

Comments



Separator Sheet

**PARCEL MAP PROCESSING
TO REMAIN WITH MYLAR WHILE PROCESSING**

PROJECT NAME / LOCATION: <u>Scarles Ave / Arthur Ave</u>						
MAP: <u>PM - P - 17674</u> SURVEYOR / ENGINEER: _____						
SUBMITTAL	DATE RECEIVED	REVIEWED BY	APPROVED YES NO		DATE ROUTED	DATE TO SURVEYOR
LAND DEVELOPMENT	1/11/07	KAB	☒	☐	1/16/07	FOR SURVEYORS USE ONLY
TRAFFIC	1-16-07	KAB	☒	☐	1-16-07	
RIGHT OF WAY	1/11/07	CK	☒	☐		
FLOOD CONTROL	1/16/07	RC	☒	☐	1/17/07	
SANITATION	1/16/07	TP	☒	☐	1/16/07	
DEVCO	1/18/07	Gmy	☒	☐	1/18/07	
TRAFFIC (RICK S.)	1-16-07	VHB	☒	☐	1-16-07	
PLANNING & DEVELOPMENT	1-18-07	QS	☐	☒	1-19-07	
SURVEY 1ST			☐	☐		
2ND			☐	☐		

COMMENTS: (CORRECTIONS NEEDED, REQUIREMENTS NOT SATISFIED, OR SPECIAL CONDITIONS)

LAND DEVELOPMENT No Comments

RIGHT - OF - WAY See Comments for Flood, Sewer & Devco

FLOOD CONTROL Show 20' PDE per doc 20060314:02488.
Add note: "ALL INTERIOR DRIVES ARE PUBLIC DRAINAGE EASEMENTS TO BE PRIVATELY MAINTAINED". per R-2 C. 20-6171

SANITATION Bldg 15 NEEDS TO SEWER THROUGH PARCEL 2. HOLD MAP UNTIL REVISION OF CIVIL PLANS IS SUBMITTED per Tim Parker 229-2170

DEVELOPMENT COORDINATION Comply w/condition No. 3- add note to map that provides for access between both parcels per Nira V. 229-4445

PLANNING & DEVELOPMENT Show the location of proposed structures drawn to scale and with setbacks clearly defined (This information may be submitted on a separate sheet.) The setbacks from the proposed parcel lines shall be in conformance with Zoning Ordinance restrictions.

SURVEY _____

Memorandum

City of Las Vegas
Department of Public Works
City Engineer Division
Survey Section

Phone (702) 229-6217
Fax (702) 804-8582
www.lasvegasnevada.gov

To: Eslyn Brenner, PLS
Brenner & Associates

From: Alan R. Riecki, PLS
City Surveyor

CC: Don Schmeiser
Planning and Development

Date: November 15, 2006

Re: **HOUSING AUTHORITY OF CITY OF LAS VEGAS (SENATOR BRYAN APTS)
PMP-17674**

Attached is a redlined drawing delineating comments from Survey review. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

PLEASE NOTE: These comments are for survey review only. Please do not submit the mylar to Land Development, Public Works Department, until the map is also in compliance with the comments from Public Works noting the conditions of approval.

Comments:

Please set the southerly prod of the easterly line of this property at its intersection with Searles Avenue. If this is the sixteenth corner, please set a Type II monument.

As suggested on the redlines, you may set the monument and show the ties on this map and therefore avoid the bond for setting the monuments and necessity of changing statement #4 of the Surveyor's Certificate and so on.

Please check the tie distance to Owens Avenue as marked.

Please check and revise the Line Table as necessary.

Please update the Owner's Certificate to match the example as attached.

Please correct miscellaneous errors, typos, or omissions as shown on the redlines.

AR.

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*
CC: Ed Byrge, Right-of-Way; Wayne Dowdey, Land Development; O. C. White, Traffic Engineering; Alan R. Riecki, Survey (FM, PM, & A's only)
Date: November 15, 2006
Re: **PMP-17674** Housing Authority of the City of Las Vegas N side of Searles Avenue, E of Eastern Avenue
Request for a 2 Lot Parcel Map

CONDITIONS OF APPROVAL:

1. Revise the Owner's Certificate to read as follows:

_____ does hereby certify that it is the owner of the lands subdivided within the boundary shown hereon, and hereby consents to the preparation and recordation of this parcel map, and has caused the lands to be surveyed and platted into parcels and does hereby offer and dedicate to the City of Las Vegas, and it's successors and assigns, all public streets and rights-of-way as shown hereon. And does hereby grant to the City of Las Vegas, it successors and assigns, easements as hereby shown and indicated.

Further the undersigned owner hereby grants and conveys to the City of Las Vegas and to its successors and assigns a five-foot wide easement adjacent to all property lines where lots or common areas abut public streets for purposes of placing public fire hydrants, public streetlights, conduits, traffic signals and appurtenances; and an additional easement of up to two feet in radius from each fire hydrant, streetlight, conduit, traffic signal and appurtenance, to extend beyond the five-foot easement if necessary, together with the right of ingress to and egress from these easements.

2. The approved Petition of Vacation, VAC-15175, shall be recorded prior to recordation of this Parcel Map. This map shall be revised to reflect the existing drainage easements granted with document number 20060314:02488.
3. This Parcel Map shall provide perpetual common access between both proposed parcels shown on this Map. Add a note to this effect on this Parcel Map, unless such parcels are determined to be incompatible uses by the City Engineer.
4. Provide "PMP-17674" on Sheet 1 above the recording information.
5. Prior to the recordation of this parcel map, all requirements must be complied with or such future compliance must be guaranteed by an approved performance security method(s) in accordance with City of Las Vegas Municipal Code Sections 18.14.020 and 18.14.030.
6. These conditions of approval are valid only for a period of one year. The City of Las Vegas reserves the right to modify or add conditions of approval if this parcel map is not recorded within one year of the date of this memo. Construction plans approved subsequently are valid only for a one year period following the date of this memo unless Public Works allows the plans to be valid for a longer period of time.

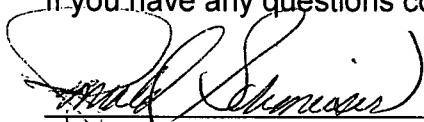
Memorandum Planning and Development

To: Babe Brenner
From: Don Schmeiser, Senior Planner
Date: November 30, 2006
Re: PMP-17674 – Senator Bryan Apartments

The Planning and Development Department staff has administratively approved the subject parcel map, provided the additions/corrections noted below are incorporated in or with the Mylar map submitted for approval.

1. Enter the parcel file number "PMP-17674" above the signature block in the lower right-hand corner.
2. Show the location of proposed structures drawn to scale and with setbacks clearly defined. (This information may be submitted on a separate sheet.) The setbacks from the proposed parcel lines shall be in conformance with Zoning Ordinance restrictions.

If you have any questions concerning these comments, please contact me.



Donald Schmeiser, AICP
Senior Planner
229-5915

Pc: Alan Riecki, City Surveyor

CLARK COUNTY
HEALTH DISTRICT

Mission: To protect and promote the health, the environment and the well-being of Clark County residents and visitors.

DATE: November 2, 2006

OWNER: HOUSING AUTHORITY CITY OF LV

PM NO: PMP-17674

SURVEYOR: ESYLN BRENNER

COMMENTS OF THE CLARK COUNTY HEALTH DISTRICT

Municipal sewer is available. Municipal water is available. No individual sewage disposal systems or individual wells are to be installed.

Project Checklist



PROJECT CHECKLIST

Separator Sheet



PLANNING & DEVELOPMENT DEPARTMENT

PARCEL MAP CHECKLIST

A. PLEASE COMPLETE THE FOLLOWING:

1. Does the land front on a public (dedicated) street? ✓ Yes No
2. List the names of public access streets between this property and the nearest major streets: SEARLES AVE.
3. Describe the existing improvements and/or condition of streets in item #2 above: CURB / PAVEMENT
4. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing waterline: L.V.W.D. / SEARLES AVE.
5. Will property be serviced by the City Sanitary Sewer System? ✓ Yes No
6. Is immediate development proposed on the parcels of land to be created: Yes ✓ No
If yes, on which Parcel (#1, #2, etc.)?
If yes, indicate type of development and anticipated date construction will commence:

PARCEL MAP CONTENTS

- ☐ Certificate of ownership and easement dedication, dedicating easements, alleys, streets, highways or other public rights-of-way as shown on the map.
- ☐ Certificate of land surveyor, signed and sealed by a professional land surveyor who is responsible for the survey.
- ☐ All monuments found, set, reset, replaced or removed, describing kind, size and location, and other data relating thereto.
- ☐ Bearing witness monuments, basis of bearings, bearing and length of lines and scale of map.
- ☐ Name and legal description of tract in which survey is located and ties to adjoining tracts.
- ☐ Existing easements granted or dedications made within one hundred fifty (150) feet of the parcel boundaries.
- ☐ Street names, location and width of existing and proposed rights-of-way to serve as access for the parcels, up to a minimum of one hundred fifty (150) feet from boundary of proposed division, and access streets connecting development to existing dedicated streets.
- ☐ Existing and proposed street names.
- ☐ Survey analysis sufficient to delineate boundary controlling monuments.
- ☐ Assessor's Parcel Number of all adjoining properties.
- ☐ A legend to denote the meaning of all symbols utilized.

RECEIVED
OCT 20 2006

NOTE: A parcel map approved by the City of Las Vegas is not in effect until such time as it is officially recorded by the County Recorder's Office. Only after this has been done and one copy of the recorded map has been filed with the Department of Planning and Development will building permits be issued.

Revised 06/08/05

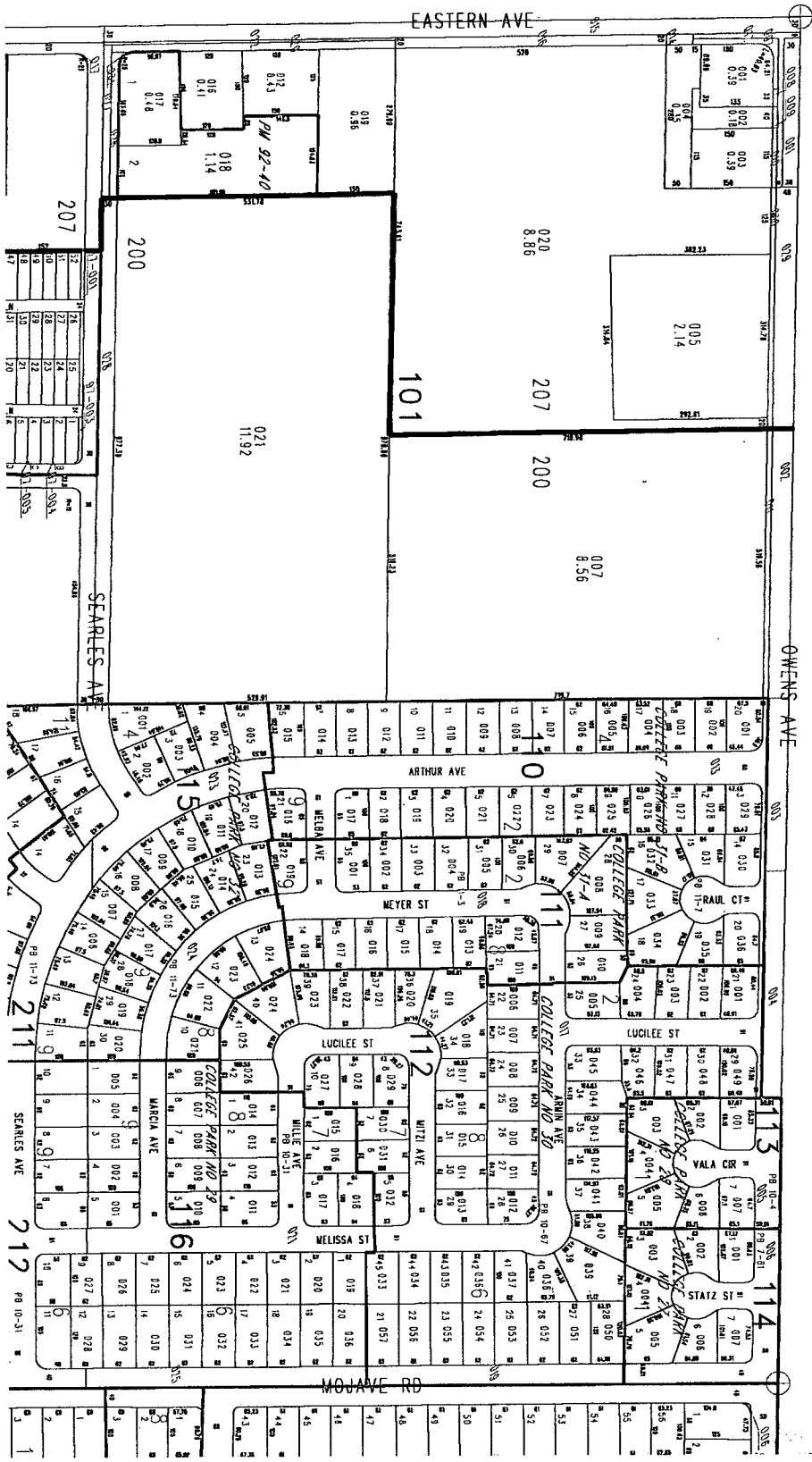
f:\depot\Application Packet\PMChecklist.doc

APN Map



Separator Sheet

RECEIVED
OCT 20 2006



NOTES

This map is for assessment use only and does NOT represent a survey. No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office. This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

USE THIS SCALE WHEN MAP REDUCED FROM 1:100,000 ORIGINAL

0 100 200 300 400 500 600

MAP LEGEND

Parcel Boundary
Subd Boundary
Road Easement
PAID Boundary
Non-Parcel Lot Line
Match Line / Leader Line

AVENUE
35

ASSESSOR'S PARCELS - CLARK CO., NV.
M. W. Schofield, Assessor

Parcel Number
202
Parcel Sub/Sec Number
202
Plat Recording Number
5
Block Number
5
Lot Number
5
Gov. Lot Number

T20S R6E

25

N 2 NW 4

139-25-1

Scale: 1"=200'

Rev: 01/24/06



TAX DIST 200.207

Deed



Separator Sheet

130-25-110-014
NOT A PART

130-25-110-015
NOT A PART

130-25-115-005
NOT A PART

130-25-115-004
NOT A PART

130-25-115-001
NOT A PART

2MP-2750

CLARK COUNTY RECORDERS NOTE: ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE ASCERTAINED AND MAY BE DETERMINED BY REFERENCE TO THE CLARK COUNTY RECORDERS CUMULATIVE MAP INDEX (MRS 278.0008)

REVERSIONARY PARCEL MAP
FILE 29 AT PAGE 51 OF PARCEL MAPS FOR

THE ISSUING AUTHORITY OF THE CITY OF LAS VEGAS
A PORTION OF THE NORTHEAST QUARTER (NW 1/4) OF THE NORTHEAST
QUARTER (NW 1/4) OF SECTION 25, TOWNSHIP 30 SOUTH, RANGE 81
EAST N.M., CLARK COUNTY, NEVADA

BAUGHMAN & TURNER, INC.
CIVIL ENGINEERS
LAND PLANNERS
1210 HENDON STREET
LAS VEGAS, NEVADA 89102
Tel. (702) 876-8805

SHEET 1 OF 1

136-38-1010
NOT A.I.

979.88

63.74

BASIS OF BEARINGS
PRODUCT 74 - BEING THE CENTERLINE OF EASTERN AVENUE, AS SHOWN ON
MARCEL MAP FILE 97, PAGE 40 IN THE OFFICE OF THE CLACK COUNTY,
MISSOURI, ENGINEER.

LEGAL DESCRIPTION
 BEING PARCEL NO.1 AND PARCEL NO.2 OF THE AMENDED PARCEL MAP FOR THE CITY OF LAS VEGAS HOUSING AUTHORITY, RECORDED JANUARY 18, 1980 IN FILE NO. 19, PAGE 51 OF PARCEL MAPS, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

PARCEL 2
346.005 AC
7.96 ACRES
PM 29/5)

APPROVAL

THROUGH 278.630 INCOME
 ROBERT S. GENTEN
 DEPARTMENT OF PLANNING
 CITY OF LAS VEGAS, NV

CITY SURVEY

ALAN BARKER, RUC
CITY SURVEYOR
CITY OF LAS VEGAS, NV

977-58'

977 261
TEARLES

SEARLES

CERTIFICATE OF OWNERSHIP AND DEDICATION

DATE THIS 18th DAY OF DECEMBER, 2003
Don't Know
 DATE 12-18-03

ACKNOWLEDGMENT

STATE OF NEVADA)

CLERK OF DISTRICT COURT

JAN 20 1987

RECEIVED

THE HOUSING AUTHORITY OF THE CITY OF LAS VEGAS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 12-18 2003 BY
PARIZ CHANDER AS EXECUTIVE DIRECTOR OF
THE CITY OF LAS VEGAS

COUNTY OF CLARK } \$5

NOTARY PUBLIC

Sharon Bullock
Sharon Bullock
ORDINARY PUBLIC IN AND FOR
BY AND COUNTY AND STATE
DATE 12-18-03
2:38:07

Abstract

END MON- 30419147 011337 FND BR
 150-25-101-020
 NOT A PART

1-10-12
PART

139-25-10 NOT A P
17 W-5

4.85

28.28
N45°04'00" W

04°06'W
30.00'

10

18
-018
PARCEL 1

39-25-101
NOT A PA
M_90+0.00N

30

UNREAV A

EASTERN

FIND ALCAP
PLS 6825

350 38' 35" 350 28 25'E

1. THIS REVERSIONARY MAP REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE REQUEST OF THE HAUSING AUTHORITY OF LAS VEGAS.

2. THE LANDS SURVEYED ARE WITHIN THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 25, TOWNSHIP 20 SOUTH, RANGE 61 EAST AND THE SURVEY WAS COMPLETED ON APRIL 9, 2003.

3. THIS PLAT COMPIED WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES, ALLEGES, IN THE FACTS, THAT THE AFFIRMING BODY OAK, ITS ENHAI

4. THIS PLAT WAS PREPARED FROM INFORMATION IN FILE 28, PAGE 51 OF PARCEL MAPS, CLARK COUNTY, NEVADA AND MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ROBERT C. JOHNSON
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 10135

10/24/11
2011 OCT 24 PM 4:02
FBI - NEW YORK

BOOK 1157

NEPTUNE

3300 SIRIUS AVE. LAS VEGAS, NEVADA
873-8126 89102
land boundry, construction, parcel maps, grading

116931

2-2

December 5, 1979

EXHIBIT "A"

LV-186786 N

MOHLER PARCEL

That portion of the Northwest Quarter (NW ¼) of the Northwest Quarter (NW ¼) of Section 25, Township 20 South, Range 61 East, M.D.M., in the County of Clark, State of Nevada, described as follows:

COMMENCING at the Northeast corner of the Northwest Quarter (NW ¼) of the Northwest Quarter (NW ¼) of said Section; THENCE South 0°11'33" West along the easterly quarter-quarter line a distance of 769.90 feet to the TRUE POINT OF BEGINNING; THENCE continuing along the said quarter-quarter line a distance of 559.92 feet to the Southerly quarter-quarter line; THENCE North 88°26'25" West along the quarter-quarter line a distance of 977.26 feet to the Southeast corner of that property recorded on August 4, 1953 by Document #410714 at the Clark County, Nevada Recorder's office; THENCE North 0°04'06" West along the aforementioned property line and parallel to the Westerly section line of said section a distance of 561.79 feet to the Northeast corner of the aforementioned property; THENCE South 88°20'04" East and parallel to the Northerly section line a distance of 979.86 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM the South 30.00 feet as decded on 19 December, 1964 by Document #477211 for roadway purposes.

Said parcel containg 11.921 acres, more or less.

RECORDER'S MEMO:
POOR RECORD IS DUE TO
QUALITY OF ORIGINAL DOCUMENT

CLARK COUNTY NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF
THE INSURANCE AND TRUST CO.
DEC 7 10 31 AM '79
FEE ALL DEPUTY OK
OFFICIAL RECORDS
BOOK INSTRUMENT

1157

116931

1734589

Book 1175

OCT 20 2006

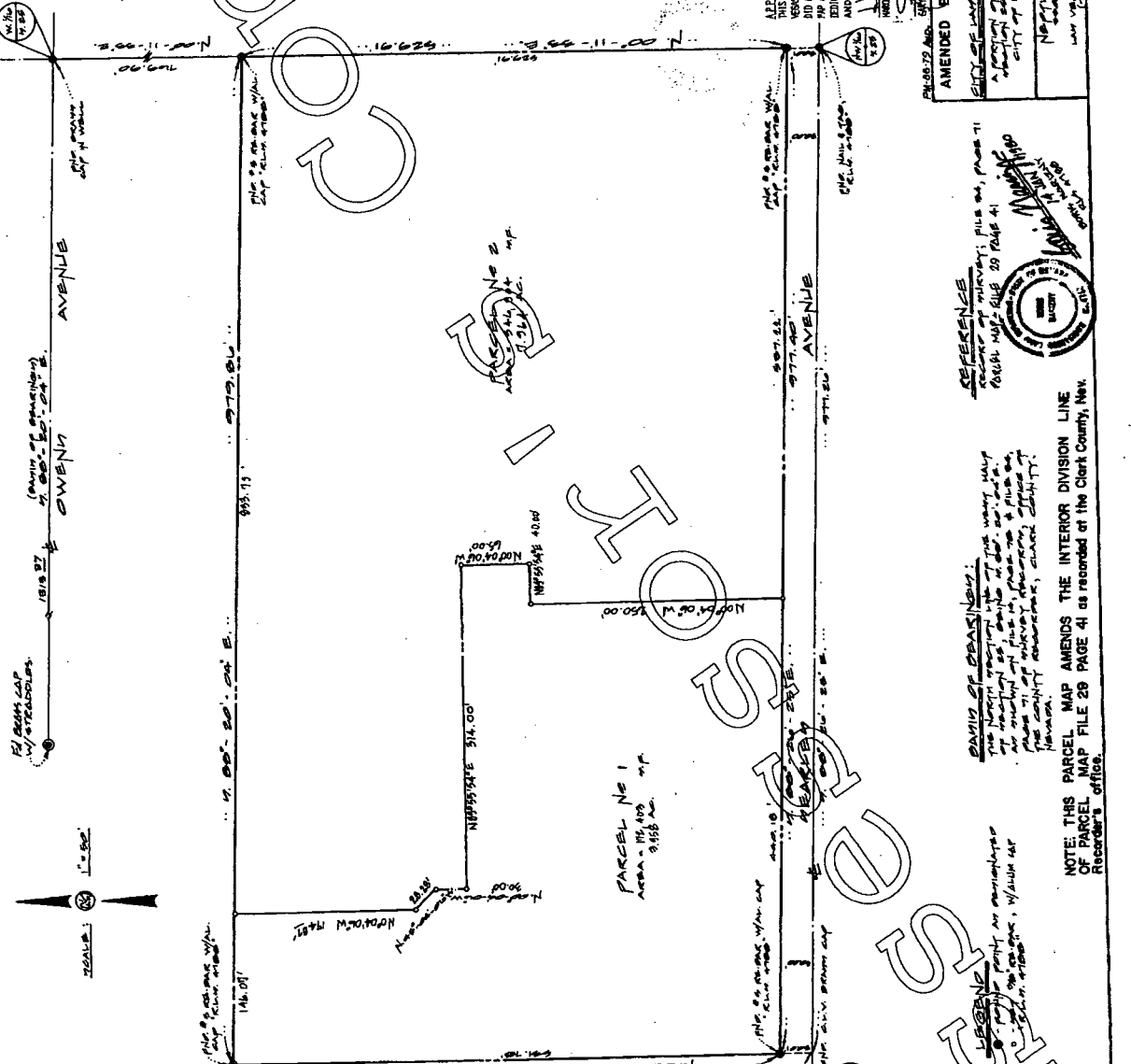
OWNER'S CERTIFICATE OF DECLARATION
I, [Name], Attorney at Law, do hereby certify that the above described property is the property of the City of Las Vegas, Nevada, and that the same is being offered for sale to the highest bidder at public auction on the 20th day of October, 2006, at 10:00 A.M. at the County Clerk's Office, Clark County, Nevada. I further certify that the same is being offered for sale to the highest bidder at public auction on the 20th day of October, 2006, at 10:00 A.M. at the County Clerk's Office, Clark County, Nevada. I further certify that the same is being offered for sale to the highest bidder at public auction on the 20th day of October, 2006, at 10:00 A.M. at the County Clerk's Office, Clark County, Nevada.

STATE OF NEVADA
COUNTY OF CLARK
CITY OF LAS VEGAS
CLERK OF COUNTY
I, [Name], Clerk of County, do hereby certify that the above described property is the property of the City of Las Vegas, Nevada, and that the same is being offered for sale to the highest bidder at public auction on the 20th day of October, 2006, at 10:00 A.M. at the County Clerk's Office, Clark County, Nevada.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
I, [Name], Notary Public, do hereby certify that the above described property is the property of the City of Las Vegas, Nevada, and that the same is being offered for sale to the highest bidder at public auction on the 20th day of October, 2006, at 10:00 A.M. at the County Clerk's Office, Clark County, Nevada.

SURVEYOR'S CERTIFICATE
I, [Name], Registered Land Surveyor in the State of Nevada, do hereby certify that the above described property is the property of the City of Las Vegas, Nevada, and that the same is being offered for sale to the highest bidder at public auction on the 20th day of October, 2006, at 10:00 A.M. at the County Clerk's Office, Clark County, Nevada.

APPROVAL
THIS IS TO CERTIFY THAT THE DEPARTMENT OF COMMUNITY PLANNING & DEVELOPMENT, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, HAS REVIEWED THE ABOVE DESCRIBED MAP AND FINDS IT TO BE IN ACCORDANCE WITH THE PROVISIONS OF THE NEVADA REVISED LAND SURVEY ACT, CHAPTER 204, NRS, AND THAT IT IS TECHNICALLY CORRECT.



AMENDED PARCEL MAP for the
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA
FILED FOR RECORD IN THE CLERK'S OFFICE, CLARK COUNTY, NEVADA, ON OCTOBER 20, 2006, AT 10:00 A.M.

NOTE: THIS PARCEL MAP AMENDS THE INTERIOR DIVISION LINE OF PARCEL MAP FILE 29 PAGE 41 as recorded at the Clark County, Nev. Recorder's office.

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Lois Caldwell, a married woman; Weldon J. Caldwell and Lois A. Caldwell, husband and wife, Co-Trustees of the Caldwell 1978 Trust; and Lois Arlene Caldwell, Trustee of the Lois Arlene Caldwell Childrens' Trust

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Housing Authority of the City of Las Vegas

all that real property situate in the _____ County of Clark
State of Nevada, bounded and described as follows:

See EXHIBIT "A" attached hereto and by reference made a part hereof

Subject to: (1) Taxes for the fiscal year 1978-79
(2) Covenants, Conditions, Reservations, Restrictions Rights of way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

AUG 1 1979

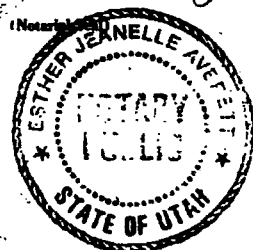
Witness _____ hand _____ this 11th day of July, 19 79

STATE OF NEVADA Utah
COUNTY OF Washington } SS.

On AUG 1 1979
personally appeared before me, a Notary Public, _____
Lois A. Caldwell, Trustee
Lois Arlene Caldwell, Trustee
Weldon J. Caldwell, Trustee

who acknowledged that _____ he _____ executed the above instrument.

Signature Esther Janelle Averett
(Notary Public)



Lois Caldwell
Lois A. Caldwell, Trustee
Weldon J. Caldwell, Trustee
Lois Arlene Caldwell, Trustee
Lois Arlene Caldwell Childrens' Trust

ESCROW NO. W 186786-N RECORDER'S
ORDER NO. W 186786-N INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: Housing Authority of the
City of Las Vegas, 420 North 10th, Las Vegas,
Nevada 89101

RECEIVED
OCT 20 2006

BOOK 1157

NEPTUNE

3300 SIRIUS AVE. LAS VEGAS, NEVADA
873-8126 39102
land boundary, construction, parcel maps, grading

116931

2-2

EXHIBIT 5, 1979

EXHIBIT "A"

LV-186786 X

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EXCEPTING THEREFROM the south 30.00 feet as decided on 19 December, 1964 by Document #477211 for roadway purposes.

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RECORDERS MEMO:
POOR RECORD IS DUE TO
QUALITY OF ORIGINAL DOCUMENT

CLARK COUNTY NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF
THE INSURANCE AND TRUST CO.
Dec 7 10 31 AM '79
FEE 11 DEPUTY
OFFICIAL RECORDS
BOOK INSTRUMENT

1157

116931

SOFI



Separator Sheet



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: PMP-17674 APN: 139-25-101-021

Name of Property Owner: City of Las Vegas Housing Authority

Name of Applicant: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

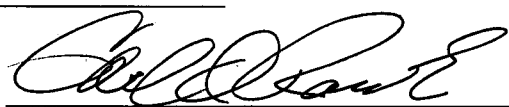
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

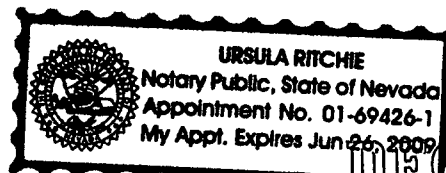
Signature of Property Owner: 

Print Name: CARL O. ROWE

Subscribed and sworn before me

This 19th day of OCTOBER, 2006

Ursula Ritchie
Notary Public in and for said County and State



RECEIVED
OCT 20 2006

Application



Separator Sheet

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: PARCEL MAP
 Project Address (Location) SEARLES AVE. & EASTERN AVE.
 Project Name _____ Proposed Use _____
 Assessor's Parcel #(s) 139-25-101-021 Ward # _____
 General Plan: existing _____ proposed _____ Zoning: existing R-PD16 proposed R-PD19
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 11.9 Lots/Units TWO Density _____
 Additional Information _____

PROPERTY OWNER CITY OF LV HOUSING AUTHORITY Contact CARL ROWE
 Address 420 N 10TH Phone: _____ Fax: _____
 City LV State NV Zip 89101

APPLICANT ESLYN BRENNER Contact ESLYN BRENNER
 Address 3014 W. CHARLESTON BLVD #100 Phone: 877-0317 Fax: 877-0358
 City LAS VEGAS State NV Zip 89102

REPRESENTATIVE BRENNER & ASSOC. INC Contact BABE BRENNER
 Address 3014 W. CHARLESTON BLVD. #100 Phone: 877-0317 Fax: 877-0358
 City LAS VEGAS State NV Zip 89102

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name ESLYN BRENNER

Subscribed and sworn before me

This _____ day of _____, 20 _____.

Notary Public in and for said County and State

FOR DEPARTMENT USE ONLY

Case #	<u>PMP- 17674</u>
Meeting Date:	
Total Fee:	<u>\$300.00</u>
Date Received:*	<u>10/20/06</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

RECEIVED
OCT 20 2006

Hansen Sheet



Separator Sheet

Report Date 10/23/2006 09:19 AM

Submitted By

Page 1

A/P # 17674 PARCEL MAP

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	10/20/2006 14:36	984548	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

PMP-17674 - SENATOR BRYAN APARTMENTS - Request for a technical review of a two-lot Parcel Map on 11.92 acres located north of Searles Avenue, between Eastern Avenue and Arthur Avenue (APN 139-25-101-021), R-PD16 (Residential Planned Development - 16 Units per Acre) Zone under Resolution of Intent to R-PD19 (Residential Planned Development - 19 Units per Acre) Zone, Ward 5 (Weekly).

Parent A/P #

Project #	17674	Project/Phase Name	SENATOR BRYAN APARTMENTS	Phase #	
Size/Area	11.92 ACRE	Size Description		Subdivision Code	
Proposed Start		Proposed Stop		% Completed	0.00
% Complete Formula					

Property/Site Information

Parcel 13925101021

Location

Owner/Tenant

Contact ID AC35002	Name	LV HOUSING AUTHORITY	Organization	
Mailing Address P O BOX 1897			State/Province NV	
City LAS VEGAS			Country	☐ Foreign
ZIP/PC 89125-1897			Evening Phone	
Day Phone (702)922-6644 x			Mobile #	
Fax (702)366-1182				

Linked Addresses

No Addresses are linked to this Application

A/P Linked Addresses

2601 SEARLES AVE
LAS VEGAS, 89101-

2701 SEARLES AVE
LAS VEGAS, 89101-

2651 SEARLES AVE
LAS VEGAS, 89101-

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

Report Date 10/23/2006 09:19 AM

Submitted By

Page 2

A/P Linked Parcels

13925101021

PARCEL MAP

Type of Map NEW

CLV Drawing #

N Parent Project link required?Y Is this a Residential Subdivision? Flood Study required? Traffic Study required?

Blueline Process

Covenant Running with Land Required?

2 # of Residential/Commercial Lots

Mylar Process

0 # of Common Element Lots

0 # of Residential/Commercial Lots

10/20/2006 Blueline Submitted

0 # of Common Element Lots

10/23/2006 Blueline Accepted for Processing

Mylar Submitted

Mylar Accepted for Processing

Mylar Comments Sent

Mylar Released for Recordation

Recordation Information

Date At 00:00

Subdivision Code (File and Page)

Street Name Has Been Changed

Template Type A/P #	A/P Type	Status	Stage
---------------------	----------	--------	-------

No children exist for this project

Employee ID	Last	First	MI	Comments
-------------	------	-------	----	----------

981106	SCHMEISER	DONALD	D	PLANNING 229-5915
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Log Action	Description	Entered By	Start	Stop	Hours
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PAYMNT	CK NAME,# WHO PICKED UP PERMIT	970040	10/20/2006 14:40		0.00
	ESLYN BRENNER, BRENNER & ASSOCIATES CK 7185, 877-0317				

Route Form



Separator Sheet

**INTEROFFICE MEMORANDUM
REQUEST FOR COMMENTS**

**DEVELOPMENT SERVICES CENTER
CURRENT PLANNING DIVISION**

**DATE
October 26, 2006**

TO:

**DEVELOPMENT COORDINATION - GARY REID
DEVCO --- FLOOD CONTROL - RAUL CRUZ
DEVCO --- RIGHT-OF-WAY - CAROLYN CAVINESS
DEVCO --- SANITARY SEWERS - TIM PARKS**

ELECTRICAL SERVICES - TOM WILKING

LAND DEVELOPMENT - JEFF GALAMBAS

SURVEY - ALAN R. RIEKKI

**SPECIAL IMPROVEMENT
DISTRICT (S I D) - MIKE THOMPSON**

TRAFFIC ENGINEERING - RICK SCHRODER

**SUBJECT: PARCEL MAP - PMP-17674
HOUSING AUTHORITY OF THE CITY OF LAS VEGAS**

PLEASE RETURN ANY COMMENTS TO:

**GARY REID, SR. ENGINEERING TECHNICIAN
ENGINEERING/PLANNING DIVISION
DEPARTMENT OF PUBLIC WORKS**

ON OR BEFORE - NOV. 9TH, 2006

ATTACHMENTS: APPLICATION, DEED & MAP

**CITY OF LAS VEGAS
REQUEST FOR COMMENTS**

DEVELOPMENT SERVICES CENTER

CURRENT PLANNING DIVISION

DATE 10/16

October 26, 2006

TO:

CLARK COUNTY HEALTH DISTRICT - EDMUND J. WOJCIK

FIRE PREVENTION - OZZIE MIRKHAH

FIRE SERVICES\COMMUNICATIONS - SHARON OZUNA

**SUBJECT: PARCEL MAP - PMP-17674
HOUSING AUTHORITY OF THE CITY OF LAS VEGAS**

PLEASE RESPOND TO:

DON SCHMEISER, SR. PLANNER

DEVELOPMENT SERVICES CENTER,

CURRENT PLANNING DIVISION

731 S. 4TH ST., LAS VEGAS, NV 89101

ON OR BEFORE NOV. 9th, 2006

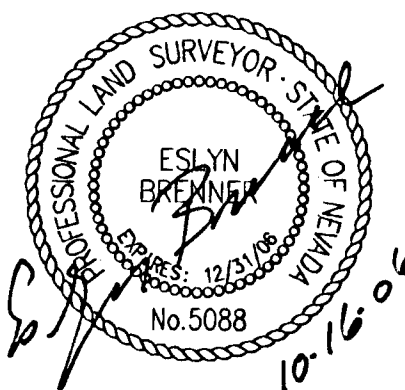
ATTACHMENT: MAP

SURVEYOR'S CERTIFICATE

I, ESYN BRENNER, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE OWNER, HOUSING AUTHORITY OF CITY OF LAS VEGAS.
2. THE LANDS SURVEYED BEING A PORTION OF THE SOUTH HALF (S 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 25, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA. SURVEY WAS COMPLETED ON SEPTEMBER 13, 2006.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT DURABILITY.

ESLYN BRENNER
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE No. 5088



LEGAL DESCRIPTION

THAT PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 25, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., IN THE COUNTY OF CLARK, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION; THENCE SOUTH 0°11'33" WEST ALONG THE EASTERLY QUARTER-QUARTER LINE A DISTANCE OF 769.90 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SAID QUARTER-QUARTER LINE A DISTANCE OF 559.92 FEET TO THE SOUTHERLY QUARTER-QUARTER LINE; THENCE NORTH 88°26'25" WEST ALONG THE QUARTER-QUARTER LINE A DISTANCE OF 977.26 FEET TO THE SOUTHEAST CORNER OF THAT PROPERTY RECORDED AUGUST 4, 1953 BY DOCUMENT #410714 AT THE CLARK COUNTY, NEVADA RECORDERS OFFICE; THENCE NORTH 0°04'06" WEST ALONG THE AFOREMENTIONED PROPERTY LINE AND PARALLEL TO THE WESTERLY SECTION LINE OF SAID SECTION A DISTANCE OF 561.79 FEET TO THE NORTHEAST CORNER OF THE AFOREMENTIONED PROPERTY; THENCE SOUTH 88°20'04" EAST AND PARALLEL TO THE NORTHERLY SECTION LINE A DISTANCE OF 979.86 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM THE SOUTH 30.00 FEET AS DEEDED ON 19 DECEMBER, 1964 BY DOCUMENT #477211 FOR ROADWAY PURPOSES.

SAID PARCEL CONTAINING 11.921 ACRES, MORE OR LESS.

OWNER'S CERTIFICATE AND DEDICATION

WE, HOUSING AUTHORITY CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND WHICH IS SHOWN UPON THE ATTACHED MAP, AND HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PARCEL MAP.

HOUSING AUTHORITY CITY OF LAS VEGAS

DATE

ACKNOWLEDGEMENT

STATE OF NEVADA }
COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME
ON _____, 200__

BY: _____

AS: _____

OF: HOUSING AUTHORITY CITY OF LAS VEGAS

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES: _____

PLANNING AND DEVELOPMENT DEPARTMENT

THIS IS TO CERTIFY THAT THE DEPARTMENT OF PLANNING AND DEVELOPMENT, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA ON THIS _____ DAY OF _____, 200__, DID APPROVE FOR THE PURPOSES OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC THIS PARCEL MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION PER N.R.S. 278.010 THROUGH 278.630 INCLUSIVE.

M. MARGO WHEELER, AICP
DIRECTOR OF PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS

DATE

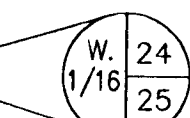
COUNTY SURVEYOR'S CERTIFICATE

I, ALAN R. RIEKKI, CITY SURVEYOR FOR THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PARCEL MAP AND THAT IT IS TECHNICALLY CORRECT.

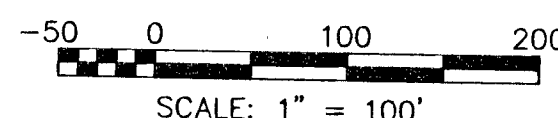
ALAN R. RIEKKI, PLS
CITY SURVEYOR, CITY OF LAS VEGAS
NEVADA CERTIFICATE No. 12469

DATE

OWENS AVENUE



FND. BRASS CAP
PLS 7008



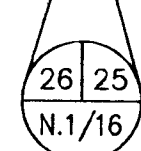
LEGEND

- APN = ASSESSORS PARCEL NUMBER
- = POINT FOUND AS SHOWN
- = SET ALUMINUM CAP PLS 5088
- = SET NAIL & TAG PLS 5088
- = PARCEL BOUNDARY LINE
- - - = NEW PARCEL BOUNDARY LINE
- - - = SECTION OR SIXTEENTH LINE
- - - = ADJOINING PROPERTY LINES

BASIS OF BEARINGS

SOUTH 88°26'25" EAST, BEING THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA. AS SHOWN ON THAT CERTAIN AMENDED PARCEL MAP RECORDED IN FILE 29 OF PARCEL MAPS, PAGE 51, CLARK COUNTY, NEVADA RECORDS.

EASTERN AVENUE



FND. PK-NAIL

APN 139-25-101-020
MIGUEL FAMILY TRUST 1993 ETAL

APN 139-25-101-019
TYME PLAZA INC

APN 139-25-101-018
PETER V ROJAS

FND. ALUMINUM CAP
PLS 6625

APN 139-25-101-007
WOODRIDGE VILLAS INC

COLLEGE PARK
NO. 31-B
BK.11, PG.7

COLLEGE PARK
NO. 32
BK.11, PG.73

ARTHUR AVENUE

FND. PK-NAIL

LINE TABLE

No.	BEARING	DISTANCE
L1	N 00°04'06" W	30.01'
L2	N 00°11'33" E	30.01'
L3	N 56°28'55" E	89.71'
L4	S 88°26'25" E	95.00'
L5	N 46°33'35" E	59.76'
L6	S 43°26'25" E	59.76'
L7	S 89°26'25" E	68.03'

CURVE DATA

NUM	DELTA	ARC	RADIUS
C1	35°03'28"	152.97'	250.00'

(PUBLIC STREET - 60' R/W)
SEARLES AVENUE

PARCEL MAP

A PORTION OF THE SOUTH HALF (S 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 25, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

BRENNER & ASSOCIATES, INC.
LAND SURVEYORS

3014 WEST CHARLESTON BLVD. SUITE 100 LAS VEGAS, NEVADA 89102
PHONE (702) 877-0317 FAX (702) 877-0358
EMAIL: surveys@brennerandassociates.com

DATE: 10/12/06

SCALE: 1" = 100'

NO. _____
FILED AT THE REQUEST OF
BRENNER & ASSOCIATES, INC.
DATE _____ AT _____
FILE _____ PAGE _____
OF PARCEL MAPS
OFFICIAL RECORDS BOOK _____
CLARK COUNTY NEVADA RECORDS
CHARLES D. HARVEY
RECORDER
FEE _____ DEPUTY _____

FMP-17674

SHEET 1 OF 1

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDERS CUMULATIVE MAP INDEX N.R.S. 278.5695.

JOB No: 06-752
DRAW BY: S. BRENNER
CHECKED BY: E. BRENNER

STAFF COPY