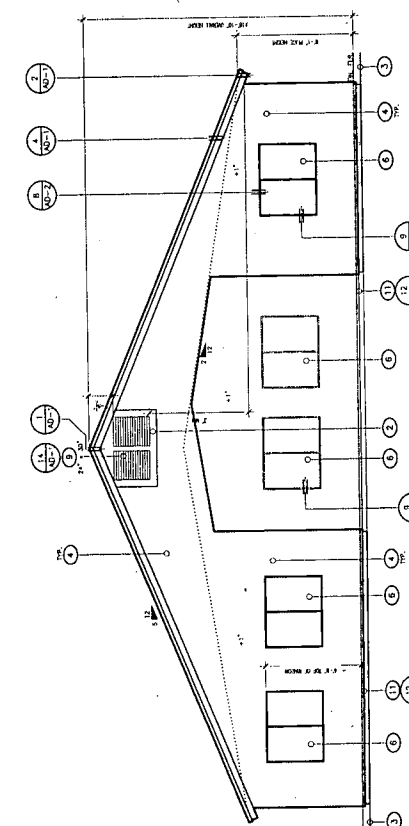
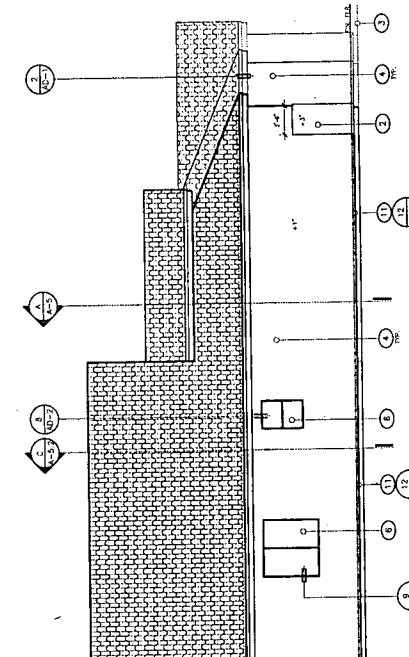
FRONT ELEVATION 'B'

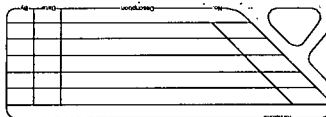
DEC 14 2005

☐ REAR ELEVATION 'A' AND 'B'

1. PROVIDE EACH ENTRANCE WITH A DEADBOLT LOCK.
2. COLONIAL STYLE WOODEN BARS TO BE ON FRONT AND CORNER FRONT AND CORNER TRIM WINDOWS UNTO, UNLESS NOTED OTHERWISE.
3. CONTRACTOR SHALL INSTALL FIRE BLOCING.

CONCLUSION





1"=16'0"

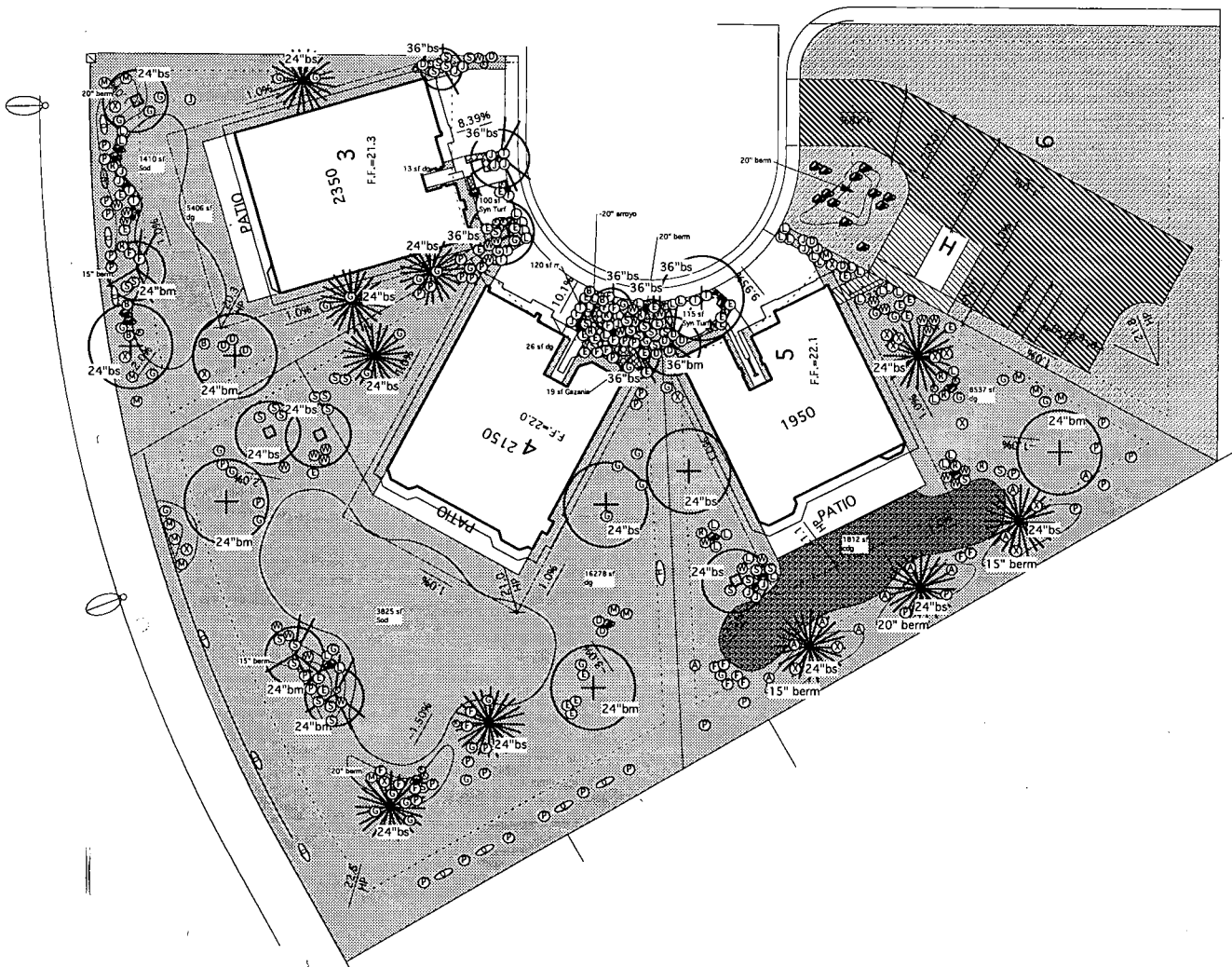
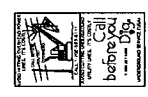
LANDSCAPE ARCHITECTURE
IRRIGATION DESIGN
PAVING PLANNING
COMPUTER IMAGING
TDC
3111 S. Valley View Blvd. R-101
Las Vegas, NV 89102
Tel: (702) 889-9538

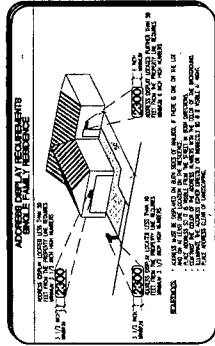
LOG CABIN - U2 Release
D.R. Horton, Inc.
MODEL LANDSCAPE PLAN
M-1

SYMBOL	SYMBOL	COMMON NAME	SIZE
①	①	Pinus alberta	24" dia
②	②	Pinus strobus	24" dia
③	③	Pinus taeda	24" dia
④	④	Pinus resinosa	24" dia
⑤	⑤	Pinus mitis	24" dia
⑥	⑥	Pinus strobus	24" dia
⑦	⑦	Pinus strobus	24" dia
⑧	⑧	Pinus strobus	24" dia
⑨	⑨	Pinus strobus	24" dia
⑩	⑩	Pinus strobus	24" dia
⑪	⑪	Pinus strobus	24" dia
⑫	⑫	Pinus strobus	24" dia
⑬	⑬	Pinus strobus	24" dia
⑭	⑭	Pinus strobus	24" dia
⑮	⑮	Pinus strobus	24" dia
⑯	⑯	Pinus strobus	24" dia
⑰	⑰	Pinus strobus	24" dia
⑱	⑱	Pinus strobus	24" dia
⑲	⑲	Pinus strobus	24" dia
⑳	⑳	Pinus strobus	24" dia
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㉒	㉒	Pinus strobus	24" dia
㉓	㉓	Pinus strobus	24" dia
㉔	㉔	Pinus strobus	24" dia
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㉛	㉛	Pinus strobus	24" dia
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㊸	㊸	Pinus strobus	24" dia
㊹	㊹	Pinus strobus	24" dia
㊺	㊺	Pinus strobus	24" dia
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㊽	㊽	Pinus strobus	24" dia
㊾	㊾	Pinus strobus	24" dia
㊿	㊿	Pinus strobus	24" dia

RECEIVED
DEC 14 2005

SUP-10853-
VAR-10855
01/26/06 PC



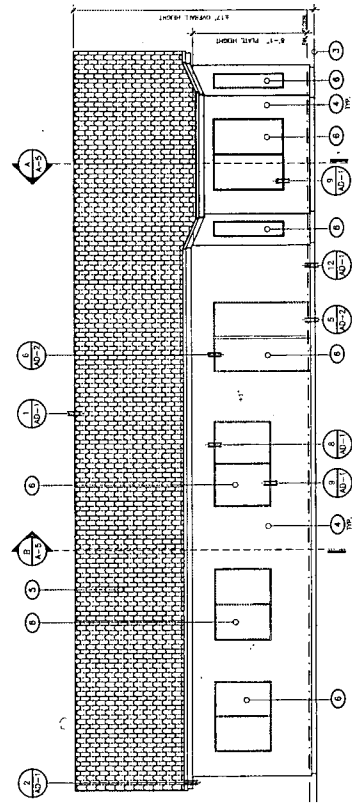
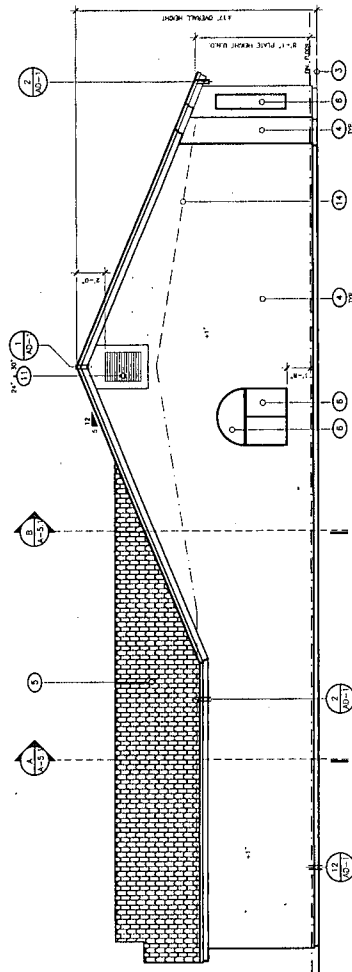


1. PROVIDE EACH ENTRANCE WITH A DOUBLED LOCK.
2. COLONIAL STYLE WOODEN BARS TO BE ON FRONT AND CORNER
AND CORNER TRAIL WINDOWS ONLY, UNLESS NOTED
OTHERWISE.

3. CONTRACTOR SHALL INSTALL FIRE BLOCKING:
A. VENTILATION OPENINGS ARE REQUIRED BY THE CODE TO BE
DECREASED IN ORDER TO PREVENT THE ENTRY OF VERMIN. THIS
MEANS THAT ALL EXTERIOR WALLS MUST HAVE AN APPROXIMATELY
ONE SQUARE FOOT OF VENTILATION PER LINEAL FOOT. AS LONG AS
THE CONTRACTORS HAVE INDICATED THAT A 1/4-INCH GUSH IS REQUIRED
TO ADDRESS BOTH THE PROBLEM OF SMALLER OPENINGS BEING
CLOGGED BY DEBRIS AND PREVENT WINDS AND OF LARGER OPENINGS
BEING CLOSABLE BY HAND. ALL ROADSIDE HOMEOWNERS THEREFORE, THERE IS NO
OPTION TO THE 1/4-INCH SIZE.

- 1 TYPICAL GARAGE DOOR REFER TO FLOOR PLAN. CONTRACTOR SHALL CONSULT WITH OWNER/BUILDER FOR EXACT TYPE AND MODEL.
- 2 TYPICAL FOAM TRIM WRAPPED WITH STUCCO SYSTEM.
- 3 FINISH GRADE.
- 4 TYPICAL EXTERIOR 1 COAT STUCCO SYSTEM. CONTRACTOR SHALL CONSULT WITH OWNER/BUILDER AGENT FOR FINISH AND COLOR TYPE.
- 5 TYPICAL ROOF TILE. SEE OWNER/BUILDER AGENT FOR EXACT FINISH.

- 6 TYPICAL GLAZING. SEE FLOOR PLAN.
- 7 TYPICAL DOOR. SEE FLOOR PLAN.
- 8 TYPICAL LOW VOLTAGE ADDRESS LIGHT - CONTRACTOR SHALL COORDINATE WITH FIRE DEPARTMENT AND LOCAL ORDINANCES. SEE ADDRESS DISPLAY REQUIREMENTS ON GENERAL CONDITIONS.
- 9 TYPICAL EXTERIOR VENT. SEE ROOF PLAN FOR VENT SIZE.
- 10 OPTIONAL COACH LIGHTING. SEE ELECTRICAL PLAN.
- 11 WEEP SCREED. SEE DETAIL 12/AO-1
- 12 4" DIA. THERM COPPA PIPE. SEE DETAIL 2/AO-2
- 13 FAN SHUTTER. SEE BUILDER/OWNER FOR SPECIFICATIONS.
- 14 CEILING LINE AT INTERIOR.



☐ RIGHT ELEVATION 'A'

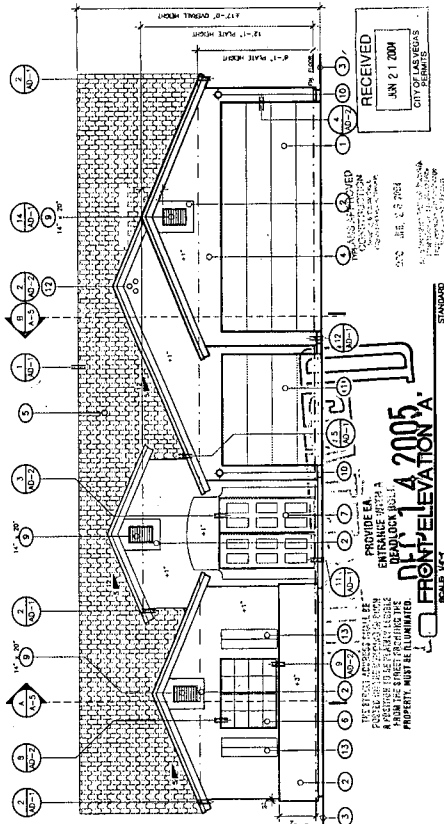
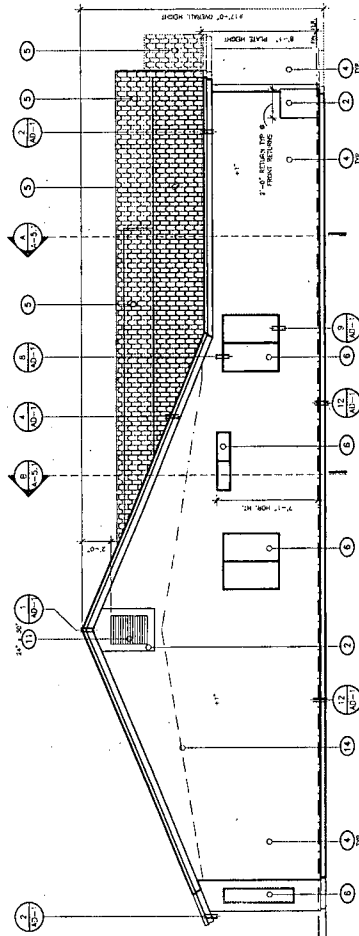


ONLY APPROVED STUDCOO
MATERIALS AND METHODS
WILL BE ACCEPTED.
GENERAL SPECIFICATIONS FOR
FLOORING

REAR ELEVATION 'A' + 'B'



APPROVED
Elizabeth D. H.
CURRENT PLANNING DE
CITY OF LAS VEG



LEFT ELEVATION 'A'



STANDARD

[illegible]

JUN 21 2006
CITY OF LAS VEGAS
PERMITS

SUP-10853
VAR-10855
01/26/06 PC

Comments



Separator Sheet



March 30, 2006

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

LARRY BROWN
LAWRENCE WEEKLY
STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS

DOUGLAS A. SELBY
CITY MANAGER

Mr. Tommy Uribe
DR Horton, Inc.
6845 Escondido Street, Suite #105
Las Vegas, Nevada 89119

RE: SUP-10853 – SPECIAL USE PERMIT
CITY COUNCIL MEETING OF MARCH 1, 2006
RELATED TO VAR-10855

Dear Mr. Uribe:

The City Council at a regular meeting held March 1, 2006 APPROVED the request for a Special Use Permit FOR A PROPOSED TEMPORARY REAL ESTATE SALES OFFICE at the northwest corner of Alameda Falls Avenue and Cowboys Dream Street (APNs 125-04-212-003 through 006), R-E (Residence Estates) Zone under Resolution of Intent to R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on March 2, 2006. This approval is subject to:

Planning and Development

1. Paving to meet Code requirements shall be installed by March 1, 2007.
2. Conformance to all Minimum Requirements under Title 19.04.050 for a Temporary Real Estate Sales Office use.
3. Approval of and conformance to the Conditions of Approval for Variance (VAR-10855).
4. This Special Use Permit shall expire two years from the date of final approval, unless it is exercised or an Extension of Time is granted by the City of Las Vegas.
5. All City Code requirements and design standards of all City departments must be satisfied.

Public Works

6. All temporary improvements associated with this site shall be removed at the time of termination of the temporary use.

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011

TTY 702.386.9108

www.lasvegasnevada.gov

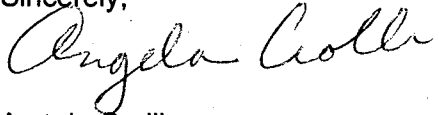
18112-001-06-05
CLV 7009



Mr. Tommy Uribe
SUP-10853 – Page Two
March 30, 2006

7. Site development to comply with all applicable conditions of approval for Z-0001-99, Z-0041-98, SDR-1395, TMP-3525, TMP-3526, TMP-3524 and all other applicable site-related actions.

Sincerely,



Angela Crolli
Deputy City Clerk II for
Barbara Jo Ronemus, City Clerk



M. Margo Wheeler, AICP
Director
Planning and Development Department

cc: Planning and Development Dept.
Development Coordination-DPW
Dept. of Fire Services

Mr. Ron Portaro
6108 Iron Kettle Street
Las Vegas, Nevada 899130

PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

TTY 702-386-9108

Voice:

Administration 229-6353

Comp Planning 229-6022

Current Planning 229-6301

www.lasvegasnevada.gov

January 13, 2006

Mr. Tommy Uribe
DR Horton, Inc.
6845 Escondido Street, Suite #105
Las Vegas, Nevada 89119

RE: SUP-10853 - SPECIAL USE PERMIT

Dear Mr. Uribe:

Please be advised the City Planning Commission at its regular meeting on *January 26, 2006* has referred to above, will consider your request. This meeting will be held at 6:00 P.M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the *final agenda* will be mailed to you prior to the meeting. If you do not receive these documents by the day of the meeting, please call the Current Planning Division at 229-6301 or come into the Development Services Center at 731 South Fourth Street to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

Gary Leobold, Planning Supervisor
Planning and Development Department
Current Planning Division

GL:clb

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Larry Brown
Lawrence Weekly
Steve Wolfson
Lois Tarkanian
Steven D. Ross

City Manager
Douglas A. Selby



Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*
CC: Ed Byrge, Right-of-Way; Wayne Dowdey, Land Development; O. C. White, Traffic Engineering; Alan R. Riecki, Survey (FM, PM, & A's only)
Date: December 30, 2005
Re: **SUP-10853** D. R. Horton, Inc. NWC Alameda Falls Ave. & Cowboys Dream St.
Request for a Special Use Permit for a proposed temporary real estate sales office

CONDITIONS OF APPROVAL:

1. All temporary improvements associated with this site shall be removed at the time of termination of the temporary use.
2. Site development to comply with all applicable conditions of approval for Z-0001-99, Z-0041-98, SDR-1395, TMP-3525, TMP-3526, TMP-3524 and all other applicable site-related actions.

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Planning and Development Department
Current Planning Division
731 South Fourth Street
Las Vegas, Nevada 89101
(702) 229-6301 phone (702) 385-7268 fax

SUP-10853 - SPECIAL USE PERMIT RELATED TO VAR-10855 - PUBLIC HEARING -
APPLICANT/OWNER: D.R. HORTON, INC. - Request for a Special Use Permit FOR A PROPOSED
TEMPORARY REAL ESTATE SALES OFFICE at the northwest corner of Alameda Falls Avenue and Cowboys
Dream Street (APNs 125-04-212-003 through 006), R-E (Residence Estates) Zone under Resolution of Intent to
R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone, Ward 6 (Ross)

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTHWEST
QUARTER (NW¹/₄) OF THE NORTHEAST QUARTER (NE¹/₄) OF SECTION 4, TOWNSHIP 19 SOUTH,
RANGE 60 EAST, M.D.M.

PLANNING COMMISSION: JANUARY 26, 2006

CITY COUNCIL: MARCH 1, 2006

PLANNING SUPERVISOR: GARY LEOBOLD



PUBLIC HEARING

Comments Due: **DECEMBER 27, 2005**

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to Carman Burney (cburney@lasvegasnevada.gov), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:

Las Vegas Metropolitan Police Dept.
Office of Intergovernmental Services

No Law Enforcement Issue

City of Las Vegas - Planning and Development Department.

Development Notification

PC Meeting: January 26, 2006

The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Planning and Development Department:

SUP-10853

Lone Mountain Citizens Advisory Council

Mystic Valley HOA

Quarterhorse Falls II

Tule Springs Community Association

Whisper Creek HOA

CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM REQUEST FOR COMMENT

FROM: *PLANNING AND DEVELOPMENT*

SUP-10853

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	GARY REID	DSC
FIRE ENGINEERING	OZZIE MIRKHAH	DSC
*FLOOD CONTROL (DPW)	ROSA CORTEZ	DSC
*LAND DEVELOPMENT (DPW)	KENT CHANG	DSC
PERMITS/ INSPECTIONS	ROD CLARK	DSC
*RIGHT-OF-WAY (DPW)	CAROLYN CAVINESS	DSC
*SANITARY SEWERS (DPW)	TIM PARKS	DSC
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC

SENT VIA COURIER/ INTER-OFFICE MAIL/ OR US MAIL

<CCSD>	GUY CORRADO	4212 EUCALYPTUS ANNEX
METRO	SGT. ROBERT ROSHACK	7 th FLOOR CITY HALL
OFFICE OF BUSINESS DEVELOPMENT	DAVID BRATCHER	2 nd FLOOR CITY HALL EXPANSION
NEIGHBORHOOD SERVICES	ANNE KILPONEN	2 nd FLOOR CITY HALL
*TEFO (DPW)	TOM WILKING	3104 BONANZA ROAD
*SID (DPW)	T. McDANIEL	4 th FLOOR CITY HALL
*SURVEY (DPW)	ALAN RIEKKI	WEST YARD

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO GARY REID, SR. ENG. ASSOC.**
ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND
DEVELOPMENT DEPARTMENT < US MAIL DELIVERY>

SUP & SNC
12/14/2005



PLANNING & DEVELOPMENT DEPARTMENT

SPECIAL USE PERMIT SUBMITTAL REQUIREMENTS

PRE-APPLICATION CONFERENCE: A pre-application conference with a representative from the Department of Planning & Development is required before submitting an application. It is the responsibility of the applicant to schedule the pre-application conference by submitting a completed Pre-Application Conference Request form. See Planning Commission Meeting Schedule for pre-application conference and submittal closings dates.

PRE-APPLICATION SUBMITTAL CHECKLIST: A Submittal Checklist with an **original signature** by the planner conducting the Pre-Application Conference is required.

APPLICATION/PETITION FORM: A completed Application/Petition Form is required. The owner(s) of the real property must sign this form, or submit a Power of Attorney authorizing an agent to sign. A Notary Public must notarize the signature. When the property owner(s) reside outside of Nevada, the signature may be notarized in another state.

DEED & LEGAL DESCRIPTION: In order to verify ownership, a copy of the recorded deed(s) for the subject property(ies), including exhibits and attachments, is required. The deed and all attachments must be legible. In most cases, the legal description on the deed is sufficient.

JUSTIFICATION LETTER: A detailed letter that explains the request, the intended use of the property, and how the project meets/supports existing City policies and regulations is required.

N/ADINA (SB 191) and/or PROJECT OF REGIONAL SIGNIFICANCE: If applicable, an Environmental Impact Assessment statement and ten (10) additional Site Plans will be required.

FEES: \$500 plus \$300 for notification and advertising costs **\$800**

ASSESSOR'S PARCEL MAP: A copy of the Clark County Assessor's Office Parcel Number Map that is used to verify the parcel number(s) and location(s) of the subject property(ies) is required. These maps may be obtained from the Clark County Assessor's Office located at 500 S. Grand Central Parkway or through the Clark County website at (www.co.clark.nv.us).

ALL PLANS SUBMITTED MUST BE NO SMALLER THAN 11x17 AND NO LARGER THAN 24x36.

SITE PLAN: (19 folded and 1 rolled, colored)* Draw to scale and make legible: the entire subject parcel(s), all proposed and existing structures, utility easements and locations, signage, and adjacent streets. **Colors to Use:** residential buildings-YELLOW; multi-family buildings-ORANGE; commercial buildings-PINK; landscaping-GREEN; pavement-GRAY, industrial building-PURPLE, public building-BLUE. Site Plans must include:

- | | | |
|-----------------------------|------------------------------|---------------------------|
| ? PROPERTY LINES CALLED OUT | ? ADJACENT LAND USES/STREETS | ? PARKING ANALYSIS |
| ? DIMENSIONS (ACTUAL)/SCALE | ? INGRESS/EGRESS | ? BUILDING SIZE (SQ. FT.) |
| ? STREET NAMES | ? VICINITY MAP | ? PROPERTY SIZE (SQ. FT.) |
| ? PARKING SPACES | ? NORTH ARROW | ? SCALE |

* Additional Site Plans may be required for submittal (to be determined at the Pre-Application Conference).

LANDSCAPE PLAN: 3 FOLDED & 1 ROLLED

FLOOR PLAN (IF APPLICABLE): (1 folded and 1 rolled) Draw and make legible: all rooms and/or spaces contained within the building(s) on the site. Floor Plans must include:

- | | | |
|-------------------|--------------------------------------|-------------------------|
| ? ENTRANCES/EXITS | ? MAXIMUM OCCUPANCY (PER U.B.C.) | ? ROOM DIMENSIONS/SCALE |
| ? USE OF ROOMS | ? SEATING CAPACITY (WHEN APPLICABLE) | ? NORTH ARROW |

ELEVATIONS: 2 FOLDED & 1 ROLLED

LASER PRINT: A reduced, black & white 8.5x11 (high resolution) copy of **above** required plans and drawings is required.

STATEMENT OF FINANCIAL INTEREST: A completed Statement of Financial Interest is required.

CORP. RESOLUTION FOR SCOTT PARTLOW

Revised 06/08/05

f:\depot\Application Packet\Special Use Permit.doc



Air Quality & Environmental Management

500 S. Grand Central Parkway, 1st floor
Las Vegas NV · 89155-1776
(702) 455-1524 · Fax (702) 383-9994

CLARK COUNTY · LAS VEGAS · NORTH LAS VEGAS · BOULDER CITY · HENDERSON · MESQUITE

DUST CONTROL PERMIT FOR CONSTRUCTION ACTIVITIES INCLUDING SURFACE GRADING AND TRENCHING

THIS PERMIT DOES NOT EXEMPT THE PERMITTEE FROM COMPLIANCE WITH THE ENDANGERED SPECIES ACT

Permit Number:

PAYMENT INFORMATION:

20052799

26992-0505 Mod: 10

Fee: \$6,567.40

Permittee and Project Information

Permittee:	D. R. Horton Inc		
Permittee Address:	6845 Escondido Street Suite 105 Build 6		
City, State, Zip:	Las Vegas NV 89119		
Project Name:	Log Cabin		
Project Address:	Log Cabin and El Capitan		
Located In:	Township:	19	Range: 60 Section: 9
Project Acreage:	37.1	Accumulated Acreage	308.3
Location 2: add Durango Dr from O'Hare Rd/Log Cabin Way			

Project Contact(s)

Normal Hours:	Bill Douglas	After Hours:	John Prlina
Company:	D. R. Horton Inc	Company:	D. R. Horton Inc
Phone:	(702)266-6870	Phone:	(702)501-9324

Signature Elements

Issue Date:	08-Nov-2005	Expiration Date:	11-May-2006
-------------	-------------	------------------	-------------

DUST CONTROL MEASURES MUST OCCUR 24 HOURS A DAY, 7 DAYS A WEEK

THIS PERMIT ALONG WITH CONDITIONS OF PERMIT AND DUST MITIGATION PLAN MUST BE PROMINENTLY DISPLAYED ON THE JOB SITE

It is a condition of the issuance of any operating permit required by the commission or pursuant to any local ordinance for the control of air pollution that the holder of the operating permit agrees to permit inspection of the premises to which the permit relates by any authorized officer of the department at any time during the holder's hours of operation without prior notice. This condition must be stated on each application form and operating permit.
NRS 445B.580.

The issuance of this PERMIT does not relieve the PERMITTEE from compliance with all other applicable federal, state, county and local ordinances and regulations. Issuance of this PERMIT shall not be a defense to violations of any applicable ordinances or regulations.

Protecting the air we share

Air Quality

RECEIVED
CC-DAOM

2005 OCT 20 P 2:28

OWNER'S DESIGNEE FORM

DUST CONTROL PERMIT for CONSTRUCTION ACTIVITIES

An Excavation / Encroachment / Offsite permit for government owned land may be submitted in lieu of this form.

1. DESIGNEE INFORMATION:

Applicant/Permittee: D.R. Horton, Inc

Project Name: log Cabin 26992-0505

2. PROPERTY OWNER INFORMATION:

☒ Property Owner

Name: State of Nevada - gun club road - log cabin off-site sewer

Address: option #2 107y 4816-0F-11

City: Carson City State: NV ZIP: 89701

Phone: _____ Ext: _____ Fax: _____

per Bob 11-2-05 @ 12:17P
Nev Power project ID# 172150
☒ Easement / Right of Way Holder
verbal Steve Floyd Lamb
- trail Steve see agreement w/ state in mod 8
Santee
486-5413

I certify that the property owner and/or easement/right-of-way holder has given me permission to act as the Designee and to act on his/her behalf in all matters regarding the issuance, modification, closure and all requirements of the DUST CONTROL PERMIT for Construction Activities. I understand that I am responsible for dust control on the property listed on this application until such time that the permit is closed in accordance with Air Quality Regulations. I have completed the Dust Control Class or will complete the Class, no later than thirty (30) days from today's date. Furthermore, I understand that I am responsible for ensuring the contractor(s), subcontractor(s), and all other persons associated with the Project comply with the "Conditions of Permit" and "Dust Mitigation Plan".

I declare under penalty of perjury that the foregoing is true and correct.

Executed on:

October 20, 2005

Date

Bob Parsons

Printed Name

Bob Parsons

Applicants/Permittee Signature

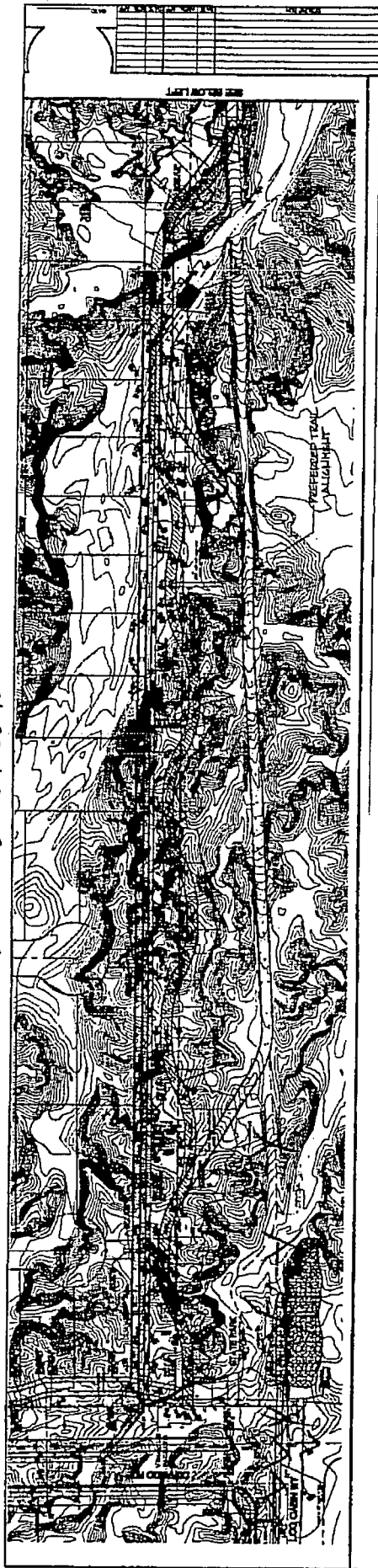
General Superintendent Land Development

Title and Company

Trail
South of Log
Cabin @ Duane
8 acres

← N

1600' x 200' trail mod 10



NOTES

This map is for assessment use only and does NOT represent a survey. No liability is assumed for the accuracy of the data delineated herein. Information on roads and other man-constructed parcels may be obtained from the Land Document listing in the Assessor's Office.

This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

USE THIS SCALE(1") WHEN MAP REDUCED FROM THIS ORIGINAL

0 50 100 200 400 600

MAP LEGEND

_____ AVERAGE ON VALUE 55 _____ PARCEL BOUNDARY _____ SUBD BOUNDARY _____ ROAD EASTMENT _____ PAV/D BOUNDARY _____ HIGH-PARCEL LOT LINE _____ MATCH LINE / LEADER LINE _____ DOV	DO1 PARCEL NUMBER 100 ACREAGE 202 PARCEL SUB/SEQ NUMBER 125 PLAT RECORDING NUMBER 138 BLOCK NUMBER 5 LOT NUMBER CLS DOV LOT NUMBER
--	---

ASSESSOR'S PARCELS - CLARK CO., NV.

M. W. Schofield, Assessor

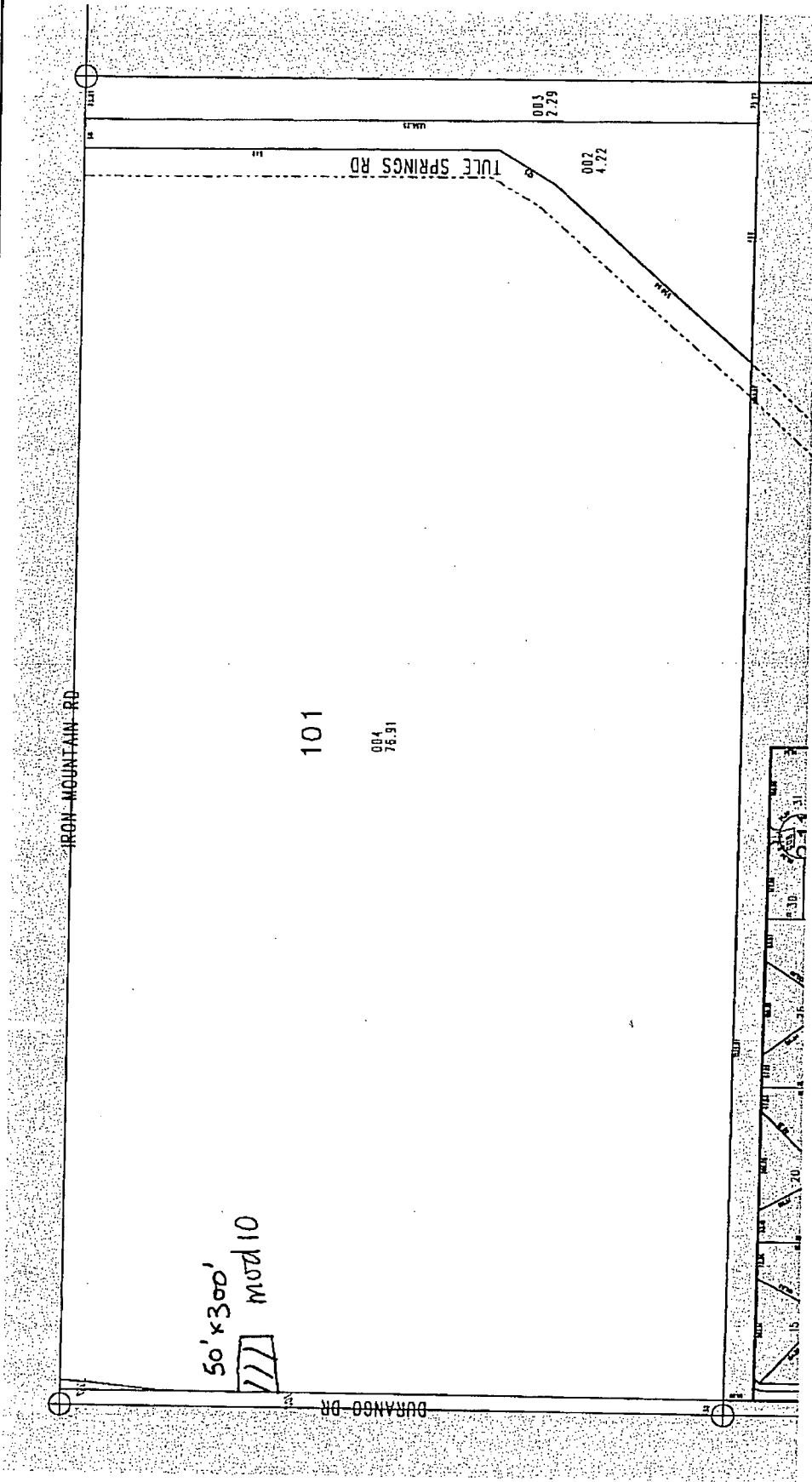
T19S R60E		RANGE & ASIC											
		6 3 4 1 2 1											
100S	90	100	101										
110S	100	101	102	103	104	105	106	107	108	109	110	111	112
120S	110	111	112	113	114	115	116	117	118	119	120	121	122
130S	120	121	122	123	124	125	126	127	128	129	130	131	132
140S	130	131	132	133	134	135	136	137	138	139	140	141	142

125-09-1

09

N 2 NW 4

Rev: 09/23/05



TAX DIST 200

Deed



Separator Sheet

20031001
02376

State of Nevada

Declaration of Value

1. Assessor's Parcel Number(s)

- a) 125-04-001-001
- b) 125-04-001-005
- c) 125-05-604-047
- d) 125-05-604-048

2. Type of Property:

- a) ☒ Vacant Land
- b) ☐ Single Fam. Resi
- c) ☐ Condo/Twnhse
- d) ☐ 2-4 Plex
- e) ☐ Apt. Bldg.
- f) ☐ Comm'/Ind'l
- g) ☐ Agricultural
- h) ☐ Mobile Home
- i) ☐ Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Documentation/Instrument #:

Book:

Page:

Date of Recording:

Notes:

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property):

\$19,500,000.00

Transfer Tax Value:

(0.00)

Real Property Transfer Tax Due:

\$19,500,000.00

\$99,450.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Capacity _____

Signature _____

Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Rightpath-PHD, LLC
Address: 3225-B S. Rainbow Blvd. #206
City, State, Zip: Las Vegas, NV 89146

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: DRHI, Inc., a Delaware corporation
Address: 3513 East Russell Road, Suite B
City, State, Zip: Las Vegas, Nevada 89120

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: United Title of Nevada
Address: P.O. Box 70480
City/State/Zip: Las Vegas, Nevada 89170-0480

Escrow #: 03403379-079

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/ MICROFILMED)

2376

20031001
02376

CLARK COUNTY, NEVADA
FRANCES DEANE, RECORDER

RECORDED AT THE REQUEST OF

UNITED TITLE OF NEVADA

10-21-2003 11:50 CAB

OFFICIAL RECORDS

BOOK INSTR: 20031001-02376

PAGE COUNT: 3

FEE: 16.00
RPT: 99,450.00

APN: 125-04-001-001, 125-04-001-005, 125-05-604-047
and 125-05-604-048

AMT R.P.T.T. \$99,450.00

WHEN RECORDED MAIL TO and MAIL TAX
STATEMENT TO:

DR Horton, Inc.
Attn: Mr. Brian Walsh
3513 E. Russell Road, Suite B
Las Vegas, NV 89120

ESCROW NO: 03403379-079-TL

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Rightpath-PHD, LLC, a Nevada limited liability company

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby
Grant, Bargain, Sell and Convey to

DR Horton, Inc., a Delaware corporation

all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

Subject to: 1. Taxes for the current fiscal year, paid current.
2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of
record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Witness my/our hand(s) this 26th day of September, 2003

SELLERS

Rightpath-PHD, LLC, a Nevada limited liability company

By: Philip M. Davis
Its Managing Member

200310 01
02376

ESCROW NO: 03403379-079-TL

STATE OF NEVADA

COUNTY OF Clark

On this 21st day of September 2003

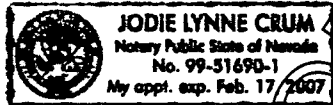
appeared before me, a Notary Public,

PHILIP H. DAVIS AS MANAGING MEMBER OF
RIGHTPATH PHD, LLC

personally known or proven to me to be the person(s)
whose name(s) is/are subscribed to the above
instrument, who acknowledged that he/she/they
executed the instrument for the purposes therein
contained.

Notary Public

My commission expires: 2-17-07



20031001
02376

Exhibit A

PARCEL ONE (1):

That portion of the West Half (W $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 4, Township 19 South, Range 60 East M.D.M.&M., Clark County, Nevada more particularly described as:

Parcel One (1) of that certain Parcel Map on file in File 105 of Parcel Maps, Page 9, in the Office of the County Recorder of Clark County, Nevada.

PARCEL TWO (2):

The Southerly Thirty (30) feet of the Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 4, Township 19 South, Range 60 East, M.D.B.&M., Clark County, Nevada.

PARCEL THREE (3):

Lot 604-1 as shown on that certain Record of Survey for Boundary Line Adjustment of the East Half (E $\frac{1}{2}$) of Section 5, Township 19 South, Range 60 East, M.D.M., recorded in File 123, page 33 of Surveys on July 09, 2002 in Book 20020709 as Instrument No. 00681, of Official Records, Clark County, Nevada.

NOTES

This map is for assessment use only and does NOT represent a survey. No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.

This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

USE THIS SCALE(FEET) WHEN MAP REDUCED FROM IT'S ORIGINAL

0 50 100 200 400 600 800

MAP LEGEND

----- PARCEL BOUNDARY

----- SUBD BOUNDARY

----- ROAD EASEMENT

----- PAV/D BOUNDARY

----- NON-PARCEL LOT LINE

----- MATCH LINE / LEADER LINE

ASSESSOR'S PARCELS - CLARK CO., NV.

M. W. Schofield, Assessor

AVERAGE
ON VALUE
35

125-04-2

S 2 NW 4

04

T19S R60E

125-04-2

001 PARCEL NUMBER

1.00 ACREAGE

202 PARCEL SUB/SEO NUMBER

124 PLAT RECORDING NUMBER

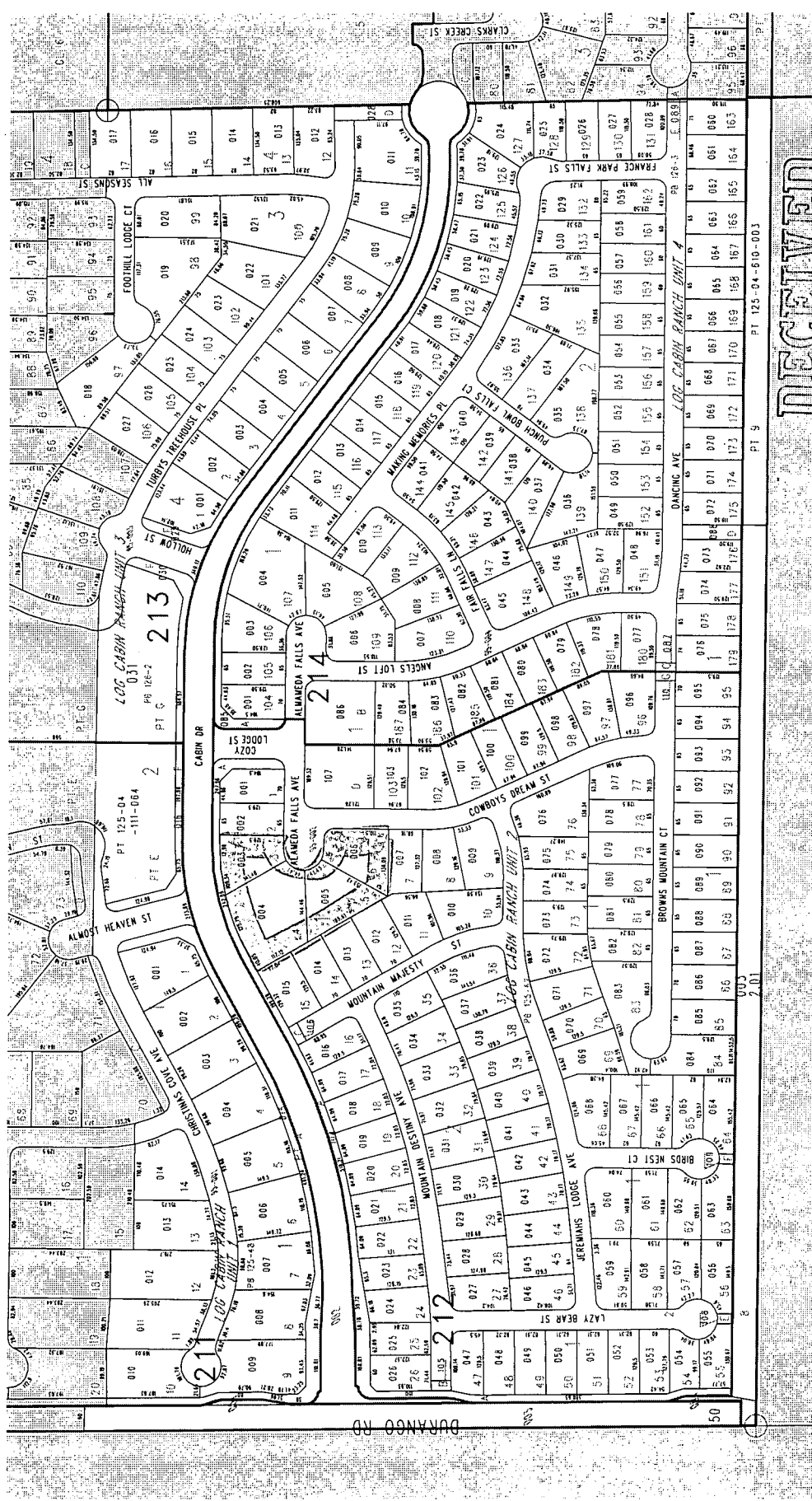
5 BLOCK NUMBER

5 LOT NUMBER

0015 COV. LOT NUMBER

Scale: 1"=200'

Rev: 09/08/05



RECEIVED

DEC 14 2005

SUP-10853

VAR-10855

TAX DIST 200

SOFI



Separator Sheet



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-10853** APN: 125-04-212-003 thru 006

Name of Property Owner: D.R. HORTON, INC.

Name of Applicant: D.R. HORTON, INC.

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN _____

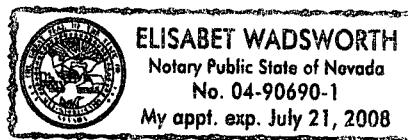
Signature of Property Owner: Scott R. Partlow

Print Name: SCOTT R. PARTLOW

Subscribed and sworn before me

This 30th day of NOVEMBER, 2005

Elisabet Wadsworth
Notary Public in and for said County and State



Justification Letter



Separator Sheet



December 2, 2005

City of Las Vegas
Planning and Development
731 S. Fourth St.
Las Vegas, NV 89101

Subject: Log Cabin Ranch Unit 2
Special Use Permit

Dear Sir or Madam:

D.R. Horton hereby requests a Special Use Permit for a Temporary Real Estates Sales Office at the Log Cabin Ranch Unit 2 model complexes located north of Log Cabin and east of Durango on APNs 125-04-212-003, 004, 005 & 006.

In a continuing effort to provide environmentally responsible development, D.R. Horton prefers to install chad rather than A.C. paving as required by Las Vegas Zoning Code 19.10.D.4 and 19.10.J.7 at the Log Cabin Ranch Unit 2 model complex. The model complex parking would be temporary and the use and disposal of chad would be more environmentally friendly. The spaces provided will be striped, however as they will not be paved we do not meet condition 8 of 19.004.040.C.Temporary Real Estate Sales Office. It is for this purpose that this Special Use Permit is required.

If you have any questions or require any additional information, please call Tommy Uribe at (702) 435-4888 x 247. Your time and consideration in this matter is appreciated. Thank you.

Very truly,
D.R. Horton, Inc.

A handwritten signature in cursive script, appearing to read 'Elisabet Wadsworth'.

Elisabet Wadsworth

Application



Separator Sheet



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Special Use Permit

Project Address (Location) North of Log Cabin and East of Durango

Project Name Log Cabin Ranch Unit 2 Proposed Use SFR

Assessor's Parcel #(s) 125-04-212-003, 004, 005 & 006 Ward # 6

General Plan: existing PCD proposed PCD Zoning: existing R-PD2 proposed R-PD2

Commercial Square Footage N/A Floor Area Ratio, N/A

Gross Acres 1.68 Lots/Units 4 Density N/A

Additional Information _____

PROPERTY OWNER D.R. Horton, Inc. Contact Tommy Uribe

Address 6845 Escondido St. #105 Phone: (702) 435-4888 Fax: (469) 522-8133

City Las Vegas State NV Zip 89119

APPLICANT D.R. Horton, Inc. Contact Tommy Uribe

Address 6845 Escondido St. #105 Phone: (702) 435-4888 Fax: (469) 522-8133

City Las Vegas State NV Zip 89119

REPRESENTATIVE D.R. Horton, Inc. Contact Tommy Uribe

Address 6845 Escondido St. #105 Phone: (702) 435-4888 Fax: (469) 522-8133

City Las Vegas State NV Zip 89119

Property Owner Signature* Scott R. Partlow

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

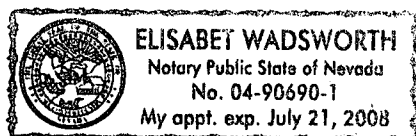
Print Name SCOTT R. PARTLOW

Subscribed and sworn before me

This 30th day of NOVEMBER, 20 05

Elisabet Wadsworth

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case #	<u>SWP 10853</u>
Meeting Date:	<u>1/26/06</u>
Total Fee:	<u>\$800.00</u>
Date Received: *	<u>14 DEC 05</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Hansen Sheet



Separator Sheet

City of Las Vegas400 Stewart Ave
Las Vegas, NV 89101-2927**SUP Application****Report Date** 12/14/2005 04:43 PM**Submitted By**

Page 1

A/P # 10853 **SPECIAL USE PERMIT****Application Information****Stages**

	Date / Time	By		Date / Time	By
Processed	12/14/2005 11:56	980608	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

SUP-10853 - SPECIAL USE PERMIT RELATED TO VAR-10855 - PUBLIC HEARING - APPLICANT/OWNER: D.R. HORTON, INC. - Request for a Special Use Permit FOR A TEMPORARY REAL ESTATE SALES OFFICE WITH AN UNPAVED PARKING LOT on 1.68 acres at the northwest corner of Alameda Falls Avenue and Cowboys Dream Street (APNs 125-04-212-003 through 006), R-E (Residence Estates) Under Resolution of Intent to [R-PD2 (Residential Planned Development - 2 Units per Acre)] Zone, Ward 6 (Ross).

Parent A/P #

Project #	10853	Project/Phase Name	LOG CABIN RANCH UNIT 2	Phase #	
Size/Area	1.68 ACRE	Size Description		% Completed	0.00
Proposed Start		Proposed Stop			
% Complete Formula					

Property/Site Information**Parcel** 12504212003**Location****Owner/Tenant**

Contact ID AC823648	Name DR HORTON, INC.	Organization	
Mailing Address 6845 ESCONDIDO ST, STE 105		State/Province NV	
City LAS VEGAS		Country	☐ Foreign
ZIP/PC 89119		Evening Phone	
Day Phone (702)435-4888 x		Mobile #	
Fax (702)638-4773			

Linked Addresses

No Addresses are linked to this Application

A/P Linked Addresses8318 ALAMEDA FALLS AVE
LAS VEGAS, 89131-**Linked Parcels**

No Parcels are linked to this Application

A/P Linked Parcels12504212003
12504212004
12504212005
12504212006

City of Las Vegas400 Stewart Ave
Las Vegas, NV 89101-2927**SUP Application****Report Date** 12/14/2005 04:43 PM**Submitted By**

Page 2

Check Conditions	Approval	Approved By	Approved Date	Applied By	Applied Date	Assigned
Condition	Supervisor Required	Comments				

No Conditions

Planning Condition	Description	Effective	Expire	Comments
--------------------	-------------	-----------	--------	----------

There is no planning condition for this project.

SPECIAL USE PERMIT

N DINA Required? Final City Council letter received
N Project of Regional Significance? Annotated minutes received
N Parent Project link required? Is there a condition of approval for a Required Review?
If yes, when does it need to be reviewed?

Type of Use

TEMPORARY REAL ESTATE SALES OFFICE

Meeting Information

Meeting Information	Meeting Type	Meeting Status	YES Votes	NO Votes	ABSTENTIONS
Meeting Date	Add Date	Modified By	Modified Date		
Comments	Added By				
01/26/2006	PC	SCHEDULED			
			0	0	0
MPHOWE	12/14/2005				

Template Type	A/P #	A/P Type	Status	Stage
---------------	-------	----------	--------	-------

No children exist for this project

Employee	Last	First	MI	Comments
Employee ID				

No Employee Entries

Log	Description	Entered By	Start	Stop	Hours
Action	Comments				

PAYMNT	CK NAME,# WHO PICKED UP PERMIT	983657	12/14/2005 12:46		0.00
	dr horton ck 101963 / mardie fehl 435-4888				

Project Checklist



Separator Sheet

Pre-Application Conference		CITY OF LAS VEGAS Planning & Development Department SUBMITTAL CHECKLIST		Additional Notes
Item Required				
YES	NO			
APPLICATION				
☒	☐	Signed and notarized by all property owners or authorized agent(s)		
☒	☐	Grant deed and legal description		
☒	☐	Detailed justification letter		
☒	☐	Reduced 8.5" x 11" copy of all plans and elevations		
☒	☐	Full size, rolled, color copy of all plans and elevations		
☒	☐	Correct fee(s): \$500 \$300 \$ Total = \$ 800.00		
☒	☐	Statement of Financial Interest		
☐	☒	Development Impact Notice and Assessment (DINA)		
☐	☒	Project of Regional Significance		
SITE PLAN Folded Plans: / 9 Rolled/Colored Plans: /				
☒	☐	11" x 17" min. to 24" x 36" max. page size		
☒	☐	North arrow, scale, and vicinity map		
☒	☐	All property lines and present dimensions labeled		
☒	☐	All building setbacks labeled		
☒	☐	All adjacent existing land uses and street names labeled		
☒	☐	All points of ingress and egress shown		
☒	☐	ADA accessibility requirements shown/labeled		
☒	☐	Parking standard(s) utilized: _____		
☒	☐	Parking space count and typical dimensions labeled #regular #compact #handicap Total		
☐	☒	All free-standing sign locations shown and heights and sizes noted		
LANDSCAPE PLAN Folded Plans: 3 Rolled/Colored Plans: /				
☒	☐	11" x 17" min. to 24" x 36" max. page size		
☒	☐	North arrow, scale, and vicinity map		
☐	☐	All property lines and present dimensions labeled		
☒	☐	All required perimeter landscape planters shown		
☒	☐	All required parking lot fingers/islands shown		
☒	☐	Quantity, size, species/variety of all trees, shrubs, and ground cover		
BUILDING ELEVATIONS Folded Plans: 2 Rolled/Colored Plans: /				
☒	☐	11" x 17" min. to 24" x 36" max. page size		
☒	☐	Scale and building dimensions labeled		
☒	☐	North, south, east, and west elevations of all buildings		
☒	☐	All building materials and colors noted		
☒	☐	8" x 10" photo of original color and material board		
☒	☐	All wall sign locations shown and sizes noted		
FLOOR PLANS Folded Plans: / Rolled Plans: /				
☒	☐	11" x 17" min. to 24" x 36" max. page size		
☒	☐	Scale and building dimensions labeled		
☒	☐	All building entrances/exits shown		
☒	☐	Use of all rooms noted/labeled		

THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.

Applicant: DR. Horton Application Type: SUP (Temp Real Estate Sales)
 APN: 125-04-212-003, 004, 005 & 006 Location: N. of Log Cabin E. of Datango
 Planner: BLIS Pre-App Meeting Date: 11/16/05 Earliest PC Date: 11/12/06

Final DRT



Separator Sheet

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Planning and Development Department
Current Planning Division
731 South Fourth Street
Las Vegas, Nevada 89101
(702) 229-6301 phone (702) 385-7268 fax

SUP-10853 - SPECIAL USE PERMIT RELATED TO VAR-10855 - PUBLIC HEARING -
APPLICANT/OWNER: D.R. HORTON, INC. - Request for a Special Use Permit FOR A PROPOSED
TEMPORARY REAL ESTATE SALES OFFICE at the northwest corner of Alameda Falls Avenue and Cowboys
Dream Street (APNs 125-04-212-003 through 006), R-E (Residence Estates) Zone under Resolution of Intent to
R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone, Ward 6 (Ross)

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTHWEST
QUARTER (NW¼) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 4, TOWNSHIP 19 SOUTH,
RANGE 60 EAST, M.D.M.

PLANNING COMMISSION: JANUARY 26, 2006 CITY COUNCIL: MARCH 1, 2006

PLANNING SUPERVISOR: GARY LEOBOLD



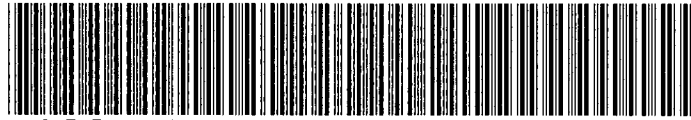
PUBLIC HEARING

Comments Due: *DECEMBER 27, 2005*

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to Carman Burney. (cburney@lasvegasnevada.gov), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:

Affidavit of Sign Posting

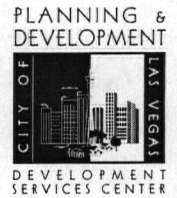


AFFIDAVIT OF SIGN POSTING

Separator Sheet



CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



CASE NUMBER: SUP-10853

MEETING DATE: January 26, 2006

Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.

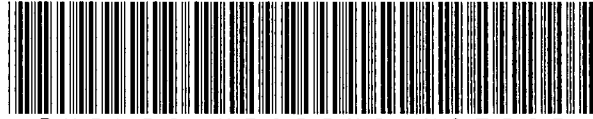


Signature

1-13-6
Date

This affidavit must be returned to the Planning and Development Department, Current Planning Division, at 731 South 4th Street during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

Public Hearing Notice



PUBLIC HEARING NOTICE

Separator Sheet

NOTICE OF PUBLIC HEARING

SPECIAL USE PERMIT

MEETING: PLANNING COMMISSION
DATE: JANUARY 26, 2006
TIME: 6:00 P.M.
LOCATION: CITY COUNCIL CHAMBERS
400 STEWART AVENUE
LAS VEGAS, NEVADA

SUP-10853

APPLICANT/OWNER: D.R. HORTON, INC. - REQUEST FOR A SPECIAL USE PERMIT FOR A PROPOSED TEMPORARY REAL ESTATE SALES OFFICE AT THE NORTHWEST CORNER OF ALAMEDA FALLS AVENUE AND COWBOYS DREAM STREET (APNS 125-04-212-003 THROUGH 006), R-E (RESIDENCE ESTATES) ZONE UNDER RESOLUTION OF INTENT TO R-PD2 (RESIDENTIAL PLANNED DEVELOPMENT - 2 UNITS PER ACRE) ZONE, WARD 6 (ROSS).

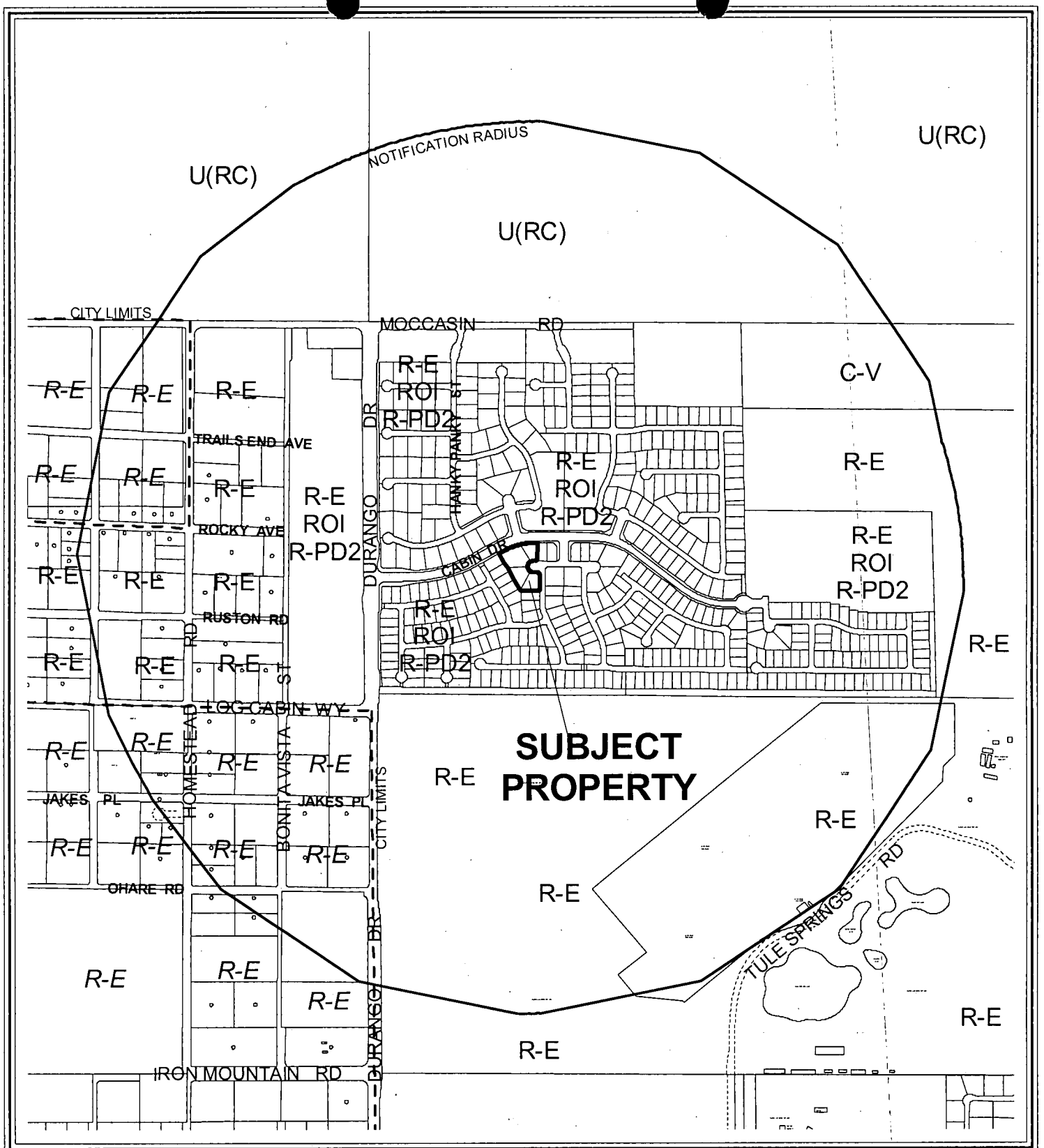
THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTHWEST QUARTER (NW¼) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 4, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file written objection thereto or approval thereof with the Planning and Development Department, Current Planning Division, Development Services Center, 731 South Fourth Street, Las Vegas, Nevada 89101. This request may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after discussion of the item. You will receive an additional notice for the City Council meeting. For further information, please call 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.



GARY LEOBOLD, PLANNING SUPERVISOR
PLANNING AND DEVELOPMENT DEPARTMENT
CURRENT PLANNING DIVISION

SEE LOCATION MAP ON REVERSE SIDE



CASE: SUP-10853

RADIUS: 3000 FT

ZONING OF SUBJECT PROPERTY:

R-E (RESIDENCE ESTATES) UNDER RESOLUTION OF INTENT TO R-PD2 (RESIDENTIAL PLANNED DEVELOPMENT - 2 UNITS PER ACRE)

0 1000 2000 Feet



City Council Proof of Publication



CITY COUNCIL PROOF OF PUBLICATION

Separator Sheet

Las Vegas, Nevada

FEBRUARY 13, 2006

TO: LAS VEGAS REVIEW JOURNAL

FROM: CITY CLERK

SUBJECT: PUBLICATION OF NOTICE OF PUBLIC HEARINGS – SPECIAL USE PERMITS:

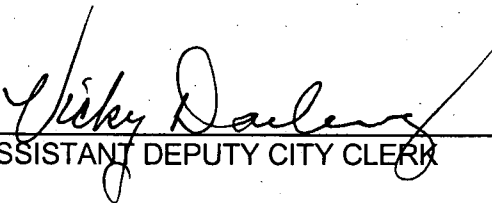
SUP-9615, SUP-10149, SUP-10798, SUP-10755, SUP-10848, SUP-10851,

SUP-10853, SUP-10856, SUP-10782, SUP-10767, SUP-10786, and SUP-10993

Please publish the attached LEGAL NOTICE

ON THE FOLLOWING DATE: FRIDAY, FEBRUARY 17, 2006 (One time)

Send me three copies of the Affidavit of Publication at your earliest convenience [no later than seven (7) days following final publication].


ASSISTANT DEPUTY CITY CLERK

cc: Finance Department – Accounts Payable
City Attorney – (on Ordinances)
Planning and Development Department
Front Desk

NOTICE OF PUBLIC HEARINGS
MARCH 1, 2006

NOTICE IS HEREBY GIVEN THAT ON WEDNESDAY, MARCH 1, 2006 at the hour of 1:00 P.M. in the Council Chambers, City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Special Use Permits:

SUP-9615 - APPLICANT: VALUE MARKET - OWNER: ADMOON YALDA AND ELIZABETH YALDA - Request for a Special Use Permit FOR A PROPOSED FINANCIAL INSTITUTION, SPECIFIED AND FOR WAIVERS FROM THE 200-FOOT DISTANCE SEPARATION REQUIREMENT FROM A RESIDENTIAL USE AND FROM THE 1,000-FOOT SEPARATION REQUIREMENT FROM ANOTHER FINANCIAL INSTITUTION, SPECIFIED at the northwest corner of Sahara Avenue and Chapman Drive (APN 162-02-411-019), C-1 (Limited Commercial) Zone, Ward 3 (Reese), LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTHWEST QUARTER (SW¼) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 2, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

SUP-10149 - APPLICANT: FABULOUS FREDDY'S CAR WASH - OWNER: MONTECITO PADS, LLC - Request for a Special Use Permit FOR A PROPOSED DRIVE-THROUGH FACILITY at the southwest corner of Elkhorn Road and Grand Montecito Parkway (APN 125-20-510-009), T-C (Town Center) Zone [UC-TC (Urban Center Mixed Use - Town Center) Town Center Special Land Use Designation], Ward 6 (Ross), LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTHWEST QUARTER (NW¼) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

SUP-10798 - APPLICANT: FABULOUS FREDDY'S CAR WASH - OWNER: MONTECITO PADS, LLC - Request for a Special Use Permit FOR AN AUTOMOBILE MAINTENANCE (OIL AND LUBE) FACILITY at the southwest corner of Elkhorn Road and Grand Montecito Parkway (APN 125-20-510-009), T-C (Town Center) Zone [UC-TC (Urban Center Mixed-Use) Town Center Special Land Use Designation], Ward 6 (Ross), LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTHWEST QUARTER (NW¼) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

SUP-10755 - APPLICANT/OWNER: KURT A. AND DEBORAH A. MYCHAJLONKA - Request for a Special Use Permit FOR A PROPOSED ANIMAL HOSPITAL WITHOUT OUTSIDE PENS at 5051 West Craig Road and 4313 Thom Boulevard (APNs 138-01-701-001 and -002), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial) Zone], Ward 6 (Ross), LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTH HALF (N½) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

SUP-10848 - APPLICANT/OWNER: D.R. HORTON, INC. - Request for a Special Use Permit FOR A PROPOSED TEMPORARY REAL ESTATE SALES OFFICE at the northwest corner of Christinas Cove Avenue and Ericas Eden Street (APNs 125-04-111-057 through 059), R-E (Residence Estates) Zone under Resolution of Intent to R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone, Ward 6 (Ross), LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTHWEST QUARTER (NW¼) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 4, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

SUP-10851 - APPLICANT/OWNER: D.R. HORTON, INC. - Request for a Special Use Permit FOR A PROPOSED TEMPORARY REAL ESTATE SALES OFFICE adjacent to the west side of Solitude Summit Street, approximately 450 feet north of Log Cabin Way (APNs 125-05-610-004 through 006), R-E (Residence Estates) Zone under Resolution of Intent to R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone, Ward 6 (Ross), LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTHWEST QUARTER (NW¼) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 4, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

SUP-10853 - APPLICANT/OWNER: D.R. HORTON, INC. - Request for a Special Use Permit FOR A PROPOSED TEMPORARY REAL ESTATE SALES OFFICE at the northwest corner of Alameda Falls Avenue and Cowboys Dream Street (APNs 125-04-212-003 through 006), R-E (Residence Estates) Zone under Resolution of Intent to R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone, Ward 6 (Ross), LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTHWEST QUARTER (NW¼) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 4, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

SUP-10856 - APPLICANT/OWNER: D.R. HORTON, INC. - Request for a Special Use Permit FOR A PROPOSED TEMPORARY REAL ESTATE SALES OFFICE on 1.48 acres at the northeast corner of Alameda Falls Avenue and Angels Loft Street (APNs 125-04-214-003 through 006), R-E (Residence Estates) Zone under Resolution of Intent to R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone, Ward 6 (Ross), LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTHWEST QUARTER (NW¼) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 4, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

SUP-10782 - APPLICANT/OWNER: GATEWAY LAS VEGAS, LLC - Request for a Special Use Permit FOR A PROPOSED 39-STORY, MIXED-USE DEVELOPMENT on 0.41 acres at 401 East Charleston Boulevard (APN 139-34-410-138), C-2 (General Commercial) Zone, Ward 5 (Weekly), LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTHWEST QUARTER (SW¼) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 34, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M.

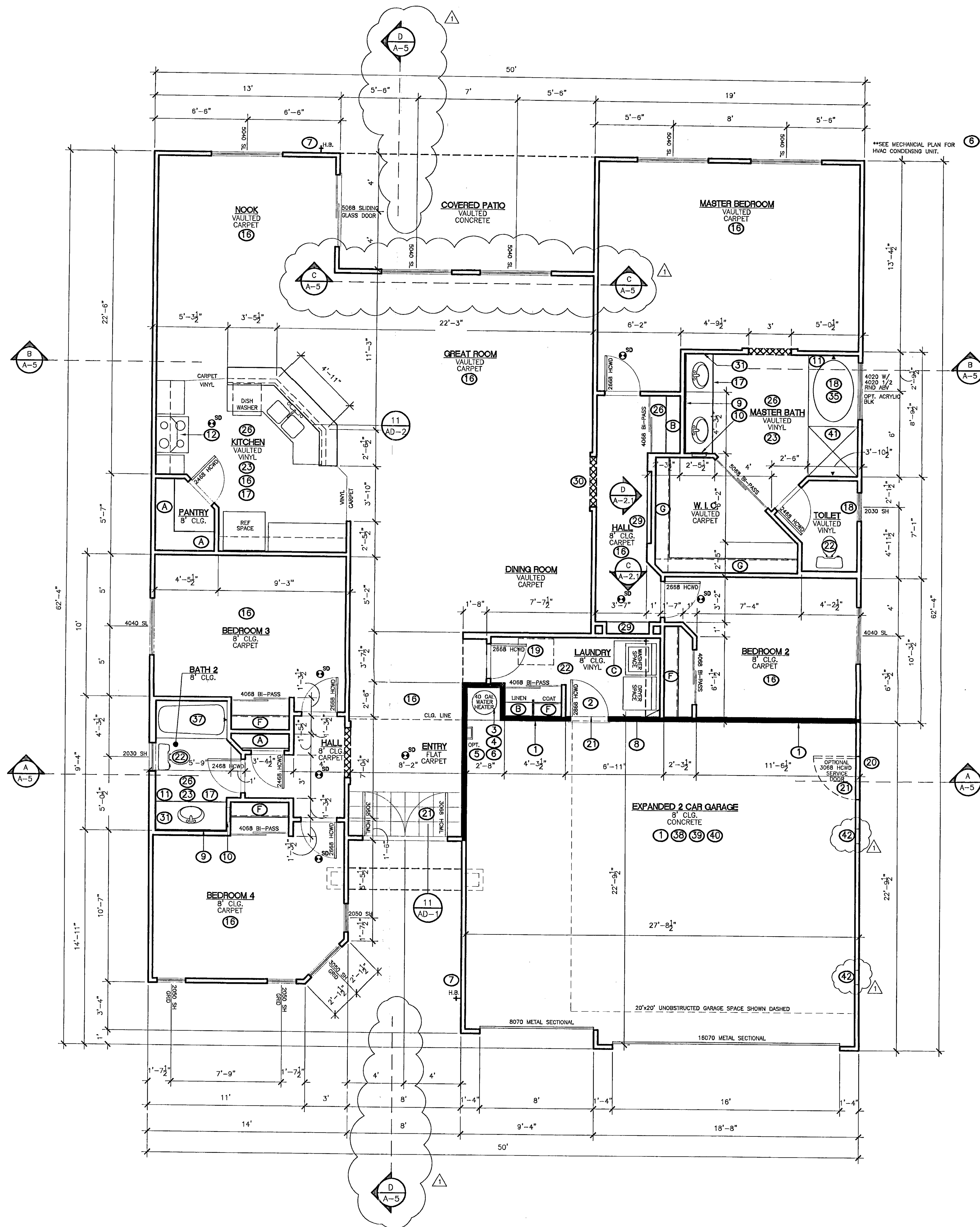
SUP-10767 - APPLICANT: PEI WEI ASIAN DINER, INC. - OWNER: WITCH KYLE, LLC., ET AL - Request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER ON-SALE ESTABLISHMENT AND A WAIVER OF THE 400-FOOT DISTANCE SEPARATION REQUIREMENT FROM A SCHOOL at 7101 West Lake Mead Boulevard (APN 138-22-701-007), U (Undeveloped) Zone [SC (Service Commercial) Master Plan Designation] under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 4 (Brown), LEGALLY DESCRIBED AS A PORTION OF THE NORTHWEST QUARTER (NW¼) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 22, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

SUP-10786 - APPLICANT: MAXI MART - OWNER: NIMROD BARASHY - Request for a Special Use Permit FOR A PROPOSED FINANCIAL INSTITUTION, SPECIFIED (CHECK CASHING) AND WAIVERS OF THE 200-FOOT MINIMUM DISTANCE SEPARATION REQUIREMENT FROM A RESIDENTIAL USE AND 1,000-FOOT DISTANCE SEPARATION REQUIREMENT FROM AN AUTO TITLE LOAN, PAWNBROKER, OR ANOTHER FINANCIAL INSTITUTION, SPECIFIED at 2212 East Charleston Boulevard (APN 162-01-101-004), C-2 (General Commercial) Zone, Ward 3 (Reese), LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTHEAST QUARTER (NE¼) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 1, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M.

SUP-10993 - APPLICANT: NEVADA ADULT DAY HEALTHCARE - OWNER: O'BANNON-JONES, LLC - Request for a Special Use Permit FOR A PROPOSED SOCIAL SERVICE PROVIDER (ADULT DAYCARE) at 2008 South Jones Boulevard (APN 163-01-310-001), C-1 (Limited Commercial) Zone and R-E (Residence Estates) Zone under Resolution of Intent to P-R (Professional Office and Parking) Zone, Ward 1 (Tarkanian), LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTHWEST QUARTER (NW¼) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 1, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1st Floor, City Hall.

BARBARA JO RONEMUS, CITY CLERK



FLOOR PLAN
SCALE 1/4" = 1'-0"

STANDARD

GENERAL NOTES:

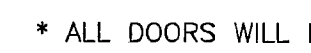
1. THIS DRAWING IS FOR DIMENSIONAL PURPOSES ONLY.
2. PROVIDE HOUSE STREET ADDRESS NUMBER VISIBLE AND LEGIBLE FROM THE STREET.
3. REFER TO BUILDER FOR QUANTITY AND LOCATION OF BULLNOSE DRYWALL CORNER(S).
4. ALL BASE SHALL BE REVERSIBLE GRADE.
5. PROVIDE WATER-RESISTANT GYPSUM BACKING BOARDS A BASE FOR TILE OR WALL FOR TUB, SHOWER OR WATER CLOSET COMPARTMENT WALLS.
6. ALL WINDOWS TO BE THERMAL-PANE GLASS. (UNLESS NOTED OTHER)
7. PROVIDE SAFETY GLAZING PER SECTION R308.4 OF THE 2000 IRC CODE.

DOORS:

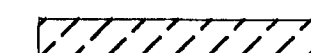
- * FRONT ENTRY DOOR SHALL HAVE WEATHER STRIPPING & METAL THRESHOLD, A PEEP HOLE @ 60" A.F.F. AND BE PROVIDED W/ A LOCKSET AND DEADBOLT U.N.O.
- * DOOR LOCATED BETWEEN GARAGE & HOUSE SHALL HAVE WEATHER STRIPPING & METAL THRESHOLD, AND BE SELF-CLOSING WITH A 20 MINUTE LABEL U.N.O.
- * PROVIDE PRIVACY LOCKS AT ALL BEDROOM & BATHROOM DOORS U.N.O.
- * ALL DOORS WILL BE EP6 STYLE U.N.O.
- * ALL BYPASS AND BIFOLD DOORS SHALL BE WHITE ON WHITE U.N.O.

- INDICATES LOWERED CEILING OR SOFFIT FINISHED HEIGHTS AT 8'-6" ABOVE FINISHED FLOOR HEIGHT.

- INDICATES LOWERED CEILING OR ARCH/SOFTIT. SEE "15/AD-1" ON DETAIL SHEET.



- INDICATES LOWERED CEILING OR ARCH/SOFTIT. SEE "15/AD-1" ON DETAIL SHEET.



- INDICATES LOWERED CEILING OR ARCH/SOFTIT. SEE "15/AD-1" ON DETAIL SHEET.



SHELVING OPTIONS:

- (A) (4) 12" DEEP SHELVES EQUALLY SPACED.
- (B) (5) 16" DEEP SHELVES EQUALLY SPACED.
- (C) (1) 12" DEEP SHELF.
- (D) (4) 16" DEEP SHELVES EQUALLY SPACED.
- (E) (1) 12" DEEP SHELF.
- (F) (1) 12" DEEP SHELF AND POLE @ 66" A.F.F.
- (G) (2) 12" DEEP SHELVES AND POLE @ 40" & 60" A.F.F.

SQUARE FOOTAGE:

MAIN RESIDENCE:	2,150	SQUARE FEET.
COVERED ENTRY:	27	SQUARE FEET.
NEVADA ROOM:	144	SQUARE FEET.
TOTAL LIVING AREA:	2,321	SQUARE FEET.
GARAGE:	620	SQUARE FEET.

SQUARE FOOTAGE FOR PATIOS:

FULL WIDTH:	500	SQUARE FEET.
27' X 10'	270	SQUARE FEET.

SEE PLOTS/MET/NOTES OVER

KEYNOTES:

1. PROVIDE 1 HR. FIRE RESISTIVE CONSTRUCTION SEPARATION WALL.
2. TYPICAL FIRE RATED DOOR.
3. TYPICAL WATER HEATER. SEE PLUM. DWGS FOR SIZE.
4. BUILT UP PLYWOOD PLATFORM WITH 5/8" TYPE "X" GYP BOARD.
5. SOFT WATER LOOP.
6. TYPICAL RAISED SURFACE FOR HEAT PUMP EQUIPMENT.
7. TYPICAL HOSE-BIBB. HOSE-BIBB TO BE EQUIPPED WITH BACK FLOW PREVENTER.
8. DRYER EXHAUST VENT.
9. TYPICAL MIRROR. SEE BUILDER/OWNER AGENT FOR EXACT DIMENSIONS AND HEIGHTS. 72" A.F.F.
10. TYPICAL WALL MOUNTED MEDICINE CABINET. SEE BUILDER/OWNER AGENT FOR EXACT TYPE AND MODEL.
11. TYPICAL TOWEL BAR. SEE BUILDER/OWNER FOR SIZE AND SPECIFICATIONS.
12. TYPICAL RANGE HOOD OR OVERHEAD EXHAUST HOOD.
13. TYPICAL FACTORY FIRE PLACE. (TYPICAL) MANUFACTURE: HEAT AND GLO. MODEL: SL-950 GAS FIRE PLACE. ANY SUBSTITUTED FACTORY FIREPLACE SHALL COMPLY WITH THE IRC CODE.
14. IF APPLICABLE TO THIS PLAN. ALL LANDING SHALL COMPLY WITH THE IRC CODE.
15. IF APPLICABLE TO THIS PLAN. ALL STAIRWAYS SHALL COMPLY WITH THE IRC CODE.
16. CONTRACTOR SHALL INSTALL SMOKE DETECTOR, SEE PLAN FOR LOCATION.
17. TYPICAL BASE AND WALL CABINETS. SEE BUILDER/OWNER FOR EXACT TYPE AND FINISH.
18. CONTRACTOR SHALL INSTALL CLASSIFIED GLAZING IN HAZARDOUS LOCATIONS.
19. ATTIC ACCESS.
20. TYPICAL CONCRETE LANDING AT EXTERIOR DOOR.
21. DOOR WITH SELF CLOSER AND WEATHER PROOF THRESHOLDS.
22. TYPICAL EXHAUST FAN.
23. TYPICAL ALL APPLIANCES AND PLUMBING FIXTURES SHALL BE SELECTED BY BUILDER.
24. ALL SPECIAL CUSTOM BUILT FINISHES AND EQUIPMENT SHALL BE INSTALLED PER BUILDER/OWNER AND MANUFACTURES INSTRUCTIONS. SEE OWNER/BUILDER.
25. IF APPLICABLE TO THIS PLAN. TYPICAL GAS BAR-B-QUE STUB.
26. OPTIONAL UPPER AND LOWER CABINETS.
27. TYPICAL VENEER. SEE BUILDER/OWNER AGENT FOR TYPE AND FINISH.
28. TYPICAL SHOWER SEAT. SEE BUILDER/OWNER FOR EXACT HEIGHT.
29. TYPICAL ART NICHE. SEE PLAN FOR HEIGHT.
30. TYPICAL NICHE. SEE PLAN FOR HEIGHT.
31. TYPICAL TOWEL RING. SEE BUILDER/OWNER FOR SPECIFICATIONS.
32. SHOWER HEAD AT CEILING. SEE BUILDER/OWNER FOR EXACT LOCATION.
33. MEDIA NICHE. SEE BUILDER/OWNER FOR MEDIA REQUIREMENTS.
34. 4" X 6" POST EXTERIOR HINGES TO HANG DOORS.
35. TUB 102" X 42" DARSEY UNIT BY LASCO.
36. OPTIONAL SINK. SEE BUILDER / OWNER AGENT FOR SPECIFICATIONS.
37. TYPICAL 32"x 60" TUB/SHOWER ENCLOSURE.
38. ELECTRICAL OPENING IN EXCESS OF 16 SQ. INCHES MUST BE FIRE-PROTECTED IN FIRE RATED WALL.
39. PENETRATIONS WILL NOT BE ALLOWED THROUGH FIRE RESTRICTIVE WALLS, FLOOR/CEILING AND ROOF/CEILING ASSEMBLIES WITHOUT APPROVED DETAILS.
40. DUCTS PENETRATIONS 1 HOUR GARAGE/RESIDENCE SEPARATION MUST BE A MINIMUM .26 GAUGE METAL.
41. 42" X 42" SHOWER ENCLOSURE.
42. SUICIDE VENT.

APPROVED
BY: *[Signature]*
CURRENT PLANNING DIVISION
CITY OF LAS VEGAS

APPROVED
CITY COUNCIL DATE: 3-1-06
PLANNING DIVISION DATE: 5-16-06
BY: *[Signature]*
PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS

ALL SHOWN DETAIL REQUIRE
SWITCHES FOR INTERIOR AND
EXTERIOR LIGHTS.

ALL SHOWN DETAIL REQUIRE
ARE REQUIRED TO BE
INTERCONNECTED.

PLANS APPROVED
CONSTRUCTION
CITY OF LAS VEGAS

DEC 14 2005

RECEIVED
JUN 21 2004
CITY OF LAS VEGAS
PERMITS

LARRY TINDALL
RESIDENTIAL DESIGNER
3531 E. RUSSELL RD., SUITE G
LAS VEGAS, NEVADA 89120
OFFICE: (702) 597-5597
FAX: (702) 597-5508

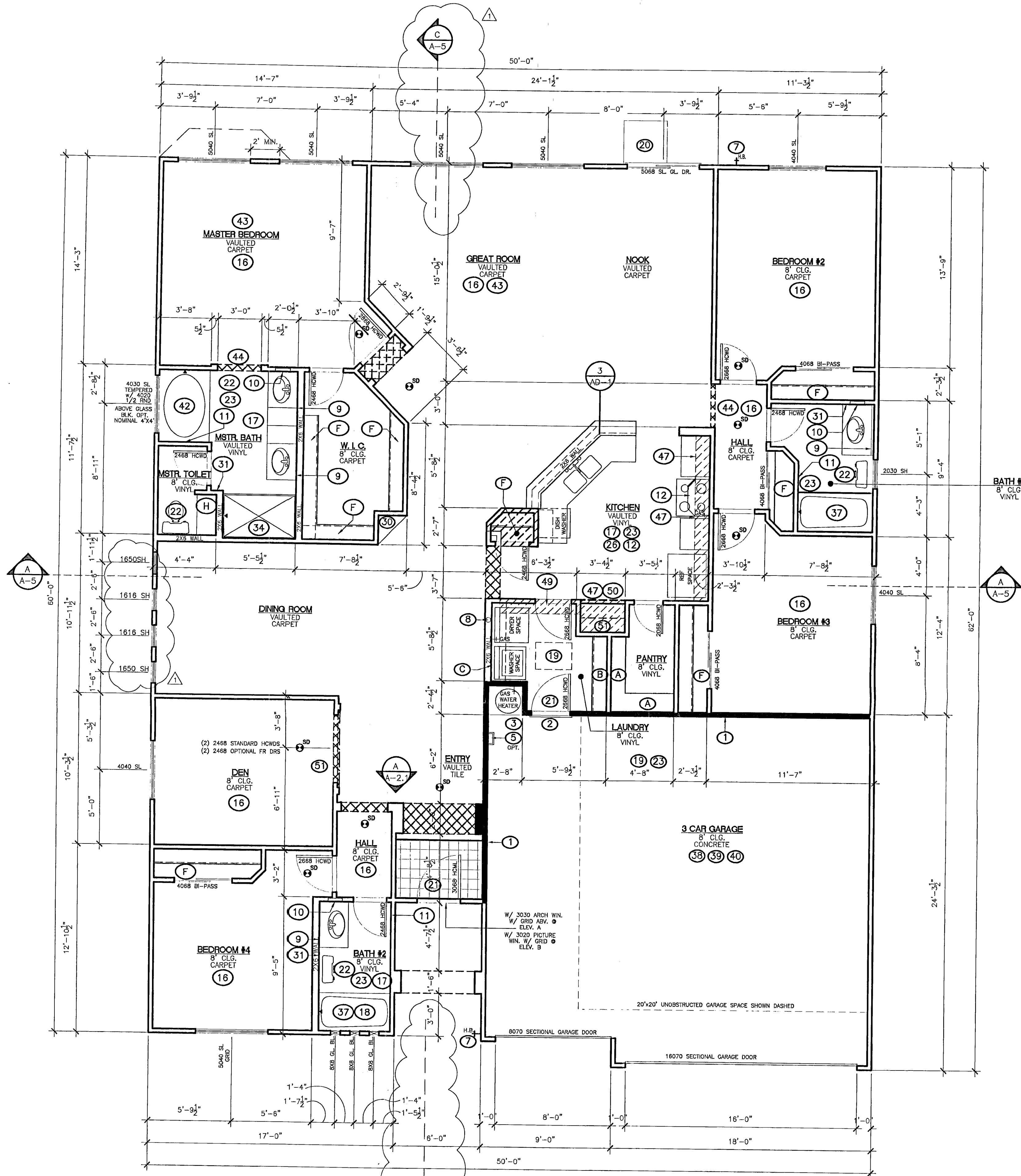
STATE OF NEVADA
JUN 21 2004

2,150 MANOR PLAN
DR. HORTON, INC.

DO NOT SCALE DRAWINGS
WRITER ASSURES THAT THIS DRAWING IS A TRUE AND CORRECT
REPRESENTATION OF THE DESIGN AND CONSTRUCTION OF THE PROJECT.
ANY DISCREPANCIES BETWEEN THIS DRAWING AND THE PROJECT
SHALL BE THE RESPONSIBILITY OF THE CLIENT.

BY	DATE	REVISION	JOB #
CITY OF LAS VEGAS	5-20-04	A	08211
		A	
		A	
		A	
		A	

FILE NAME
DATE 4-30-04
SHEET NUMBER 2150 PLAN
A-2
FLOOR PLAN



FLOOR PLAN
SCALE: 1/4" = 1'-0"

GENERAL NOTES:

- THIS DRAWING IS FOR DIMENSIONAL PURPOSES ONLY.
- PROVIDE HOUSE STREET ADDRESS NUMBER VISIBLE AND LEGIBLE FROM THE STREET.
- REFER TO BUILDER FOR QUANTITY AND LOCATION OF BULLNOSE DRYWALL CORNER(S).
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- PROVIDE WATER-RESISTANT GYPSUM BACKING BOARDS A BASE FOR TILE OR WALL FOR TUB, SHOWER OR WATER CLOSET COMPARTMENT WALLS.
- ALL WINDOWS TO BE THERMAL-PANE GLASS. (UNLESS NOTED OTHER)
- PROVIDE SAFETY GLAZING PER SECTION R308.4 OF THE 2000 IRC CODE.

DOORS:

* FRONT ENTRY DOOR SHALL HAVE WEATHER STRIPPING & METAL THRESHOLD, A PEEP HOLE @ 60" A.F.F. AND BE PROVIDED W/ A LOCKSET AND DEADBOLT U.N.O.

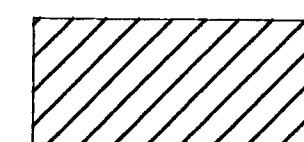
* DOOR LOCATED BETWEEN GARAGE & HOUSE SHALL HAVE WEATHER STRIPPING & METAL THRESHOLD, AND BE SELF-CLOSING WITH A 20 MINUTE LABEL U.N.O.

* PROVIDE PRIVACY LOCKS AT ALL BEDROOM & BATHROOM DOORS U.N.O.

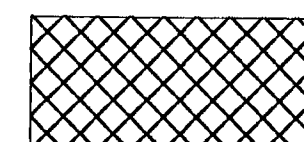
* ALL DOORS WILL BE EP6 STYLE U.N.O.

* ALL BYPASS AND BIFOLD DOORS SHALL BE WHITE ON WHITE U.N.O.

INDICATES LOWERED CEILING OR SOFFIT FINISHED HEIGHTS AT 8'-6" ABOVE FINISHED FLOOR HEIGHT.



INDICATES LOWERED CEILING OR ARCH/SOFTIT. SEE "15-AD-1" ON DETAIL SHEET.



SHELVING OPTIONS:

- (A) (4) 12" DEEP SHELVES EQUALLY SPACED.
- (B) (5) 16" DEEP SHELVES EQUALLY SPACED.
- (C) (1) 12" DEEP SHELF.
- (D) (4) 16" DEEP SHELVES EQUALLY SPACED.
- (E) (1) 12" DEEP SHELF.
- (F) (1) 12" DEEP SHELF AND POLE @ 66" A.F.F.
- (G) (2) 12" DEEP SHELVES AND POLE @ 40" & 60" A.F.F.
- (H) (3) 16" DEEP SHELVES EQUALLY SPACE

SQUARE FOOTAGE:

MAIN RESIDENCE:	2,350	SQUARE FEET.
COVERED ENTRY:	74	SQUARE FEET.
TOTAL LIVING AREA:	2,350	SQUARE FEET.
GARAGE:	580	SQUARE FEET.

SQUARE FOOTAGE FOR PATIOS:

FULL WIDTH:	500	SQUARE FEET.
26' X 10':	260	SQUARE FEET.
16' X 10':	160	SQUARE FEET.

SEE PLOTS/MEC/NOTES OVER

APPROVED
Plan Team
BY: [Signature]
CURRENT PLANNING DIVISION
CITY OF LAS VEGAS

KEYNOTES:

- PROVIDE 1 HR. FIRE RESISTIVE CONSTRUCTION SEPARATION WALL.
- TYPICAL FIRE RATED DOOR.
- TYPICAL WATER HEATER. SEE PLUM. DWGS FOR SIZE.
- BUILT UP PLYWOOD PLATFORM WITH 5/8" TYPE "X" GYP BOARD.
- SOFT WATER LOOP.
- TYPICAL RAISED SURFACE FOR HEAT PUMP EQUIPMENT.
- TYPICAL HOSE-BIBB. HOSE-BIBB TO BE EQUIPPED WITH BACK FLOW PREVENTER.
- DRYER EXHAUST VENT.
- TYPICAL MIRROR. SEE BUILDER/OWNER AGENT FOR EXACT DIMENSIONS AND HEIGHTS. 72" A.F.F.
- TYPICAL WALL MOUNTED MEDICINE CABINET. SEE BUILDER/OWNER AGENT FOR EXACT TYPE AND MODEL.
- TYPICAL TOWEL BAR. SEE BUILDER/OWNER FOR SIZE AND SPECIFICATIONS.
- TYPICAL RANGE HOOD OR OVERHEAD EXHAUST HOOD.
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- IF APPLICABLE TO THIS PLAN. ALL STAIRWAYS SHALL COMPLY WITH THE IRC CODE.
- CONTRACTOR SHALL INSTALL SMOKE DETECTOR. SEE PLAN FOR LOCATION.
- TYPICAL BASE AND WALL CABINETS. SEE BUILDER/OWNER FOR EXACT TYPE AND FINISH.
- CONTRACTOR SHALL INSTALL CLASSIFIED GLAZING IN HAZARDOUS LOCATIONS.
- ATTIC ACCESS.
- TYPICAL CONCRETE LANDING AT EXTERIOR DOOR.
- DOOR WITH SELF CLOSER AND WEATHER PROOF THRESHOLDS.
- TYPICAL EXHAUST FAN.
- TYPICAL ALL APPLIANCES AND PLUMBING FIXTURES SHALL BE SELECTED BY BUILDER.
- ALL SPECIAL CUSTOM BUILT FINISHES AND EQUIPMENT SHALL BE INSTALLED PER BUILDER/OWNER AND MANUFACTURES INSTRUCTIONS. SEE OWNER/BUILDER.
- IF APPLICABLE TO THIS PLAN. TYPICAL GAS BAR-B-QUE STUB.
- ALL CABINETRY. SEE BUILDER/OWNER FOR SPECIFICATIONS.
- TYPICAL VENEER. SEE BUILDER/OWNER AGENT FOR TYPE AND FINISH.
- TYPICAL SHOWER SEAT. SEE BUILDER/OWNER FOR EXACT HEIGHT.
- TYPICAL ART NICHE. SEE PLAN FOR HEIGHT.
- TYPICAL NICHE. SEE PLAN FOR HEIGHT.
- TYPICAL TOWEL RING. SEE BUILDER/OWNER FOR SPECIFICATIONS.
- SHOWER HEAD AT CEILING. SEE BUILDER/OWNER FOR EXACT LOCATION.
- MEDIA NICHE. SEE BUILDER/OWNER FOR MEDIA REQUIREMENTS.
- 36" X 60" SINGLE SHOWER.
- TUB 102" X 42" DARSEY UNIT BY LASCO.
- OPTIONAL SINK. SEE BUILDER / OWNER AGENT FOR SPECIFICATIONS.
- TYPICAL 32" X 60" TUB/SHOWER ENCLOSURE.
- ELECTRICAL OPENING IN EXCESS OF 16 SQ. INCHES MUST BE FIRE-PROTECTED IN FIRE RATED WALL.
- PENETRATIONS WILL NOT BE ALLOWED THROUGH FIRE RESTRICTIVE WALLS, FLOOR/CEILING AND ROOF/CEILING ASSEMBLIES WITHOUT APPROVED DETAILS.
- DUCTS PENETRATIONS 1 HOUR GARAGE/RESIDENCE SEPARATION MUST BE A MINIMUM .26 GAUGE METAL.
- OPTIONAL UPPER AND LOWER CABINETS.
- 42" X 60" TUB.
- CEILING LIGHT FAN OPTIONAL. INTERCONNECTED. SEE JUL 20 2004
- TYPICAL ARCH.
- DRAWERS BELOW.
- POTSHELVES ABOVE CABINETS 14" WIDE X 16" HIGH TOP OF POTSELF 8'-5" A.F.F. BOTTOM @ 7'-1".
- OVEN HOOD WITH LIGHT AND DUCTED FAN.
- POTSHELF @ 8'-5" A.F.F. -12" WIDE U.N.O.
- POTSHELF BUILDS OUT TO WALL WHEN OPT. SINGLE OVEN.
- ONE SIDE OF PAIR IS TO BE BOLTED CLOSED AT TOP SO ELECTRICAL SWITCHING CAN BE LOCATED NEXT TO JAMB(SEE ELECTRICAL PLAN).
- DESK.
- 36" X 36" SHOWER ENCLOSURE.
- 6" X 6" POST.
- MIRROR-COUNTER LENGTH X 72" A.F.F.

DEC 14 2005

APPROVED

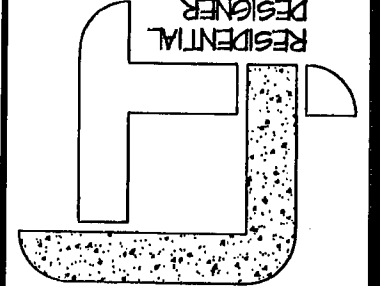
CITY COUNCIL DATE: 3-1-06

PLANNING COMMISSION DATE: 1-16-06

BY: [Signature]

PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS

LARRY TINDALL
RESIDENTIAL DESIGNER
3531 E. RUSSELL RD., SUITE G
LAS VEGAS, NEVADA 89120
OFFICE: (702) 597-5597
FAX: (702) 597-5598

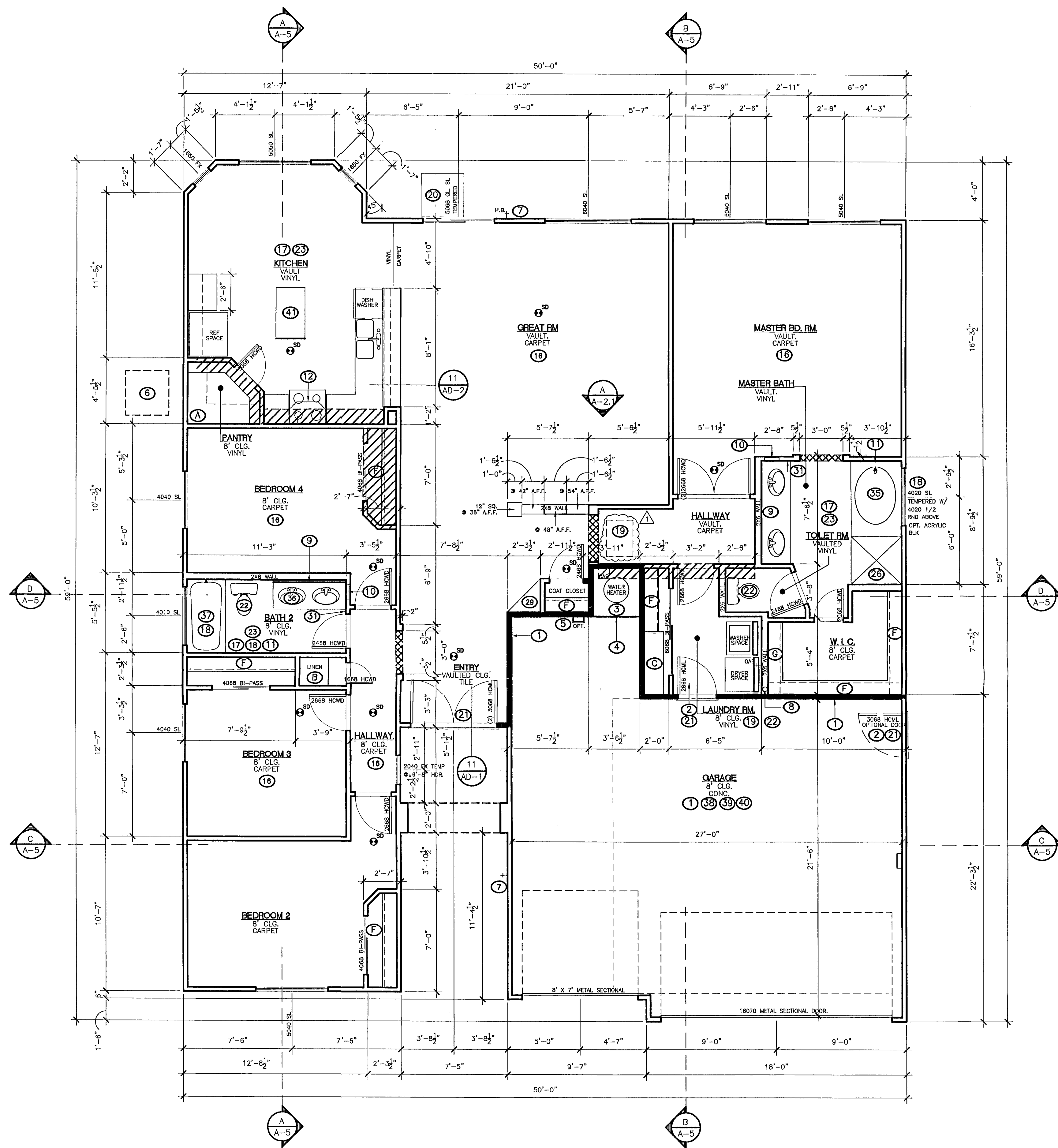


LARRY TINDALL
REGISTERED
RESIDENTIAL DESIGNER
STATE OF NEVADA
No. 52-P

2,350 MANOR PLAN
DR. HORTON, INC.

DO NOT SCALE DRAWINGS
EXISTING CONDITIONS SHOWN AND FROM TO START OF CONSTRUCTION
ALL RIGHTS RESERVED BY DR. HORTON, INC.

BY	CITY OF LAS VEGAS
DATE	5-20-04
REVISION	
JOB #	03211
FILE NAME	
DATE	4-30-04
SHEET NUMBER	2350 PLAN
	A-2
	FLOOR PLAN



FLOOR PLAN

SCALE: 1/4" = 1'-0"

STANDARD

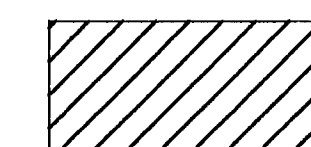
GENERAL NOTES:

1. THIS DRAWING IS FOR DIMENSIONAL PURPOSES ONLY.
2. PROVIDE HOUSE STREET ADDRESS NUMBER VISIBLE AND LEGIBLE FROM THE STREET.
3. REFER TO BUILDER FOR QUANTITY AND LOCATION OF BULLNOSE DRYWALL CORNER(S).
4. ALL BASE SHALL BE REVERSIBLE GRADE.
5. PROVIDE WATER-RESISTANT GYPSUM BACKING BOARDS A BASE FOR TILE OR WALL FOR TUB, SHOWER OR WATER CLOSET COMPARTMENT WALLS.
6. ALL WINDOWS TO BE THERMAL-PANE GLASS. (UNLESS NOTED OTHER)
7. PROVIDE SAFETY GLAZING PER SECTION R308.4 OF THE 2000 IRC CODE.

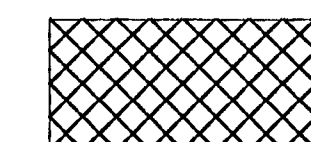
DOORS:

- * FRONT ENTRY DOOR SHALL HAVE WEATHER STRIPPING & METAL THRESHOLD, A PEEP HOLE @ 60" A.F.F. AND BE PROVIDED W/ A LOCKSET AND DEADBOLT U.N.O.
- * DOOR LOCATED BETWEEN GARAGE & HOUSE SHALL HAVE WEATHER STRIPPING & METAL THRESHOLD, AND BE SELF-CLOSING WITH A 20 MINUTE LABEL U.N.O.
- * PROVIDE PRIVACY LOCKS AT ALL BEDROOM & BATHROOM DOORS U.N.O.
- * ALL DOORS WILL BE EP6 STYLE U.N.O.
- * ALL BYPASS AND BIFOLD DOORS SHALL BE WHITE ON WHITE U.N.O.

INDICATES LOWERED CEILING OR SOFFIT FINISHED HEIGHTS AT 8'-6" ABOVE FINISHED FLOOR HEIGHT.



INDICATES LOWERED CEILING OR ARCH/SOFTIT.SEE "15/AD-1" ON DETAIL SHEET.



SHELVING OPTIONS:

- (A) (4) 12" DEEP SHELVES EQUALLY SPACED.
- (B) (5) 16" DEEP SHELVES EQUALLY SPACED.
- (C) (1) 12" DEEP SHELF.
- (D) (4) 16" DEEP SHELVES EQUALLY SPACED.
- (E) (1) 12" DEEP SHELF.
- (F) (1) 12" DEEP SHELF AND POLE @ 66" A.F.F.
- (G) (2) 12" DEEP SHELVES AND POLE @ 40" & 60" A.F.F.
- (H) (5) 24" DEEP SHELVES EQUALLY SPACED.

SQUARE FOOTAGE:

MAIN RESIDENCE:	1,950	SQUARE FEET.
COVERED ENTRY:	50	SQUARE FEET.
TOTAL LIVING AREA:	2,000	SQUARE FEET.
GARAGE:	655	SQUARE FEET.

SQUARE FOOTAGE FOR PATIOS:

FULL WIDTH (10' X 50'):	500	SQUARE FEET.
10' X 24':	240	SQUARE FEET.
10' X 12':	120	SQUARE FEET.

KEYNOTES:

- 1 PROVIDE 1 HR. FIRE RESISTIVE CONSTRUCTION SEPARATION WALL.
- 2 TYPICAL FIRE RATED DOOR.
- 3 TYPICAL WATER HEATER. SEE PLUM. DWGS FOR SIZE.
- 4 BUILT UP PLYWOOD PLATFORM WITH 5/8" TYPE "X" GYP BOARD.
- 5 SOFT WATER LOOP.
- 6 TYPICAL RAISED SURFACE FOR HEAT PUMP EQUIPMENT.
- 7 TYPICAL HOSE-BIBB.
- 8 DRYER EXHAUST VENT.
- 9 TYPICAL MIRROR. SEE BUILDER/OWNER AGENT FOR EXACT DIMENSIONS AND HEIGHTS. 72" A.F.F.
- 10 TYPICAL WALL MOUNTED MEDICINE CABINET. SEE BUILDER/OWNER AGENT FOR EXACT TYPE AND MODEL.
- 11 TYPICAL TOWEL BAR. SEE BUILDER/OWNER FOR SIZE AND SPECIFICATIONS.
- 12 TYPICAL RANGE HOOD OR OVERHEAD EXHAUST HOOD.
- 13 TYPICAL FACTORY FIRE PLACE. (TYPICAL) MANUFACTURE: HEAT AND G.L.O. MODEL: SL-950 GAS FIRE PLACE. ANY SUBSTITUTED FACTORY FIREPLACE SHALL COMPLY WITH THE IRC CODE.
- 14 IF APPLICABLE TO THIS PLAN, ALL LANDING SHALL COMPLY WITH THE IRC CODE.
- 15 IF APPLICABLE TO THIS PLAN, ALL STAIRWAYS SHALL COMPLY WITH THE IRC CODE.
- 16 CONTRACTOR SHALL INSTALL SMOKE DETECTOR, SEE PLAN FOR LOCATION.
- 17 TYPICAL BASE AND WALL CABINETS. SEE BUILDER/OWNER FOR EXACT TYPE AND FINISH.
- 18 CONTRACTOR SHALL INSTALL CLASSIFIED GLAZING IN HAZARDOUS LOCATIONS.
- 19 ATTIC ACCESS.
- 20 TYPICAL CONCRETE LANDING AT EXTERIOR DOOR.
- 21 DOOR WITH SELF CLOSER AND WEATHER PROOF THRESHOLDS.
- 22 TYPICAL EXHAUST FAN.
- 23 TYPICAL ALL APPLIANCES AND PLUMBING FIXTURES SHALL BE SELECTED BY BUILDER.
- 24 ALL SPECIAL CUSTOM BUILT FINISHES AND EQUIPMENT SHALL INSTALLED PER BUILDER/OWNER AND MANUFACTURES INSTRUCTIONS. SEE OWNER/BUILDER.
- 25 IF APPLICABLE TO THIS PLAN. TYPICAL GAS BAR-B-QUE STUB.
- 26 TYPICAL 42" X 42" SHOWER ENCLOSURE.
- 27 6" X 6" PAINTED ROUGH SAWN POST. TYPICAL OF (2).
- 28 TYPICAL SHOWER SEAT. SEE BUILDER/OWNER FOR EXACT HEIGHT.
- 29 TYPICAL ART NICHE. SEE PLAN FOR HEIGHT.
- 30 TYPICAL NICHE. SEE PLAN FOR HEIGHT.
- 31 TYPICAL TOWEL RING. SEE BUILDER/OWNER FOR SPECIFICATIONS.
- 32 SHOWER HEAD AT CEILING. SEE BUILDER/OWNER FOR EXACT LOCATION.
- 33 MEDIA NICHE. SEE BUILDER/OWNER FOR MEDIA REQUIREMENTS.
- 34 36" X 36" SHOWER ENCLOSURE.
- 35 TUB 102" X 42" DARSEY UNIT BY LASCO.
- 36 OPTIONAL SINK. SEE BUILDER / OWNER AGENT FOR SPECIFICATIONS.
- 37 TYPICAL 32"X 60" TUB/SHOWER ENCLOSURE.
- 38 ELECTRICAL OPENING IN EXCESS OF 16 SQ. INCHES MUST BE FIRE-PROTECTED IN FIRE RATED WALL.
- 39 PENETRATIONS WILL NOT BE ALLOWED THROUGH FIRE RESTRICTIVE WALLS, FLOOR/CEILING AND ROOF/CEILING ASSEMBLIES WITHOUT APPROVED DETAILS.
- 40 DUCTS PENETRATIONS 1 HOUR GARAGE/RESIDENCE SEPARATION MUST BE A MINIMUM .26 GAUGE METAL.
- 41 2'-0" X 3'-6" KITCHEN ISLAND.

SEE PLATS/HEC/NOTES OVER

ALL KEYED DIMENSIONS REQUIRE SWITCHES, DIMMERS AND EXTERIOR LIGHTS.

APPROVED
Floor Plan Designer
BY: [Signature]
CURRENT PLANNING DIVISION
CITY OF LAS VEGAS

ALL SMOKE DETECTORS ARE REQUIRED TO BE INTERCONNECTED
PLANS APPROVED
CONSTRUCTION
CITY OF LAS VEGAS

DEC 14 2005

APPROVED
CITY COUNCIL DATE: 3/1/06
PLANNING COMMISSION DATE: 2-26-06
BY: [Signature]
PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS

RECEIVED
JUN 2 2004
CITY OF LAS VEGAS
PERMITS

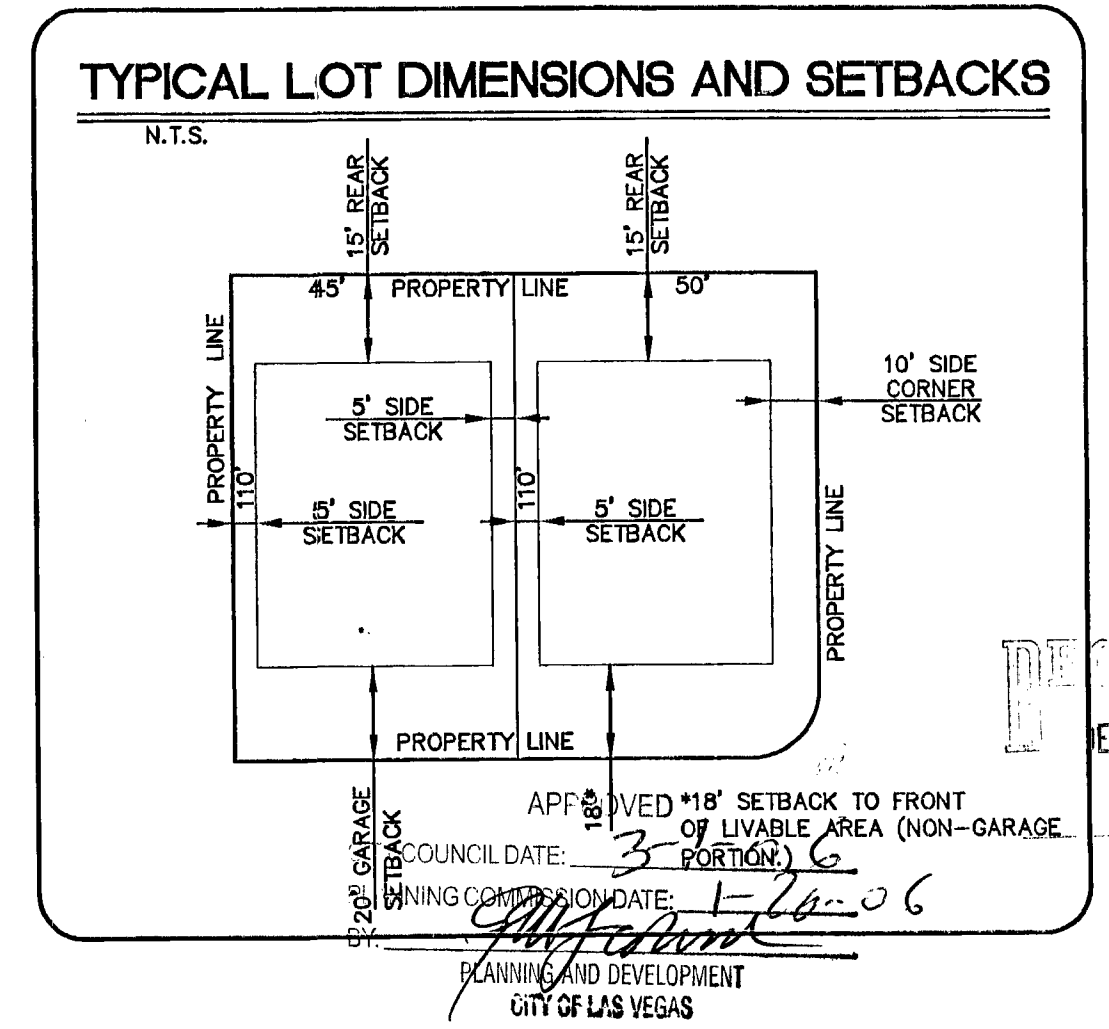
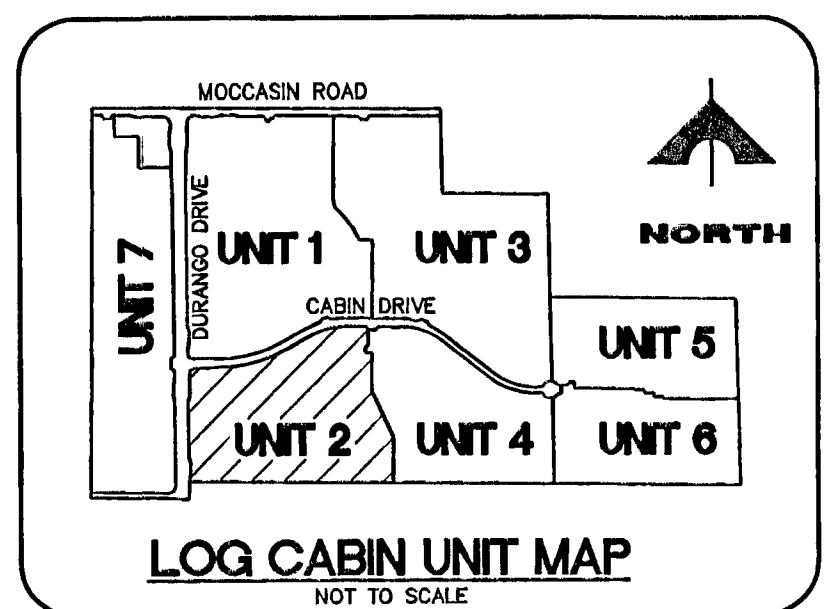
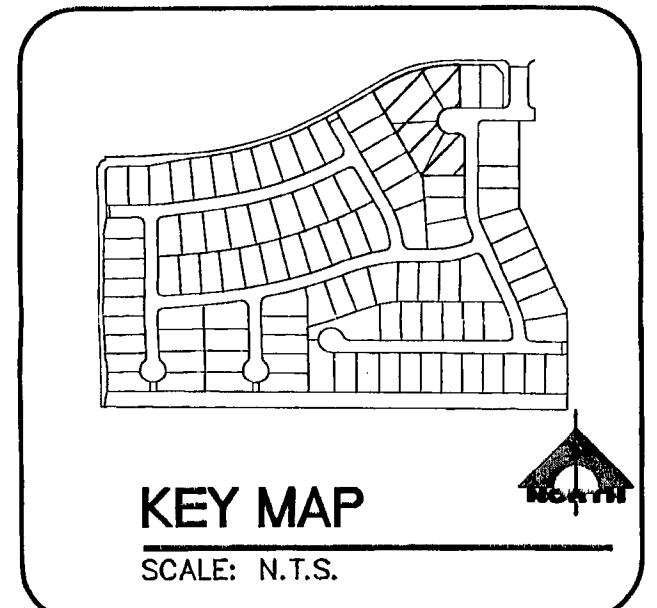
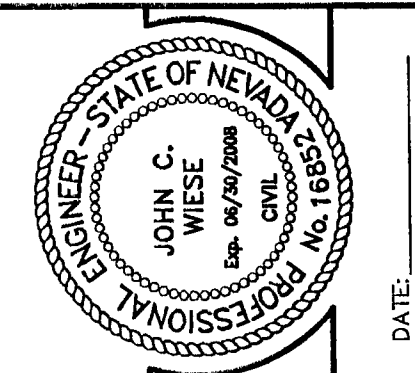
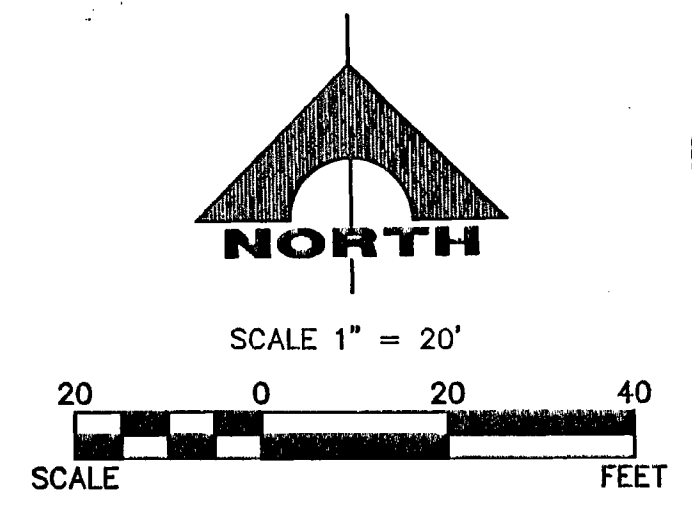
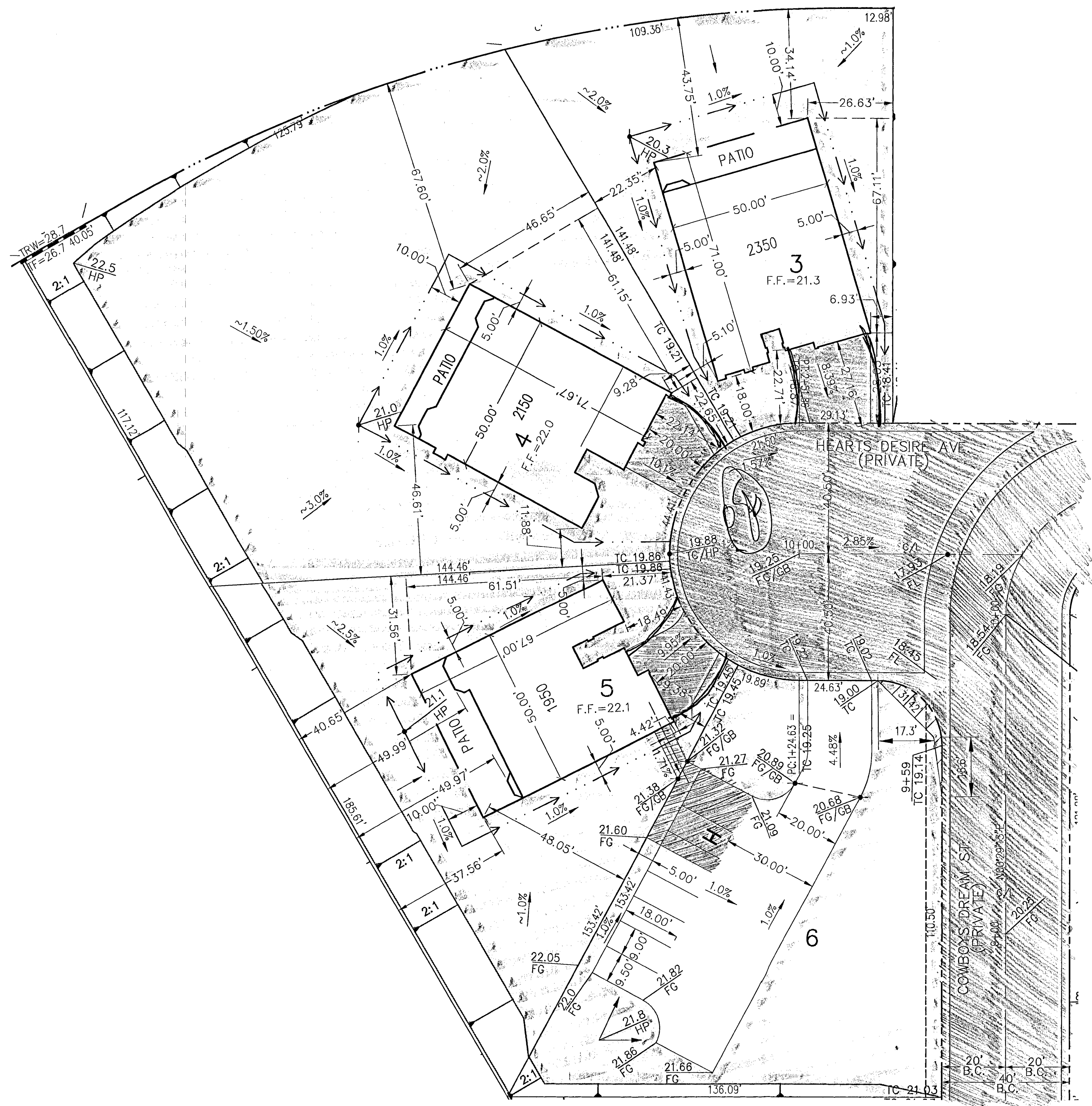
LARRY TINDALL
RESIDENTIAL DESIGNER
3531 E. RUSSELL RD., SUITE G
LAS VEGAS, NEVADA 89120
OFFICE: (702) 597-5597
FAX: (702) 597-5500

1,950 MANOR PLAN
D.R. HORTON, INC.

DO NOT SCALE DRAWINGS
WRITTEN DIMENSIONS PRESE OVER SCALE. CONTRACTOR TO FIELD VERIFY ALL
DIMENSIONS AND MAKE ANY ADJUSTMENTS BEFORE PROCEEDING.

REVISION	DATE	BY
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1950 PLAN
A-2
FLOOR PLAN
SUR-10855
VAR-10855
01/26/06 PC



DATE	REV	DATE	DESCRIPTION
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G.C. WALLACE, INC.
Engineers/Planners/Surveyors
1555 SOUTH RAINBOW BLVD., LAS VEGAS, NEVADA 89146
TELEPHONE: (702) 804-2000 • FAX: (702) 804-2299
H: 787-012 (Fax) V: 787-012 (Fax) M: 787-012 (Fax) E: 787-012 (Fax)

LOG CABIN RANCH
DR. HORTON, INC.

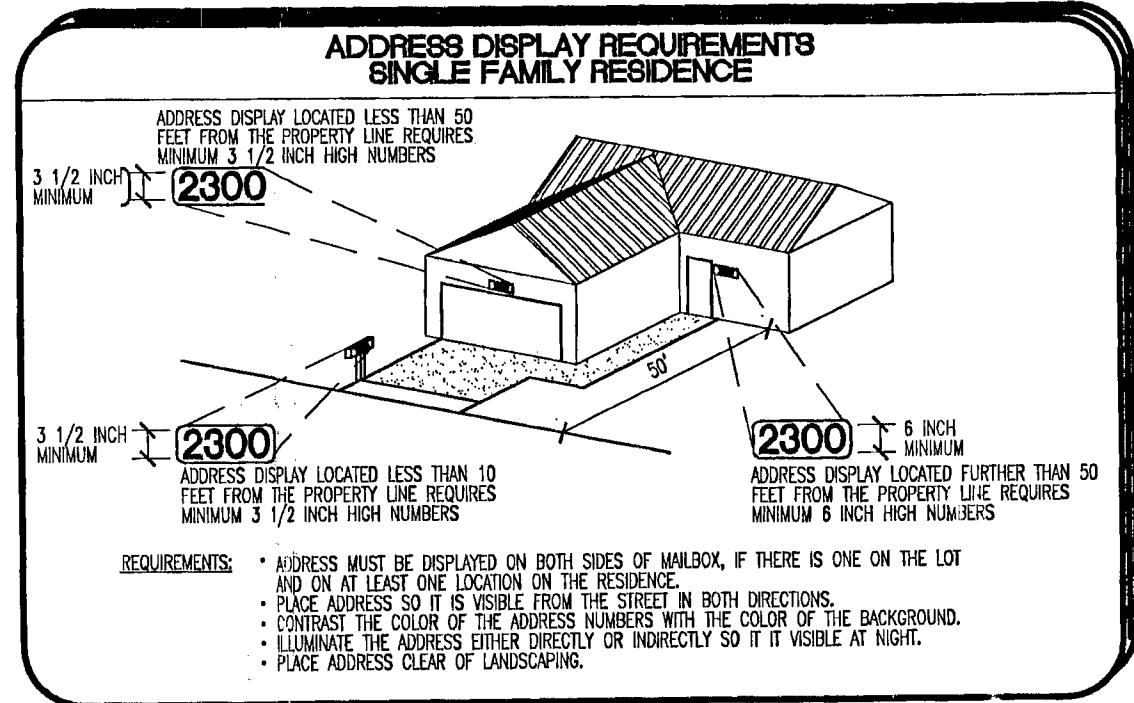
DRAWING
PP-1

1 OF 1 SHTS

SUP-10853
VAR-10855
01/26/06 PC

VAR-10855: 60P-10853 PC 1/26/06 PRINTED 3/1/06 CC





GENERAL NOTES:

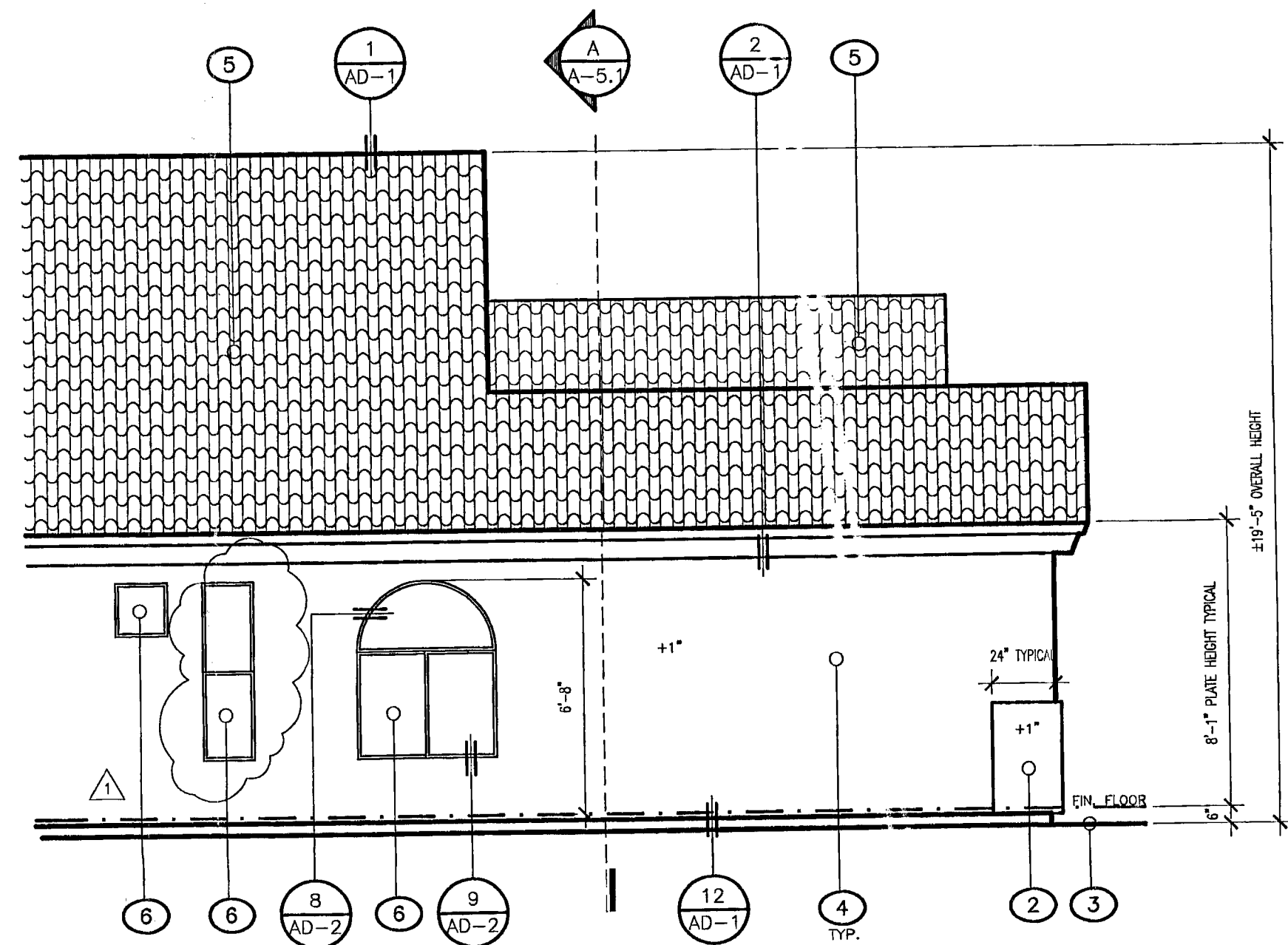
1. PROVIDE EACH ENTRANCE WITH A DEADBOLT LOCK.
2. COLONIAL STYLE MUTTIN BARS TO BE ON FRONT AND CORNER FRONT AND CORNER FRONT WINDOWS ONLY, UNLESS NOTED OTHERWISE.
3. CONTRACTOR SHALL INSTALL FIRE BLOCKING.
4. VENTILATION OPENINGS ARE REQUIRED BY THE CODE TO BE SCREENED IN ORDER TO PREVENT THE ENTRY OF VERMIN. THIS REQUIREMENT IS SPECIFIC WITH NO ALTERNATE, AS HEALTH SANITARIANS HAVE INDICATED THAT A 1/4-INCH MESH IS REQUIRED TO ADDRESS BOTH THE PROBLEM OF SMALLER OPENINGS BEING BLOCKED BY DEBRIS AND SPIDER WEBS AND OF LARGER OPENINGS PERMITTING ACCESS TO SMALL RODENTS. THEREFORE, THERE IS NO OPTION TO THE 1/4" SIZE.

KEYNOTES:

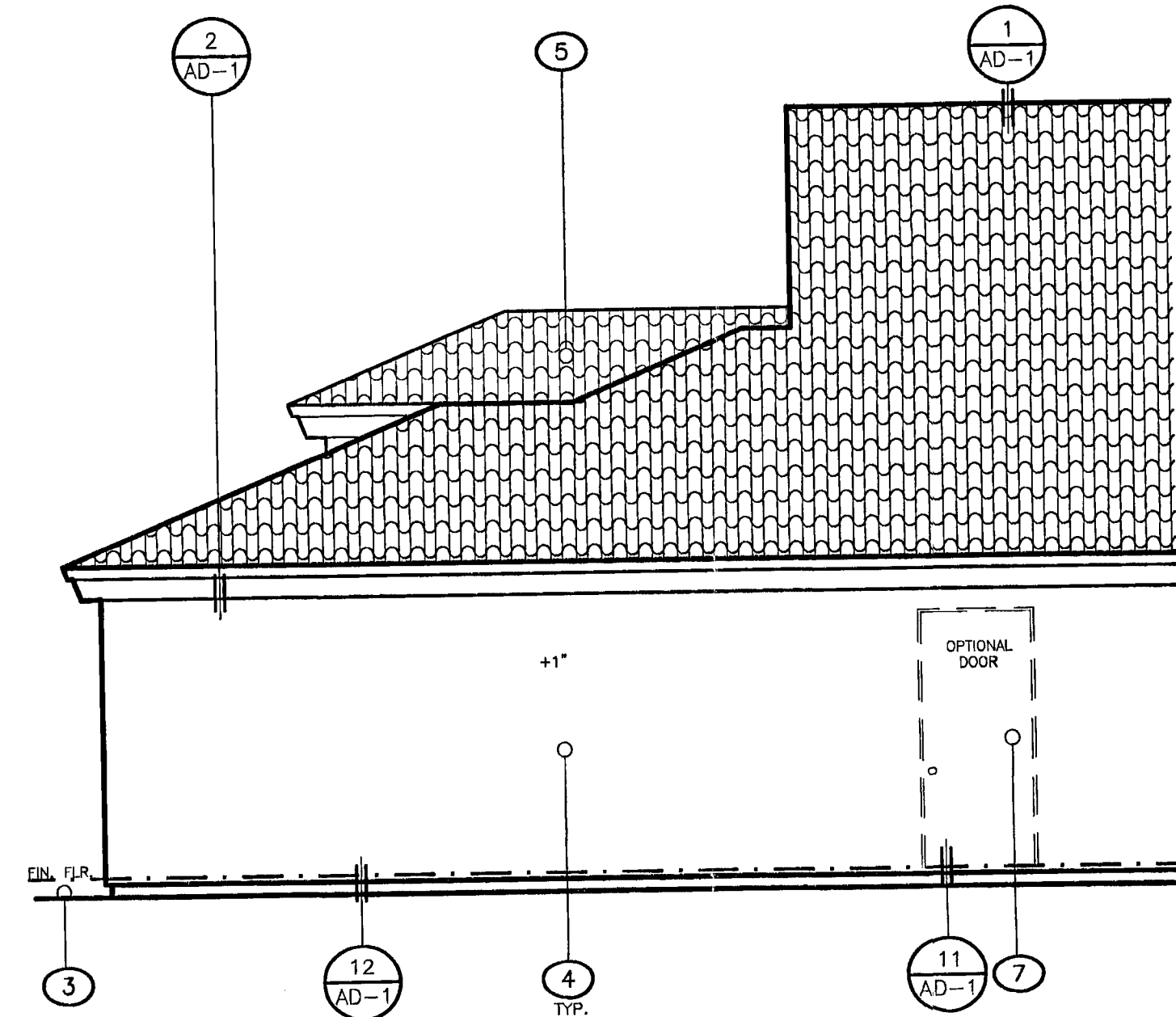
- 1 TYPICAL GARAGE DOOR. REFER TO FLOOR PLAN. CONTRACTOR SHALL CONSULT WITH OWNER/BUILDER FOR EXACT TYPE AND MODEL.
- 2 TYPICAL FOAM TRIM WRAPPED WITH STUCCO SYSTEM.
- 3 FINISH GRADE.
- 4 TYPICAL EXTERIOR 1 COAT STUCCO SYSTEM. CONTRACTOR SHALL CONSULT WITH OWNER/BUILDER AGENT FOR FINISH AND COLOR TYPE.
- 5 TYPICAL ROOF TILE, SEE OWNER/BUILDER AGENT FOR EXACT FINISH AND COLOR.

KEYNOTES:

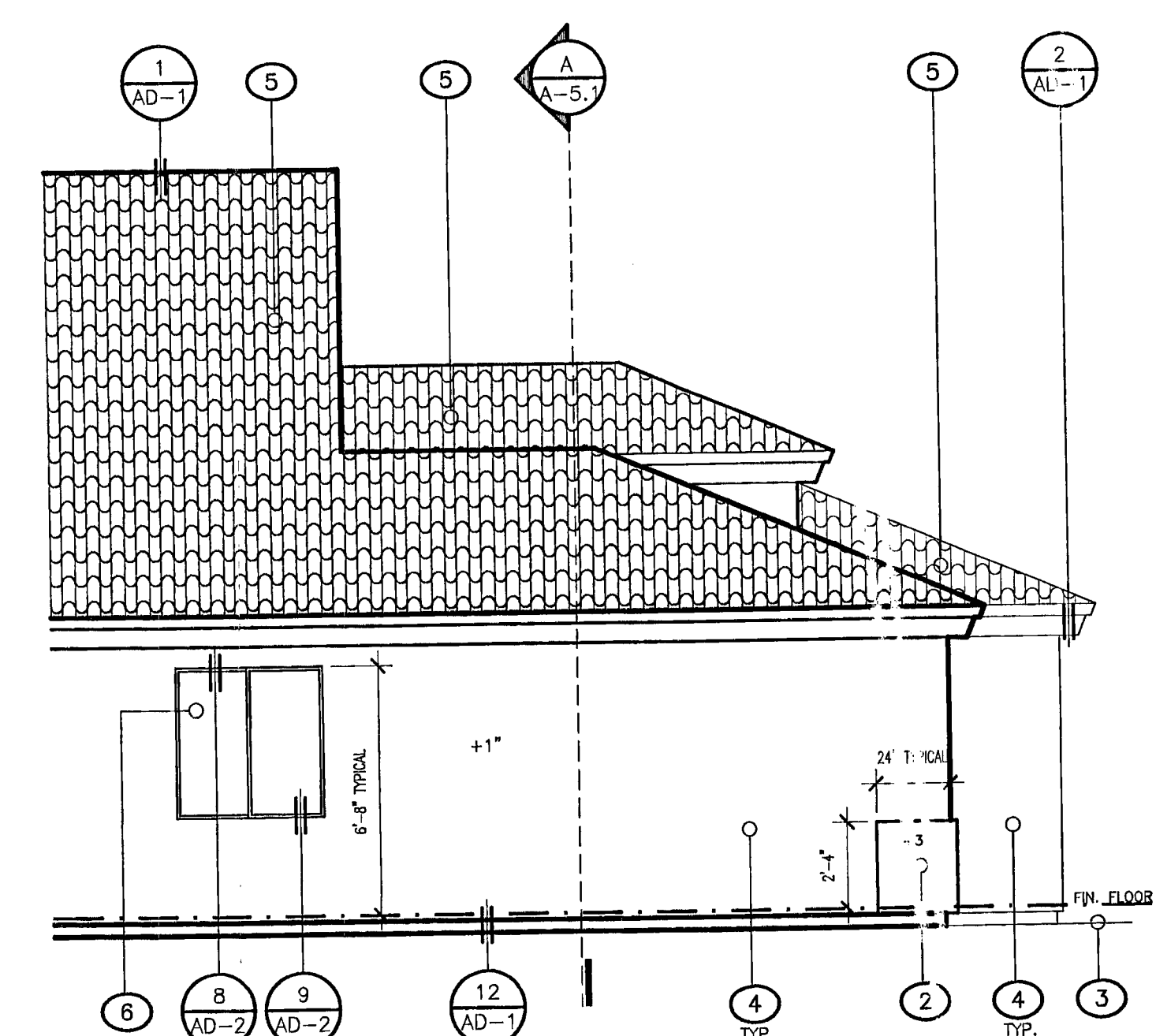
- 6 TYPICAL GLAZING. SEE FLOOR PLAN.
- 7 TYPICAL DOOR. SEE FLOOR PLAN.
- 8 TYPICAL LOW VOLTAGE ADDRESS LIGHT - CONTRACTOR SHALL VERIFY HEIGHT WITH FIRE DEPARTMENT AND LOCAL ORDINANCES. SEE ADDRESS DISPLAY REQUIREMENTS ON GENERAL CODE SHEET.
- 9 TYPICAL EXTERIOR VENT. SEE ROOF PLAN FOR VENT SIZE.
- 10 OPTIONAL COACH LIGHTING. SEE ELECTRICAL PLAN.
- 11 WEEP SCREED. SEE DETAIL 12/AD-1
- 12 4" DIA. TERRA COTTA PIPE. SEE DETAIL 2/AD-2
- 13 FOAM SHUTTER. SEE BUILDER/OWNER FOR SPECIFICATIONS.
- 14 CEILING LINE AT INTERIOR.



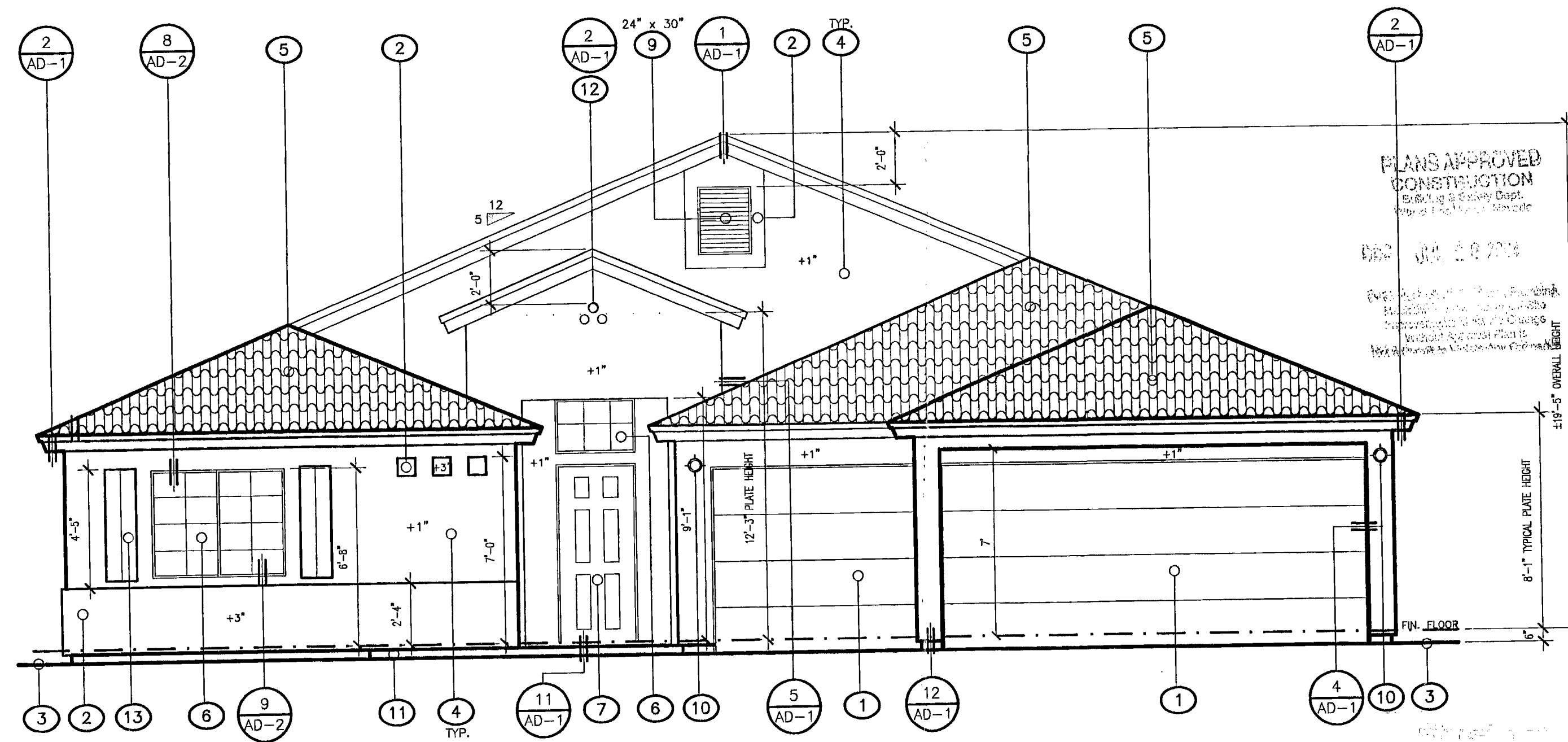
SECOND MASTER BEDROOM
SCALE: 1/4" = 1'-0"
LEFT ELEVATION 'A'



RIGHT ELEVATION 'B'
SCALE: 1/4" = 1'-0"



LEFT ELEVATION 'B'
SCALE: 1/4" = 1'-0"

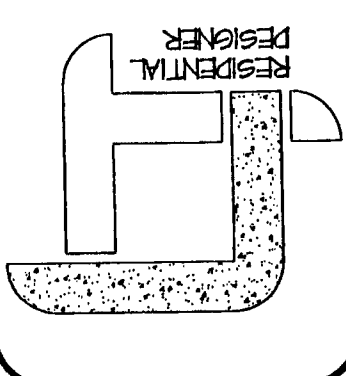


FRONT ELEVATION 'B'
SCALE: 1/4" = 1'-0"

APPROVED
[Signature]
CURRENT PLANNING DIVISION
CITY OF LAS VEGAS

APPROVED
CITY COUNCIL DATE: 3-1-06
PLANNING COMMISSION DATE: 1-26-06
BY: *[Signature]*
CITY OF LAS VEGAS

LARRY TINDALL
RESIDENTIAL DESIGNER
3531 E. RUSSELL RD., SUITE G
LAS VEGAS, NEVADA 89120
OFFICE: (702) 597-5597
FAX: (702) 597-5598

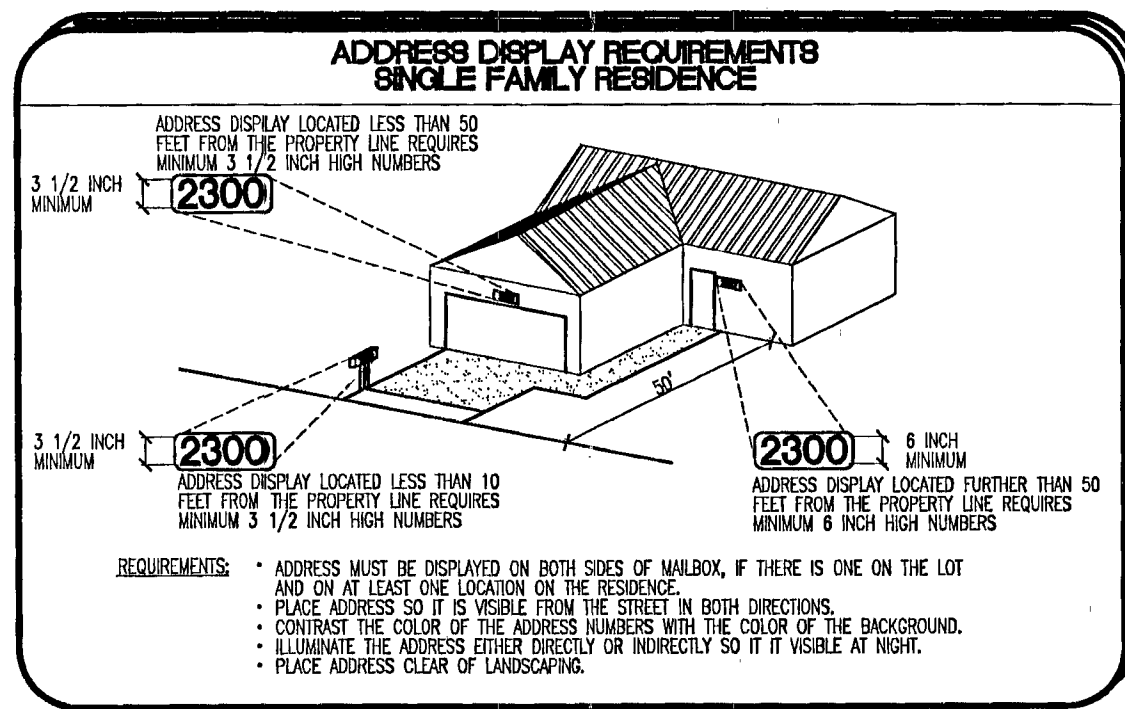


JUN 15 2004
Larry Tindall
REGISTERED
RESIDENTIAL DESIGNER
STATE OF NEVADA
No. 52-P

2,350 MANOR PLAN
DR. HORTON, INC.
DO NOT SCALE DRAWINGS
WRITTEN DIMENSIONS PRECEDE OVER SCALE. CONTRACTOR TO FIELD VERIFY ALL EXISTING CONDITIONS DURING CONSTRUCTION AND PROVIDE NOTICE OF DISCREPANCY TO ARCHITECT IMMEDIATELY UPON DISCOVERY.
ALL RIGHTS RESERVED BY DESIGNER

REVISION	DATE	BY
1	9-20-04	CITY OF LAS VEGAS
2		
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JOB # 03211
FILE NAME
DATE 4-30-04
SHEET NUMBER 2350 PLAN
A-4.1
ELEVATIONS



GENERAL NOTES:

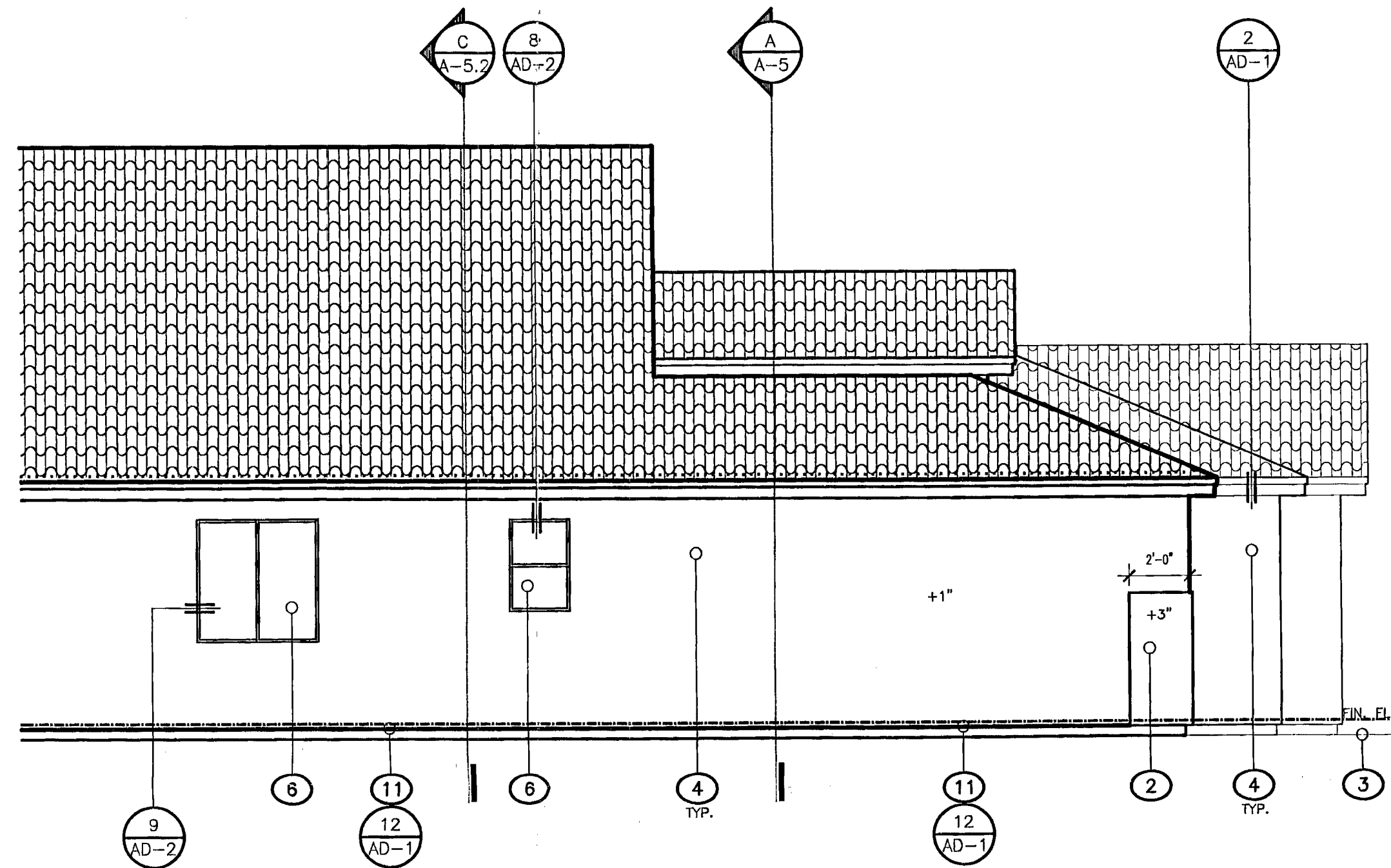
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3. CONTRACTOR SHALL INSTALL FIRE BLOCKING.
4. VENTILATION OPENINGS ARE REQUIRED BY THE CODE TO BE SCREENED IN ORDER TO PREVENT THE ENTRY OF VERMIN. THIS REQUIREMENT IS SPECIFIC WITH NO ALTERNATE, AS HEALTH SANITARIANS HAVE INDICATED THAT A 1/4-INCH MESH IS REQUIRED TO ADDRESS BOTH THE PROBLEM OF SMALLER OPENINGS BEING BLOCKED BY DEBRIS AND SPIDER WEBS AND OF LARGER OPENINGS PERMITTING ACCESS TO SMALL RODENTS. THEREFORE, THERE IS NO OPTION TO THE 1/4" SIZE.

KEYNOTES:

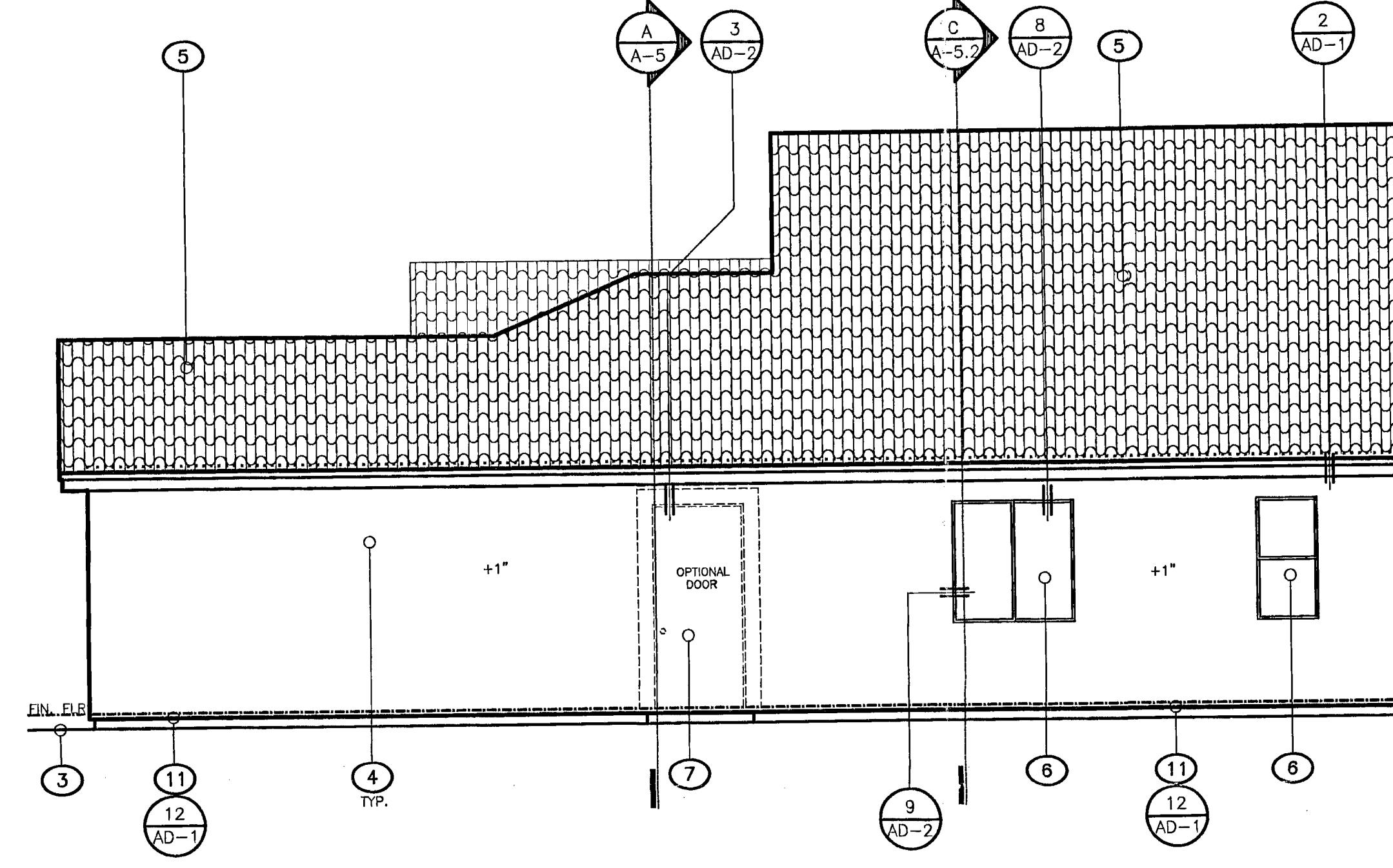
1. TYPICAL GARAGE DOOR, REFER TO FLOOR PLAN. CONTRACTOR SHALL CONSULT WITH OWNER/BUILDER FOR EXACT TYPE AND MODEL.
2. TYPICAL FOAM TRIM WRAPPED WITH STUCCO SYSTEM.
3. FINISH GRADE.
4. TYPICAL EXTERIOR 1 COAT STUCCO SYSTEM. CONTRACTOR SHALL CONSULT WITH OWNER/BUILDER AGENT FOR FINISH AND COLOR TYPE.
5. TYPICAL ROOF TILE, SEE OWNER/BUILDER AGENT FOR EXACT FINISH AND COLOR.

KEYNOTES:

6. TYPICAL GLAZING, SEE FLOOR PLAN.
7. TYPICAL DOOR, SEE FLOOR PLAN.
8. TYPICAL LOW VOLTAGE ADDRESS LIGHT -- CONTRACTOR SHALL VERIFY HEIGHT WITH FIRE DEPARTMENT AND LOCAL ORDINANCES. SEE ADDRESS DISPLAY REQUIREMENTS ON GENERAL CODE SHEET.
9. TYPICAL EXTERIOR VENT, SEE ROOF PLAN FOR VENT SIZE.
10. OPTIONAL COACH LIGHTING, SEE ELECTRICAL PLAN.
11. WEEP SCREED, SEE DETAIL 12/AD-1
12. 4" DIA. TERRA COTTA PIPE, SEE DETAIL 2/AD-2
13. FOAM SHUTTER, SEE BUILDER/OWNER FOR SPECIFICATIONS.
14. CEILING LINE AT INTERIOR.

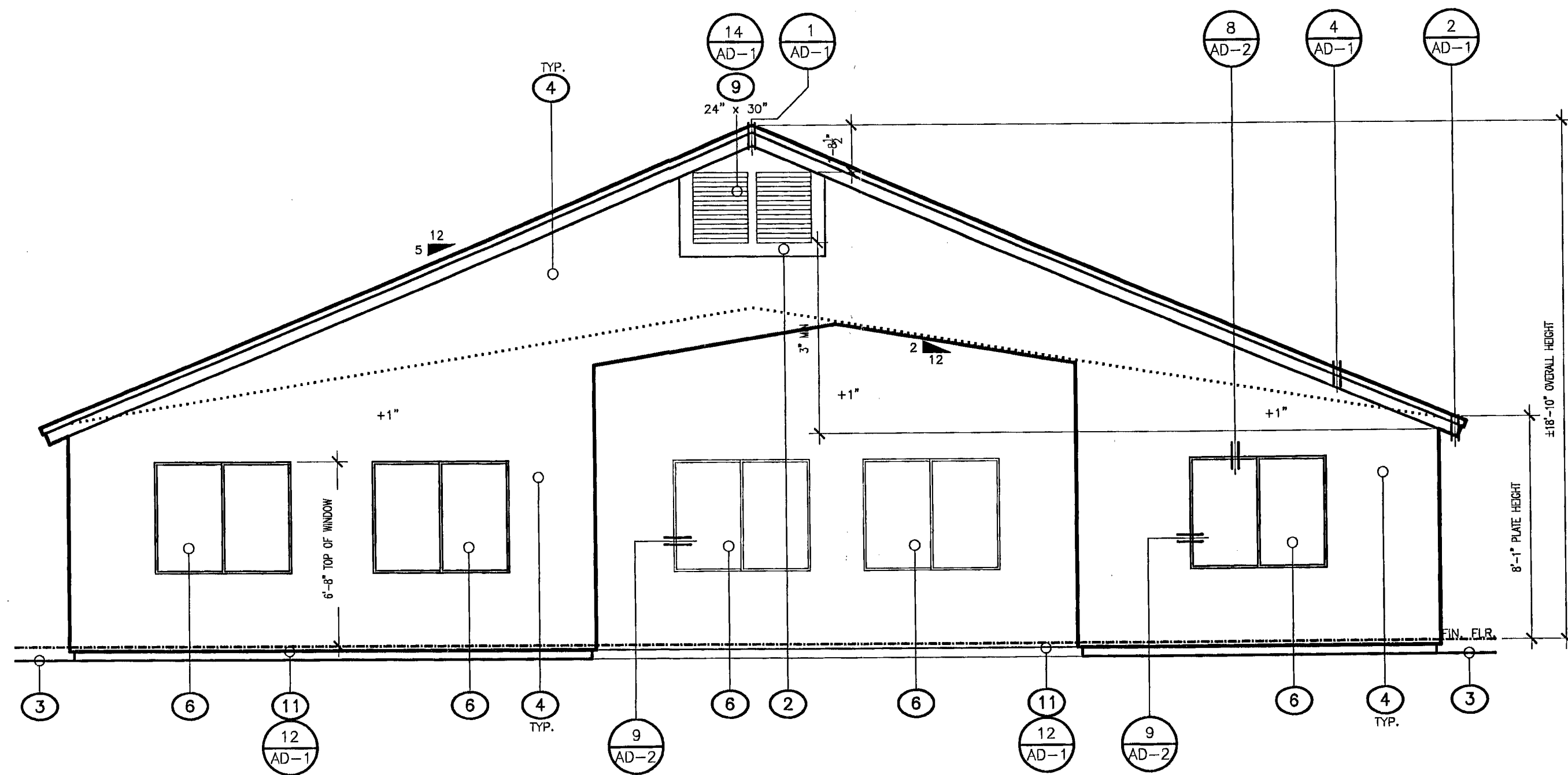


LEFT SIDE 'B' ELEVATION
SCALE 1/4"=1'

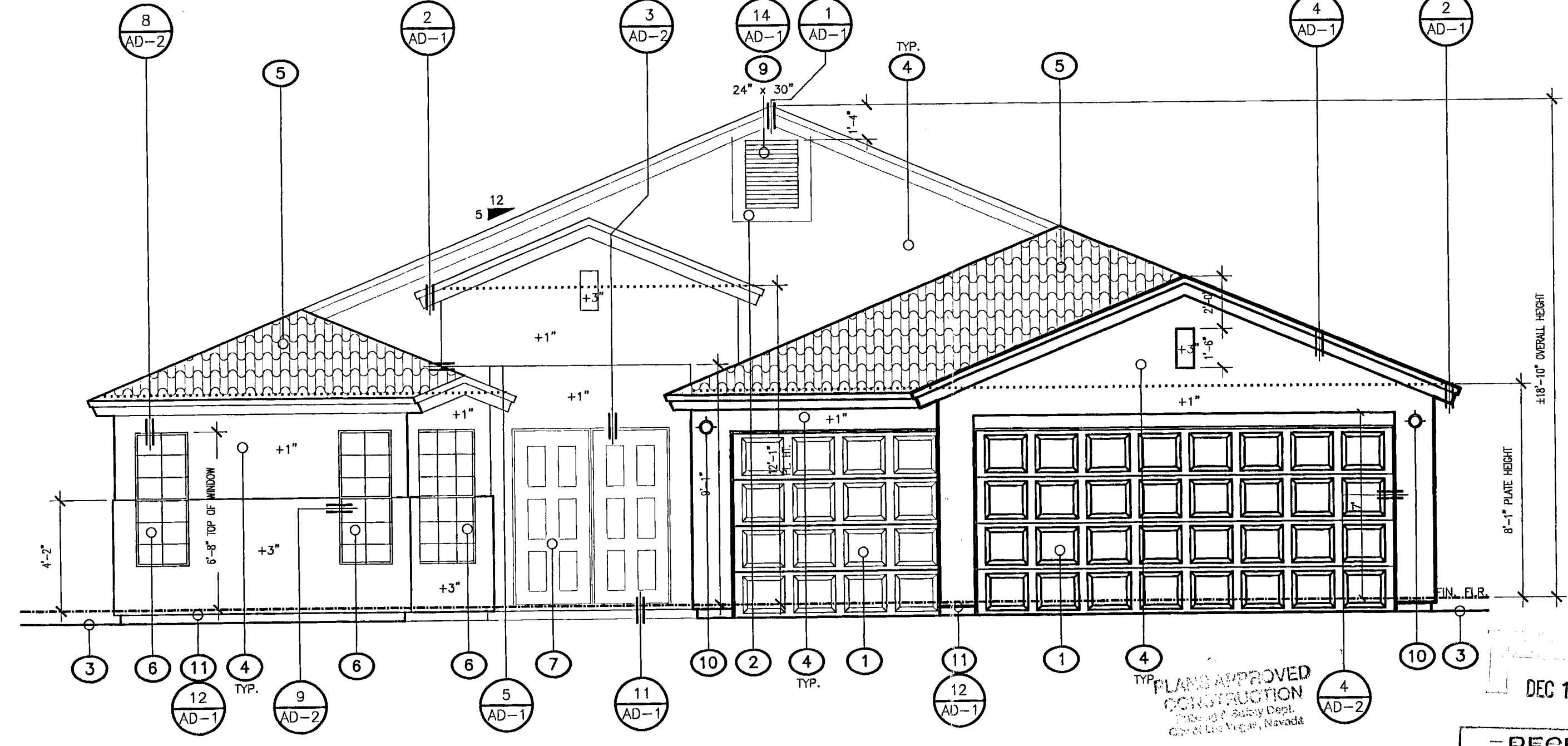


RIGHT SIDE 'B' ELEVATION
SCALE 1/4"=1'

APPROVED
BY: *[Signature]* 6-2-05
CURRENT PLANNING DIVISION
CITY OF LAS VEGAS



REAR ELEVATION 'A' AND 'B'
SCALE 1/4"=1'



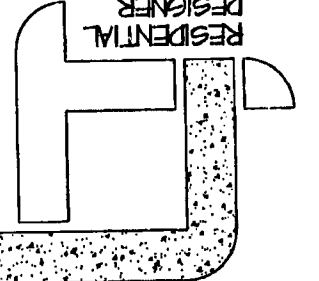
FRONT ELEVATION 'B'
SCALE 1/4"=1'

PLANS APPROVED
CONSTRUCTION
CITY OF LAS VEGAS
DEC 14 2005

RECEIVED
JUN 21 2004
CITY OF LAS VEGAS
PERMITS

APPROVED
CITY COUNCIL DATE: 3-1-06
PLANNING DIVISION
DATE: 6-2-05
CITY OF LAS VEGAS
PERMITS

LARRY TINDALL
RESIDENTIAL DESIGNER
3531 E. RUSSELL RD., SUITE G
LAS VEGAS, NEVADA 89120
OFFICE: (702) 597-5597
FAX: (702) 597-5598



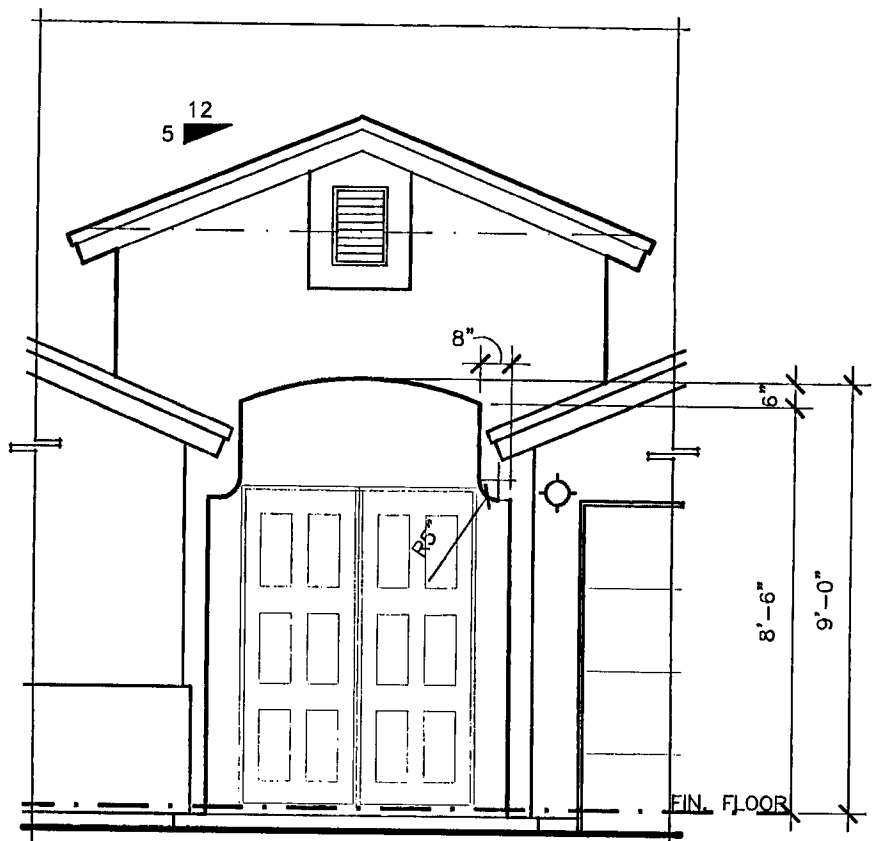
NO. 52-2
JUN 14 2004

2,150 MANOR PLAN
D.R. HORTON, INC.
DO NOT SCALE DRAWINGS TO FIELD VERIFY ALL
EXISTING CONDITIONS BEING AND FROM TO START OF CONSTRUCTION.
NOTIFY DESIGNER OF ANY DISCREPANCIES BEFORE PROCEEDING.

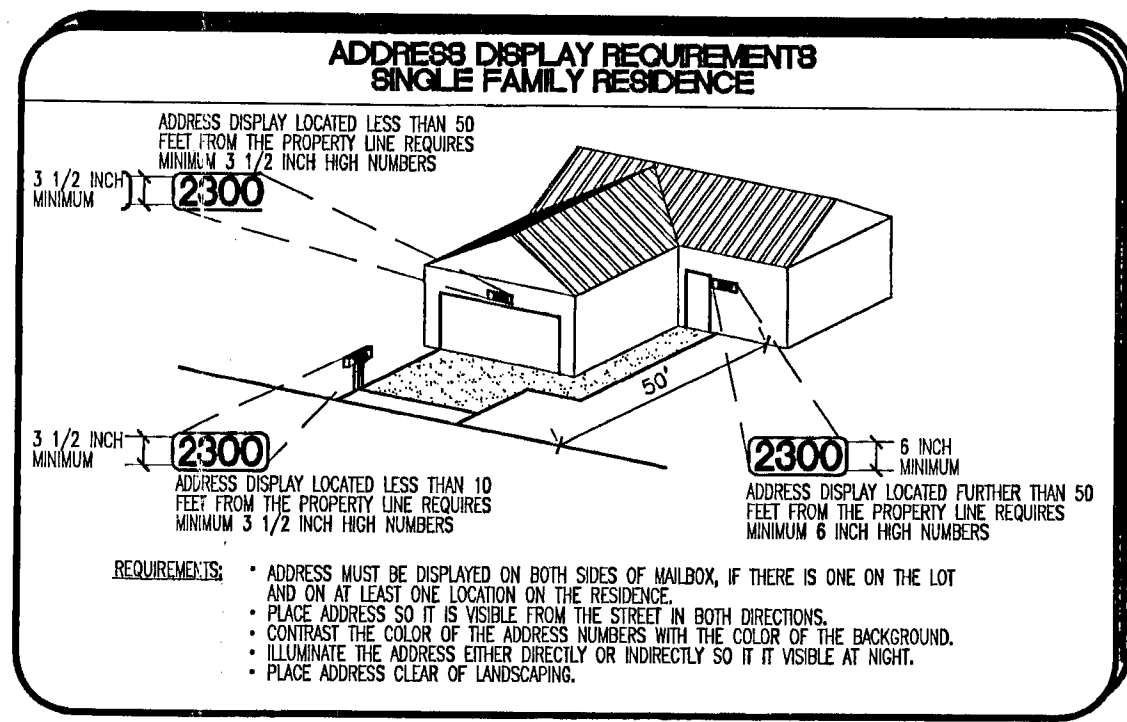
REVISION	DATE	BY
1	5-20-04	CITY OF LAS VEGAS
2		
3		
4		

JOB # **03211**
FILE NAME
DATE **4-30-04**
SHEET NUMBER
2150 PLAN
A-4.1
ELEVATIONS

VAR-10855; SUP-10853 PC 1/25/06



ENLARGED VIEW OF ENTRY
SCALE 1/4"=1'



GENERAL NOTES:

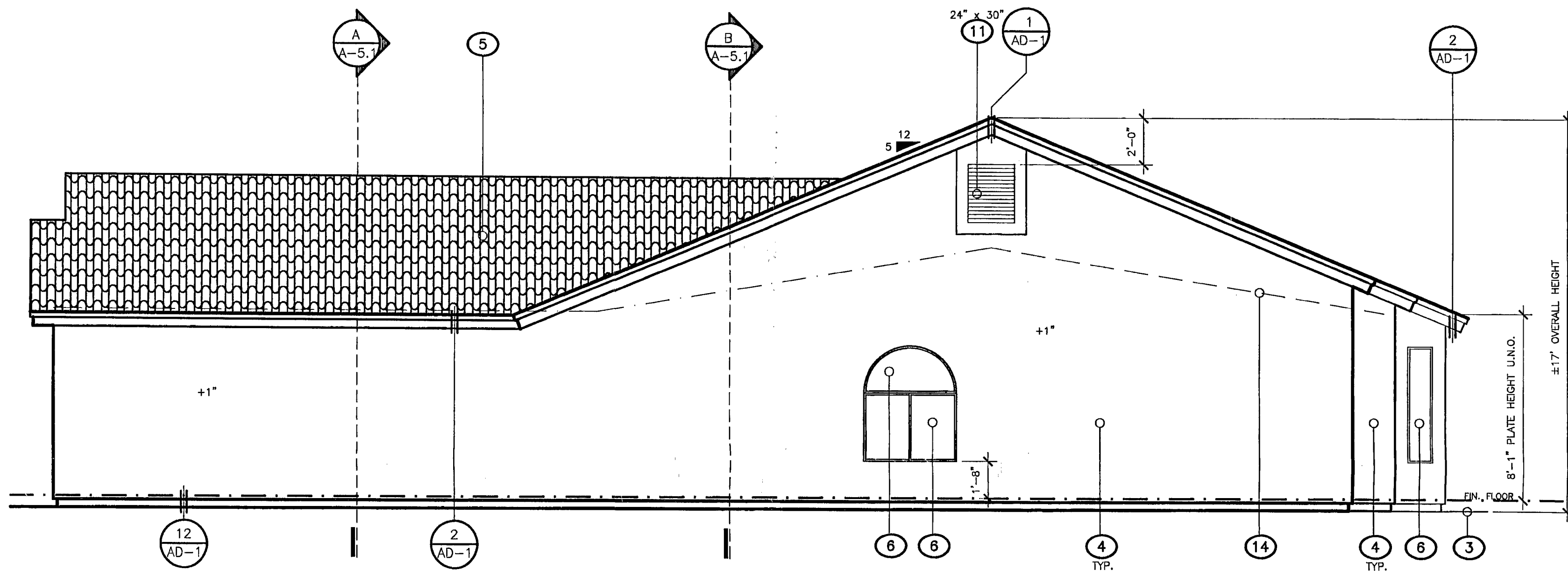
1. PROVIDE EACH ENTRANCE WITH A DEADBOLT LOCK.
2. COLONIAL STYLE MUTTON BARS TO BE ON FRONT AND CORNER FRONT AND CORNER FRONT WINDOWS ONLY, UNLESS NOTED OTHERWISE.
3. CONTRACTOR SHALL INSTALL FIRE BLOCKING.
4. VENTILATION OPENINGS ARE REQUIRED BY THE CODE TO BE SCREENED IN ORDER TO PREVENT THE ENTRY OF VERMIN. THIS REQUIREMENT IS SPECIFIC WITH NO ALTERNATE, AS HEALTH SANITARIANS HAVE INDICATED THAT A 1/4-INCH MESH IS REQUIRED TO ADDRESS BOTH THE PROBLEM OF SMALLER OPENINGS BEING BLOCKED BY DEBRIS AND SPIDER WEBS AND OF LARGER OPENINGS PERMITTING ACCESS TO SMALL RODENTS. THEREFORE, THERE IS NO OPTION TO THE 1/4" SIZE.

KEYNOTES:

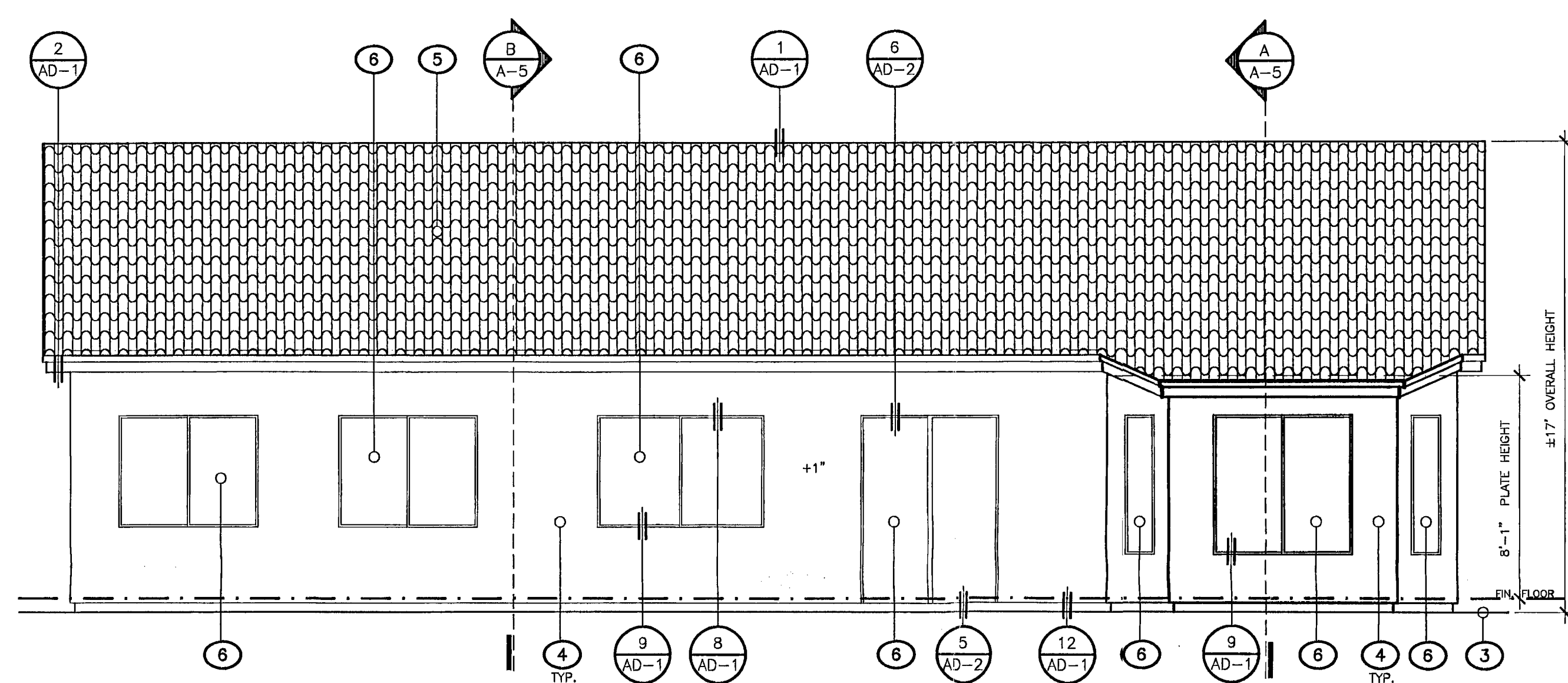
- 1 TYPICAL GARAGE DOOR. REFER TO FLOOR PLAN. CONTRACTOR SHALL CONSULT WITH OWNER/BUILDER FOR EXACT TYPE AND MODEL.
- 2 TYPICAL FOAM TRIM WRAPPED WITH STUCCO SYSTEM.
- 3 FINISH GRADE.
- 4 TYPICAL EXTERIOR 1 COAT STUCCO SYSTEM. CONTRACTOR SHALL CONSULT WITH OWNER/BUILDER AGENT FOR FINISH AND COLOR TYPE.
- 5 TYPICAL ROOF TILE, SEE OWNER/BUILDER AGENT FOR EXACT FINISH AND COLOR.

KEYNOTES:

- 6 TYPICAL GLAZING. SEE FLOOR PLAN.
- 7 TYPICAL DOOR. SEE FLOOR PLAN.
- 8 TYPICAL LOW VOLTAGE ADDRESS LIGHT - CONTRACTOR SHALL VERIFY HEIGHT WITH FIRE DEPARTMENT AND LOCAL ORDINANCES. SEE ADDRESS DISPLAY REQUIREMENTS ON GENERAL CODE SHEET.
- 9 TYPICAL EXTERIOR VENT. SEE ROOF PLAN FOR VENT SIZE.
- 10 OPTIONAL COACH LIGHTING. SEE ELECTRICAL PLAN.
- 11 WEEP SCREED. SEE DETAIL 12/AD-1
- 12 4" DIA. TERRA COTTA PIPE. SEE DETAIL 2/AD-2
- 13 FOAM SHUTTER. SEE BUILDER/OWNER FOR SPECIFICATIONS.
- 14 CEILING LINE AT INTERIOR.



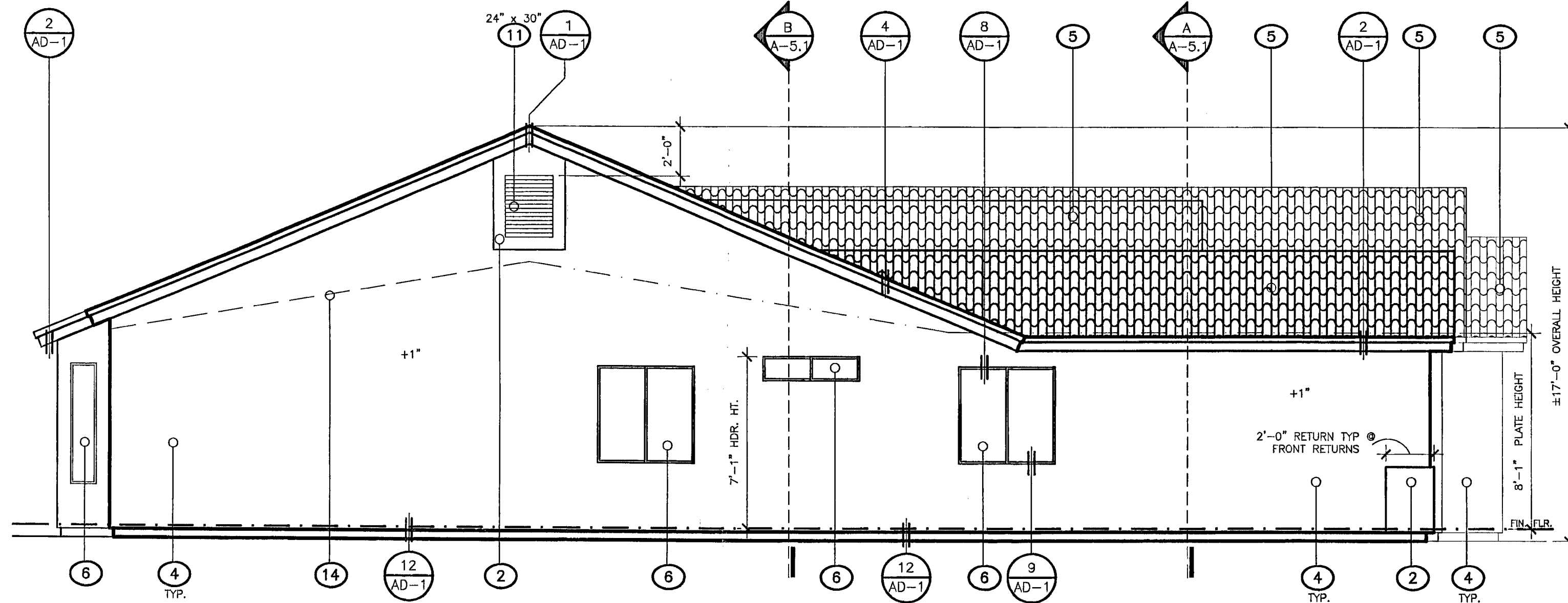
RIGHT ELEVATION 'A'
SCALE 1/4"=1' STANDARD



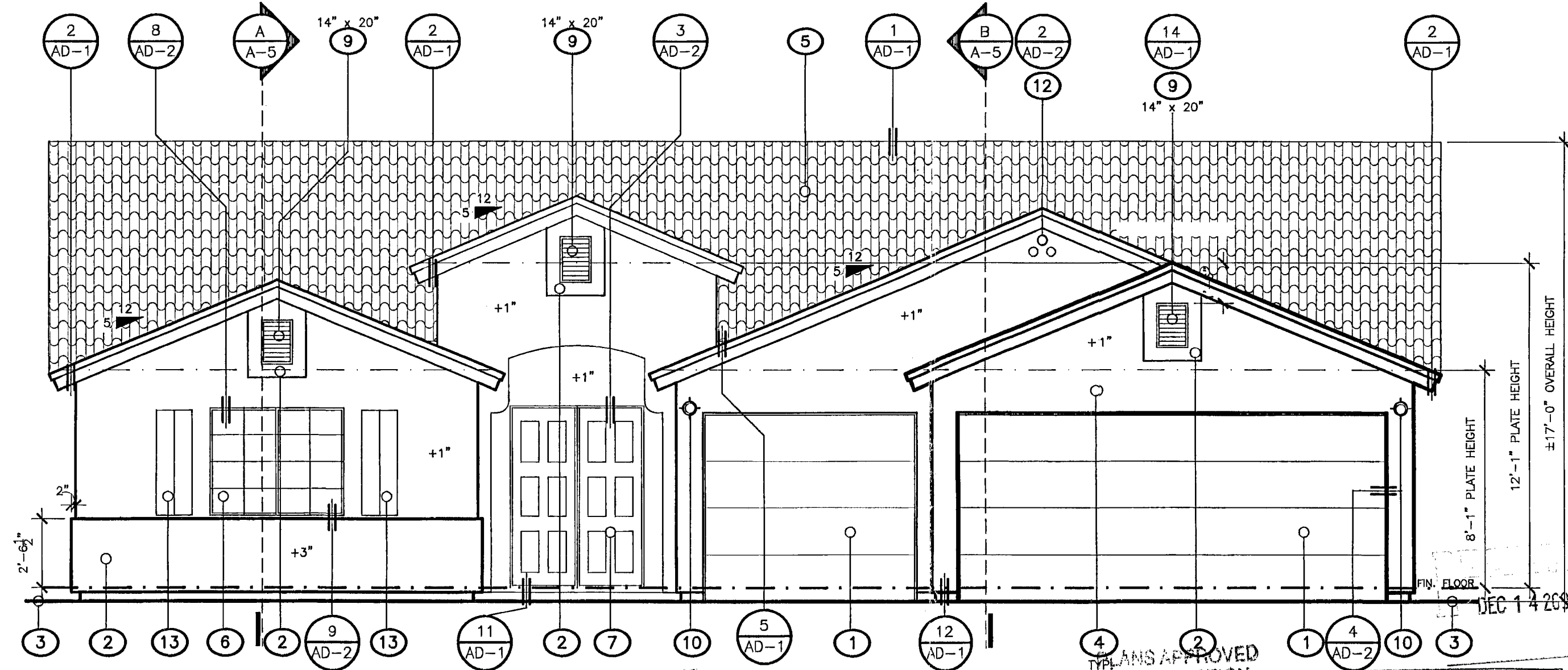
REAR ELEVATION 'A' + 'B'
SCALE 1/4"=1' STANDARD

ONLY APPROVED STUCCO MATERIALS AND METHODS WILL BE ACCEPTABLE. SUBMIT SPECIFICATIONS FOR APPROVAL.

APPROVED
BY *[Signature]* 6-25-05
CURRENT PLANNING DIVISION
CITY OF LAS VEGAS



LEFT ELEVATION 'A'
SCALE 1/4"=1' STANDARD



FRONT ELEVATION 'A'
SCALE 1/4"=1' STANDARD

THE STREET ADDRESS SHALL BE POSTED ON THE BUILDING IN SUCH A POSITION TO BE PLAINLY LEGIBLE FROM THE STREET FRONTING THE PROPERTY. MUST BE ILLUMINATED.

PROVIDE EA. ENTRANCE WITH A DEADBOLT BOLT.

PLANS APPROVED
CONSTRUCTION
CITY OF LAS VEGAS
PLANNING DIVISION
DATE: 3-21-06
BY: *[Signature]*
CITY OF LAS VEGAS
PERMITS
RECEIVED
JUN 21 2004
CITY OF LAS VEGAS
PERMITS

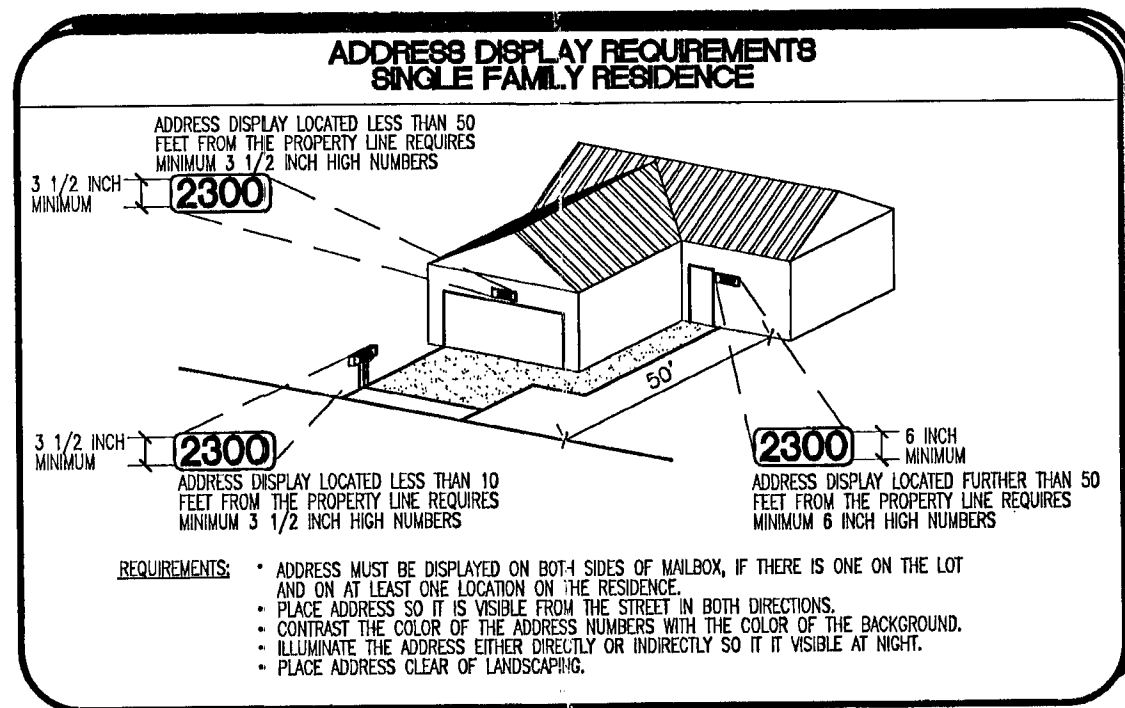
LARRY TINDALL
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1950 MANOR PLAN
D.R. HORTON, INC.
DO NOT SCALE DRAWINGS
WRITTEN DIMENSIONS PRESEAL OVER SCALE. CONTRACTOR TO FIELD VERIFY ALL
DIMENSIONS PRIOR TO CONSTRUCTION. EXISTING CONDITIONS OF LAND AND PRIOR TO STATE OF CONSTRUCTION
DRAWING: 11/26/06 11/26/06 11/26/06 11/26/06

REVISION	DATE	BY
A	6-20-04	CITY OF LAS VEGAS
A		
A		
A		
A		

JOB # 03211
FILE NAME
DATE 4-30-04
SHEET NUMBER 1950 PLAN
A-4
ELEVATIONS



GENERAL NOTES:

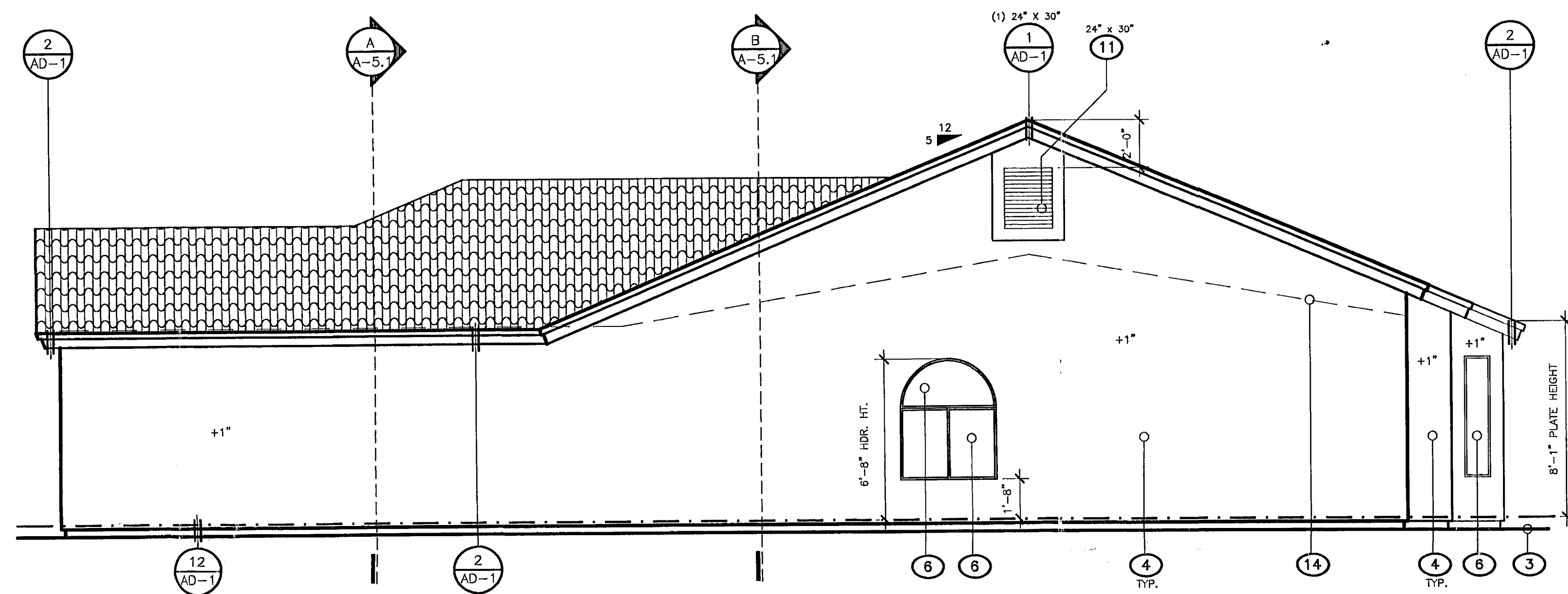
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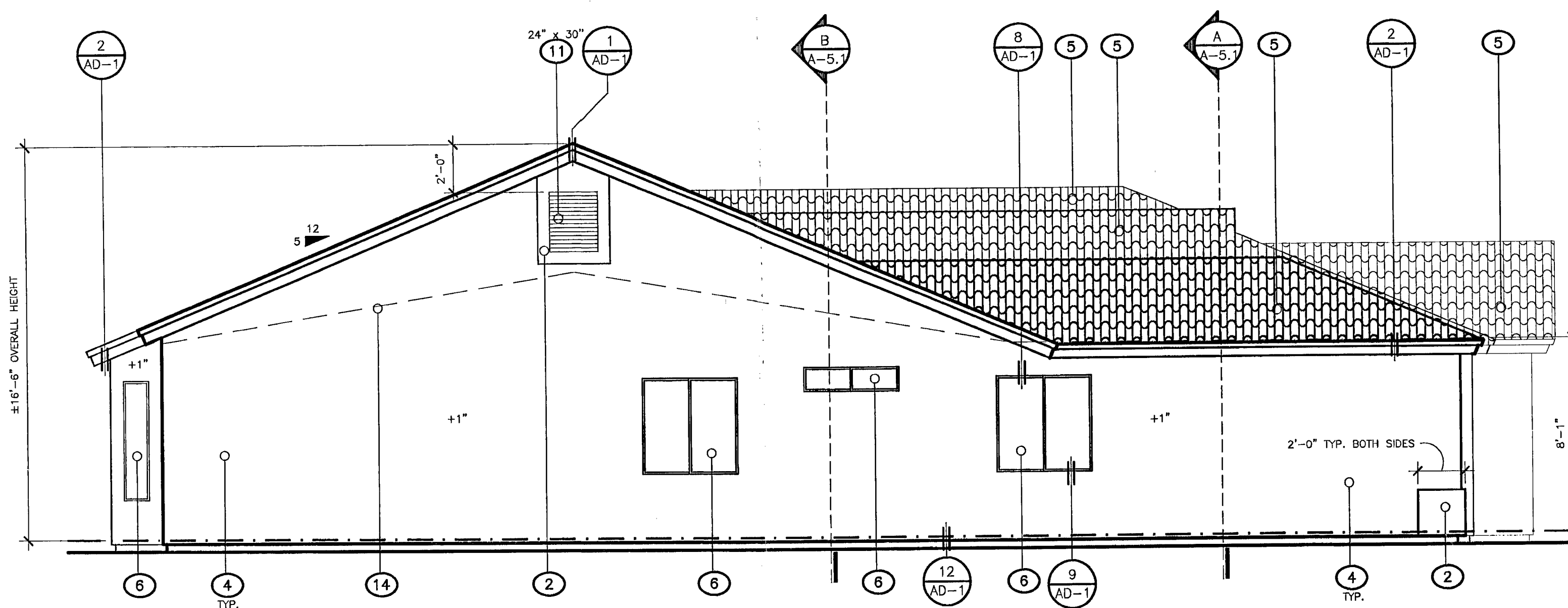


RIGHT ELEVATION 'B'

SCALE 1/4"=1"

STANDARD

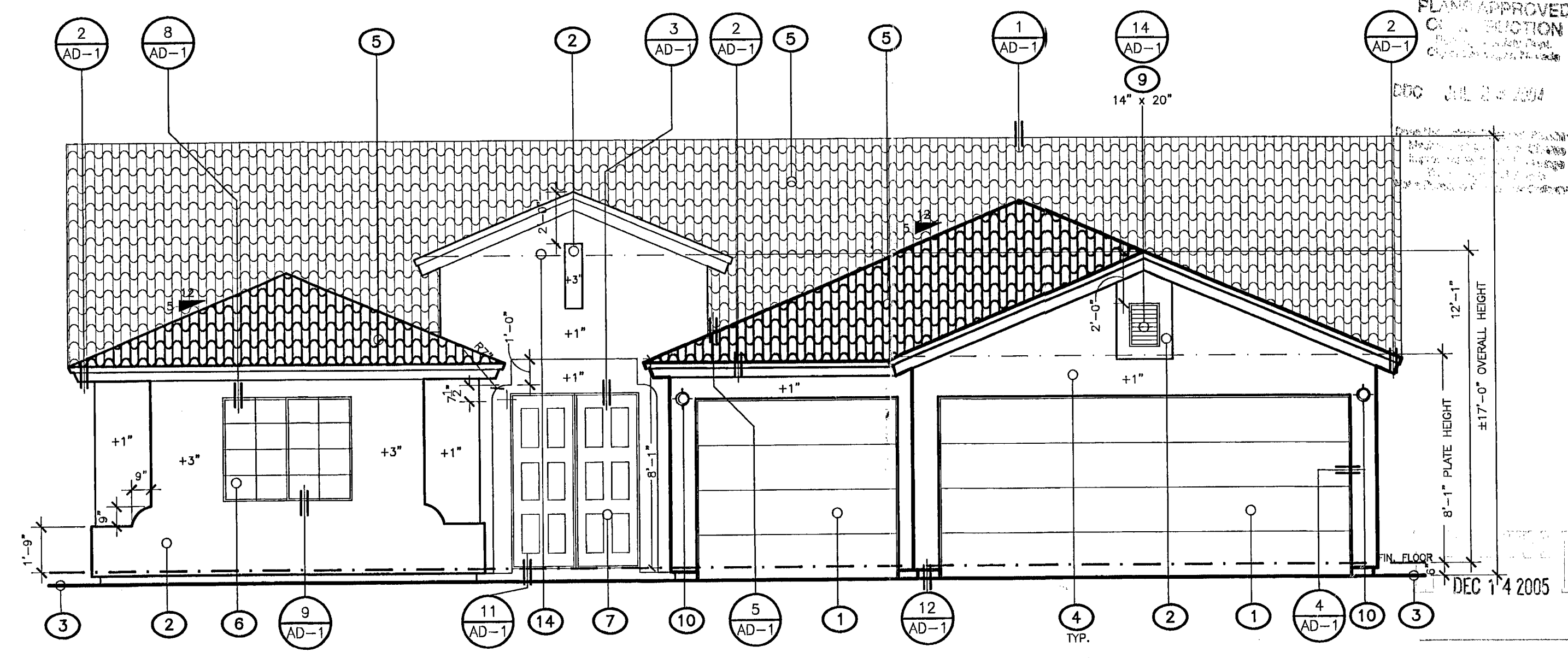
APPROVED
Elvina Ochoa
PLANNING DIVISION
CITY OF LAS VEGAS



LEFT ELEVATION 'B'

SCALE 1/4"=1"

STANDARD



FRONT ELEVATION 'B'

SCALE 1/4"=1"

APPROVED
CITY COUNCIL DATE: 3-1-06
PLANNING COMMISSION DATE: 1-7-06
BY: *Elvina Ochoa*
PLANNING AND DEVELOPMENT
LAS VEGAS

RECEIVED

JUN 21 2004

CITY OF LAS VEGAS
PERMITS

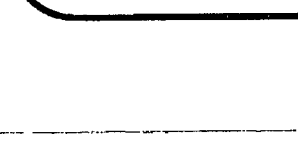
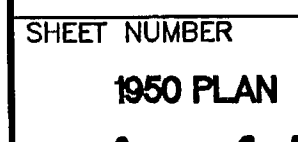
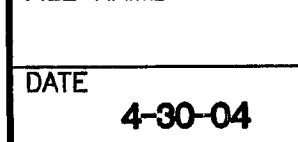
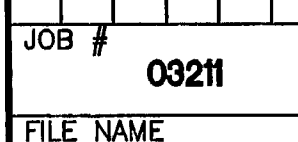
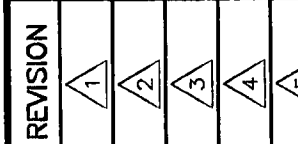
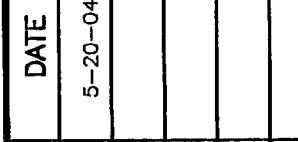
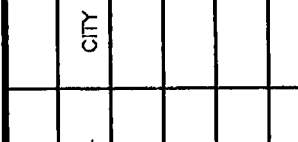
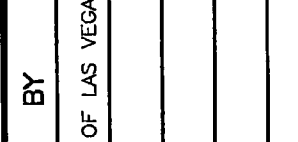
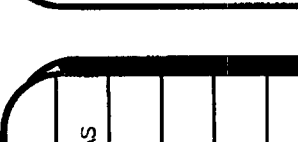
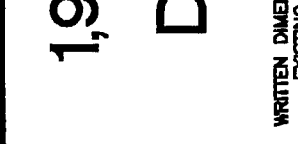
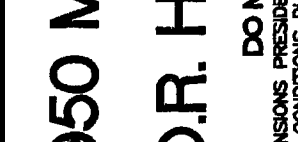
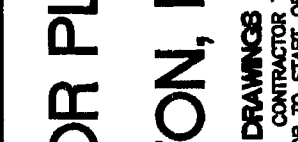
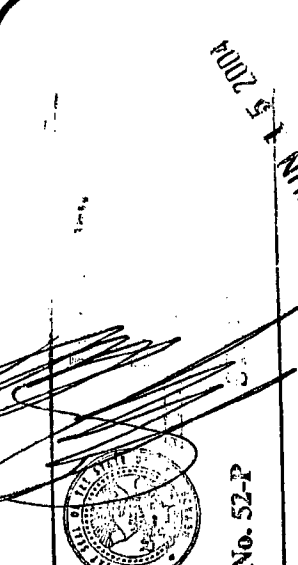
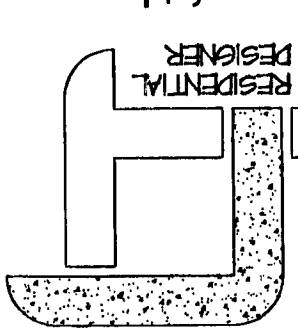
1950 MANOR PLAN
D.R. HORTON, INC.

DO NOT SCALE DRAWINGS
WRITTEN DIMENSIONS PRECEDE OVER SCALE. CONTRACTOR TO FIELD VERIFY ALL
EXISTING CONDITIONS OF WORK AND MAKE ANY NECESSARY ADJUSTMENTS.
NOT TO SCALE

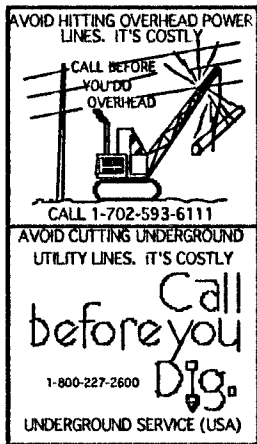
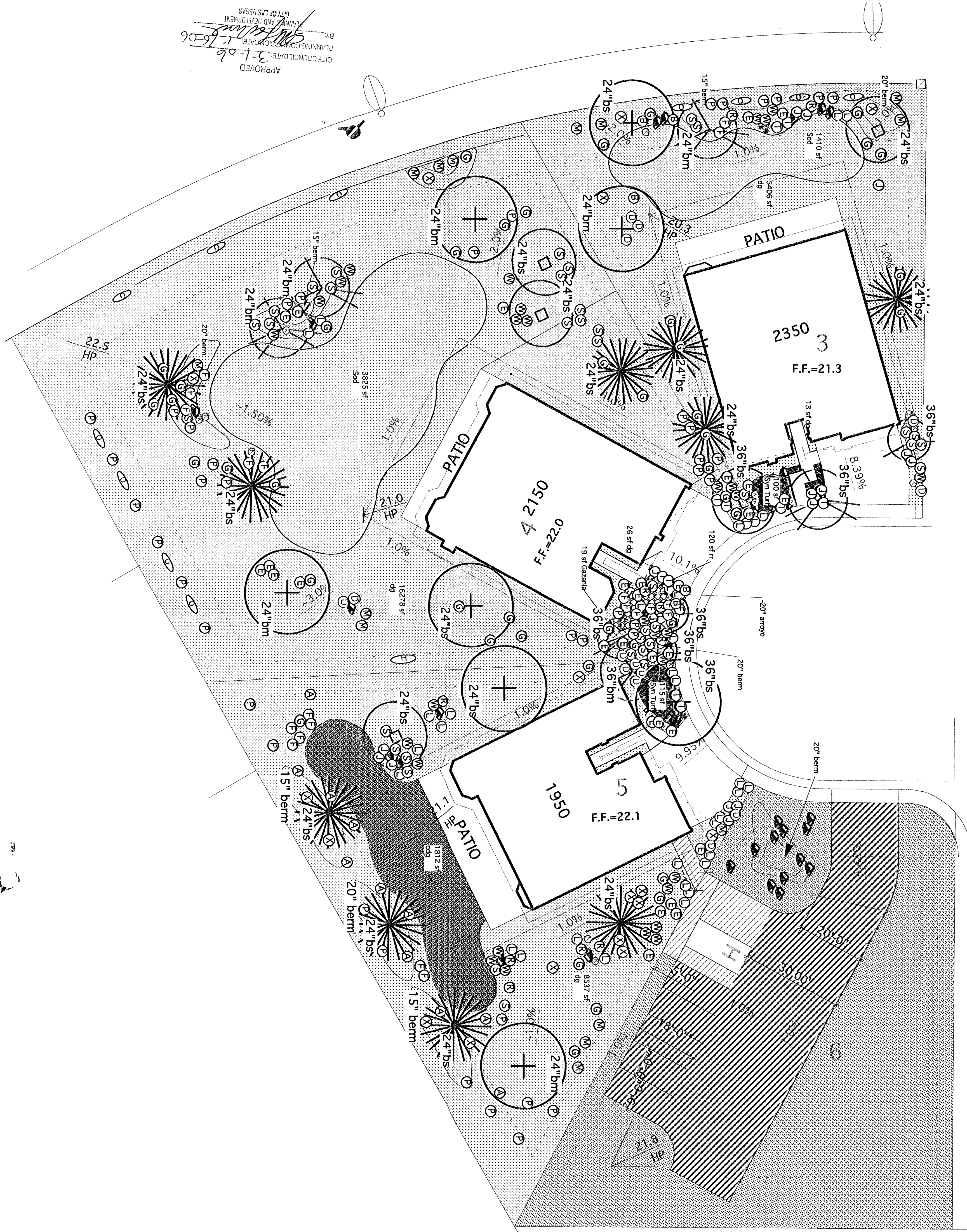
REVISION	DATE	BY	JOB #
1	5-20-04	CITY OF LAS VEGAS	03211
2			
3			
4			

FILE NAME	DATE	SHEET NUMBER
	4-30-04	1950 PLAN
		A-4.1
		ELEVATIONS

LARRY TINDALL
RESIDENTIAL DESIGNER
3531 E. RUSSELL RD., SUITE G
LAS VEGAS, NEVADA 89120
OFFICE: (702) 597-5597
FAX: (702) 507-5508



APPROVED
CITY COUNCIL DATE: 3-1-06
PLANNING COMMISSION DATE: 1-16-06
BY: [Signature]
CITY OF LAS VEGAS
PLANNING AND DEVELOPMENT



LEGEND				
QUANT.	SYMBOL	SPECIES	COMMON NAME	SIZE
		PINUS eldarica	Mondell Pine	24" BOX & 36" box
		CHITALPA tashkentensis	Flowering Chitlpa	30" BOX & 36" box
		QUERCUS ilex	Holly Oak	24" BOX & 36" box
		PRUNUS c. 'Atropurpurea'	Texas Mtn Laurel	24" BOX
		Ligustrum lucidum	Glossy Privet	24" BOX & 36" box
		Washingtonia Robusta	Mexican Fan Palm	4'-8'-10' Skinned
		ACACIA stenophyllum	Shoestring Acacia	24" BOX
		Euonymus	Green Euonymus	5 GAL.
		Muhlenbergia sp	Deer Grass	5 GAL.
		LIGUSTRUM japonica	Waxleaf Privet	5 GAL.
		PHOTINIA fraseri	Photinia (Add Iron to bacfill mix)	5 GAL.
		PITTOSPORUM tobria	Mock Orange	5 GAL.
		PYRACANTHA koidzumii "Santa Cruz"	Firethorn	5 GAL.
		RHAPHIOLEPUS india "Springtime"	Pink Lady	5 GAL.
		Pennisetum s. 'Cupreum'	Red Fountain Grass	5 GAL.
		ROSEMARINUS o. "POSTORATA"	Trailing Rosemary	5 GAL. 3' O.C.
		Acacia redolens	Spreading Acacia	1 GAL. 3' O.C.
		Cotoneaster sp.	Gray Leaf Cotoneaster	5 GAL.
		Trachelosporum jasminoides	Star Jasmine	5 GAL. 3' O.C.
		Lantana sp. 'New Gold'	New Gold Lantana	5 GAL.
		Dasylirion wheeleri	Red Yucca	5 GAL.
		Baccharis 'Centennial'	Centennial Baccharis	5 GAL.
		EREMOPHILA sp. 'Valentine'	Valentine	5 GAL.
		* HYMENOXYS acaulis	Angelita Daisy	1 GAL.
		Muhlenbergia	Pink Regal Mist	5 GAL.
		CASSIA artemisioides	Feathery Cassia	5 GAL.
		Leucophyllum f. 'Gr. Cloud'	Gr. Cloud Tx. Ranger	5 GAL.
		TECOMA X'Sunrise'	Sunrise	5 GAL.
		Rosa banksiae	Lady Banks Rose (on trellis)	5' Fan Trellis
		Trachelospermum Jasminoides	Star Jasmine (on trellis)	5' Fan Trellis
		Gazania sp.	Yellow Trailing Gazania	14"OC From Flats
		River Rock	4"-6" Round Rock	
		Granite Boulders	3-8cf each - 50% 9-20cf each - 50%	
		Annuals...Provide seasonal list for approval. Install Poly Edging flush w/ DG grade around all annual beds.		
		Turf, 3 seed minimum fescue blend sod Poly Edging flush along all turf edges. Curves to be smooth and uniform.		
		DG1...Rock Mulch, 3/4" screened, Western Gold, 2" depth. Install in all plant beds and non-turf areas.		

DEC 14 2005

Project: LOG CABIN - U2 Release

Client: D R Horton, Inc.

Title: MODEL LANDSCAPE PLAN

Scale: M-1

SUP-10853
VAR-10855
01/26/06 PC

Consultant: TDG
TEAL DESIGN GROUP
3111 S. Valley View Blvd. R-101
Las Vegas, NV 89102
(702) 792-7510
Fax: (702) 889-9538

LANDSCAPE ARCHITECTURE
IRRIGATION DESIGN
PARK PLANNING
COMPUTER IMAGING

Scale: 1"=16'0"
Date: 12/13/05

Revisior: [Blank]
Description: [Blank]
No: [Blank]
Date: [Blank]