

Comments



Separator Sheet

SIGN ANALYSIS TABLE

SIGNAGE	QTY	DESCRIPTION	LOCATION	ANIMATED
EXISTING:				
SIGN A1	1	Illuminated 8' H letters to read "WORLD MARKET CENTER" with a 21' H Logo with Underscore. This set of letters and logo are approximately 170'W	East elevation of Phase I building, approximately 185' (OC) above ground level.	NO
SIGN A2	1	Non-illuminated 8'H letters, mounted on posts at ground level, approximately 170'W.	East building elevation	NO
SIGN A3	1	Illuminated 40'H free-standing pylon sign.	Located at the north east corner of Phase I building, along Grand Center Parkway.	NO
SIGN B1	2	Illuminated 8'H pole mounted vehicle directional signs.	Located in the parking area near the north end of Phase I building.	NO
SIGN B2	3	Pole mounted 8'H pedestrian directional signs.	North and west sides of Phase I building.	NO
PROPOSED SIGNAGE:				
SIGN C1	1	Illuminated 10' H (OA) letters to read "WORLD MARKET CENTER" with a 23' H (OA) Logo with Underscore. This set of letters and logo are approximately 192'W (OA).	South elevation of Phase II building, approximately 260' (OC) above ground level.	NO
SIGN C2	1	Illuminated 10' H (OA) letters to read "WORLD MARKET CENTER" letters surface mounted to a flat non-illuminated logo painted silver.	North/East elevation of Phase II building, approximately 160' (OC)	NO
SIGN C3	1	Illuminated 10' H (OA) letters to read "WORLD MARKET CENTER" with a 23' H (OA) Logo with Underscore. This set of letters and logo are approximately 192'W (OA).	West elevation of Phase II building, approximately 260' (OC) above ground level.	NO
C4	2	Two (2) sets of 12" H, 2"D flat cut out non-illuminated sets of "Address Numbers".	W & S elevations at 14' above ground level.	NO

**CITY OF LAS VEGAS
PARKWAY CENTER – ARCHITECTURE REVIEW COMMITTEE (PC-ARC)
TUESDAY, MARCH 21, 2006
12:00 PM
Development Services Center
731 South Fourth Street
Las Vegas, NV 89101**

ANNOTATED MINUTES

Members Present

Byron Goynes
Flinn Fagg
Richard Truesdell

Members Excused

Courtney Mooney

Members Absent

Steve Van Gorp

Citizens

Tabitha Keetch

City Staff

Yorgo Kagafas
Nora Lares
David Bratcher

OPEN MEETING LAW/CALL TO ORDER

Richard Truesdell called the meeting to order at 12:25 p.m. and noted that the meeting had been properly noticed in accordance with the Open Meeting Law.

ITEM 1: APPROVAL OF AUGUST 16, 2005 MEETING MINUTES

Byron Goynes made a motion to approve the December 20, 2005 minutes. Unanimously APPROVED.

ITEM 2. ARC-12214

REQUEST FOR AN AMENDMENT TO ARC-10223 FOR THE ADDITION OF A FIVE-STORY PARKING GARAGE TO AN APPROVED FOUR-STORY PARKING GARAGE ON THE SOUTHERN MOST SECTION OF AN EXISTING OUTLET MALL ON 34.53 ACRES AT 979 SOUTH GRAND CENTRAL PARKWAY.

Richard Truesdell presented item 2, ARC-12214, Yorgo Kagafas read the staff report from the Planning Department recommending APPROVAL subject to the following conditions.

1. All development shall be in conformance with the site plan and building elevations, date stamped 03/07/06, except as amended by conditions herein.
2. On-site landscaping shall be provided in accordance with Articles 3.1 and 3.6 of Major Modification [Z-0100-97(5)].

3. A permanent underground sprinkler system shall be installed in all landscape areas as required and shall be permanently maintained in a satisfactory manner.
4. A technical landscape plan, signed and sealed by a Registered Architect, Landscape Architect, Residential Designer or Civil Engineer, must be submitted prior to or at the same time application is made for a building permit. The landscape plan shall include irrigation specifications.
5. Pre-planting and post-planting landscape inspections are required. The Planning and Development Department must be contacted to schedule an inspection prior to the start of the landscape installation and after the landscape installation is completed. This is to ensure the appropriate plant material, location, size of planters, and landscape plans are being utilized.
6. Handicap parking spaces shall be provided in accordance with Code requirements.
7. The reflectivity of all glazing shall conform to the requirements of Article 3.2.3.3 of the Major Modification [Z-0100-97(5)].
8. All on-site utilities lines shall be placed underground in accordance with the requirements of Major Modification Major Modification [Z-0100-97(5)] as amended. No on-site transformer, electric, gas, water or other meter of any type or other apparatus shall be located on any power pole. Meters may be placed on or below the soil surface, and where so placed, shall be adequately screened from view.
9. Parking lot lighting standards shall be no more than 30 feet in height and shall utilize downward-directed lights. Lighting on the exterior of buildings shall be shielded and shall be downward-directed. Non-residential property lighting shall not create fugitive lighting on adjacent properties.
10. All City Code requirements and design standards of all City departments must be satisfied.
11. *Must include the plan presented (A02-5) showing the fabric canopy to a height of 68ft.*

Byron Goynes motions to approve item 2, ARC-12214, subject to all staff's recommendations and conditions making a modification "To include the plan presented (A02-5) showing the fabric canopy to a height of 68ft." making this modification condition #11. Flinn Fagg seconded the motion for approval. Unanimously APPROVED.

ITEM 3: PUBLIC COMMENTS

None

ITEM 4: SET NEXT MEETING DATE/ADJOURNMENT

There are currently no items to be heard for the next PC-ARC meeting therefore no meeting date is set for the month of April. Richard Truesdell adjourned the meeting at 12:30 p.m.

Project Checklist



Separator Sheet

Pre-Application Conference		CITY OF LAS VEGAS Planning & Development Department SUBMITTAL CHECKLIST		Additional Notes
Item Required				
YES	NO			
APPLICATION				
☒	☐	Signed and notarized by <i>all</i> property owners or authorized agent(s)		<i>2 sets of SIGN ELEVATIONS 1 set colored.</i> <i>Include Address on both SOUTH & NE ELEVATIONS.</i>
☒	☐	Grant deed and legal description		
☒	☐	Detailed justification letter		
☒	☐	Reduced 8.5" x 11" copy of <i>all</i> plans and elevations		
☒	☐	Full size, rolled, color copy of <i>all</i> plans and elevations		
☐	☒	Correct fee(s): \$ 0 \$ 0 \$ 0 Total = \$ 0		
☒	☐	Statement of Financial Interest		
☐	☒	Development Impact Notice and Assessment (DINA)		
☐	☒	Project of Regional Significance		
SITE PLAN Folded Plans: <u>7</u> Rolled/Colored Plans: <u>1</u>				
☒	☐	11" x 17" min. to 24" x 36" max. page size		
☒	☐	North arrow, scale, and vicinity map		
☒	☐	<i>All</i> property lines and present dimensions labeled		
☒	☐	<i>All</i> building setbacks labeled		
☒	☐	<i>All</i> adjacent existing land uses and street names labeled		
☒	☐	<i>All</i> points of ingress and egress shown		
☒	☒	ADA accessibility requirements shown/labeled		
☐	☒	Parking standard(s) utilized: _____		
☐	☒	Parking space count and typical dimensions labeled #regular #compact #handicap Total		
☒	☐	<i>All</i> free-standing sign locations shown and heights and sizes noted		
LANDSCAPE PLAN Folded Plans: <u>0</u> Rolled/Colored Plans: <u>0</u>				
☐	☒	11" x 17" min. to 24" x 36" max. page size		
☐	☒	North arrow, scale, and vicinity map		
☐	☒	<i>All</i> property lines and present dimensions labeled		
☐	☒	<i>All</i> required perimeter landscape planters shown		
☐	☒	<i>All</i> required parking lot fingers/islands shown		
☐	☒	Quantity, size, species/variety of <i>all</i> trees, shrubs, and ground cover		
BUILDING ELEVATIONS Folded Plans: <u>2</u> Rolled/Colored Plans: <u>1</u>				
☒	☐	11" x 17" min. to 24" x 36" max. page size		
☒	☐	Scale and building dimensions labeled		
☒	☐	North, south, east, and west elevations of <i>all</i> buildings		
☒	☐	<i>All</i> building materials and colors noted		
☒	☐	8" x 10" photo of original color and material board		
☒	☐	<i>All</i> wall sign locations shown and sizes noted		
FLOOR PLANS Folded Plans: <u>0</u> Rolled Plans: <u>0</u>				
☐	☒	11" x 17" min. to 24" x 36" max. page size		
☐	☒	Scale and building dimensions labeled		
☐	☒	<i>All</i> building entrances/exits shown		
☐	☒	Use of <i>all</i> rooms noted/labeled		

THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.

Applicant: KARMIN GARTY Application Type: MSP - Amendment To 6344

APN: 13933610014/13933610011 Location: 475 S. Grand Central PKWY

Planner: Jorge Kasaba Pre-App Meeting Date: 7/13/06 Earliest PC Date: 8/15/06 PC-ARC

Deed



Separator Sheet

APN: 139-33-511-004

**WHEN RECORDED MAIL & SEND TAX STATEMENTS TO:
CITY OF LAS VEGAS – CITY CLERK
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101**

GRANT DEED

THIS INDENTURE WITNESSETH: That WMC III ASSOCIATES, LLC, a Delaware limited liability company for and in consideration of \$1.00 and other good and valuable considerations, the receipt of which is hereby acknowledged, do hereby Grant, Bargain and Convey to the CITY OF LAS VEGAS, a Municipal Corporation of the County of Clark, State of Nevada, and to its assigns forever, all of his/her/their right, title and interest in and to all that real property situate in the City of Las Vegas, County of Clark, State of Nevada, bounded and described as follows:

**For complete legal description, see Exhibit “A” attached hereto
and by this reference made a part hereof**

**For: Dedication of rights-of-way for portions of Grand Central Parkway and
Discovery Drive**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

CONTINUED:
G.C. WALLACE 055\619\296
CMC

CONTINUED:

APN: 39-33-511-004

OWNER: WMC III ASSOCIATES, LLC

TYPE DOC: GRANT DEED

LOCATION: Dedication of rights-of-way for portions of Grand Central Parkway
and Discovery Drive

Witness _____ hand _____ this _____ day of _____ 2005

WMC III ASSOCIATES, LLC, a Delaware limited liability company

BY: _____

PRINT NAME/TITLE:

BY: Jack Kashani

PRINT NAME/TITLE

STATE OF NEVADA)

) ss.

COUNTY OF CLARK)

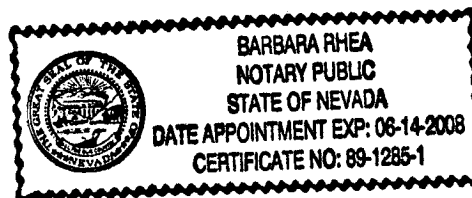
On 7/11/06 before me the undersigned, a Notary Public, Jack Kashani
(date) (person(s) appearing before notary)

_____ personally known (or proved) to me to be the person

whose name is subscribed to the above instrument who acknowledged that X he _____ executed the
instrument.

Barbara Rhea
NOTARY PUBLIC in and for said County and State

DUE TO CLARK CUNTY RECORDING STANDARDS,
PLEASE DO NOT WRITE/TYPE AND/OR STAMP
WITHIN THE 1" BORDER OF THIS DOCUMENT



PAGE 2:

CMC

G.C. WALLACE 055\619\296

WMC III ASSOCIATES, LLC

EXHIBIT "A"

EXPLANATION: THIS DESCRIPTION REPRESENTS PORTIONS OF DISCOVERY DRIVE AND GRAND CENTRAL PARKWAY DEDICATED IN SUPPORT OF THE "WORLD MARKET CENTER" PROJECT.

DESCRIPTION

PORTIONS OF LOT "3" OF "PARKWAY CENTER" ON FILE IN BOOK 53, PAGE 61 OF PLATS IN THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE, LYING WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

AREA "1"

COMMENCING AT THE CENTERLINE INTERSECTION OF DISCOVERY DRIVE AND GRAND CENTRAL PARKWAY AS SHOWN ON SAID PLAT;

THENCE ALONG THE CENTERLINE OF SAID GRAND CENTRAL PARKWAY, NORTH 27°55'16" EAST, 65.00 FEET;

THENCE CONTINUING ALONG SAID CENTERLINE, CURVING TO THE RIGHT ALONG THE ARC OF A 500.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 03°13'37", AN ARC LENGTH OF 28.16 FEET TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 58°51'07" WEST;

THENCE ALONG THE NORTHWESTERLY PROLONGATION OF SAID RADIAL LINE, NORTH 58°51'07" WEST, 50.00 FEET TO THE **POINT OF BEGINNING** ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID GRAND CENTRAL PARKWAY;

THENCE ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE, AND ALONG THE NORTHEASTERLY RIGHT-OF-WAY LINE OF DISCOVERY DRIVE AS DESCRIBED BY "GRANT DEED" RECORDED APRIL 26, 2005 IN BOOK 20050426 OF OFFICIAL RECORDS AS INSTRUMENT NO. 02384 IN THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE, THE FOLLOWING THREE (3) COURSES:

1) FROM A TANGENT BEARING SOUTH 31°08'53" WEST, CURVING TO THE RIGHT ALONG THE ARC OF A 54.00 FOOT RADIUS CURVE, CONCAVE NORTHERLY, THROUGH A CENTRAL ANGLE OF 86°33'05", AN ARC LENGTH OF 81.57 FEET TO A POINT OF COMPOUND CURVATURE TO WHICH A RADIAL LINE BEARS SOUTH 27°41'58" WEST;

2) THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 20.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 09°41'03", AN ARC LENGTH OF 3.38 FEET;

3) THENCE NORTH 52°37'00" WEST, 0.58 FEET;

THENCE DEPARTING SAID RIGHT-OF-WAY LINE, FROM A TANGENT BEARING SOUTH 68°46'00" EAST, CURVING TO THE LEFT ALONG THE ARC OF A 54.00 FOOT RADIUS CURVE, CONCAVE NORTHERLY, THROUGH A CENTRAL ANGLE OF 80°08'16", AN ARC LENGTH OF 75.53 FEET TO A POINT OF REVERSE CURVATURE THROUGH WHICH A RADIAL LINE BEARS SOUTH 58°54'16" EAST;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 560.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 12°18'39", AN ARC LENGTH OF 120.32 FEET TO A POINT OF COMPOUND CURVATURE TO WHICH A RADIAL LINE BEARS NORTH 46°35'37" WEST;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 105.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 21°35'42", AN ARC LENGTH OF 39.57 FEET TO A POINT OF REVERSE CURVATURE THROUGH WHICH A RADIAL LINE BEARS NORTH 24°59'55" WEST;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 95.00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 16°22'35", AN ARC LENGTH OF 27.15 FEET TO A POINT ON THE AFOREMENTIONED NORTHWESTERLY RIGHT-OF-WAY LINE OF GRAND CENTRAL PARKWAY TO WHICH A RADIAL LINE BEARS SOUTH 41°22'30" EAST;

THENCE ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE, THE FOLLOWING TWO (2) COURSES:

1) SOUTH 48°37'30" WEST, 15.01 FEET;

2) THENCE CURVING TO THE LEFT ALONG THE ARC OF A 550.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 17°28'37", AN ARC LENGTH OF 167.77 FEET TO THE **POINT OF BEGINNING** TO WHICH A RADIAL LINE BEARS NORTH 58°51'07" WEST.

CONTAINING 2,044 SQUARE FEET

AREA "2"

COMMENCING AT THE CENTERLINE INTERSECTION OF DISCOVERY DRIVE AND GRAND CENTRAL PARKWAY AS SHOWN ON SAID PLAT;

THENCE ALONG THE CENTERLINE OF SAID GRAND CENTRAL PARKWAY,
NORTH 27°55'16" EAST, 65.00 FEET;

THENCE CONTINUING ALONG SAID CENTERLINE, CURVING TO THE RIGHT ALONG THE
ARC OF A 500.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A
CENTRAL ANGLE OF 03°13'37", AN ARC LENGTH OF 28.16 FEET TO A POINT TO WHICH
A RADIAL LINE BEARS NORTH 58°51'07" WEST;

THENCE ALONG THE NORTHWESTERLY PROLONGATION OF SAID RADIAL LINE,
NORTH 58°51'07" WEST, 50.00 FEET TO A POINT ON THE NORTHWESTERLY
RIGHT-OF-WAY LINE OF SAID GRAND CENTRAL PARKWAY;

THENCE ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE, AND ALONG THE
NORTHEASTERLY RIGHT-OF-WAY LINE OF DISCOVERY DRIVE AS DESCRIBED BY SAID
"GRANT DEED", THE FOLLOWING TEN (10) COURSES:

1) FROM A TANGENT BEARING SOUTH 31°08'53" WEST, CURVING TO THE RIGHT
ALONG THE ARC OF A 54.00 FOOT RADIUS CURVE, CONCAVE NORTHERLY, THROUGH
A CENTRAL ANGLE OF 86°33'05", AN ARC LENGTH OF 81.57 FEET TO A POINT OF
COMPOUND CURVATURE TO WHICH A RADIAL LINE BEARS SOUTH 27°41'58" WEST;

2) THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 20.00 FOOT RADIUS CURVE,
CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 09°41'03", AN ARC
LENGTH OF 3.38 FEET;

3) THENCE NORTH 52°37'00" WEST, 56.69 FEET;

4) THENCE CURVING TO THE LEFT ALONG THE ARC OF A 30.00 FOOT RADIUS CURVE,
CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 09°27'44", AN ARC
LENGTH OF 4.95 FEET;

5) THENCE NORTH 62°04'44" WEST, 48.70 FEET TO THE **POINT OF BEGINNING**;

6) THENCE CONTINUING NORTH 62°04'44" WEST, 26.16 FEET;

7) THENCE CURVING TO THE LEFT ALONG THE ARC OF A 30.00 FOOT RADIUS CURVE,
CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 14°02'10", AN ARC
LENGTH OF 7.35 FEET;

8) THENCE NORTH 76°06'54" WEST, 35.08 FEET;

9) THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 20.00 FOOT RADIUS CURVE,
CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 14°02'10", AN ARC
LENGTH OF 4.90 FEET;

10) THENCE NORTH 62°04'44" WEST, 10.15 FEET;

THENCE DEPARTING SAID RIGHT-OF-WAY LINE, FROM A TANGENT BEARING SOUTH 62°04'44" EAST, CURVING TO THE LEFT ALONG THE ARC OF A 20.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 14°02'10", AN ARC LENGTH OF 4.90 FEET;

THENCE SOUTH 76°06'54" EAST, 35.08 FEET;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 30.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 14°02'10", AN ARC LENGTH OF 7.35 FEET;

THENCE SOUTH 62°04'44" EAST, 6.31 FEET;

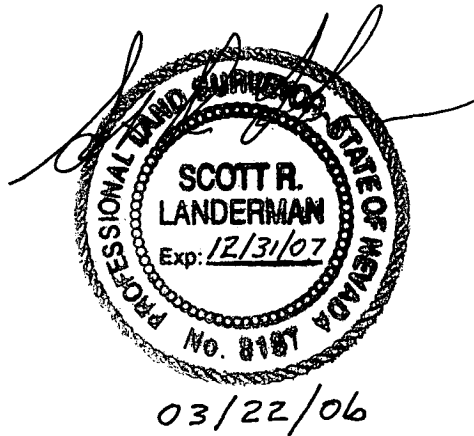
THENCE NORTH 27°55'16" EAST, 3.00 FEET;

THENCE SOUTH 62°04'44" EAST, 30.00 FEET;

THENCE SOUTH 27°55'16" WEST, 3.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 191 SQUARE FEET.

SCOTT R. LANDERMAN, PLS
1555 SOUTH RAINBOW BOULEVARD
LAS VEGAS, NEVADA 89146



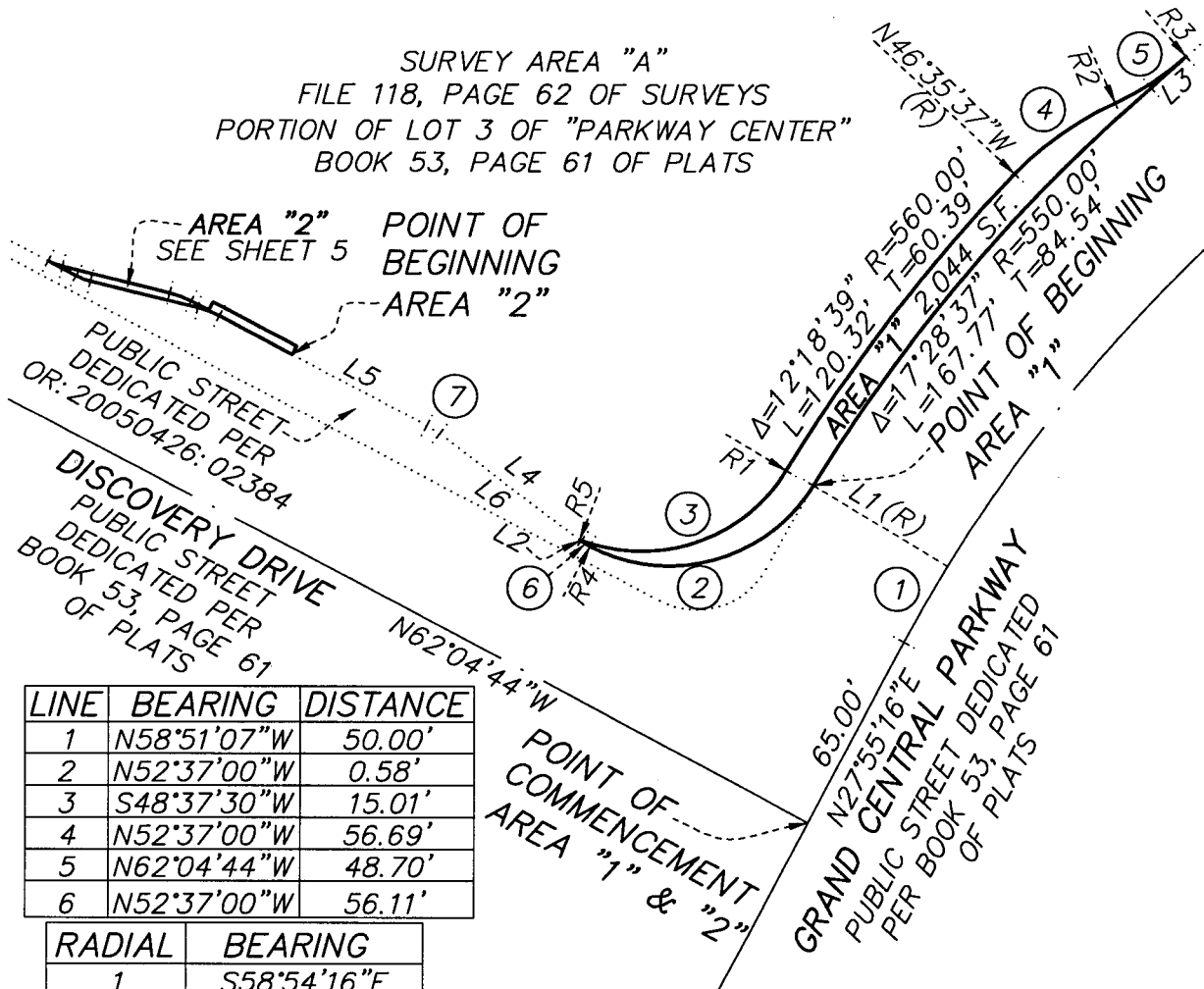
APN 139-33-511-004

"WMC III ASSOCIATES, LLC"

**RIGHT-OF-WAY DEDICATION OF PORTIONS OF
DISCOVERY DRIVE AND GRAND CENTRAL PARKWAY**

PORTIONS OF LOT "3" OF "PARKWAY CENTER" ON FILE IN BOOK 53, PAGE 61
OF PLATS IN THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE, LYING WITHIN
THE NORTHEAST QUARTER (NE 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH,
RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

SURVEY AREA "A"
FILE 118, PAGE 62 OF SURVEYS
PORTION OF LOT 3 OF "PARKWAY CENTER"
BOOK 53, PAGE 61 OF PLATS



SCALE: 1" = 60'

EXHIBIT "A"

PAGE 5 OF 6



G.C. WALLACE, INC.

Engineers/Planners/Surveyors

1555 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA 89146

APN 139-33-511-004

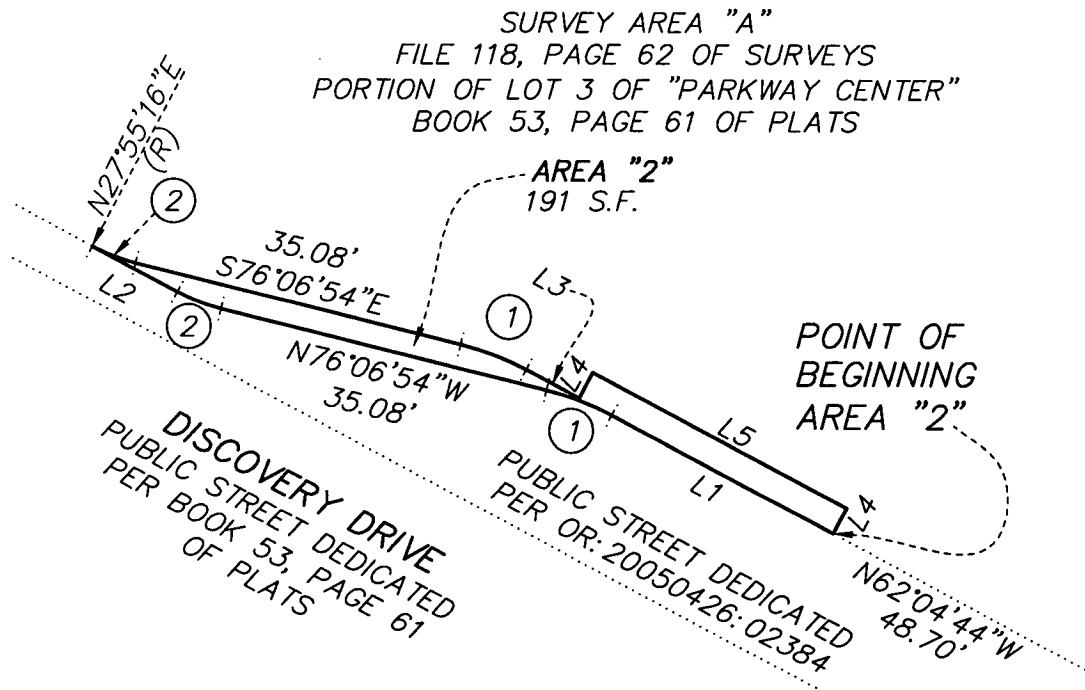
"WMC III ASSOCIATES, LLC"

**RIGHT-OF-WAY DEDICATION OF PORTIONS OF
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THE NORTHEAST QUARTER (NE 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH,
RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

LINE	BEARING	DISTANCE
1	N62°04'44"W	26.16'
2	N62°04'44"W	10.15'
3	S62°04'44"E	6.31'
4	N27°55'16"E	3.00'
5	S62°04'44"E	30.00'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
1	14°02'10"	30.00'	7.35'	3.69'
2	14°02'10"	20.00'	4.90'	2.46'



SCALE: 1" = 20'

EXHIBIT "A"

PAGE 6 OF 6



G.C. WALLACE, INC.
Engineers/Planners/Surveyors

1555 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA 89146

row-ded area 1

	Northing	Easting
BEGIN AT	9299.3195	6414.8458
COURSE #1	9299.3195	6414.8458
RADIAL IN = N58°51'07"W		
TANGENT IN = S31°08'53"W		
DELTA = 86°33'05"		
RADIUS = 54.00'		
LENGTH = 81.57'		
TANGENT = 50.84'		
TANGENT OUT = N62°18'02"W		
RADIAL OUT = S27°41'58"W	9279.4396	6343.5298
COURSE #2	9279.4396	6343.5298
RADIAL IN = N27°41'58"E		
TANGENT IN = N62°18'02"W		
DELTA = 09°41'02"		
RADIUS = 20.00'		
LENGTH = 3.38'		
TANGENT = 1.69'		
TANGENT OUT = N52°37'00"W		
RADIAL OUT = S37°23'00"W	9281.2557	6340.6835
COURSE #3		
N 52°37'00" W 0.58'	9281.6068	6340.2241
COURSE #4	9281.6068	6340.2241
RADIAL IN = N21°14'00"E		
TANGENT IN = S68°46'00"E		
DELTA = 80°08'16"		
RADIUS = 54.00'		
LENGTH = 75.53'		
TANGENT = 45.42'		
TANGENT OUT = N31°05'44"E		
RADIAL OUT = S58°54'16"E	9304.0518	6406.0217
COURSE #5	9304.0518	6406.0217
RADIAL IN = S58°54'16"E		
TANGENT IN = N31°05'44"E		
DELTA = 12°18'39"		
RADIUS = 560.00'		
LENGTH = 120.32'		
TANGENT = 60.39'		
TANGENT OUT = N43°24'23"E		
RADIAL OUT = N46°35'37"W	9399.6460	6478.7157
COURSE #6	9399.6460	6478.7157
RADIAL IN = S46°35'37"E		
TANGENT IN = N43°24'23"E		
DELTA = 21°35'42"		
RADIUS = 105.00'		
LENGTH = 39.57'		
TANGENT = 20.03'		
TANGENT OUT = N65°00'05"E		
RADIAL OUT = N24°59'55"W	9422.6566	6510.6254
COURSE #7	9422.6566	6510.6254
RADIAL IN = N24°59'55"W		
TANGENT IN = N65°00'05"E		
DELTA = 16°22'35"		
RADIUS = 95.00'		
LENGTH = 27.15'		
TANGENT = 13.67'		
TANGENT OUT = N48°37'30"E		
RADIAL OUT = S41°22'30"E	9437.4689	6533.2724
COURSE #8		
S 48°37'30" W 15.01'	9427.5509	6522.0127
COURSE #9	9427.5509	6522.0127
RADIAL IN = S41°22'30"E		
TANGENT IN = S48°37'30"W		
DELTA = 17°28'37"		
RADIUS = 550.00'		
LENGTH = 167.77'		
TANGENT = 84.54'		
TANGENT OUT = S31°08'53"W		
RADIAL OUT = N58°51'07"W	9299.3195	6414.8458

CLOSURE: S66°49'31"W, 0.0221'

AREA: 2044 S.F. or 0.05 Acres

rev-buss pad

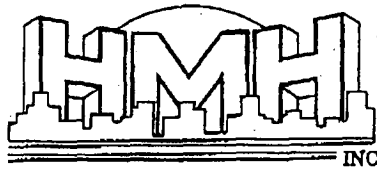
		Northing	Easting
		-----	-----
BEGIN AT		9341.1455	6248.4464
COURSE #1			
N 62°04'44" W	26.16'	9353.3942	6225.3333
COURSE #2		9353.3942	6225.3333
RADIAL IN = S27°55'16"W			
TANGENT IN = N62°04'44"W			
DELTA = 14°02'10"			
RADIUS = 30.00'			
LENGTH = 7.35'			
TANGENT = 3.69'			
TANGENT OUT = N76°06'54"W			
RADIAL OUT = N13°53'06"E		9356.0098	6218.4848
COURSE #3			
N 76°06'54" W	35.08'	9364.4269	6184.4339
COURSE #4		9364.4269	6184.4339
RADIAL IN = N13°53'06"E			
TANGENT IN = N76°06'54"W			
DELTA = 14°02'10"			
RADIUS = 20.00'			
LENGTH = 4.90'			
TANGENT = 2.46'			
TANGENT OUT = N62°04'44"W			
RADIAL OUT = S27°55'16"W		9366.1707	6179.8682
COURSE #5			
N 62°04'44" W	10.15'	9370.9229	6170.9009
COURSE #6		9370.9229	6170.9009
RADIAL IN = N27°55'16"E			
TANGENT IN = S62°04'44"E			
DELTA = 14°02'10"			
RADIUS = 20.00'			
LENGTH = 4.90'			
TANGENT = 2.46'			
TANGENT OUT = S76°06'54"E			
RADIAL OUT = S13°53'06"W		9369.1791	6175.4666
COURSE #7			
S 76°06'54" E	35.08'	9360.7619	6209.5174
COURSE #8		9360.7619	6209.5174
RADIAL IN = S13°53'06"W			
TANGENT IN = S76°06'54"E			
DELTA = 14°02'10"			
RADIUS = 30.00'			
LENGTH = 7.35'			
TANGENT = 3.69'			
TANGENT OUT = S62°04'44"E			
RADIAL OUT = N27°55'16"E		9358.1463	6216.3659
COURSE #9			
S 62°04'44" E	6.31'	9355.1931	6221.9386
COURSE #10			
N 27°55'16" E	3.00'	9357.8439	6223.3434
COURSE #11			
S 62°04'44" E	30.00'	9343.7963	6249.8512
COURSE #12			
S 27°55'16" W	3.00'	9341.1455	6248.4464

CLOSURE: N90°00'00"W, 0.0000'

AREA: 191 S.F. or 0.00 Acres



EXP. DATE
6/30/05



8010 WEST SAHARA-SUITE 140
LAS VEGAS, NEVADA 89117-1956

PHONE: (702) 256-7850 FAX: (702) 256-1710

Phase 2

0980332

HMH029-05

MARCH 31, 2005

REVISED JUNE 3, 2005

PREPARED BY SALLY TACKLEY

APN 139-33-610-005

PAGE 1 OF 2

EXPLANATION: THIS LEGAL DESCRIBES A PARCEL OF LAND LYING NORTH OF BONNEVILLE AVENUE AND WEST OF GRAND CENTRAL PARKWAY.

LEGAL DESCRIPTION

THAT PORTION OF LOT 2 OF "PARKWAY CENTER" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 53, PAGE 61 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA AND LYING WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 81 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTERLINE INTERSECTION OF GRAND CENTRAL PARKWAY (100 FEET WIDE) AND BONNEVILLE AVENUE (WIDTH VARIES) AS SHOWN BY SAID PLAT MAP;
THENCE SOUTH 81°09'57" WEST ALONG THE CENTERLINE OF SAID BONNEVILLE AVENUE, 720.80 FEET;
THENCE NORTH 08°50'03" EAST, 60.00 FEET TO THE POINT OF BEGINNING, BEING A POINT ON THE NORTH RIGHT-OF-WAY LINE OF SAID BONNEVILLE AVENUE,;
THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE THE FOLLOWING FIVE (5) COURSES:

1. SOUTH 81°09'57" WEST, 35.88 FEET;
2. SOUTH 08°50'03" EAST, 10.00 TO A POINT ON THE SOUTH LINE OF SAID LOT 2;
3. SOUTH 81°09'57" WEST, 215.69 FEET;
4. CURVING TO THE RIGHT ALONG THE ARC OF A 450.00 FOOT RADIUS CURVE, CONCAVE NORTHERLY THROUGH A CENTRAL ANGLE OF 8°57'40", AN ARC LENGTH OF 70.38 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 00°07'37" WEST;
5. SOUTH 84°35'52" WEST, 111.90 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF INTERSTATE 15, AS CONVEYED TO THE STATE OF NEVADA ON RELATION OF ITS DEPARTMENT OF TRANSPORTATION BY FINAL ORDER OF CONDEMNATION RECORDED ON NOVEMBER 3, 1999 IN BOOK 19991103, AS INSTRUMENT NUMBER 00619, IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY NEVADA;

THENCE NORTH 14°10'19" EAST ALONG SAID EAST RIGHT-OF-WAY LINE, 619.67 FEET;

0980332
HMH029-05
MARCH 31, 2005
REVISED JUNE 3, 2005
PREPARED BY SALLY TACKLEY
APN 139-33-610-005
PAGE 2 OF 2

THENCE CONTINUING ALONG SAID EAST RIGHT-OF-WAY LINE NORTH 25°08'37" EAST,
149.22 FEET;
THENCE SOUTH 71°04'55" EAST, 533.27 FEET;
THENCE SOUTH 28°22'34" WEST, 192.27 FEET;
THENCE SOUTH 18°21'30" WEST, 113.99 FEET;
THENCE SOUTH 50°19'10" WEST, 154.02 FEET;
THENCE SOUTH 36°30'47" WEST, 89.33 FEET;
THENCE SOUTH 08°50'01" EAST, 51.74 FEET TO THE POINT OF BEGINNING.

CONTAINING 7.20 ACRES, MORE OR LESS.

NOTE: THIS LEGAL DESCRIPTION IS PROVIDED AS A CONVENIENCE AND IS NOT INTENDED
FOR THE PURPOSE OF SUBDIVIDING LAND NOT IN CONFORMANCE WITH NEVADA REVISED
STATUTES.

Hansen Sheet



Separator Sheet

City of Las Vegas400 Stewart Ave
Las Vegas, NV 89101-2927**ARC Application****Report Date** 08/09/2006 09:02 AM**Submitted By**

Page 1

A/P # 15820 **ARCHITECTURAL REVIEW COMMITTEE****Application Information****Stages**

	Date / Time	By		Date / Time	By
Processed			Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

ARC-15820 - (PC-ARC) - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: KEEP MEMORY ALIVE FOUNDATION - OWNER: CITY PARKWAY V, INC. - Request for a Site Development Plan Review FOR A PROPOSED 62,616 SQUARE FOOT COMMERCIAL DEVELOPMENT CONSISTING OF A MEDICAL RESEARCH AND TREATMENT BUILDING, MUSEUM AND ACTIVITIES CENTER, AND WAIVERS OF THE PARKWAY CENTER BUILD-TO LINE REQUIREMENT AND EXTERIOR MATERIALS REQUIREMENTS on 1.9 acres at 22 South Grand Central Parkway (a portion of APN 139-34-110-003), PD (Planned Development) Zone, Ward 5 (Weekly).

Parent A/P #

Project #	15820	Project/Phase Name	Phase #
Size/Area	0.00	Size Description	Subdivision Code
Proposed Start		Proposed Stop	% Completed 0.00
% Complete Formula			

Property/Site Information**Parcel** 13934110003**Location****Owner/Tenant**

Contact ID	AC750430	Name	CITY PARKWAY V INC	Position	% CITY ATTORNEYS OFFICE	Profession	
Organization	% CITY OF LV						
Mailing Address	400 STEWART AVE 9TH FLOOR						
City	LAS VEGAS	State/Province NV				ZIP/PC	89101-2927
Country		☐ Foreign				Reference #	
Day Phone	(702)229-6501 x	Evening Phone				Fax	(702)388-1807
Pager		PIN #				Mobile #	
		E-Mail					
Owner From	07/21/2005	☒ Primary		100.00 %			
To							

Contact ID	AC1001069	Name	CITY PARKWAY V INC	Position	% CITY ATTORNEYS OFFICE	Profession	
Organization	% CITY OF LV						
Mailing Address	400 STEWART AVE 9TH FLOOR						
City	LAS VEGAS	State/Province NV				ZIP/PC	89101-2927
Country		☐ Foreign				Reference #	
Day Phone	(702)229-6501 x	Evening Phone				Fax	(702)388-1807
Pager		PIN #				Mobile #	
		E-Mail					
Owner From	07/14/2005	☐ Primary		0.00 %			
To	07/21/2005						

Owner:

City Parkway V Inc.
City Attorneys office
400 Stewart Ave, 9th Floor
L.V. NV 89101

App.:

Keep money Alive Foundation

8879 W. Sunset Rd. Ste 200
L.V. NV 89113

Rep:

Gehry Partners, LLP

12541 Beatrice St.

Los Angeles, CA 90066

SOFI



Separator Sheet



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: ARC-15602 APN: 139-336-10-014

Name of Property Owner: WMC III ASSOCIATES, LLC

Name of Applicant: Jack Kashani

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

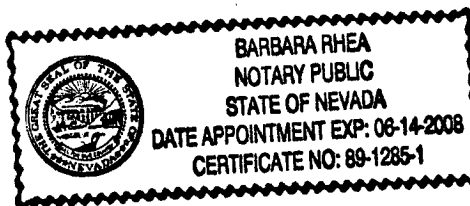
Signature of Property Owner: [Signature]

Print Name: JACK KASHANI

Subscribed and sworn before me

This 11 day of July, 2006

Notary Public in and for said County and State



Justification Letter



Separator Sheet



July 27, 2006

Flinn Fagg, AICP
City of Las Vegas Planning & Development Department
731 S. Fourth Street
Las Vegas, NV 89101

RE: Justification Letter & Sign Analysis Table
Master Sign Plan for World Market Center Las Vegas – Phase II

Dear Mr. Fagg,

Please accept this revision to the existing Master Sign Plan submitted on behalf of our customer, **World Market Center Las Vegas** located at 495 South Grand Central Parkway.

World Market Center (WMC) is currently under construction with Phase II of the 57-acre home furnishings campus slated to become the largest trade complex of its kind in the world.

I have attached all the required documentation to assist you in reviewing and approving this Master Sign Plan Amendment request. From our analysis of your Downtown Centennial Plan Standards, the signage we are proposing in this plan does exceed the existing policies and regulations however, with a project of this magnitude and stature, it requires tasteful and noteworthy signage to efficiently assist visitors and vendors year around to negotiate a campus of this magnitude. We feel the signage designs in place are tasteful, created with the owners needs in mind, complimenting the buildings and keeping with the overall feel and look of Las Vegas as well. The people that live in and around the City and the millions of visitors that come will all appreciate the beauty of this architectural development. The details for the exterior signage for World Market Center Phase I and II - Las Vegas are listed on page 2 of this letter.

We look forward to your response. Should you have questions please contact me anytime at (702) 739-6789.

Respectfully,

A handwritten signature in black ink, appearing to read "Joe DeJesus", is written over the word "Respectfully,".

Joe DeJesus
Vice President

Application



Separator Sheet



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: 10' H ILLUM. LETTERS & LOGO
 Project Address (Location) 475 GRAND CENTRAL PARKWAY LV, NV 89106
 Project Name WORLD MARKET CENTER PH. II Proposed Use _____
 Assessor's Parcel #(s) 139-336-10-014 Ward # _____
 General Plan: existing _____ proposed _____ Zoning: existing PD proposed N/A
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER WMC III ASSOCIATES, LLC Contact JACK KASHANI
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____

APPLICANT _____ Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____

REPRESENTATIVE CASINO LIGHTING & SIGN Contact KARMIN GARITTY
 Address 3605 W. DIABLO DR. Phone: 739-6769 Fax: 739-1572
 City LV State NV Zip 89119

FOR DEPARTMENT USE ONLY

Property Owner Signature* [Signature]

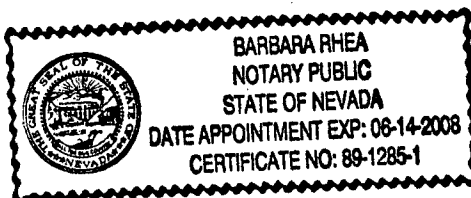
* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name JACK KASHANI

Subscribed and sworn before me

This 11 day of July, 20 06

Notary Public in and for said County and State



Case #	<u>ARC-15602</u>
Meeting Date:	<u>08-15-06</u>
Total Fee:	
Date Received:*	
Received By:	

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Route Form



Separator Sheet

C I T Y O F L A S V E G A S

PACKET DISTRIBUTION LIST

FROM: PLANNING AND DEVELOPMENT

PC-ARC: ARC-15602

08/15/06 Meeting

SENT VIA COURIER OR INTER-OFFICE MAIL

PLANNING COMMISSIONER	RICHARD TRUESDELL	3810 Meadows Lane Las Vegas, NV 89107
PLANNING COMMISSIONER	BYRON GOYNES	8728 Tala Street Las Vegas, NV 89131
COMMITTEE MEMBER - OBD	STEVE VAN GORP	City Hall - 400 E. Stewart Las Vegas, NV 89101
COMMITTEE MEMBER – OBD	ROMEO BETEA	City Hall – 400 E. Stewart Las Vegas, NV 89101

HAND DELIVERED

COMMITTEE MEMBER	COURTNEY MOONEY	COMPREHENSIVE PLANNING
COMMITTEE MEMBER	FLINN FAGG	CURRENT PLANNING
STAFF MEMBER	YORGO KAGAFAS	CURRENT PLANNING
STAFF MEMBER	NORA LARES	CURRENT PLANNING

Applicant Letter



Separator Sheet

PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

TTY 702-386-9108

Voice:

Administration 229-6353

Comp Planning 229-6022

Current Planning 229-6301

www.lasvegasnevada.gov

August 4, 2006

Ms. Karmin Garitty
Casino Lighting & Sign
3665 W. Diablo Avenue
Las Vegas, NV 89118

RE: ARC-15602

Dear Applicant:

Please be advised your request, as referred to above, will be considered by the Parkway Center Architectural Review Committee at its regular meeting on **Tuesday, August 15, 2006**. This meeting will be held at 12:00 P.M. at the Development Services Center, Conference Room 2B, 731 S. 4th Street, Las Vegas, Nevada.

A copy of staff's recommendations and any conditions related to your application are enclosed.

The Parkway Center Architectural Review Committee requires that you or your representative be present at this meeting.

Sincerely,

Yorgo Kagafas, Urban Design Coordinator
Planning and Development Department
Current Planning Division

Enclosures:

Staff Recommendations Report
PC-ARC Meeting Agenda

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Larry Brown
Lawrence Weekly
Steve Wolfson
Lois Tarkanian
Steven D. Ross

City Manager
Douglas A. Selby



Action Letter



Separator Sheet

PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

TTY 702-386-9108

Voice:

Administration 229-6353

Comp Planning 229-6022

Current Planning 229-6301

www.lasvegasnevada.gov

August 15, 2006

Ms. Karmin Garitty
Casino Lighting & Sign
3665 W. Diablo Avenue
Las Vegas, NV 89118

RE: ARC-15602

Dear Applicant:

Your request for a Master Sign Plan Amendment FOR A PROPOSED BUSINESS PARK at 495 South Grand Central Parkway (APN 139-33-610-011 and 014), PD (Planned Development) Zone, Ward 5 (Weekly) was considered by the Parkway Center Architectural Review Committee on August 15, 2006.

The Parkway Center Architectural Review Committee voted to **APPROVE** your request, subject to the following conditions of approval.

1. All signs shall conform with the Master Sign Plan Amendment for World Market Center Phase II Plans date stamped 08/02/06, except as amended by conditions herein.
2. Any Minor Signage Amendments may be approved via the Administrative Process by Planning & Development Staff.
3. All City Code requirements and design standards of all City departments must be satisfied.

This action by the Parkway Center Architectural Review Committee on August 15, 2006 is final unless a written appeal is filed with the City Clerk within ten days of the date of the Parkway Center Architectural Review Committee's decision.

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Larry Brown
Lawrence Weekly
Steve Wolfson
Lois Tarkanian
Steven D. Ross

City Manager
Douglas A. Selby

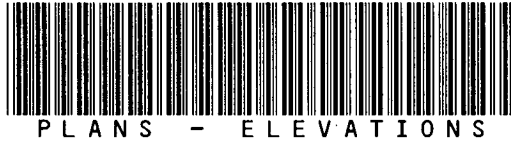
Sincerely,

Yorgo Kagafas, Urban Design Coordinator
Planning and Development Department
Current Planning Division

YK:nl



Plans (Elevations)



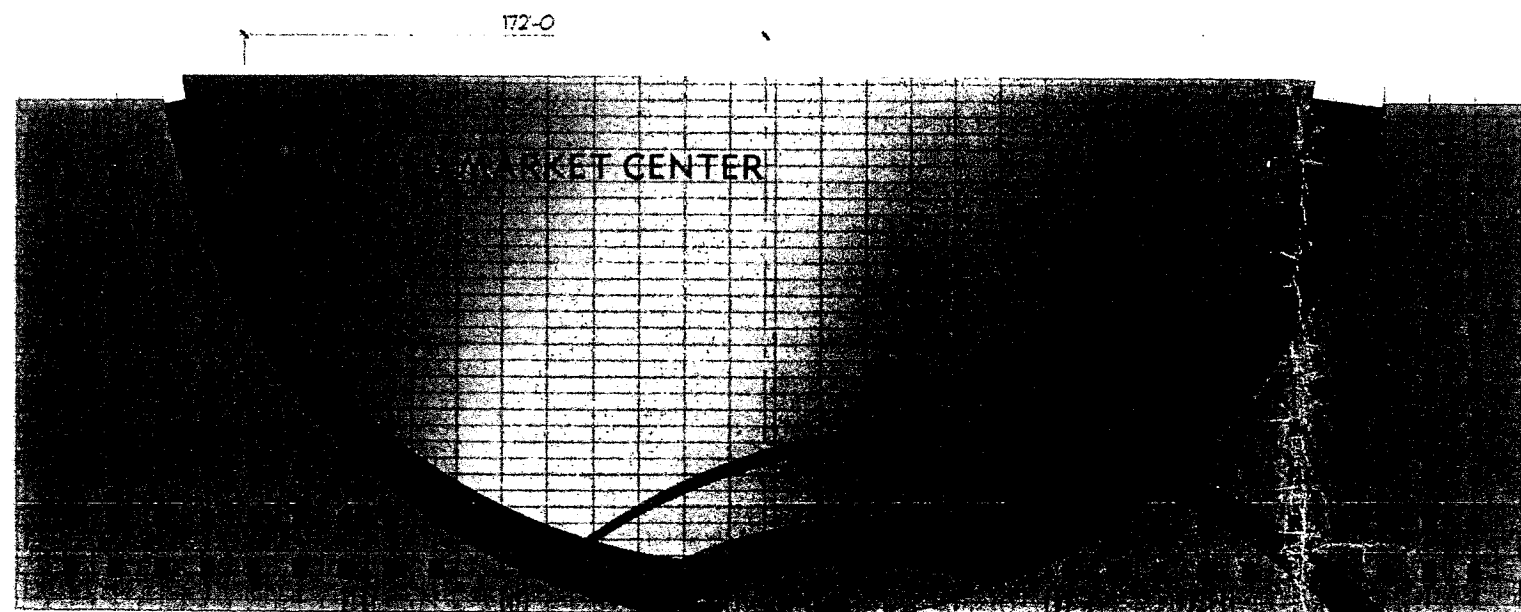
Separator Sheet



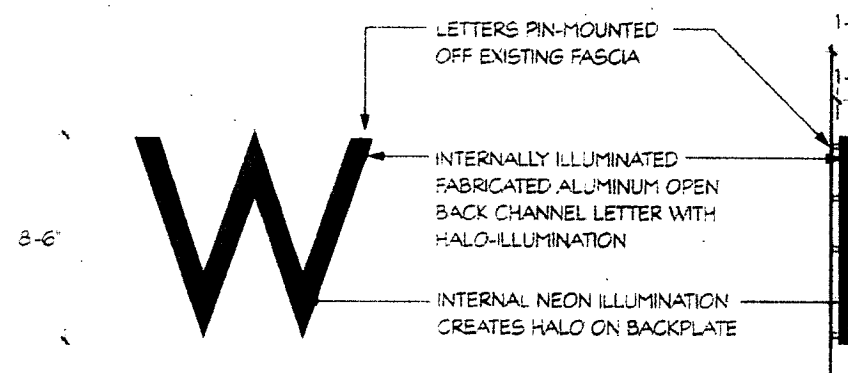
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Scale: 1/32" = 1'-0"



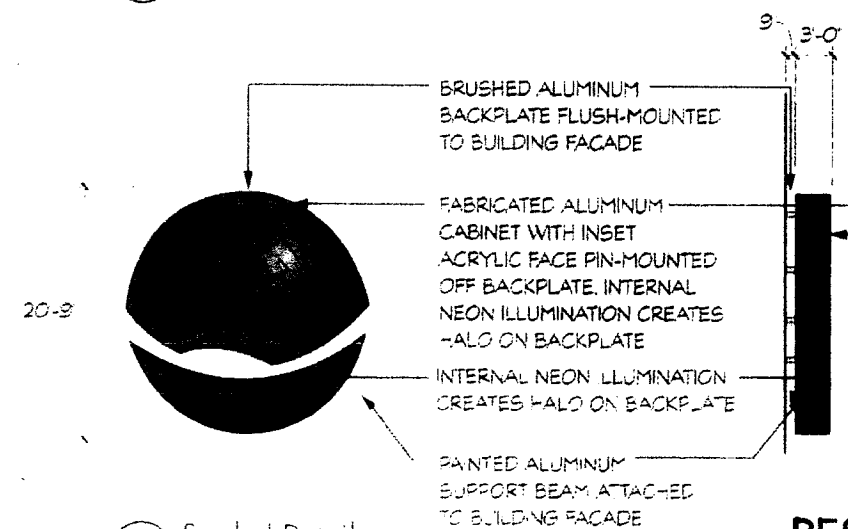
2 Nighttime View
Scale: 1/32" = 1'-0"



A1 Primary Building Identity
Scale: 1/64" = 1'-0"



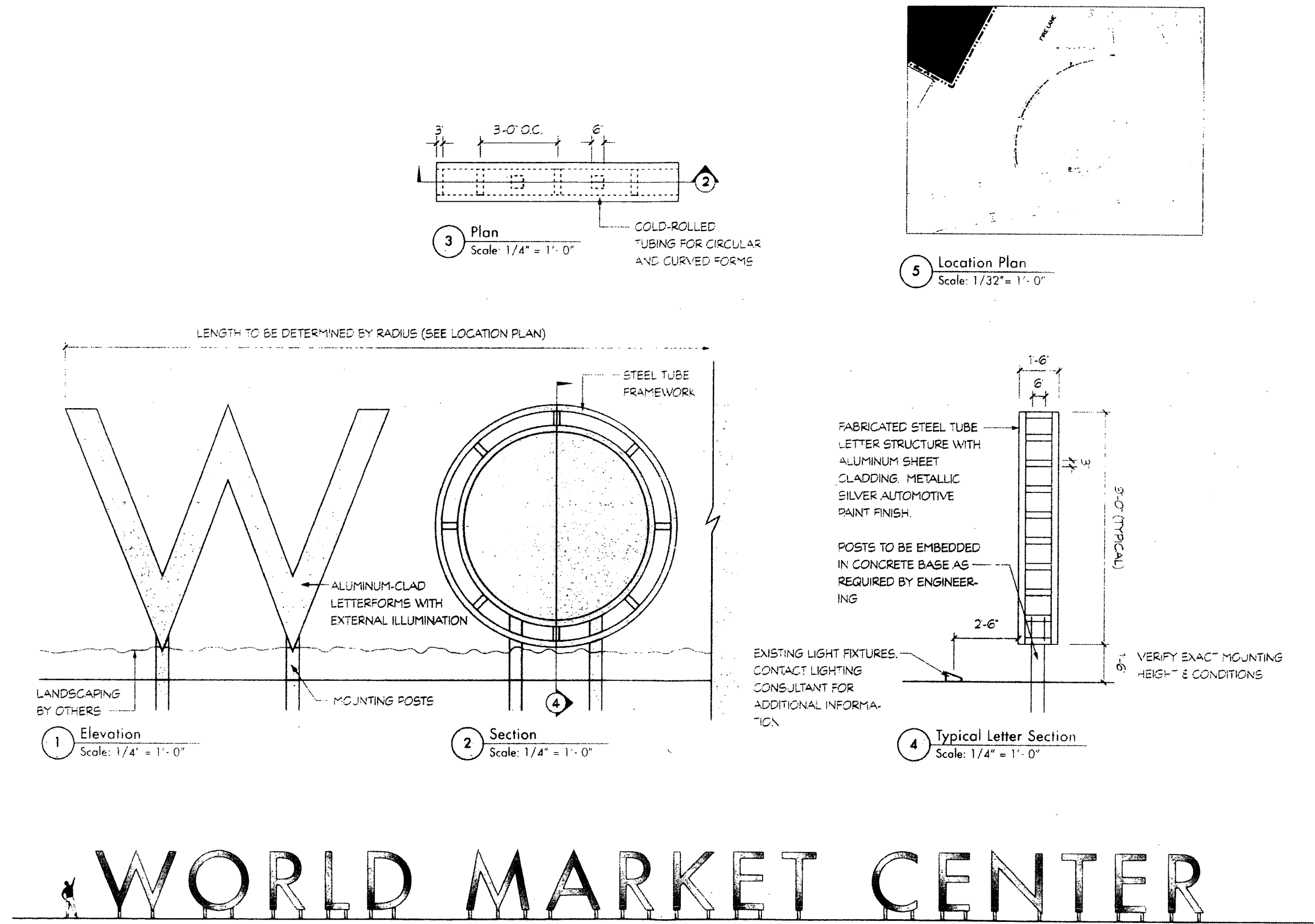
3 Letter Detail
Scale: 1/8" = 1'-0"



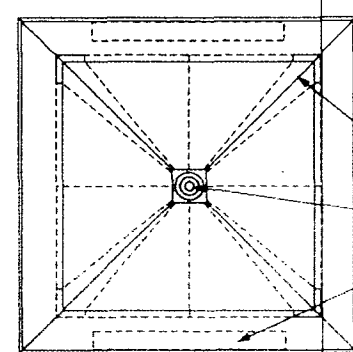
4 Symbol Detail
Scale: 1/4" = 1'-0"

ARC-15602
PC-ARC
08/15/06

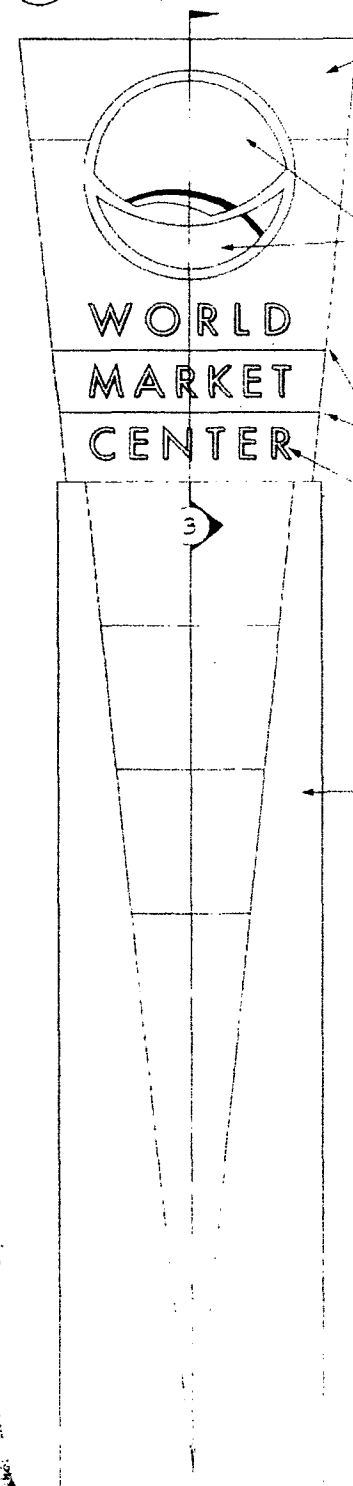
RECEIVED
AUG 2 2006



A2 Primary Site Identity
Scale: 1/4" = 1'-0"



1 Plan
Scale: 3/16"=1'-0"



- FIBERGLASS PANELS WITH RELECTIVE COATING.
- FABRICATED ALUM. BASE SUPPORT.
- TELESCOPING CENTER POLE.
- FLEXIBLE FACE ILLUMINATED CABINETS.

- FABRICATED FIBERGLASS PANELS WITH RELECTIVE COATING (TYPICAL). COATING TO REACT WITH INCANDESCENT LIGHTING TO ACHIEVE AURORA EFFECT.

- FLEXIBLE VINYL FACES WITH DIGITALLY PRINTED GRAPHICS ON INTERNALLY ILLUMINATED CABINETS WITH FACE AND HALO ILLUMINATION.

- PAINTED REVEALS BETWEEN PANELS.

- FABRICATED ALUMINUM REVERSE-CHANNEL LETTERS WITH HALO ILLUMINATION.

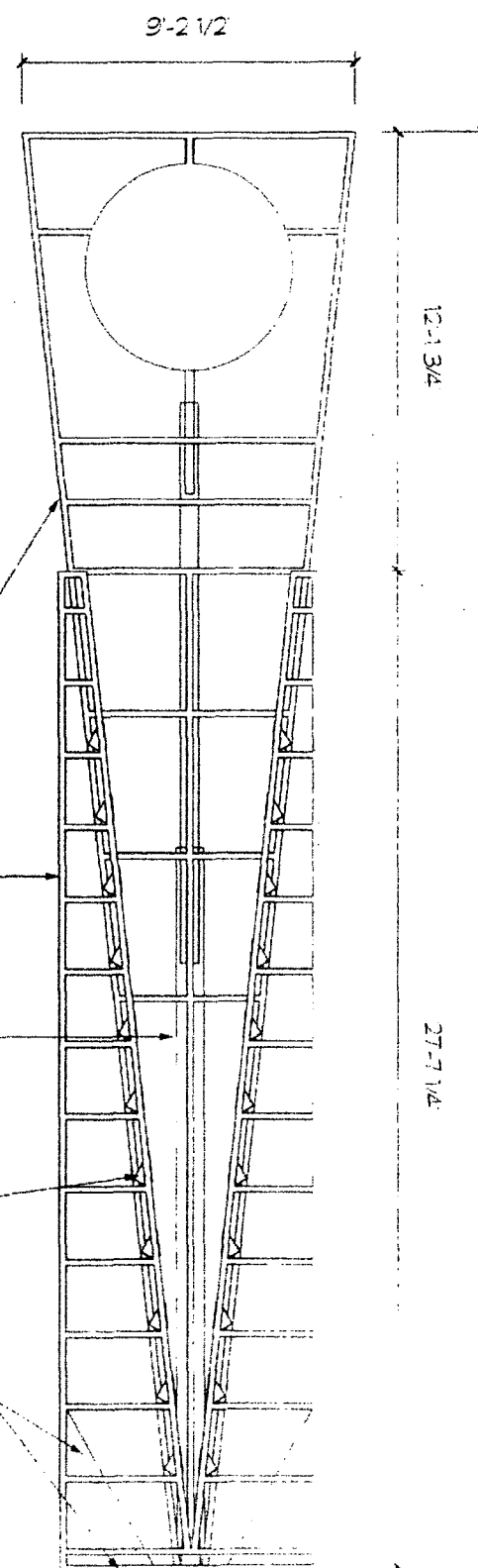
- PAINTED STRUCTURAL STEEL MEMBERS TO ACCEPT FIBERGLASS PANELS. PANELS TO BE MECHANICALLY ATTACHED.

- PAINTED STRUCTURAL STEEL MEMBERS WITH ALUMINUM SHEET CLADDING. METALLIC SILVER AUTOMOTIVE PAINT FINISH.

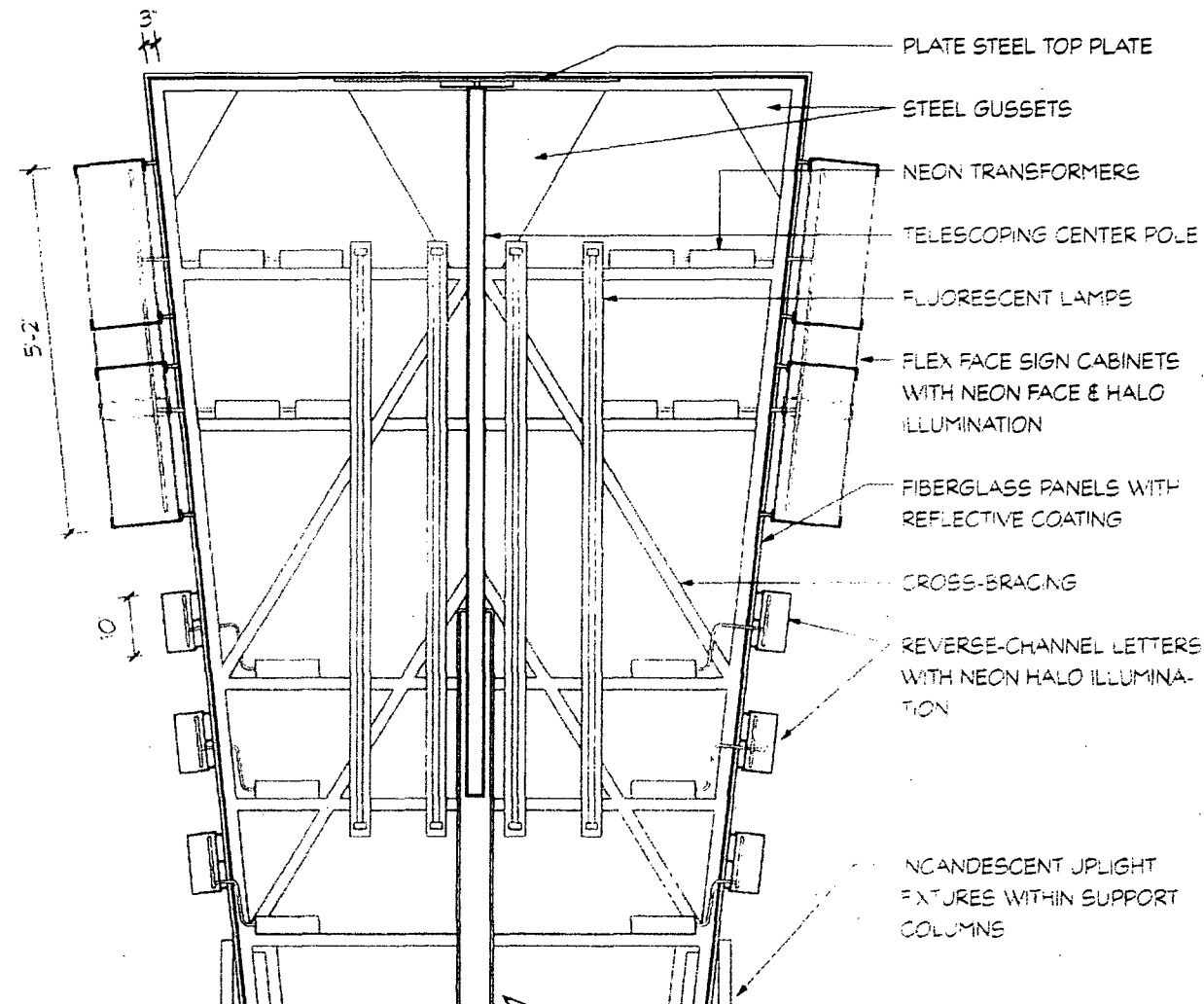
- TELESCOPING CENTER POLE.

- INCANDESCENT LIGHT CANISTERS.

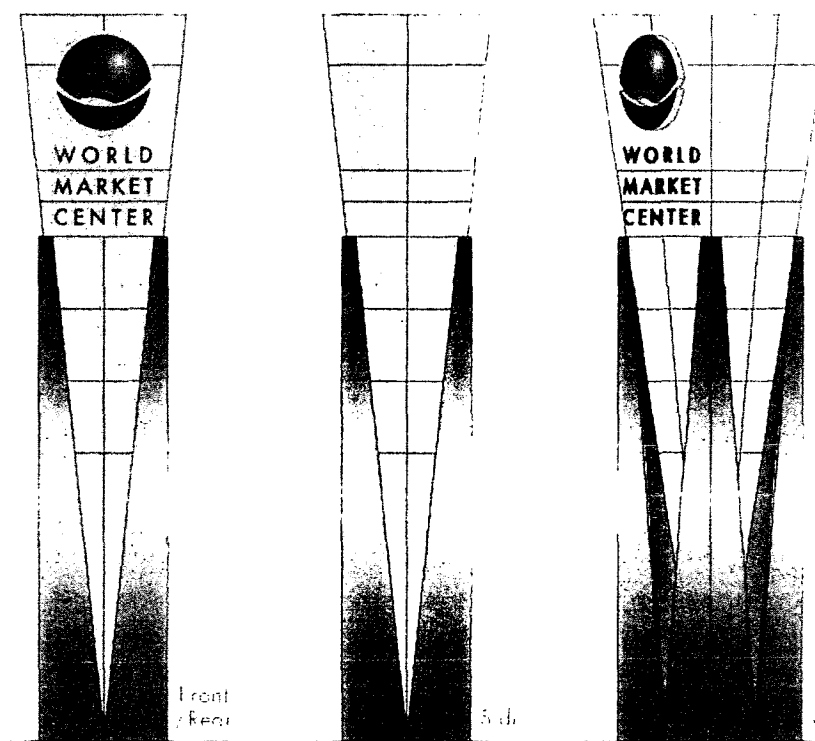
- PAINTED STRUCTURAL STEEL BASE PLATE AND GUSSETS. CONCRETE FOOTING AS REQUIRED BY ENGINEERING.



2 Section
Scale: 3/16"=1'-0"



3 Section
Scale: 3/16"=1'-0"



4 Views
Scale: 3/32"=1'-0"



A3 Entry Identity
Scale: 3/16"=1'-0"

6 OF 14 SHEETS

Casino
 LIGHTING & SIGN
3665 W. Diablo Drive Las Vegas, NV 89118
 (702) 736-0786 Fax (702) 736-1572
 TOLL FREE (800) 988-5655

REVISIONS		IMPORTANT! NOTICE	
NO.	DESCRIPTION	DATE	BY

CUSTOMER APPROVAL
 DATE:

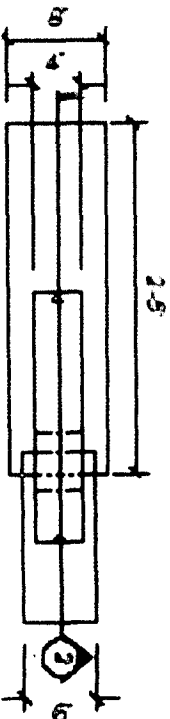
Customer: **WORLD MARKET CENTER**
 LAS VEGAS, NEVADA

DATE:

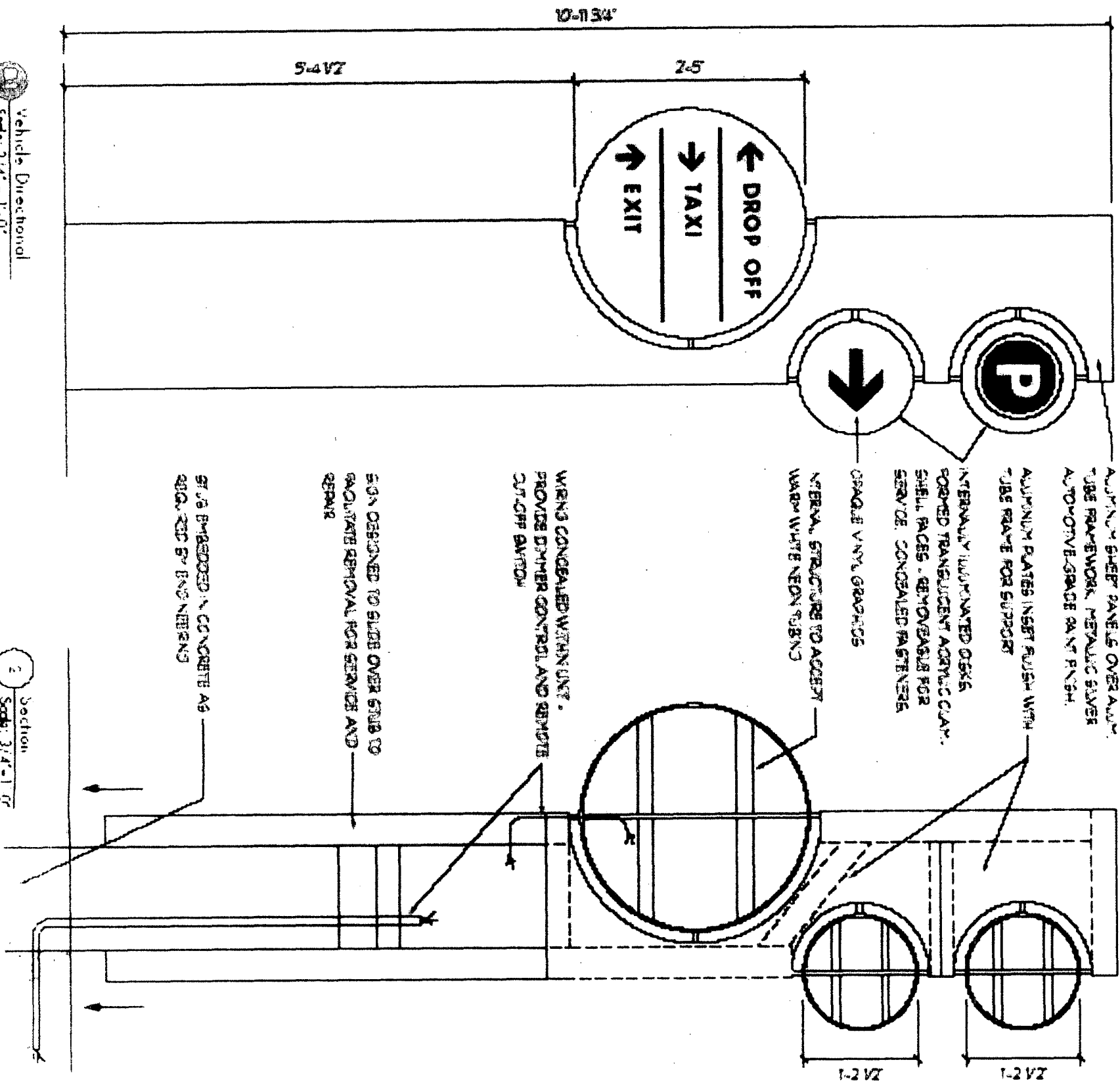
DATE:

DATE:

DATE:



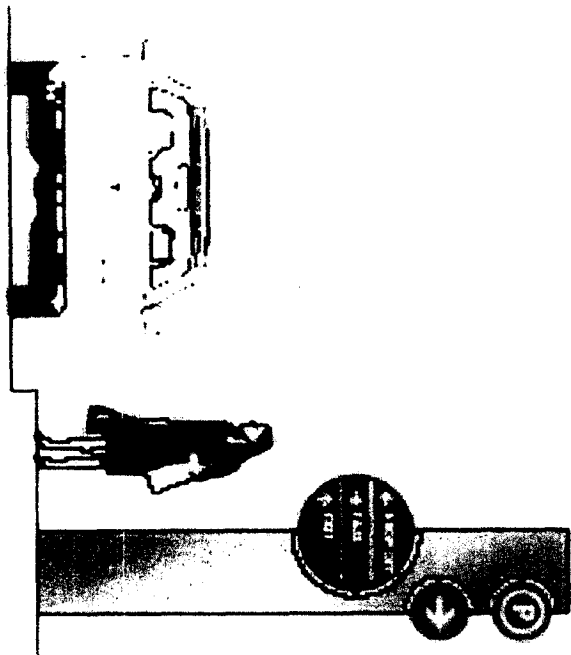
1 Plan View
Scale: 3/4" = 1'-0"

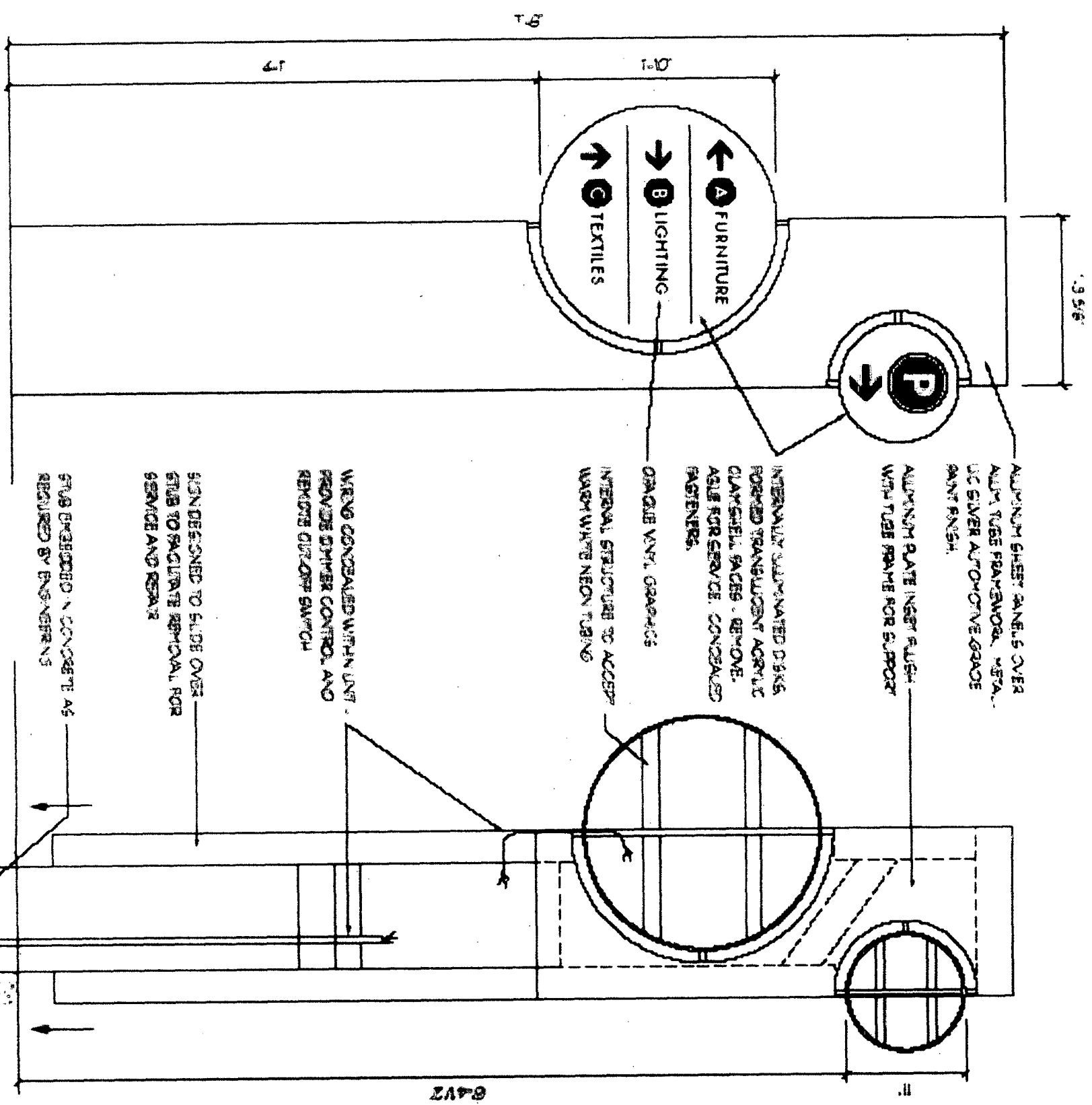


Vehicle Directional
Scale: 3/4" = 1'-0"

2 Section
Scale: 3/4" = 1'-0"

3 Context Elevation
Scale: 1/4" = 1'-0"



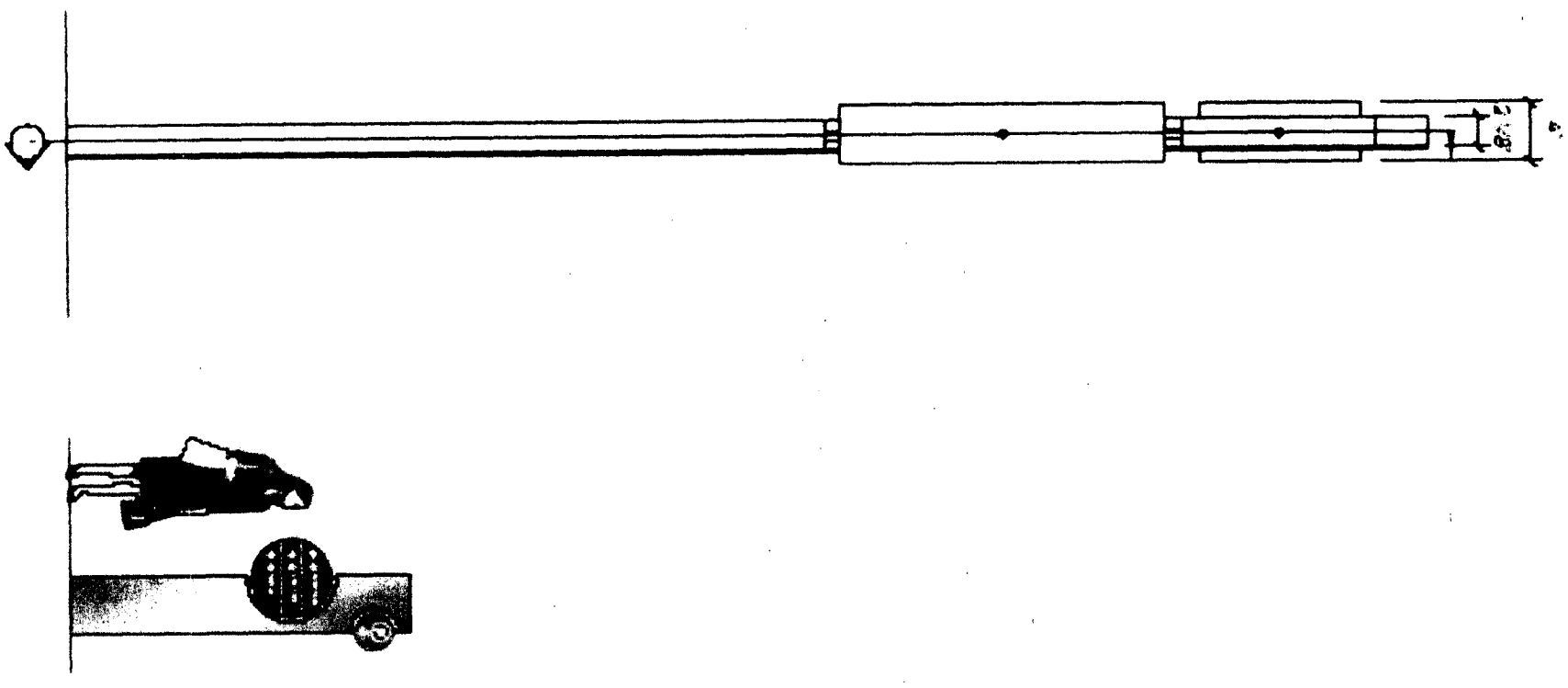


Exterior Pedestrian Directional
Scale: 1" = 1'-0"

1 Section
Scale: 1" = 1'-0"

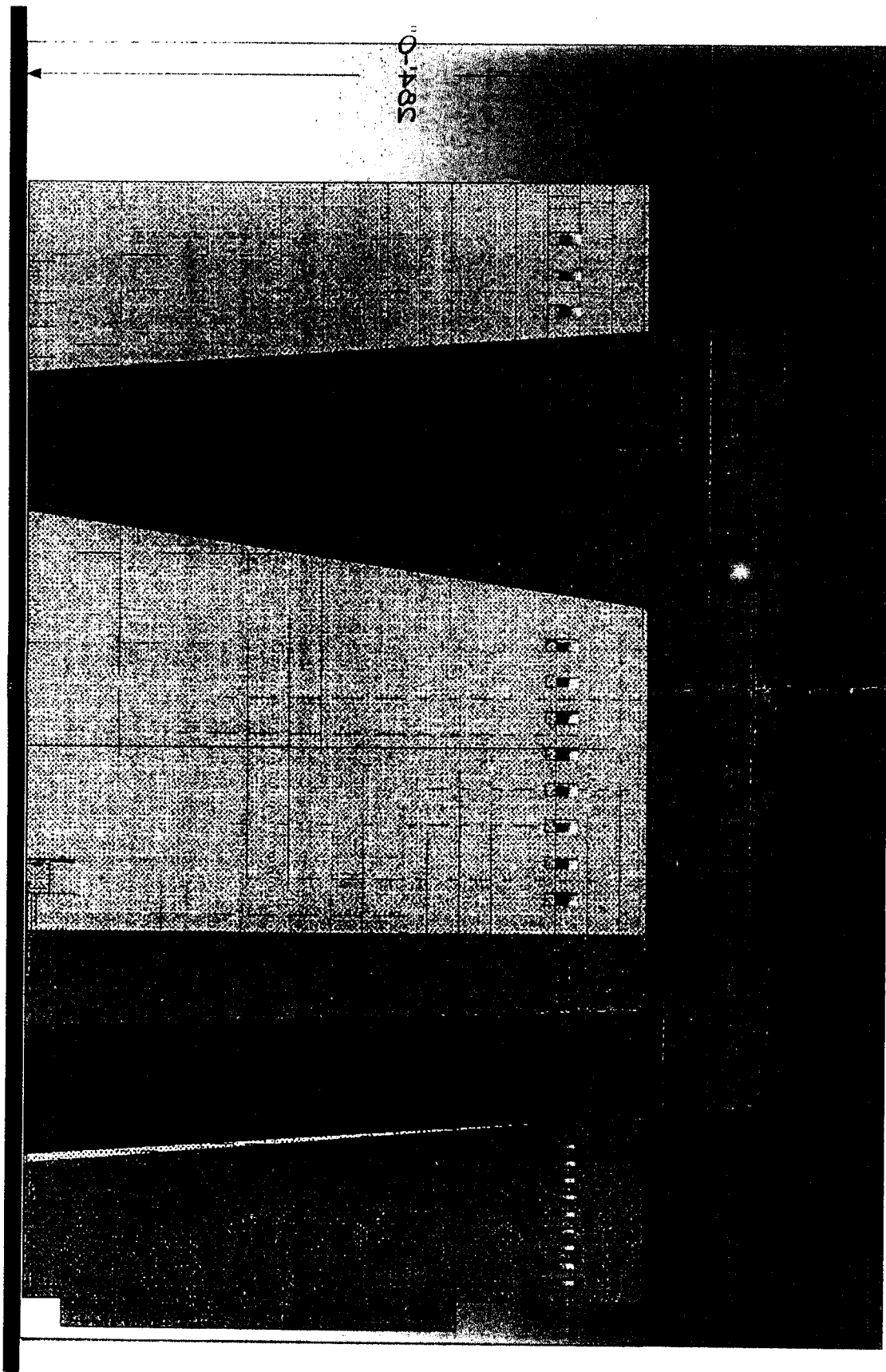
2 Side View
Scale: 1" = 1'-0"

3 Context Elevation
Scale: 1/4" = 1'-0"



C1

SOUTH ELEVATION
1/64"=1'-0"



ARTIST: ME LARA
SALER: K. DARTY
DATE: 07-14-06
SCALE: NOTED
DESIGN# 00000012

Customer:



WORLD MARKET CENTER

LAS VEGAS, NEVADA

CUSTOMER APPROVAL

DATE: _____

These drawings are the exclusive property of Casino Lighting & Sign and are the result of original work by their employees. These drawings are submitted solely in conjunction with a proposal to manufacture the product depicted in these drawings. Distribution or exhibition of these drawings to anyone other than the recipient or recipient's employees is expressly prohibited. In the event the recipient chooses not to purchase the product depicted in these drawings, these drawings and all copies thereof shall be returned promptly to Casino Lighting & Sign. ©2003 by Casino Lighting & Sign, a subsidiary of L&S.

REVISIONS

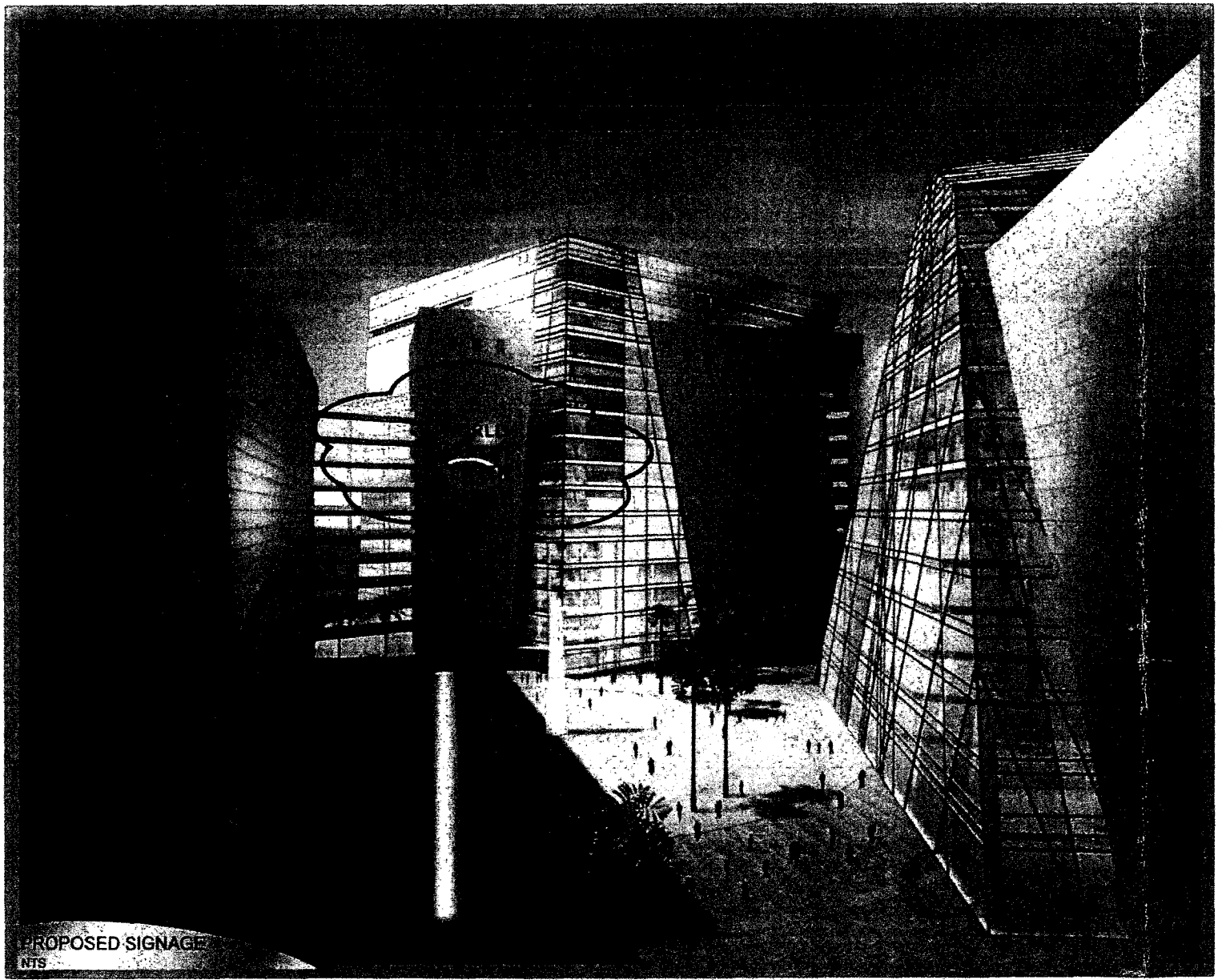


IMPORTANT NOTICE
PLEASE READ

Casino
LIGHTING & SIGN

3665 W. Diablo Drive, Las Vegas, NV 89118
(702) 739-8780 Fax (702) 739-1672
TOLL FREE (800) 966-9633

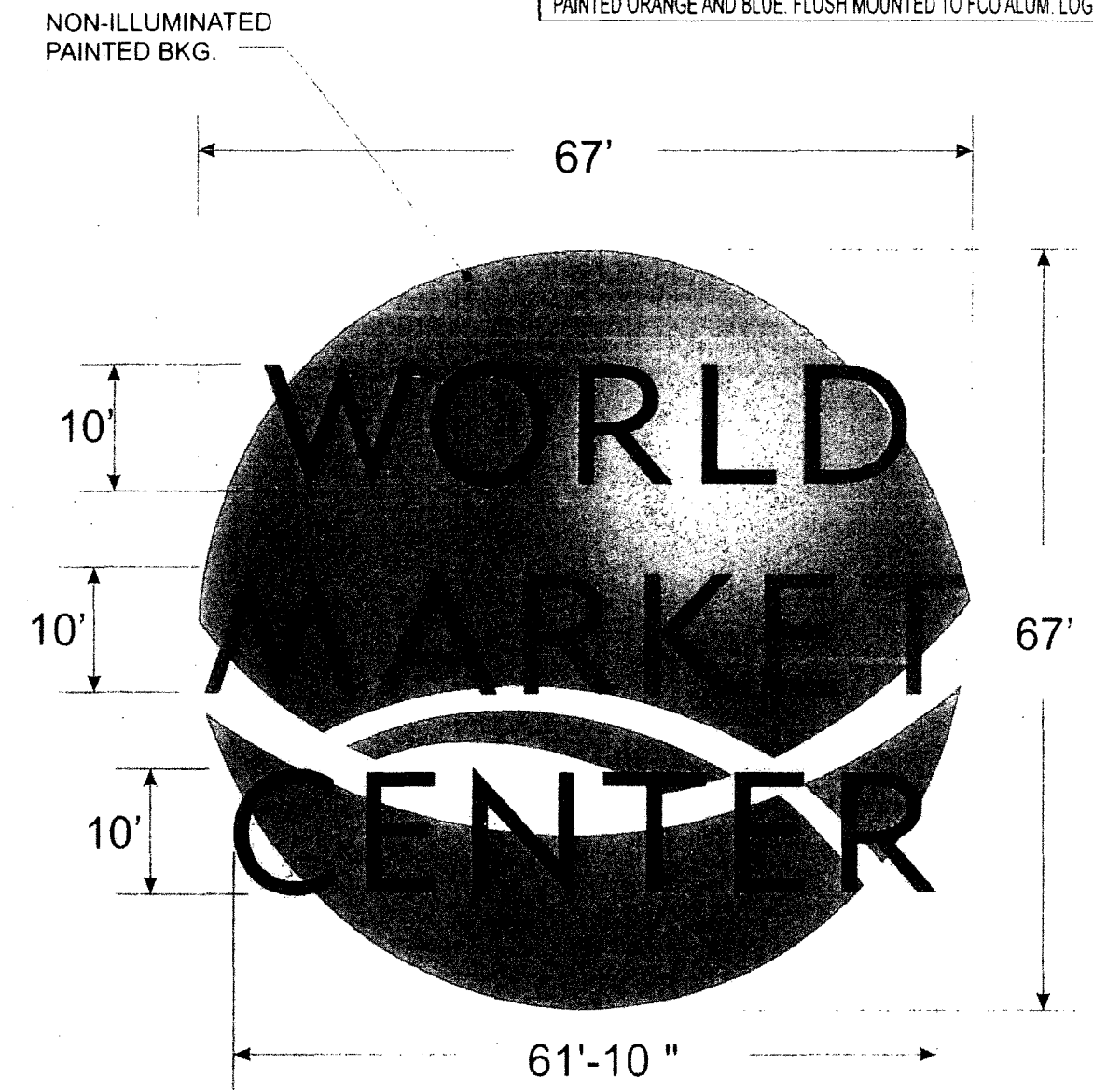
10
OF 14 SHEETS



PROPOSED SIGNAGE
NTS

NOTE:
FIELD VERIFY ALL DIMENSIONS
PRIOR TO MANUFACTURING.

MANUFACTURING SPECS
• CLS TO MANUFACTURE AND INSTALL (1) SET
OF EXTERIOR ELEVATION LOGO AND LETTERS
TO THE N/E SECTION OF WMC PHASE 2 BUILDING.
BACKGROUND LOGO FCO ALUMINUM PAINTED SILVER/GREY.
LETTERS TO BE PAN CHANNEL INTERNALLY ILLUMINATED WITH
ORANGE/BLUE NEON, WHITE LEXAN FACES WITH ORANGE/BLUE
FIRST SURFACE VINYL OVERLAY. LETTER RETAINERS AND RETURNS
PAINTED ORANGE AND BLUE. FLUSH MOUNTED TO FCO ALUM. LOGO.



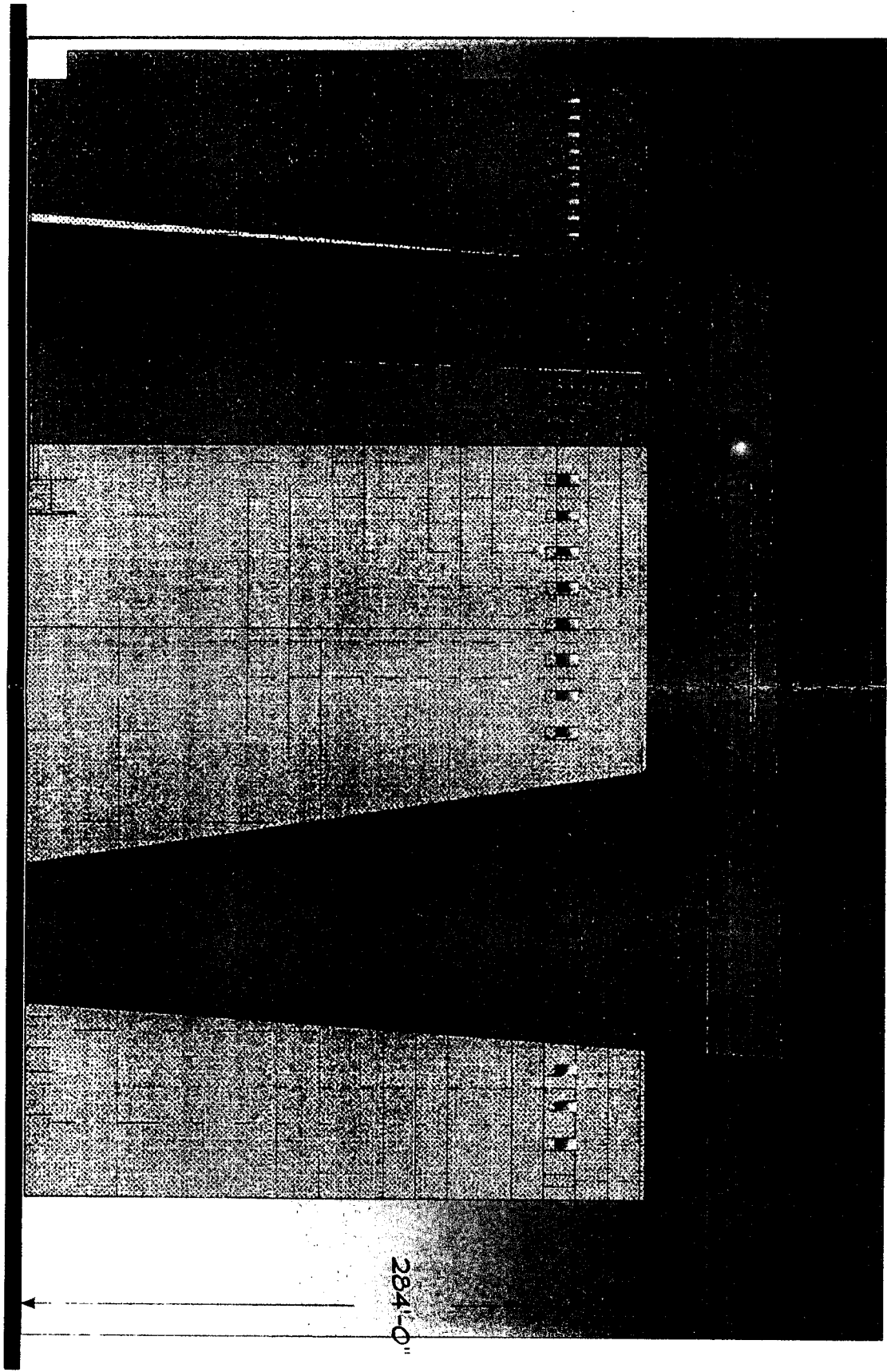
Casino **1** M&I (1) NE ELEVATION WMC LOGO AND LETTERS
1/16"=1'

11 OF 14 SHEETS

Casino
LIGHTING & SIGN
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TOLL FREE (800) 966-5655

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CUSTOMER APPROVAL	DATE:
Customer: WORLD MARKET CENTER	LAS VEGAS, NEVADA
ARTIST: MELARA	SALES: GARY
DATE: 11-14-06	SCALE: 1/16"=1'
DESIGN# 0000018	

WEST ELEVATION
1/64"=1'-0"



ARTIST: J. MELARA
SALES: J. MELARA
DATE: 01/14/06
SCALE: NOTED
DESIGN: J. MELARA

Customer:
WORLD MARKET CENTER
LAS VEGAS, NEVADA

CUSTOMER APPROVAL

DATE: _____

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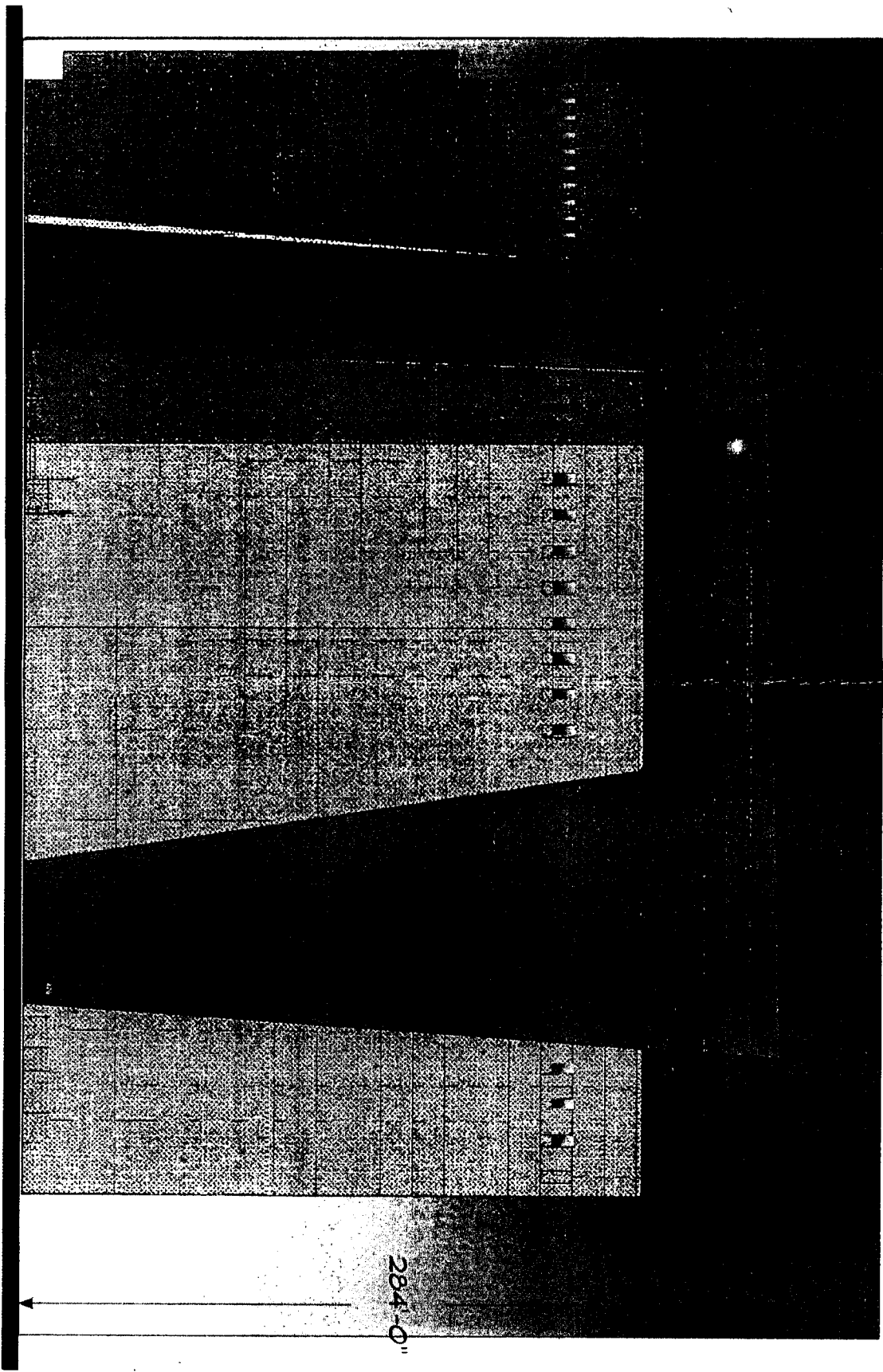
1	
2	
3	
4	
5	

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475

12" COPY



WEST ELEVATION

1/64"=1'-0"

C4

ARTIST: MELARA
SALES: J. ARTS
DATE: 11-1-10
SCALE: NOTED
DESIGNER: J. J. J. J.

Customer:
 WORLD MARKET CENTER
LAS VEGAS, NEVADA

CUSTOMER APPROVAL

DATE: _____

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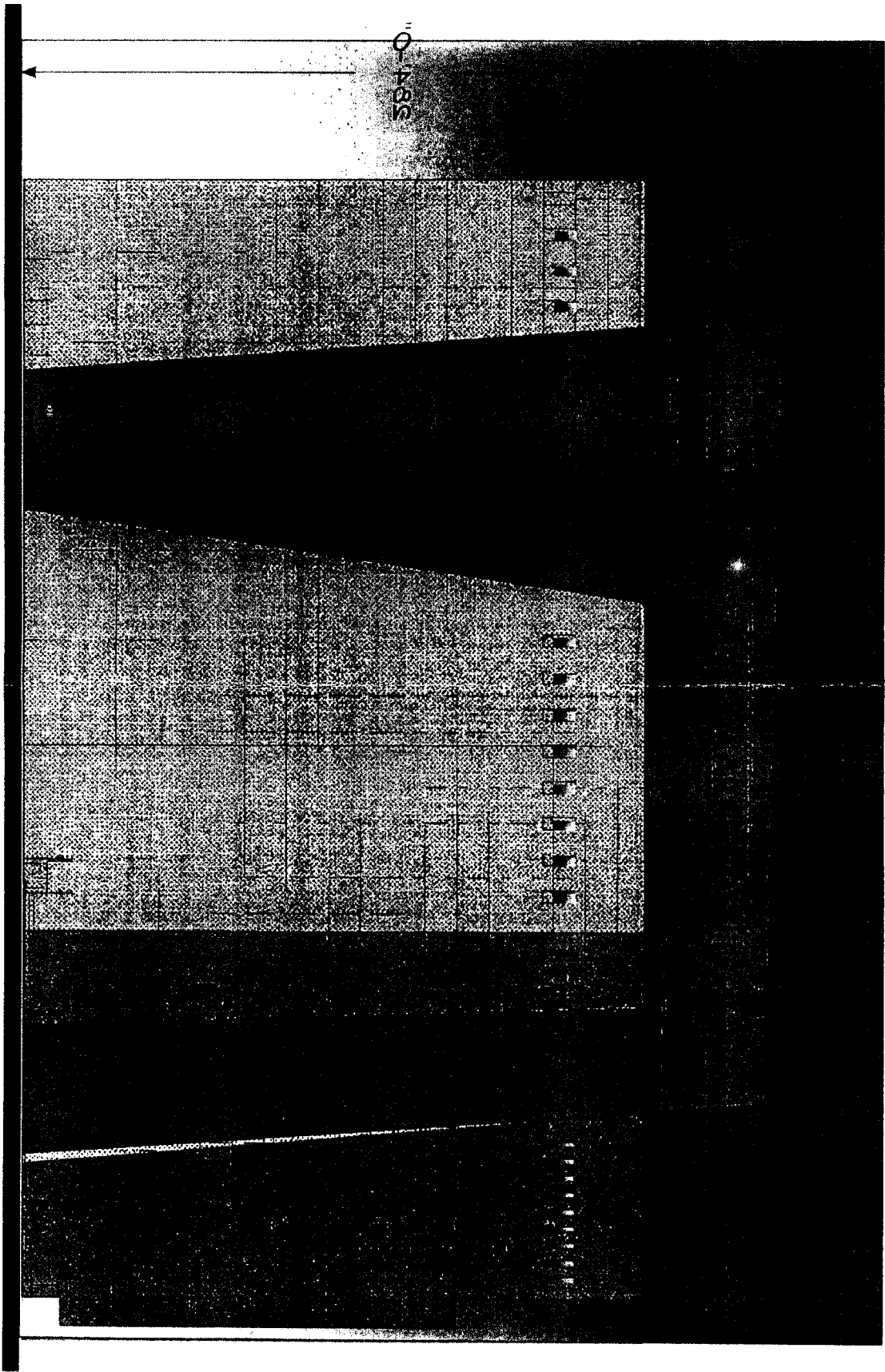
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13

OF 14 SHEETS

475

12" COPY



SOUTH ELEVATION

1/64"=1'-0"

C4

ARTIST: J. MELANBY
SCALE: 1/64"=1'-0"
DATE: 11-14-06
STATUS: NOTED
DESIGN# 000001E

Customer:



WORLD MARKET CENTER

LAS VEGAS, NEVADA

CUSTOMER APPROVAL

DATE:

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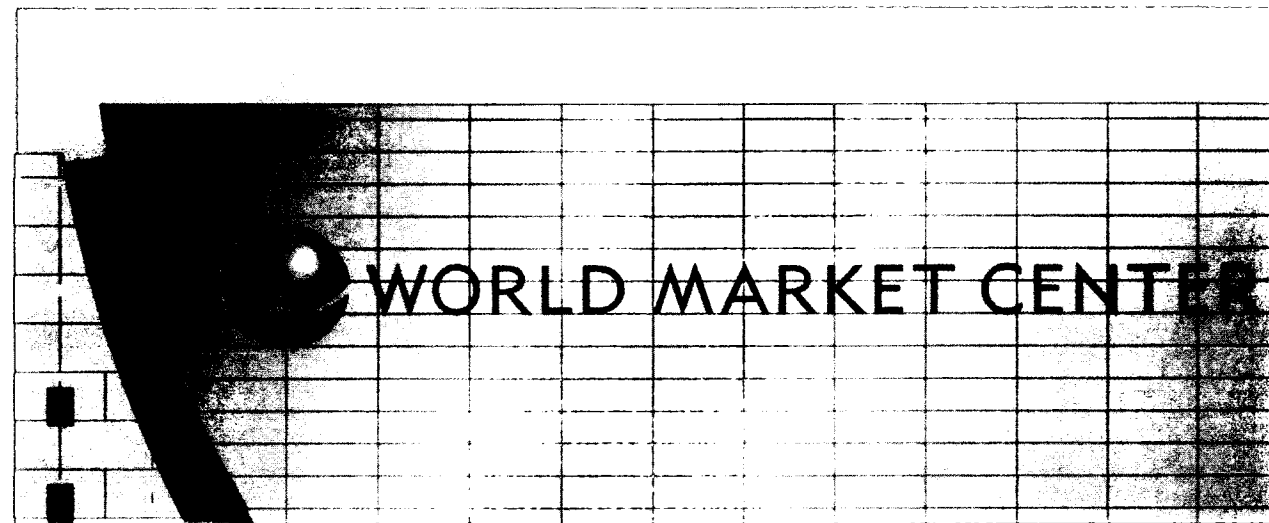
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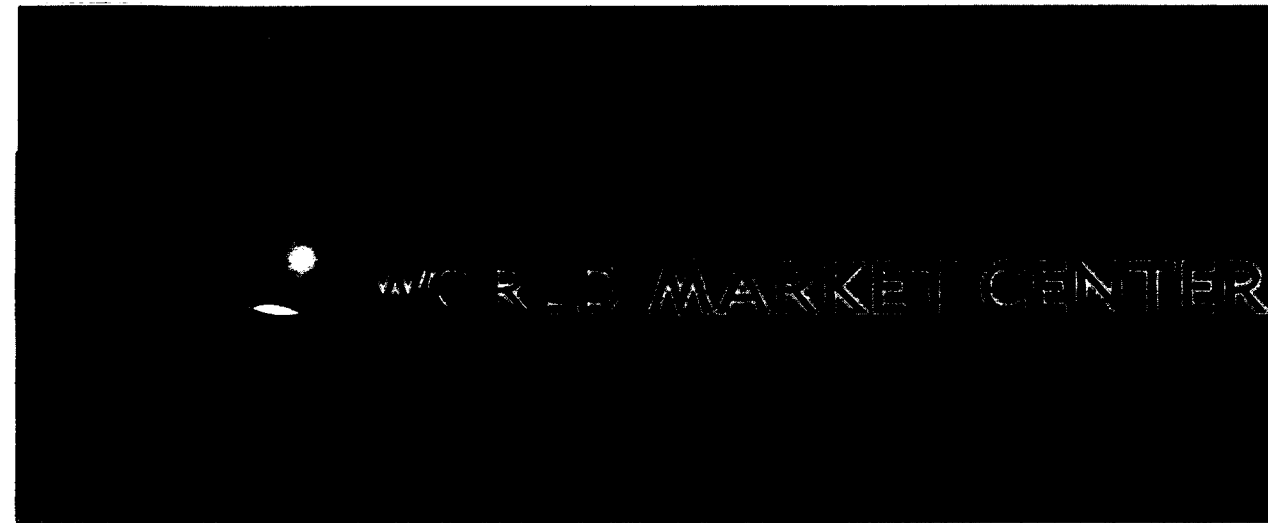
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14

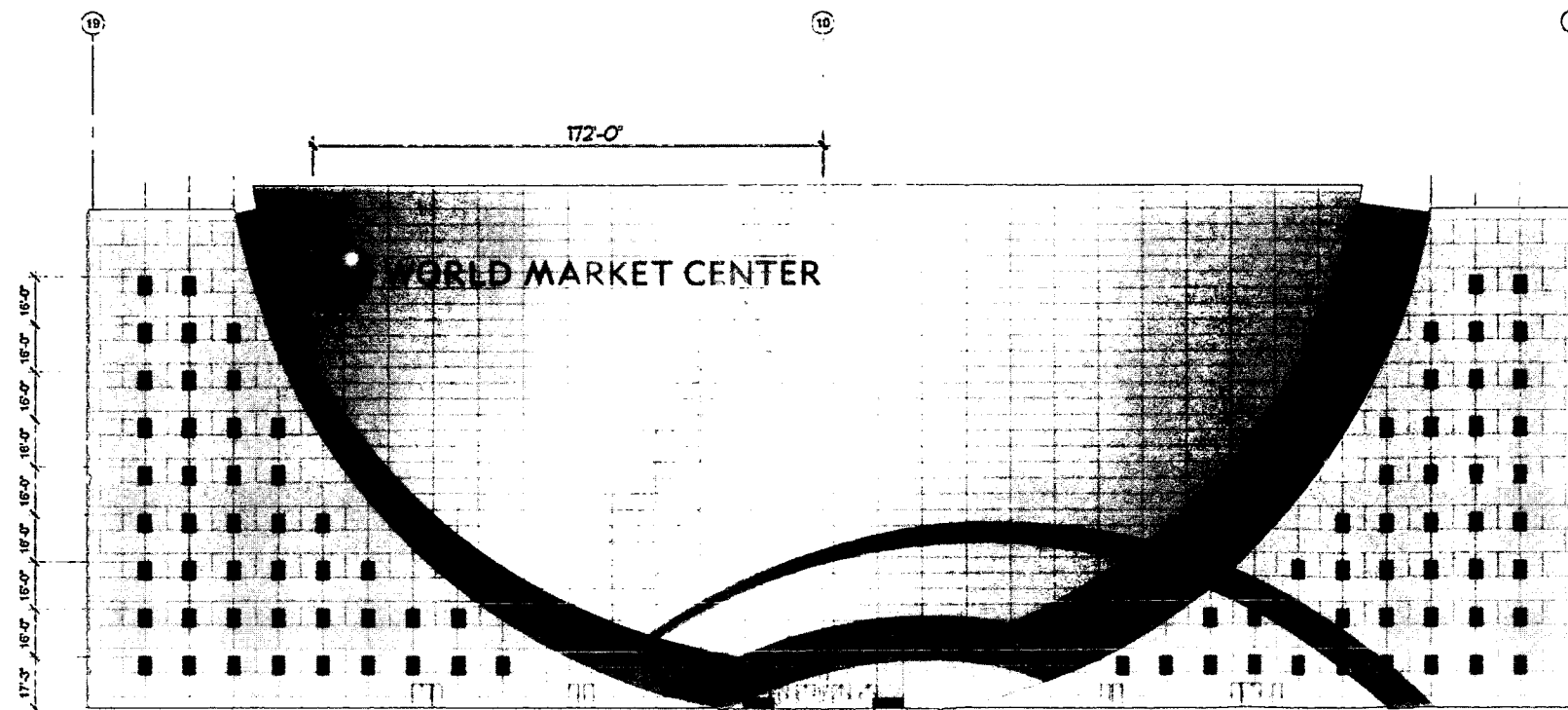
OF 14 SHEETS



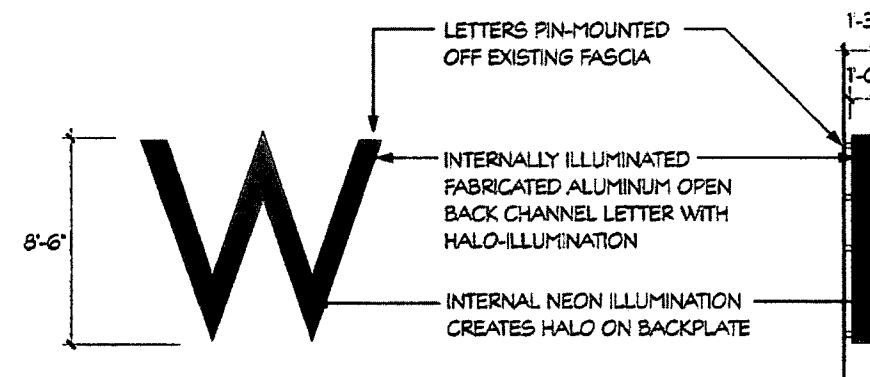
1 Daytime View
Scale: 1/32" = 1'-0"



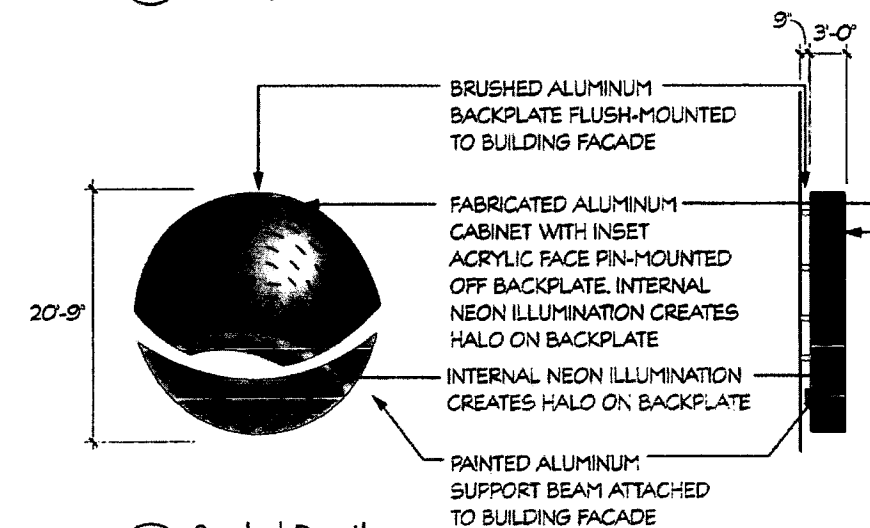
2 Nighttime View
Scale: 1/32" = 1'-0"



A1 Primary Building Identity
Scale: 1/64" = 1'-0"



3 Letter Detail
Scale: 1/8" = 1'-0"



4 Symbol Detail
Scale: 1/16" = 1'-0"

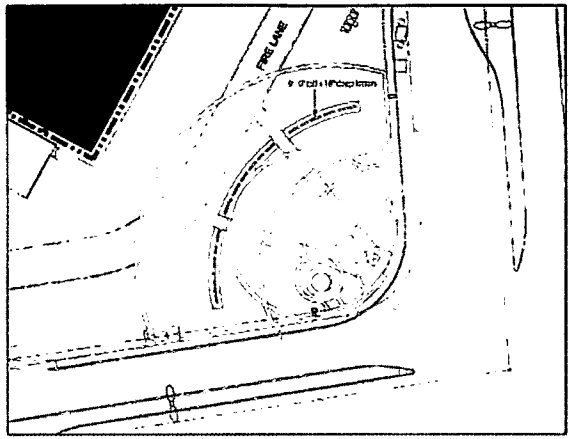
REVISIONS	FOR PROJECT / DATE / BY

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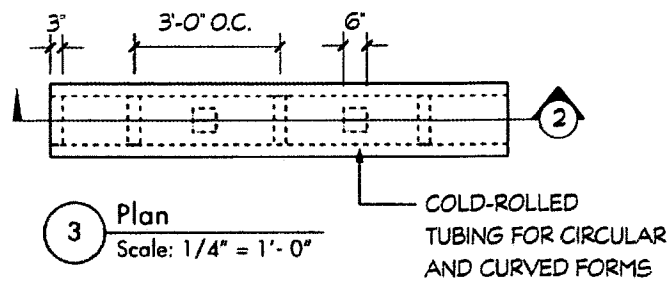
CUSTOMER APPROVAL
DATE: _____

Customer: **WORLD MARKET CENTER**
LAS VEGAS, NEVADA

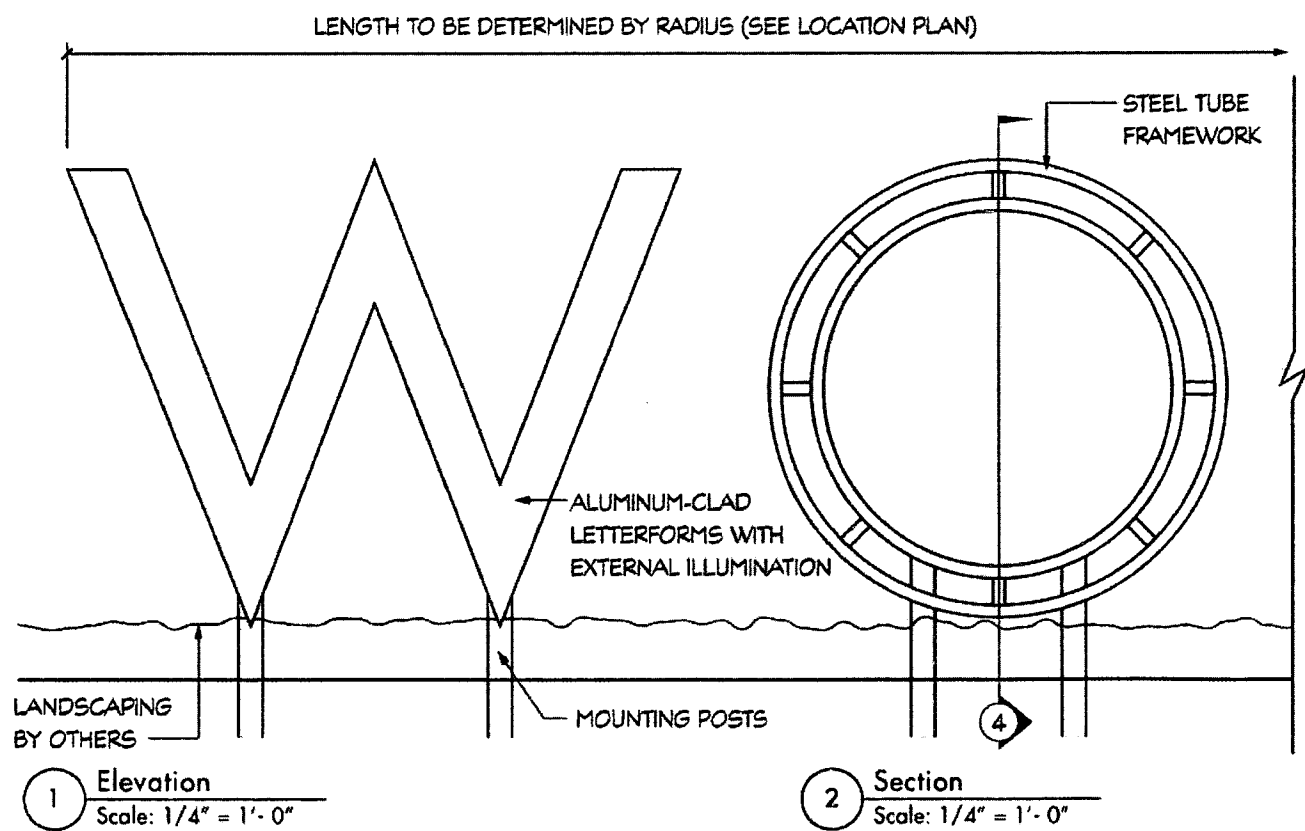
ARTIST: H. MELARA
SALES: K. GARY
DATE: 06-30-06
SCALE: NOTED
DESIGN# D200011



5 Location Plan
Scale: 1/32" = 1'-0"

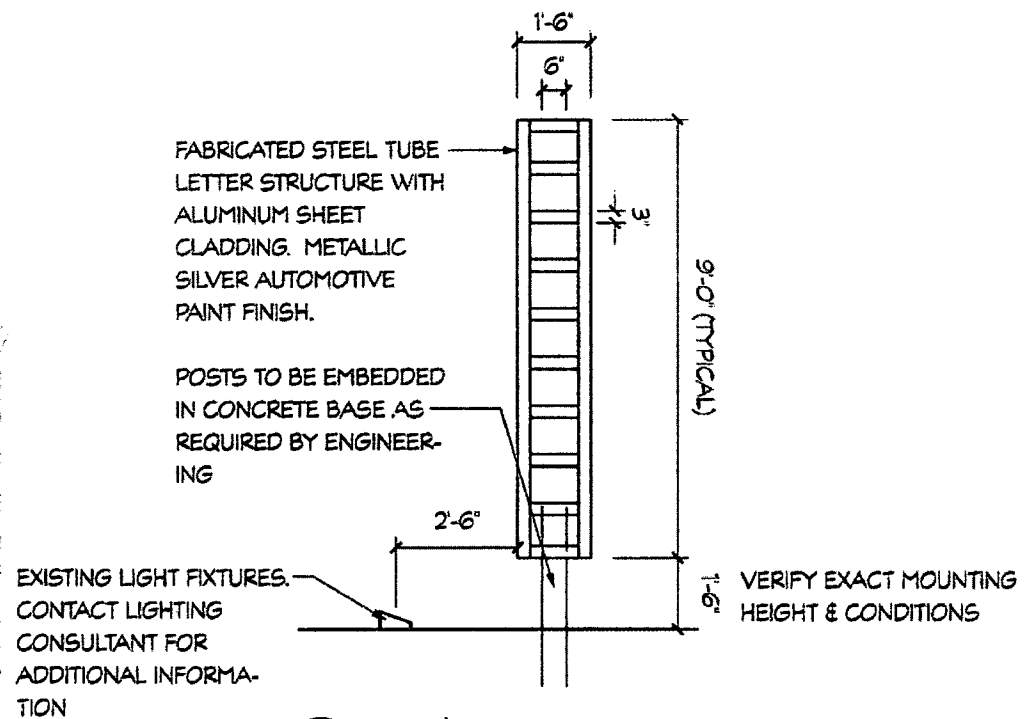


3 Plan
Scale: 1/4" = 1'-0"

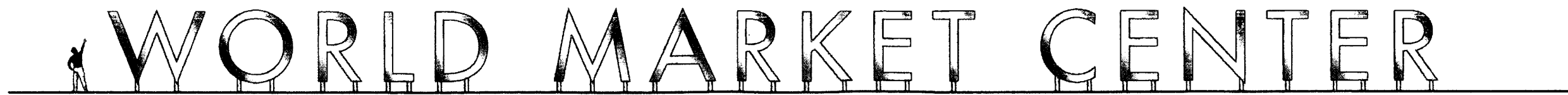


1 Elevation
Scale: 1/4" = 1'-0"

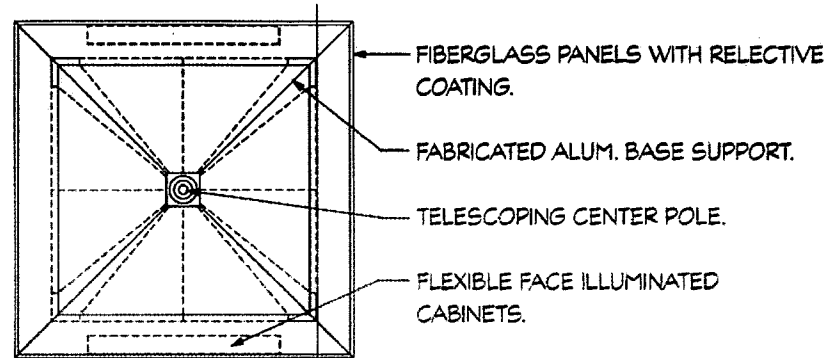
2 Section
Scale: 1/4" = 1'-0"



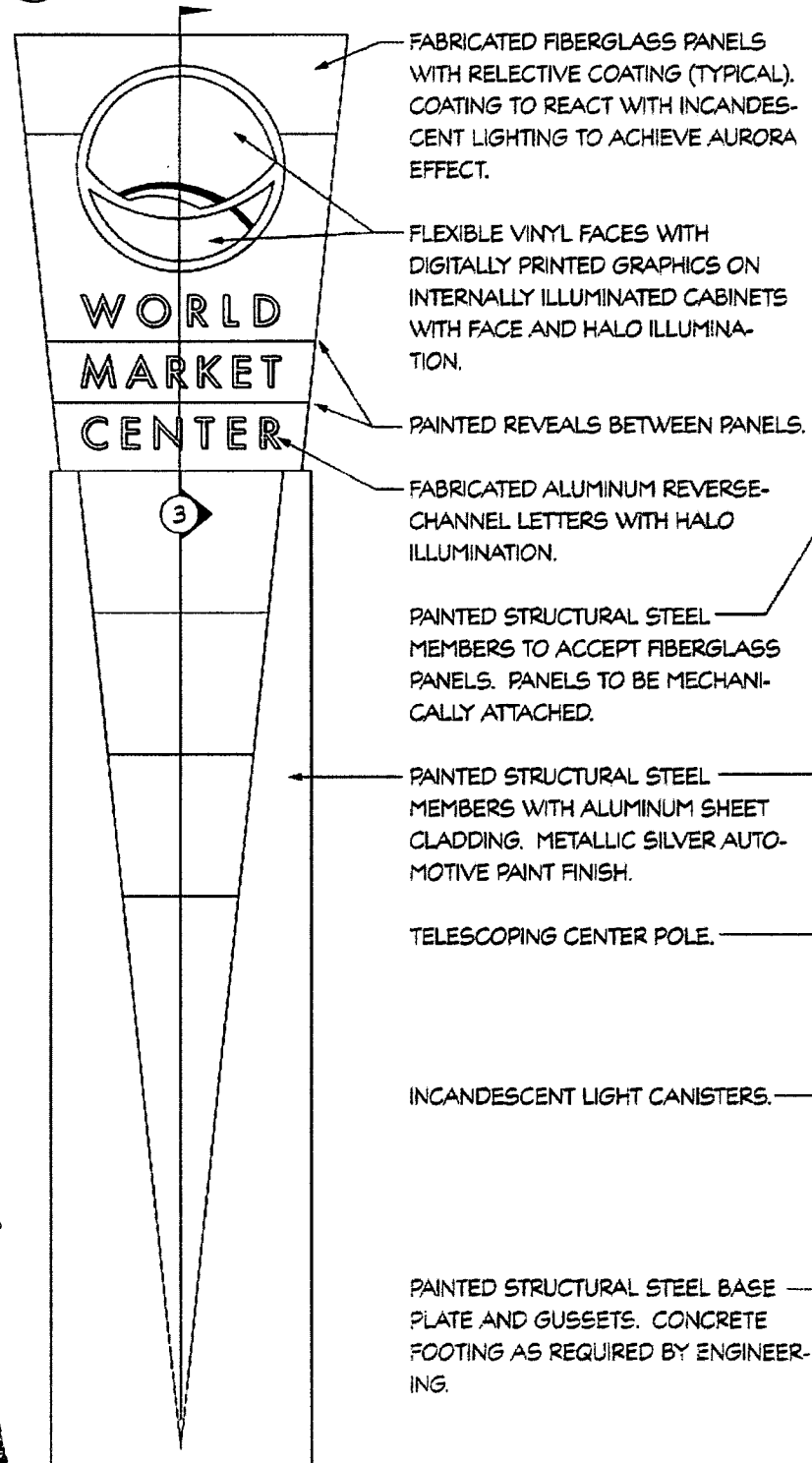
4 Typical Letter Section
Scale: 1/4" = 1'-0"



A2 Primary Site Identity
Scale: 1/16" = 1'-0"



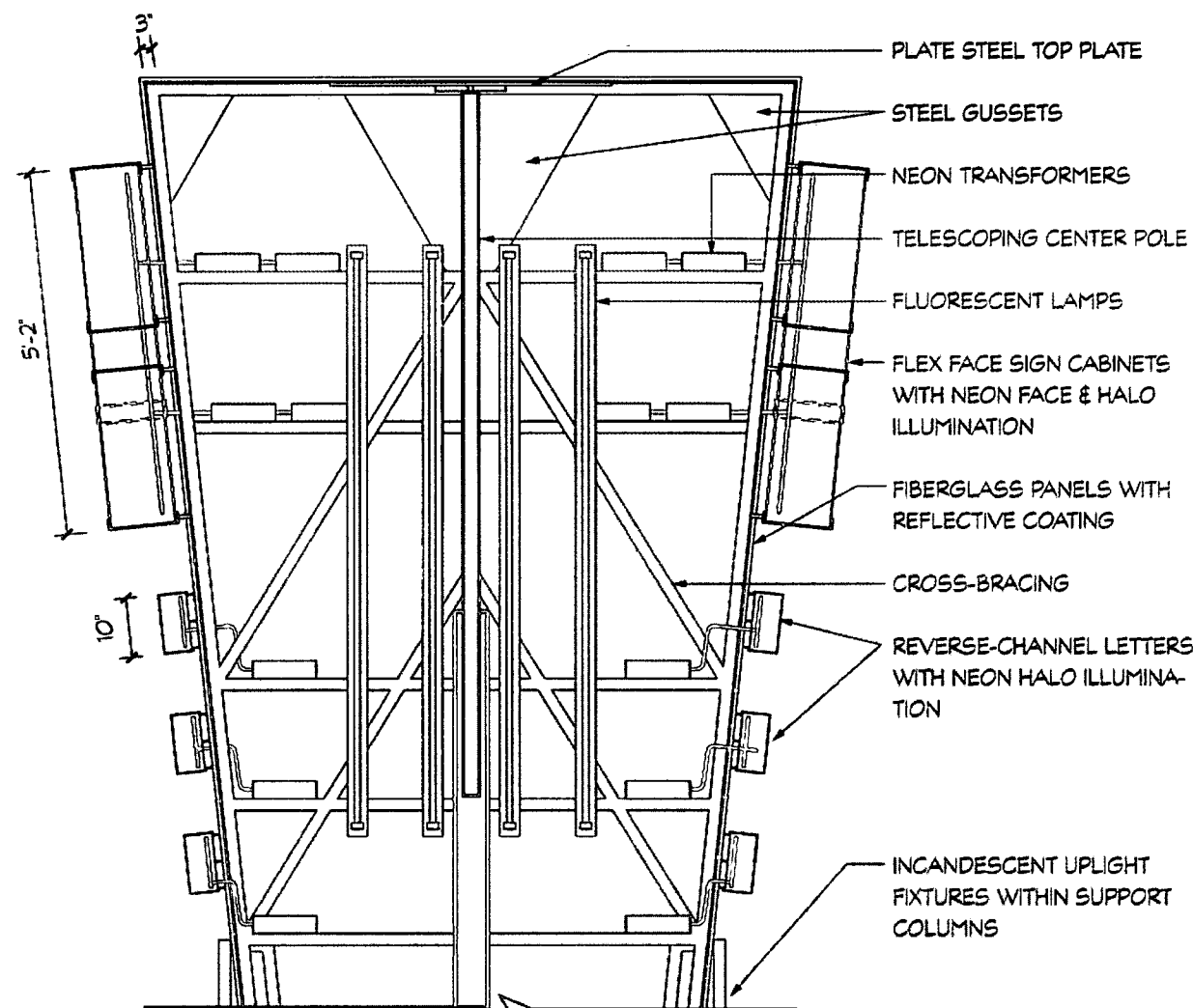
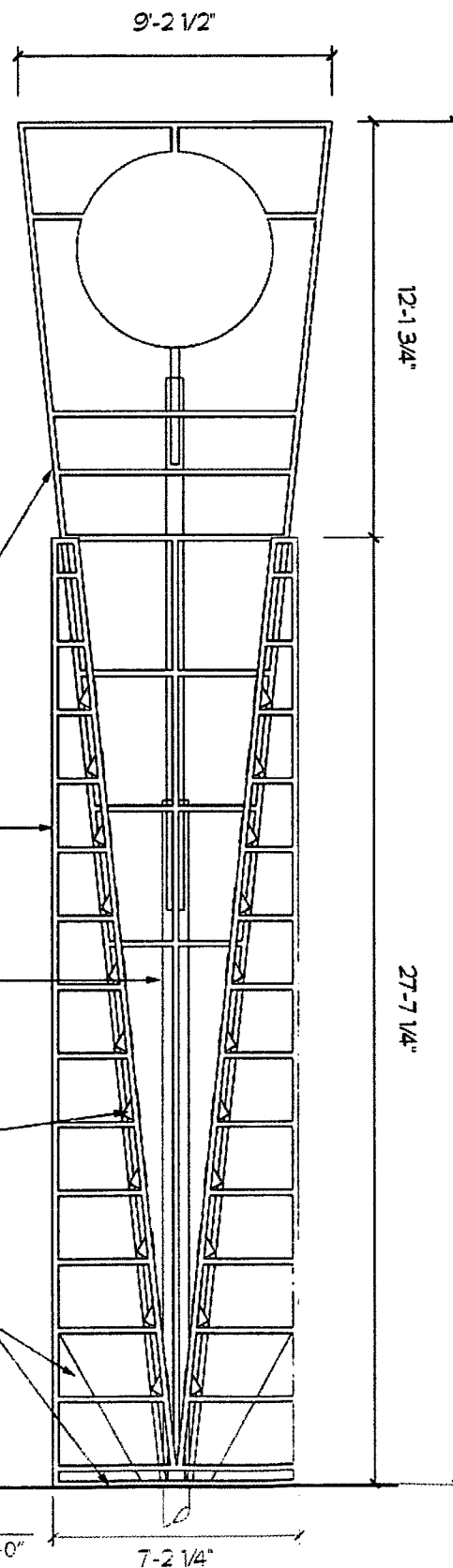
1 Plan
Scale: 3/16"=1'-0"



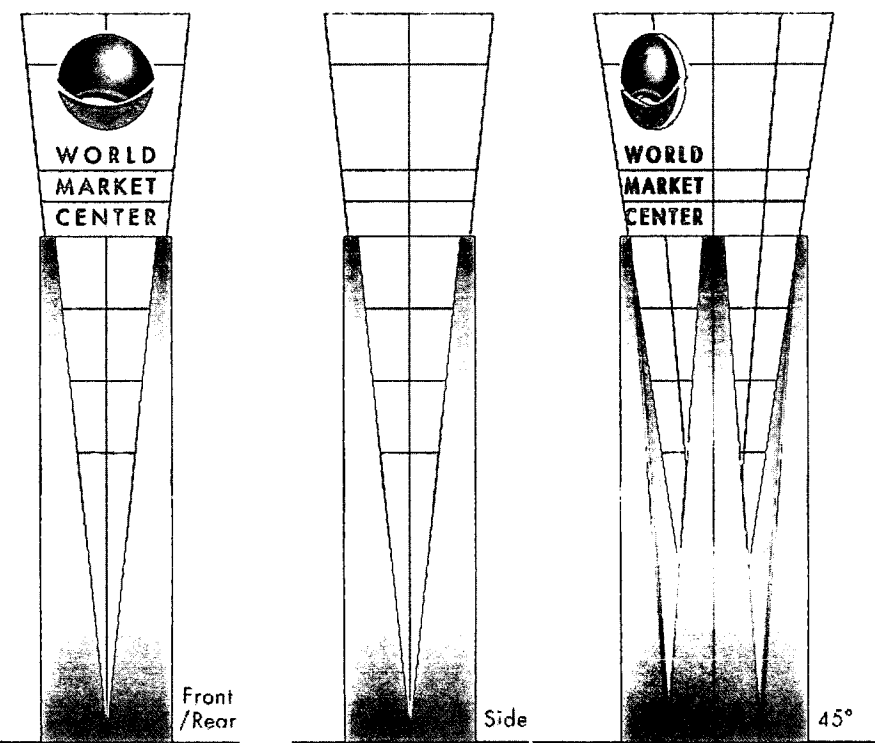
2 Section
Scale: 3/16"=1'-0"



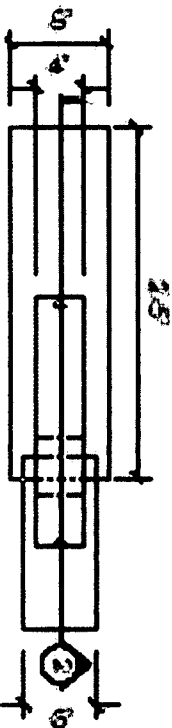
A3 Entry Identity
Scale: 3/16"=1'-0"



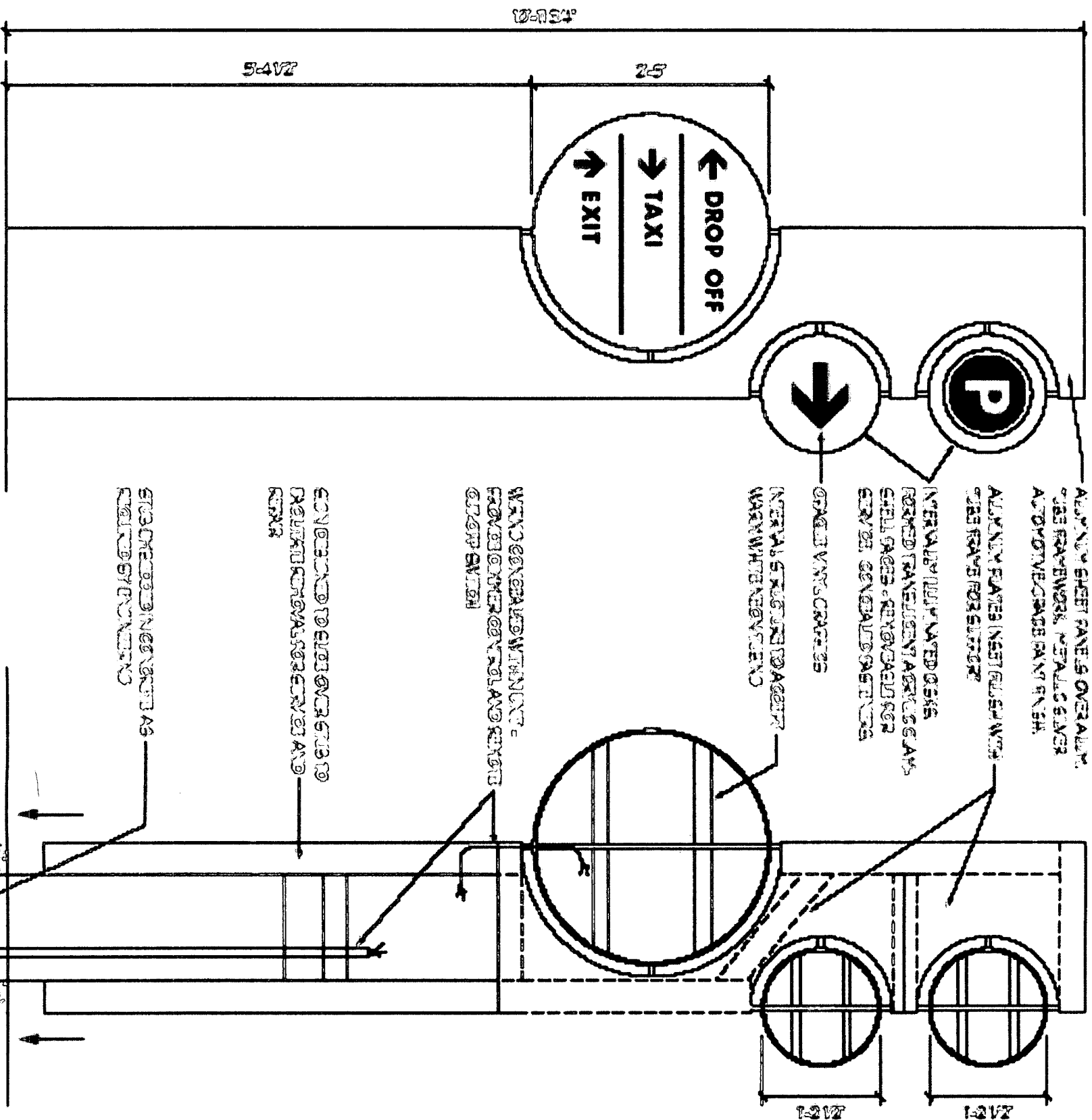
3 Section
Scale: 3/16"=1'-0"



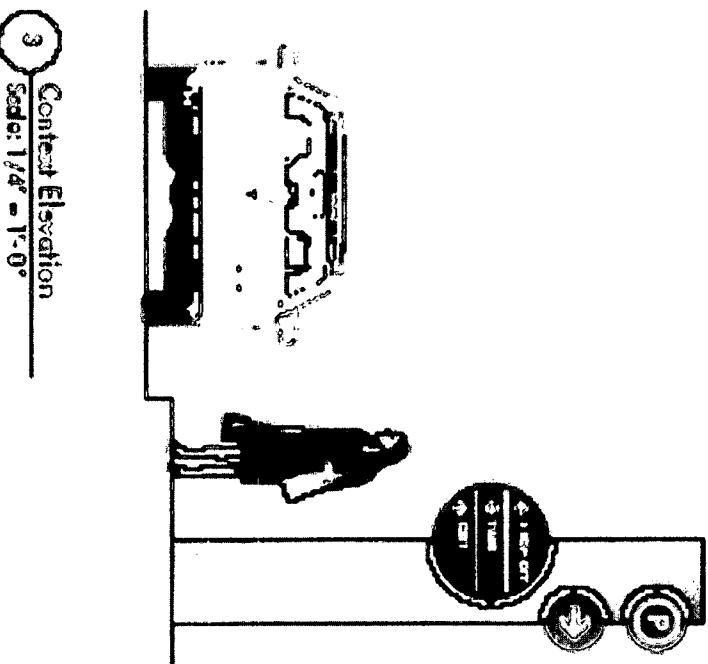
4 Views
Scale: 3/32"=1'-0"



1 Plan View
Scale: 3/4" = 1'-0"



2 Section
Scale: 3/4" = 1'-0"



3 Context Elevation
Scale: 1/4" = 1'-0"

Vehicle Directional
Scale: 3/4" = 1'-0"

ARTIST: H MELARA
SALES: K GARY
DATE: 07-14-06
SCALE: NOTED
DESIGN#: D200018

Customer:
WORLD MARKET CENTER
LAS VEGAS, NEVADA

CUSTOMER APPROVAL

DATE:

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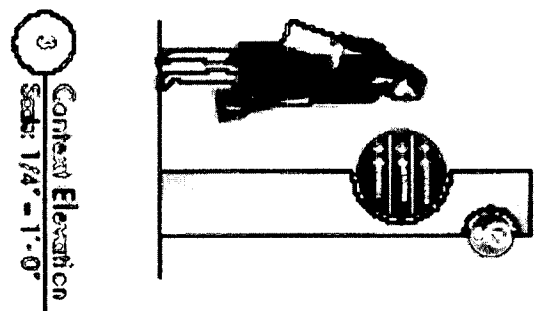
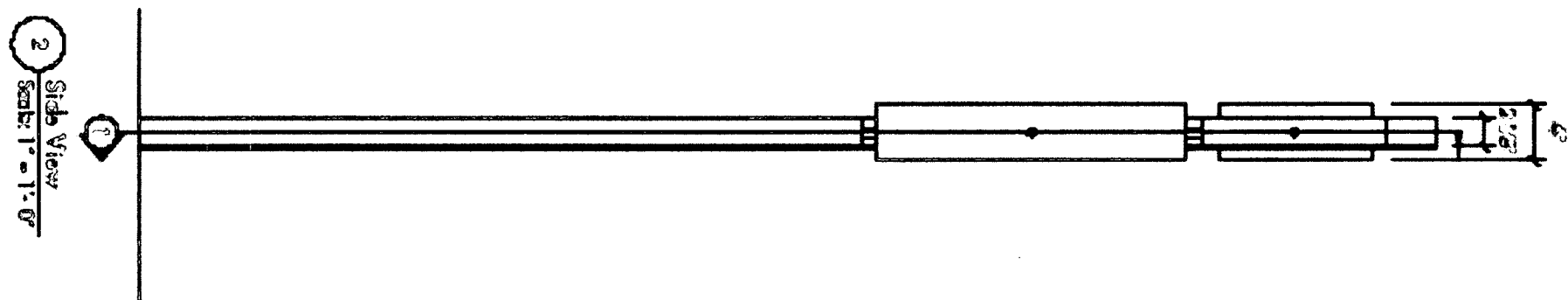
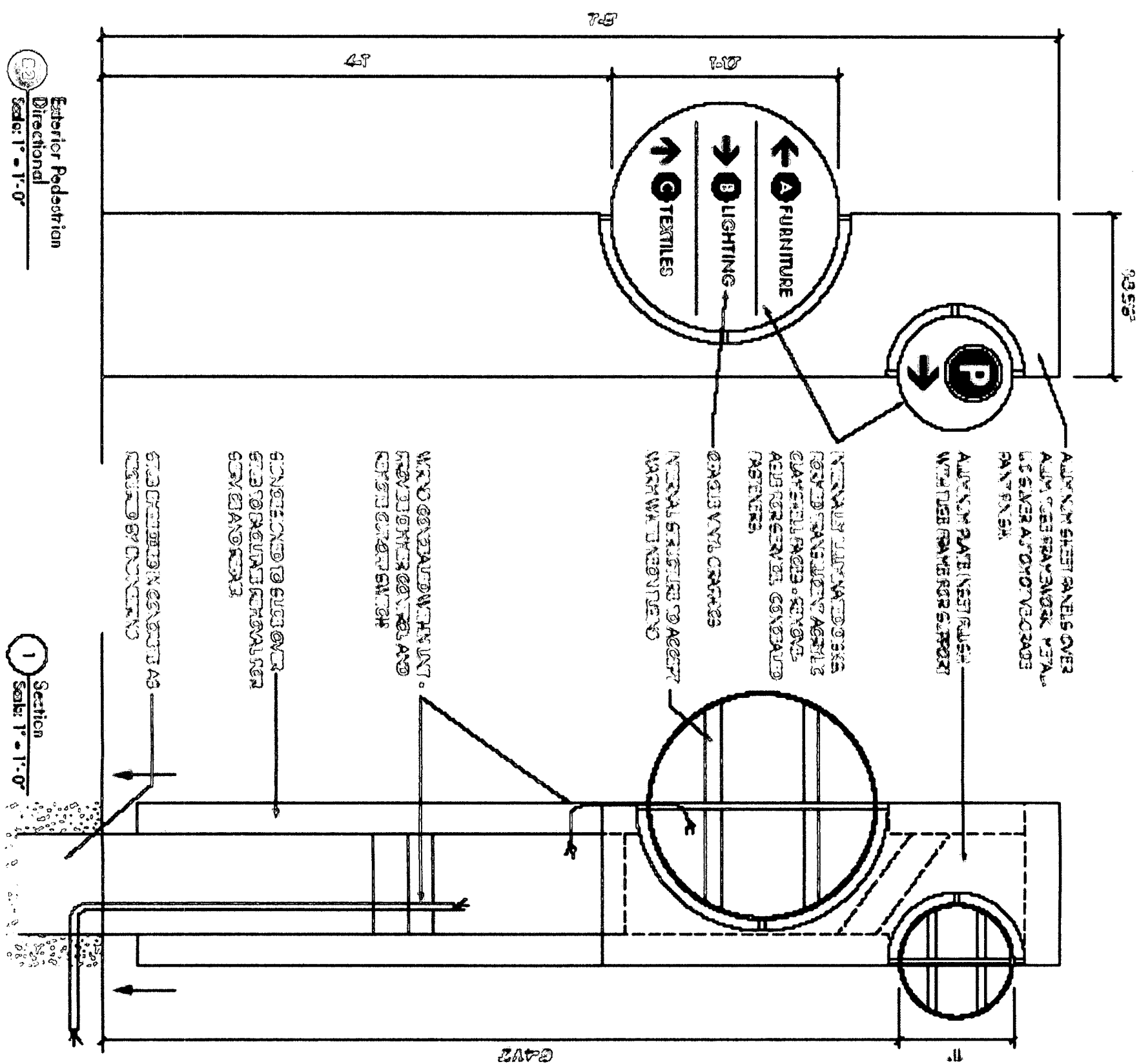
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TOLL FREE (800) 988-5655

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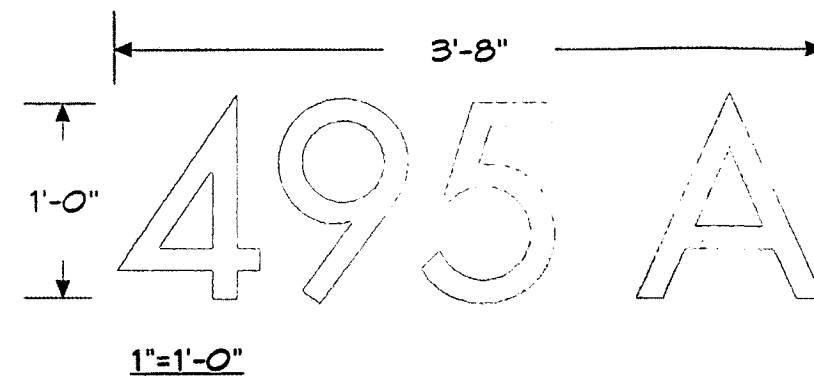


**Exterior Pedestrian
Directional**
Scale: 1" = 1'-0"

Section
Sals 1' - 1'-0"

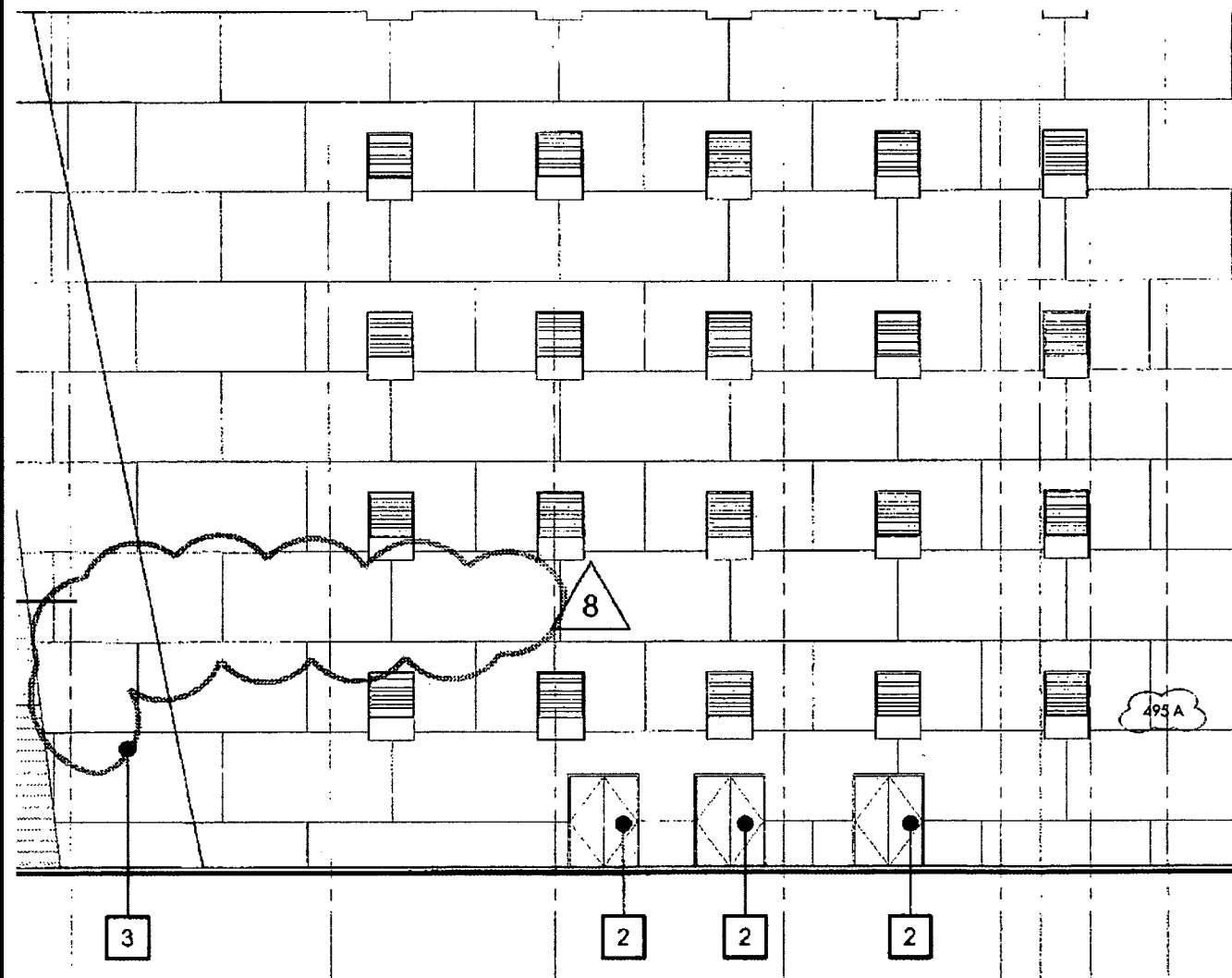
2
Side View
Scale: 1" = 1'-0"

3 Context Elevation
Sods: 1'4" - 1'-0"



MANUFACTURE & INSTALL (2 SETS)

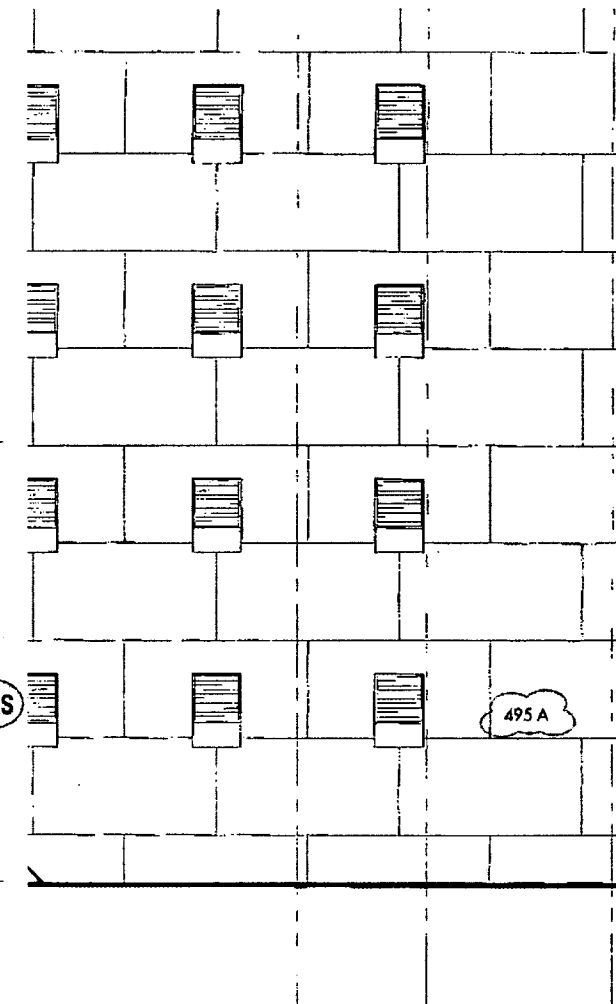
2" deep reverse pan channel non-illuminated letters.
Letters to be painted "WMC" silver.
Letters to be flush mounted to existing building wall with silicone adhesive.
Bottom of numbers to align with bottom of existing vent and centered left/right between vent and end of building.



2 SOUTH ELEVATION
1/16"=1'-0"

B3

- TOP OF SLAB - LEVEL 5
ELEVATION = 168'-0"
- TOP OF SLAB - LEVEL 4
ELEVATION = 152'-0"
- TOP OF SLAB - LEVEL 3
ELEVATION = 136'-0"
- TOP OF SLAB - LEVEL 2
ELEVATION = 120'-0"
- 12" TALL ADDRESS NUMBERS
- TOP OF SLAB - LEVEL 1
ELEVATION = 100'-0"



3 EAST ELEVATION
1/16"=1'-0"

- TOP OF SLAB - LEVEL 5
ELEVATION = 168'-0"
- TOP OF SLAB - LEVEL 4
ELEVATION = 152'-0"
- TOP OF SLAB - LEVEL 3
ELEVATION = 136'-0"
- TOP OF SLAB - LEVEL 2
ELEVATION = 120'-0"
- 12" TALL ADDRESS NUMBERS
- TOP OF SLAB - LEVEL 1
ELEVATION = 100'-0"

9 OF 14 SHEETS

Casino
LIGHTING & SIGNS
3865 W. CHURCH BLVD., LAS VEGAS, NV 89118
(702) 738-4780 FAX (702) 738-1972
TOLL FREE (800) 968-5655

REVISIONS	DATE	BY	DESCRIPTION

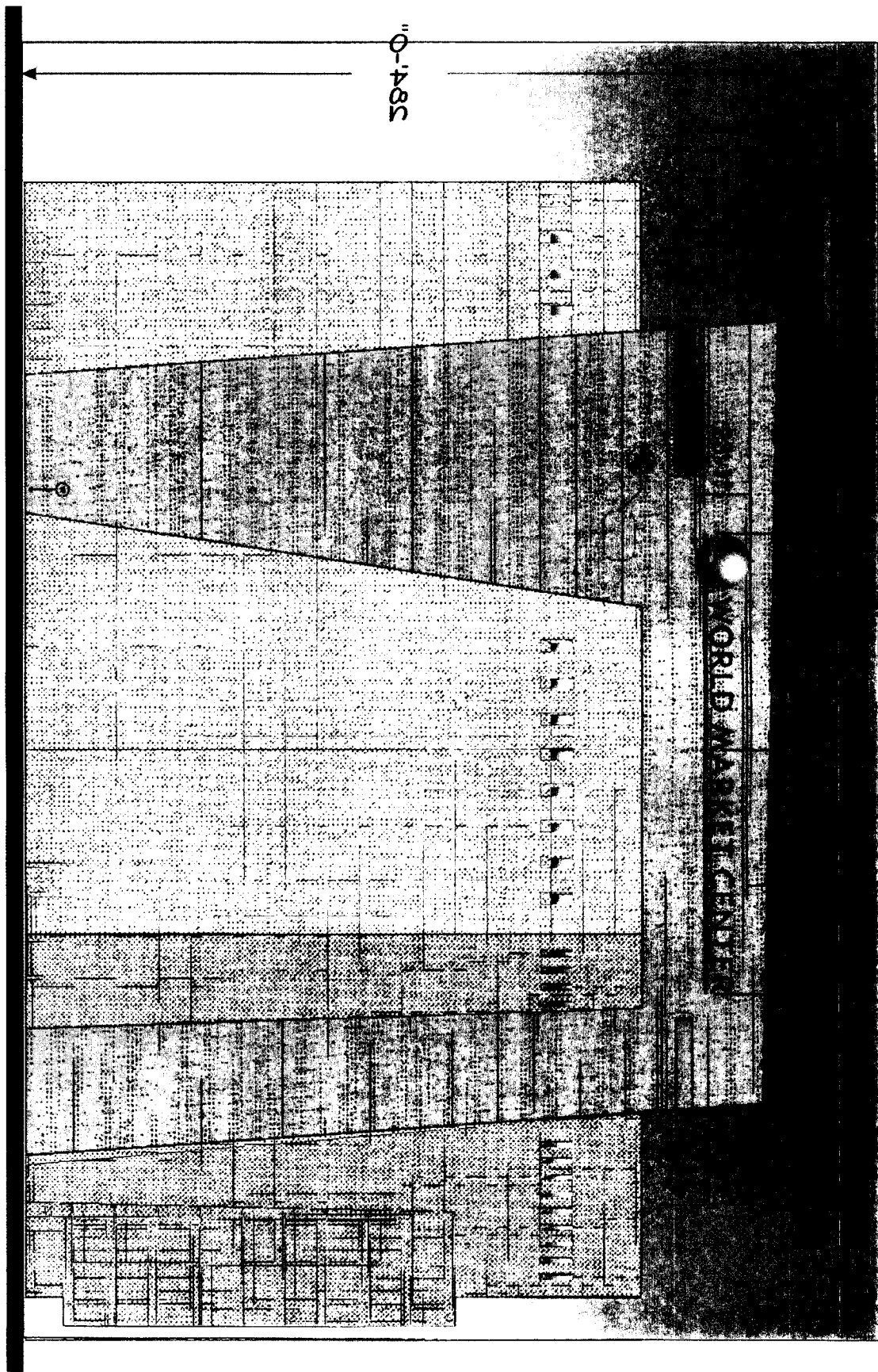
IMPORTANT: ADVISE
PLEASE, HEAD

Customer: **WORLD MARKET CENTER**
LAS VEGAS, NEVADA

ARTIST: H. MELARA
SALES: K. GARY
DATE: 07-14-06
SCALE: NOTED
DESIGN#: D200018

91

SOUTH ELEVATION
1/64"=1'-0"



ARTIST:	H MELARA
SALES:	K. GARTY
DATE:	07-14-06
SCALE:	NOTED
DESIGN#:	D200018

Customer:  WORLD MARKET CENTER
LAS VEGAS, NEVADA

CUSTOMER APPROVAL

DATE: _____

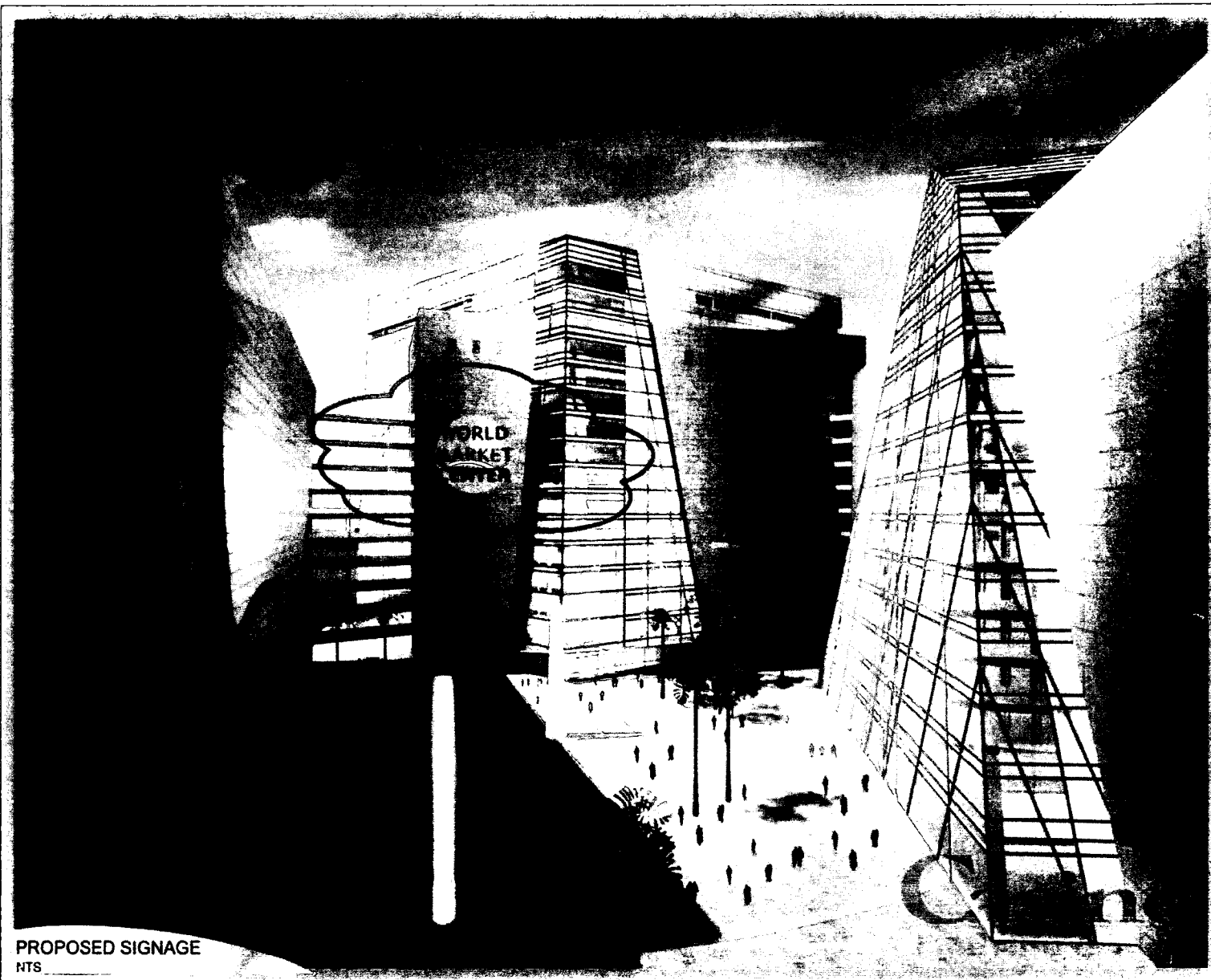
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10
OF 14 SHEETS



PROPOSED SIGNAGE
NTS

NOTE:
FIELD VERIFY ALL DIMENSIONS
PRIOR TO MANUFACTURING.

NON-ILLUMINATED
PAINTED BKG.



Casino
LIGHTING & SIGN

1

M&I (1) NE ELEVATION WMC LOGO AND LETTERS

1/16"=1'

MANUFACTURING SPECS

• CLS TO MANUFACTURE AND INSTALL (1) SET
OF EXTERIOR ELEVATION LOGO AND LETTERS
TO THE N/E SECTION OF WMC PHASE 2 BUILDING.
BACKGROUND LOGO FCO ALUMINUM PAINTED SILVER/GREY.
LETTERS TO BE PAN CHANNEL INTERNALLY ILLUMINATED WITH
ORANGE/BLUE NEON, WHITE LEXAN FACES WITH ORANGE/BLUE
FIRST SURFACE VINYL OVERLAY. LETTER RETAINERS AND RETURNS
PAINTED ORANGE AND BLUE, FLUSH MOUNTED TO FCO ALUM. LOGO.

11
OF 14 SHEETS

Casino
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LAS VEGAS, NV 89119
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TOLL FREE (800) 968-5655

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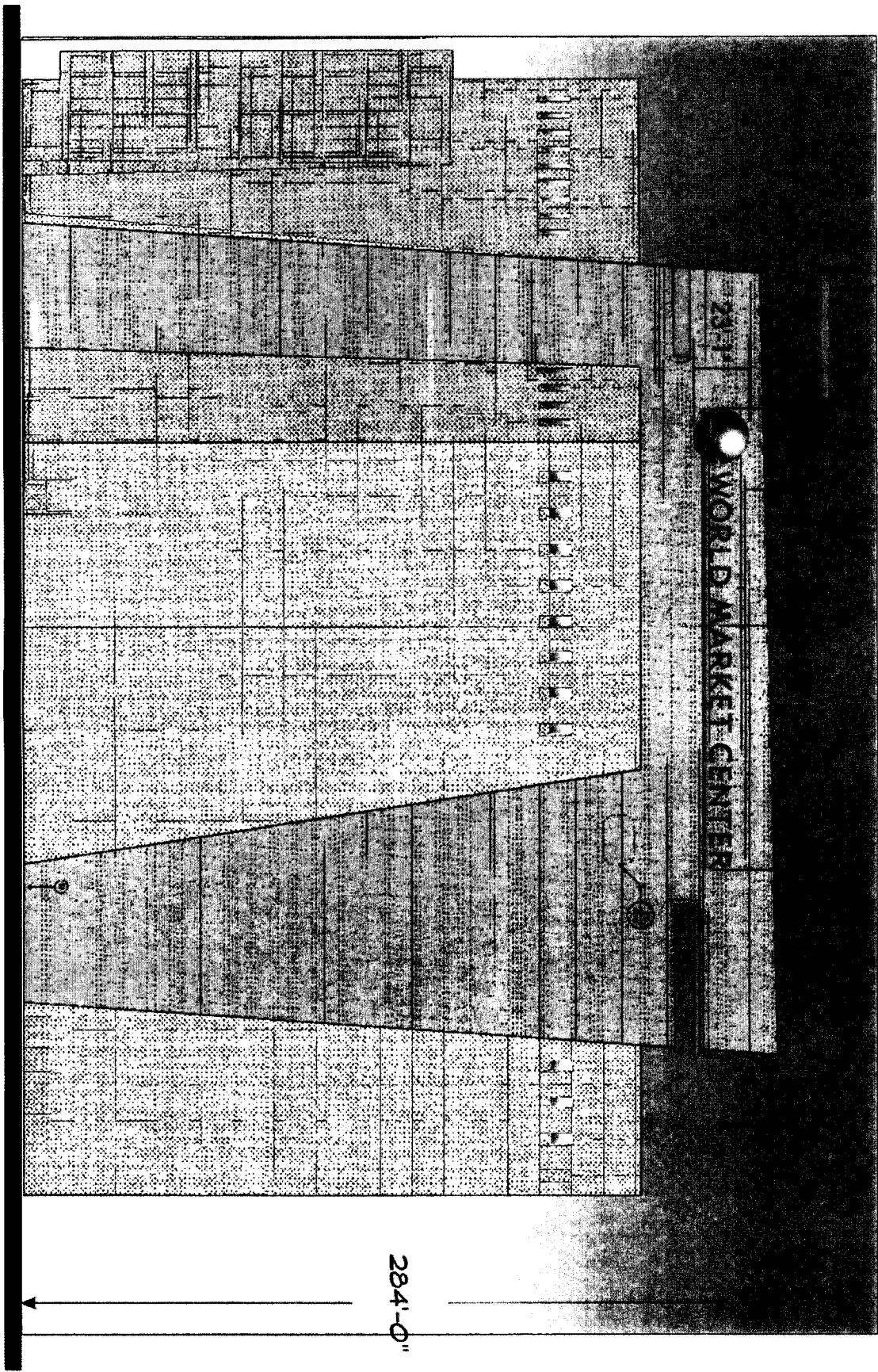
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of Casino Lighting & Sign. The client is responsible for
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installation of this signage. Casino Lighting & Sign
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CUSTOMER APPROVAL
DATE: _____

CUSTOMER
WORLD MARKET CENTER
LAS VEGAS, NEVADA

ARTIST: H. MELARA
SALES: K. GARY
DATE: 07-14-06
SCALE: NOTED
DESIGN#: D2000018

WEST ELEVATION
1/64"=1'-0"



ARTIST: H MELARA
SALES: K GARTY
DATE: 07-14-06
SCALE: NOTED
DESIGN# D200018

Customer:
 **WORLD MARKET CENTER**
LAS VEGAS, NEVADA

CUSTOMER APPROVAL

DATE: _____

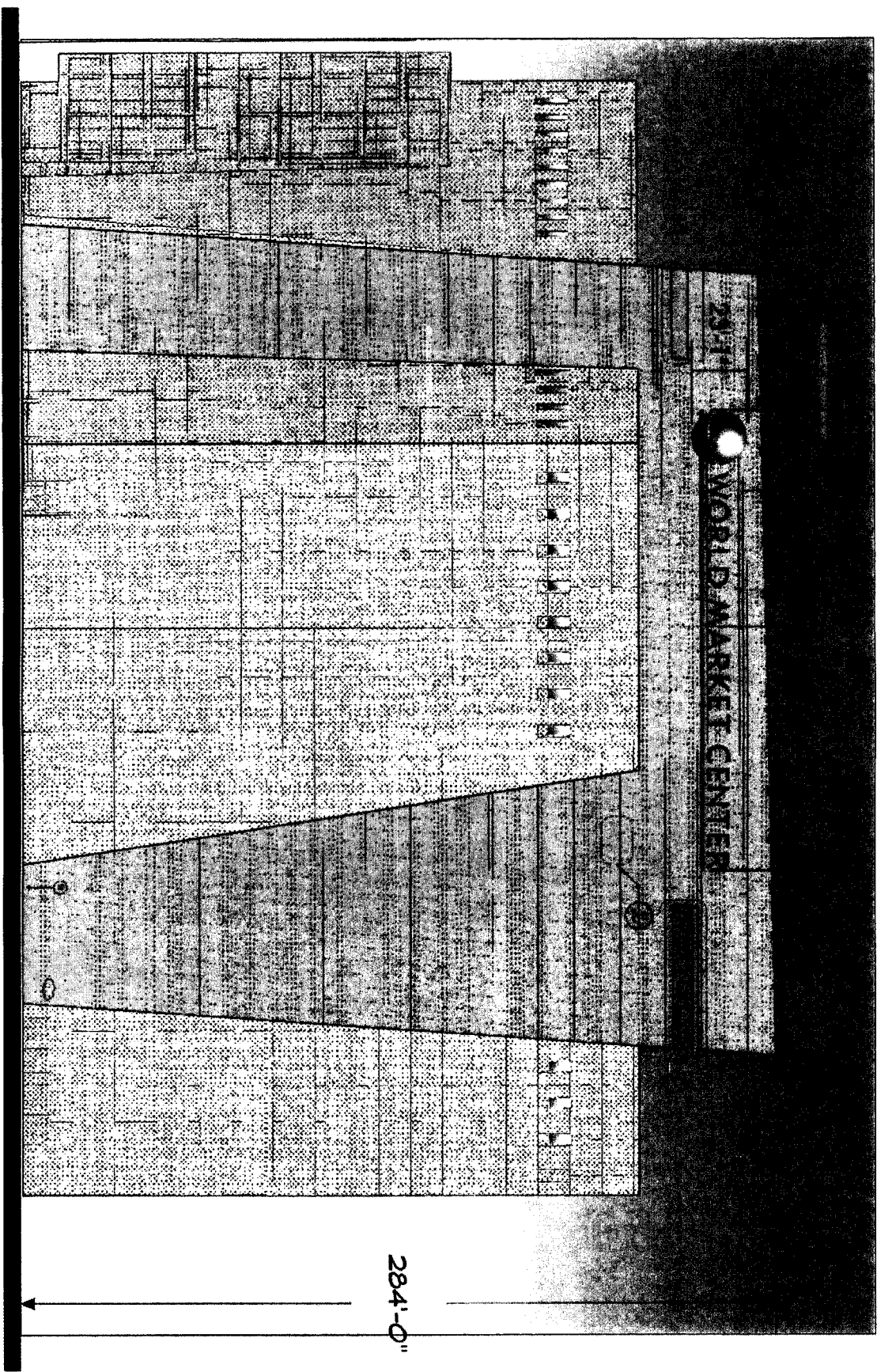
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475

12" COPY



WEST ELEVATION
1/64"=1'-0"

C4

ARTIST: H. MELARA
SALES: K. GARITY
DATE: 07-14-06
SCALE: NOTED
DESIGN#: D200018

Customer:



WORLD MARKET CENTER

LAS VEGAS, NEVADA

CUSTOMER APPROVAL

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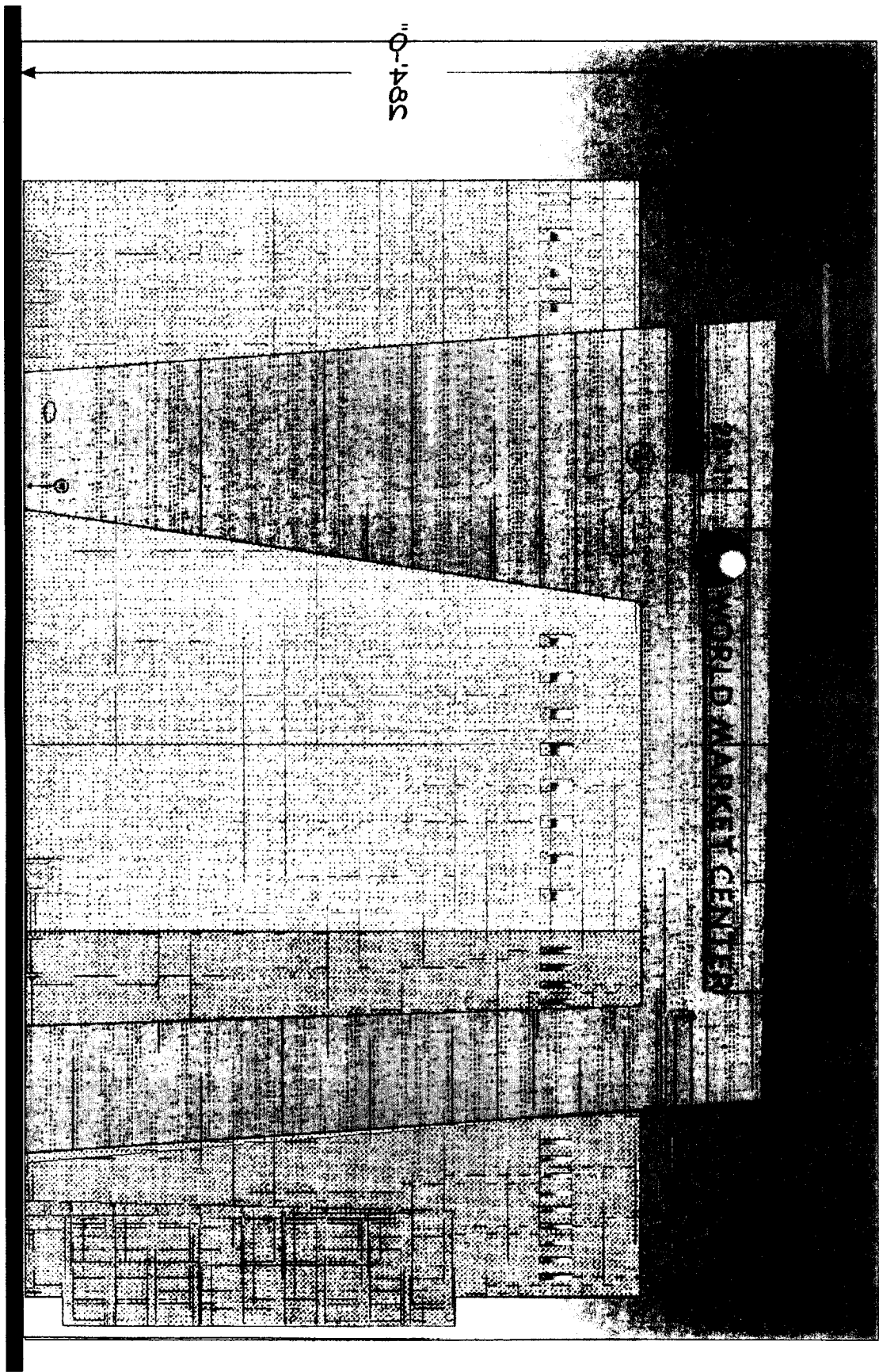
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LIGHTING & SIGN
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475

12" COPY



0'-48 1/2"

SOUTH ELEVATION

1/64"=1'-0"

C4

ARTIST: H.MELARA
SALES: K.GARITY
DATE: 07-14-06
SCALE: NOTED
DESIGN# D200018

Customer:
 **WORLD MARKET CENTER**
LAS VEGAS, NEVADA

CUSTOMER APPROVAL

DATE: _____

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14

OF 14 SHEETS

Plans (Approved Site Plan)



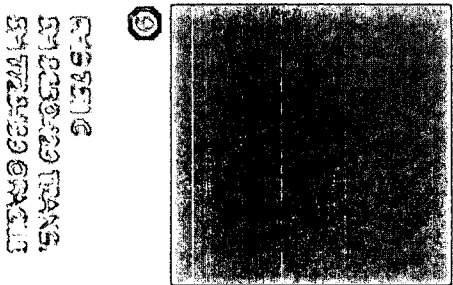
Separator Sheet

AMENDED MASTER SIGN PLAN WORLD MARKET CENTER PHASE II

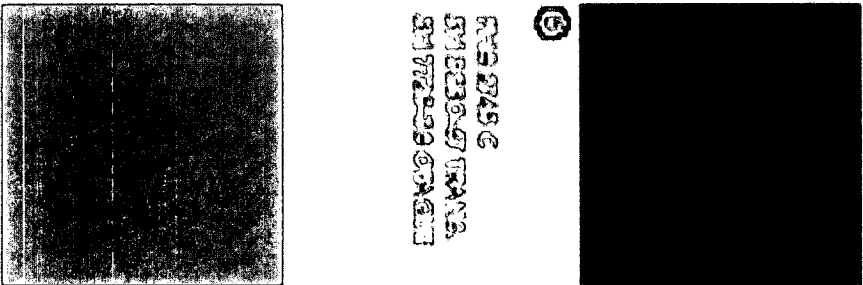
RECEIVED
AUG 2 2006

ARC-15602
PC-ARC
08/15/06

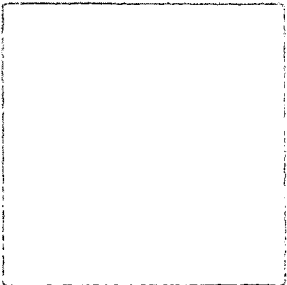
Casino
LIGHTING & SIGN



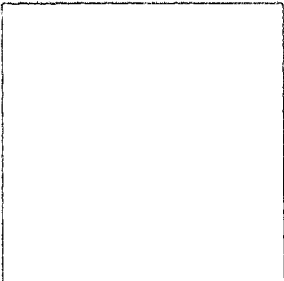
REAR
SM 230-40 TRANS,
SM 725-40 TRANS



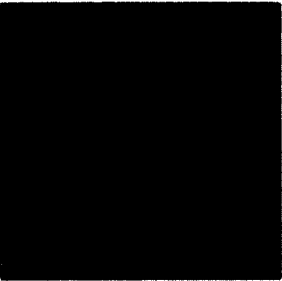
REAR
SM 230-40 TRANS,
SM 725-40 TRANS



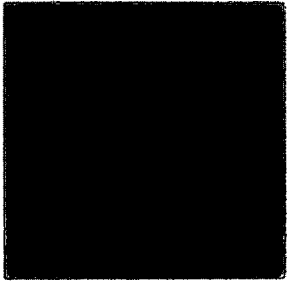
REAR
SM 230-40 TRANS,
SM 725-40 TRANS



REAR
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SM 725-40 TRANS



REAR
SM 230-40 TRANS,
SM 725-40 TRANS



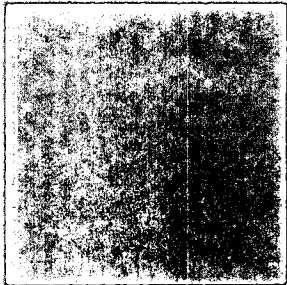
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SM 230-40 TRANS,
SM 725-40 TRANS



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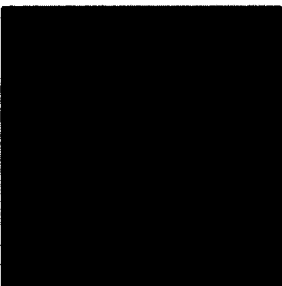
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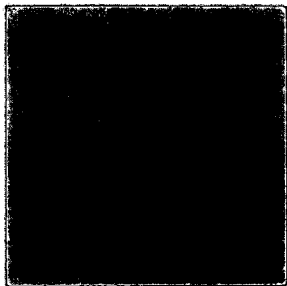
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SM 725-40 TRANS



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SM 725-40 TRANS



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SM 230-40 TRANS,
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ARTIST: H MELARA
SALES: K GARITY
DATE: 07-14-06
SCALE: NOTED
DESIGN# D200018

Customer:
 **WORLD MARKET CENTER**
LAS VEGAS, NEVADA

CUSTOMER APPROVAL

DATE: _____

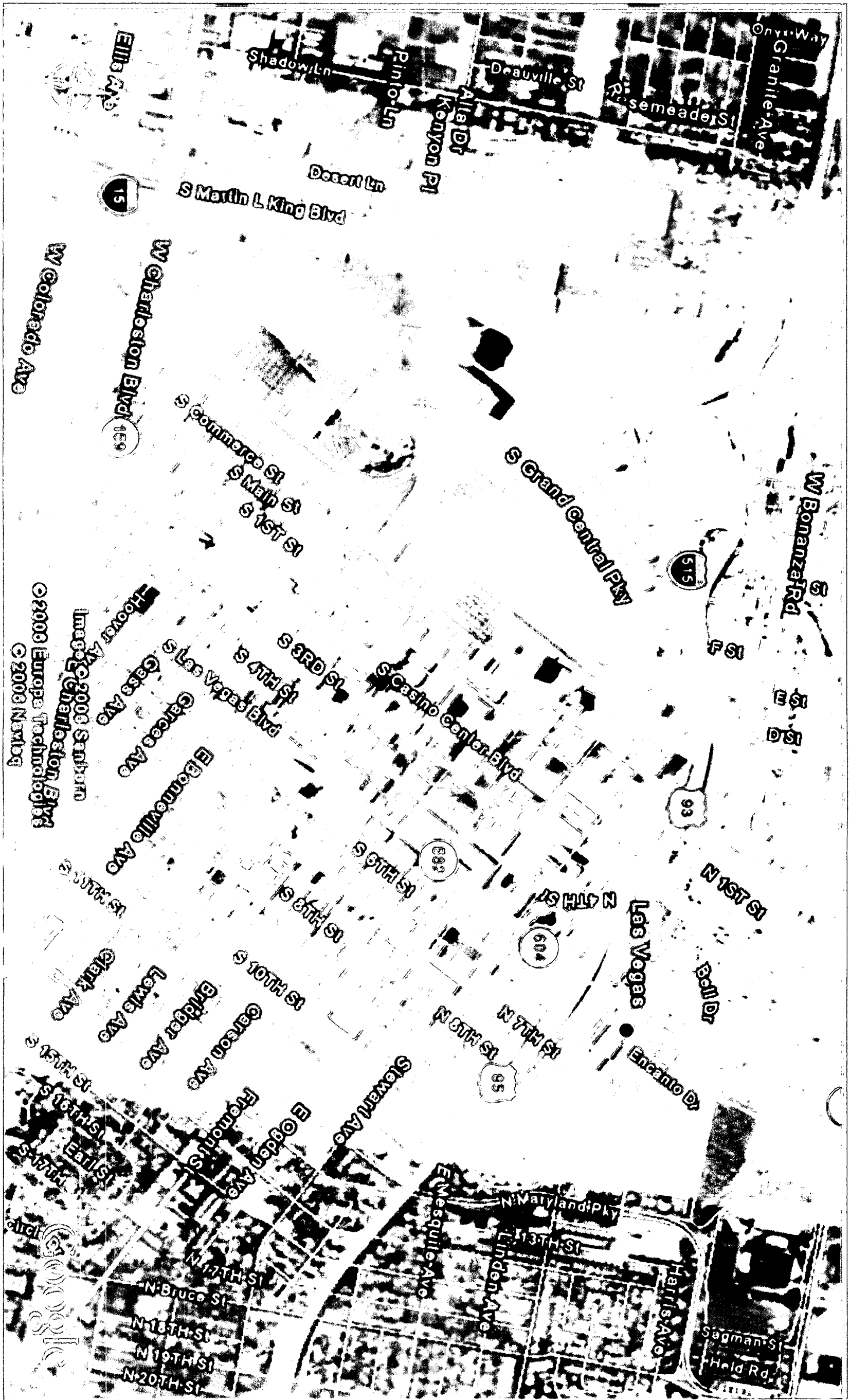
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OF 14 SHEETS



ARTIST: H MELARA
SALES: K GARTY
DATE: 07-14-06
SCALE: NOTED
DESIGN#: D200018

Customer:
WORLD MARKET CENTER
LAS VEGAS, NEVADA

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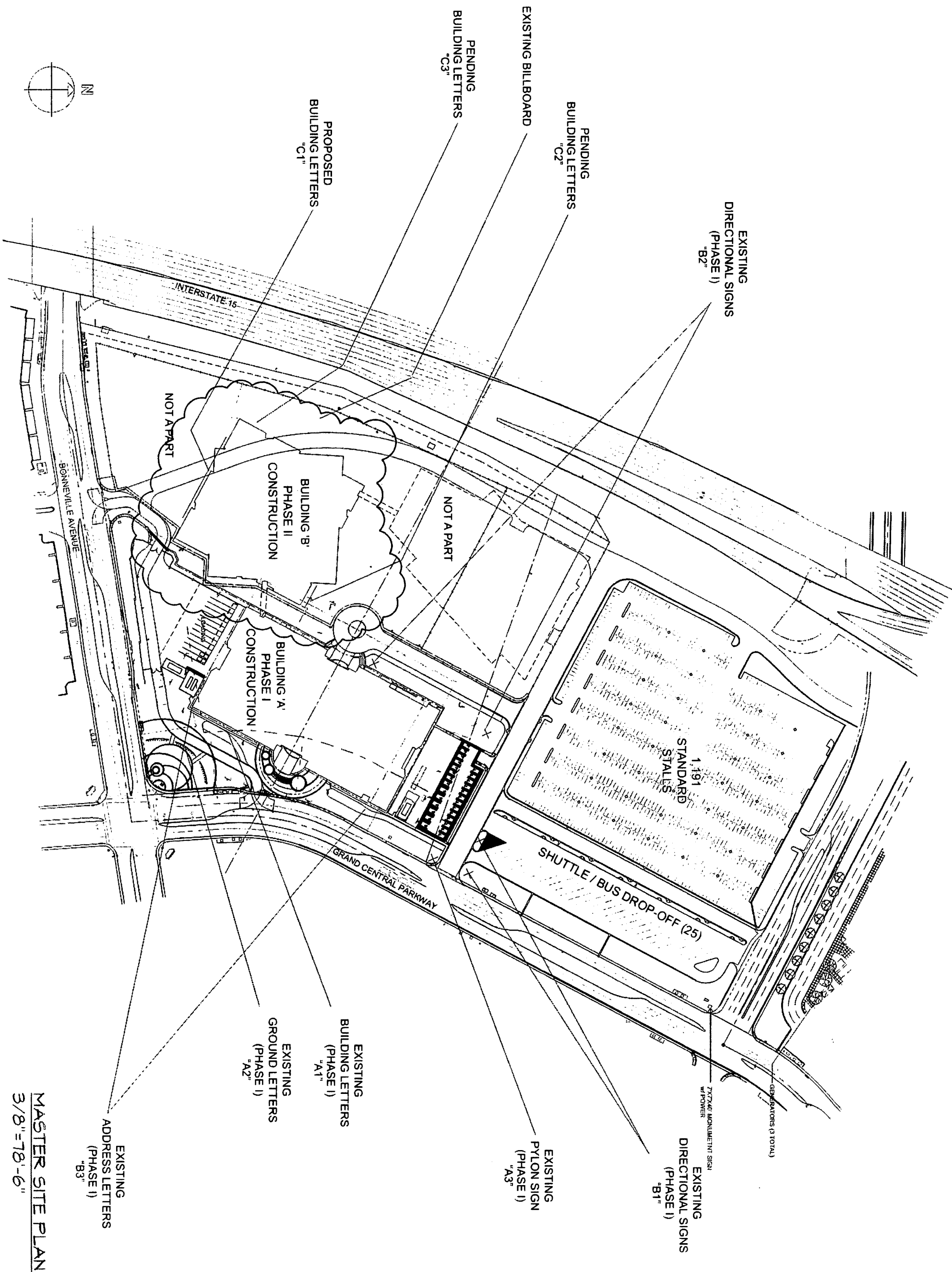
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2

OF 14 SHEETS



MASTER SITE PLAN
3/8"=78'-6"

ARTIST: H MELARA
SALES: K GARITY
DATE: 07-14-06
SCALE: NOTED
DESIGN#: D200010

Customer:
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