

Comments



Separator Sheet

**PARCEL MAP PROCESSING
TO REMAIN WITH MYLAR WHILE PROCESSING**

PROJECT NAME / LOCATION: <u>Scarles Ave / Arthur Ave</u>						
MAP: <u>PM - P - 17674</u> SURVEYOR / ENGINEER: _____						
SUBMITTAL	DATE RECEIVED	REVIEWED BY	APPROVED YES NO		DATE ROUTED	DATE TO SURVEYOR
LAND DEVELOPMENT	1/11/07	KAB	☒	☐	1/16/07	FOR SURVEYORS USE ONLY
TRAFFIC	1-16-07	KAB	☒	☐	1-16-07	
RIGHT OF WAY	1/11/07	CK	☒	☐		
FLOOD CONTROL	1/16/07	RC	☒	☐	1/17/07	
SANITATION	1/16/07	TP	☒	☐	1/16/07	
DEVCO	1/18/07	Ymy	☒	☐	1/18/07	
TRAFFIC (RICK S.)	1-16-07	VHB	☒	☐	1-16-07	
PLANNING & DEVELOPMENT	1-18-07	QS	☐	☒	1-19-07	
SURVEY 1ST			☐	☐		
2ND			☐	☐		

COMMENTS: (CORRECTIONS NEEDED, REQUIREMENTS NOT SATISFIED, OR SPECIAL CONDITIONS)

LAND DEVELOPMENT No Comments

RIGHT - OF - WAY See Comments for Flood, Sewer & Devco

FLOOD CONTROL Show 20' PDE per doc 20060314:02488.
Add note: "ALL INTERIOR DRIVES ARE PUBLIC DRAINAGE EASEMENTS TO BE PRIVATELY MAINTAINED". per R-2 C. 20-6171

SANITATION Bldg 15 NEEDS TO SEWER THROUGH PARCEL 2. HOLD MAP UNTIL REVISION OF CIVIL PLANS IS SUBMITTED per Tim Parker 229-2170

DEVELOPMENT COORDINATION Comply w/condition No. 3- add note to map that provides for access between both parcels per Nira V. 229-4445

PLANNING & DEVELOPMENT Show the location of proposed structures drawn to scale and with setbacks clearly defined (This information may be submitted on a separate sheet.) The setbacks from the proposed parcel lines shall be in conformance with Zoning Ordinance restrictions.

SURVEY _____

Memorandum

City of Las Vegas
Department of Public Works
City Engineer Division
Survey Section

Phone (702) 229-6217
Fax (702) 804-8582
www.lasvegasnevada.gov

To: Eslyn Brenner, PLS
Brenner & Associates

From: Alan R. Riecki, PLS
City Surveyor

CC: Don Schmeiser
Planning and Development

Date: November 15, 2006

Re: **HOUSING AUTHORITY OF CITY OF LAS VEGAS (SENATOR BRYAN APTS)
PMP-17674**

Attached is a redlined drawing delineating comments from Survey review. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

PLEASE NOTE: These comments are for survey review only. Please do not submit the mylar to Land Development, Public Works Department, until the map is also in compliance with the comments from Public Works noting the conditions of approval.

Comments:

Please set the southerly prod of the easterly line of this property at its intersection with Searles Avenue. If this is the sixteenth corner, please set a Type II monument.

As suggested on the redlines, you may set the monument and show the ties on this map and therefore avoid the bond for setting the monuments and necessity of changing statement #4 of the Surveyor's Certificate and so on.

Please check the tie distance to Owens Avenue as marked.

Please check and revise the Line Table as necessary.

Please update the Owner's Certificate to match the example as attached.

Please correct miscellaneous errors, typos, or omissions as shown on the redlines.

AR.

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*
CC: Ed Byrge, Right-of-Way; Wayne Dowdey, Land Development; O. C. White, Traffic Engineering; Alan R. Riecki, Survey (FM, PM, & A's only)
Date: November 15, 2006
Re: **PMP-17674** Housing Authority of the City of Las Vegas N side of Searles Avenue, E of Eastern Avenue
Request for a 2 Lot Parcel Map

CONDITIONS OF APPROVAL:

1. Revise the Owner's Certificate to read as follows:

_____ does hereby certify that it is the owner of the lands subdivided within the boundary shown hereon, and hereby consents to the preparation and recordation of this parcel map, and has caused the lands to be surveyed and platted into parcels and does hereby offer and dedicate to the City of Las Vegas, and it's successors and assigns, all public streets and rights-of-way as shown hereon. And does hereby grant to the City of Las Vegas, it successors and assigns, easements as hereby shown and indicated.

Further the undersigned owner hereby grants and conveys to the City of Las Vegas and to its successors and assigns a five-foot wide easement adjacent to all property lines where lots or common areas abut public streets for purposes of placing public fire hydrants, public streetlights, conduits, traffic signals and appurtenances; and an additional easement of up to two feet in radius from each fire hydrant, streetlight, conduit, traffic signal and appurtenance, to extend beyond the five-foot easement if necessary, together with the right of ingress to and egress from these easements.

2. The approved Petition of Vacation, VAC-15175, shall be recorded prior to recordation of this Parcel Map. This map shall be revised to reflect the existing drainage easements granted with document number 20060314:02488.
3. This Parcel Map shall provide perpetual common access between both proposed parcels shown on this Map. Add a note to this effect on this Parcel Map, unless such parcels are determined to be incompatible uses by the City Engineer.
4. Provide "PMP-17674" on Sheet 1 above the recording information.
5. Prior to the recordation of this parcel map, all requirements must be complied with or such future compliance must be guaranteed by an approved performance security method(s) in accordance with City of Las Vegas Municipal Code Sections 18.14.020 and 18.14.030.
6. These conditions of approval are valid only for a period of one year. The City of Las Vegas reserves the right to modify or add conditions of approval if this parcel map is not recorded within one year of the date of this memo. Construction plans approved subsequently are valid only for a one year period following the date of this memo unless Public Works allows the plans to be valid for a longer period of time.

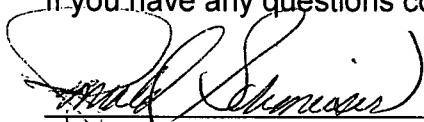
Memorandum Planning and Development

To: Babe Brenner
From: Don Schmeiser, Senior Planner
Date: November 30, 2006
Re: PMP-17674 – Senator Bryan Apartments

The Planning and Development Department staff has administratively approved the subject parcel map, provided the additions/corrections noted below are incorporated in or with the Mylar map submitted for approval.

1. Enter the parcel file number "PMP-17674" above the signature block in the lower right-hand corner.
2. Show the location of proposed structures drawn to scale and with setbacks clearly defined. (This information may be submitted on a separate sheet.) The setbacks from the proposed parcel lines shall be in conformance with Zoning Ordinance restrictions.

If you have any questions concerning these comments, please contact me.



Donald Schmeiser, AICP
Senior Planner
229-5915

Pc: Alan Riecki, City Surveyor

CLARK COUNTY
HEALTH DISTRICT

Mission: To protect and promote the health, the environment and the well-being of Clark County residents and visitors.

DATE: November 2, 2006

OWNER: HOUSING AUTHORITY CITY OF LV

PM NO: PMP-17674

SURVEYOR: ESYLN BRENNER

COMMENTS OF THE CLARK COUNTY HEALTH DISTRICT

Municipal sewer is available. Municipal water is available. No individual sewage disposal systems or individual wells are to be installed.

Project Checklist



PROJECT CHECKLIST

Separator Sheet



PLANNING & DEVELOPMENT DEPARTMENT

PARCEL MAP CHECKLIST

A. PLEASE COMPLETE THE FOLLOWING:

1. Does the land front on a public (dedicated) street? ✓ Yes No
2. List the names of public access streets between this property and the nearest major streets: SEARLES AVE.
3. Describe the existing improvements and/or condition of streets in item #2 above: CURB / PAVEMENT
4. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing waterline: L.V.W.D. / SEARLES AVE.
5. Will property be serviced by the City Sanitary Sewer System? ✓ Yes No
6. Is immediate development proposed on the parcels of land to be created: Yes ✓ No
If yes, on which Parcel (#1, #2, etc.)?
If yes, indicate type of development and anticipated date construction will commence:

PARCEL MAP CONTENTS

- ☐ Certificate of ownership and easement dedication, dedicating easements, alleys, streets, highways or other public rights-of-way as shown on the map.
- ☐ Certificate of land surveyor, signed and sealed by a professional land surveyor who is responsible for the survey.
- ☐ All monuments found, set, reset, replaced or removed, describing kind, size and location, and other data relating thereto.
- ☐ Bearing witness monuments, basis of bearings, bearing and length of lines and scale of map.
- ☐ Name and legal description of tract in which survey is located and ties to adjoining tracts.
- ☐ Existing easements granted or dedications made within one hundred fifty (150) feet of the parcel boundaries.
- ☐ Street names, location and width of existing and proposed rights-of-way to serve as access for the parcels, up to a minimum of one hundred fifty (150) feet from boundary of proposed division, and access streets connecting development to existing dedicated streets.
- ☐ Existing and proposed street names.
- ☐ Survey analysis sufficient to delineate boundary controlling monuments.
- ☐ Assessor's Parcel Number of all adjoining properties.
- ☐ A legend to denote the meaning of all symbols utilized.

RECEIVED
OCT 20 2006

NOTE: A parcel map approved by the City of Las Vegas is not in effect until such time as it is officially recorded by the County Recorder's Office. Only after this has been done and one copy of the recorded map has been filed with the Department of Planning and Development will building permits be issued.

Revised 06/08/05

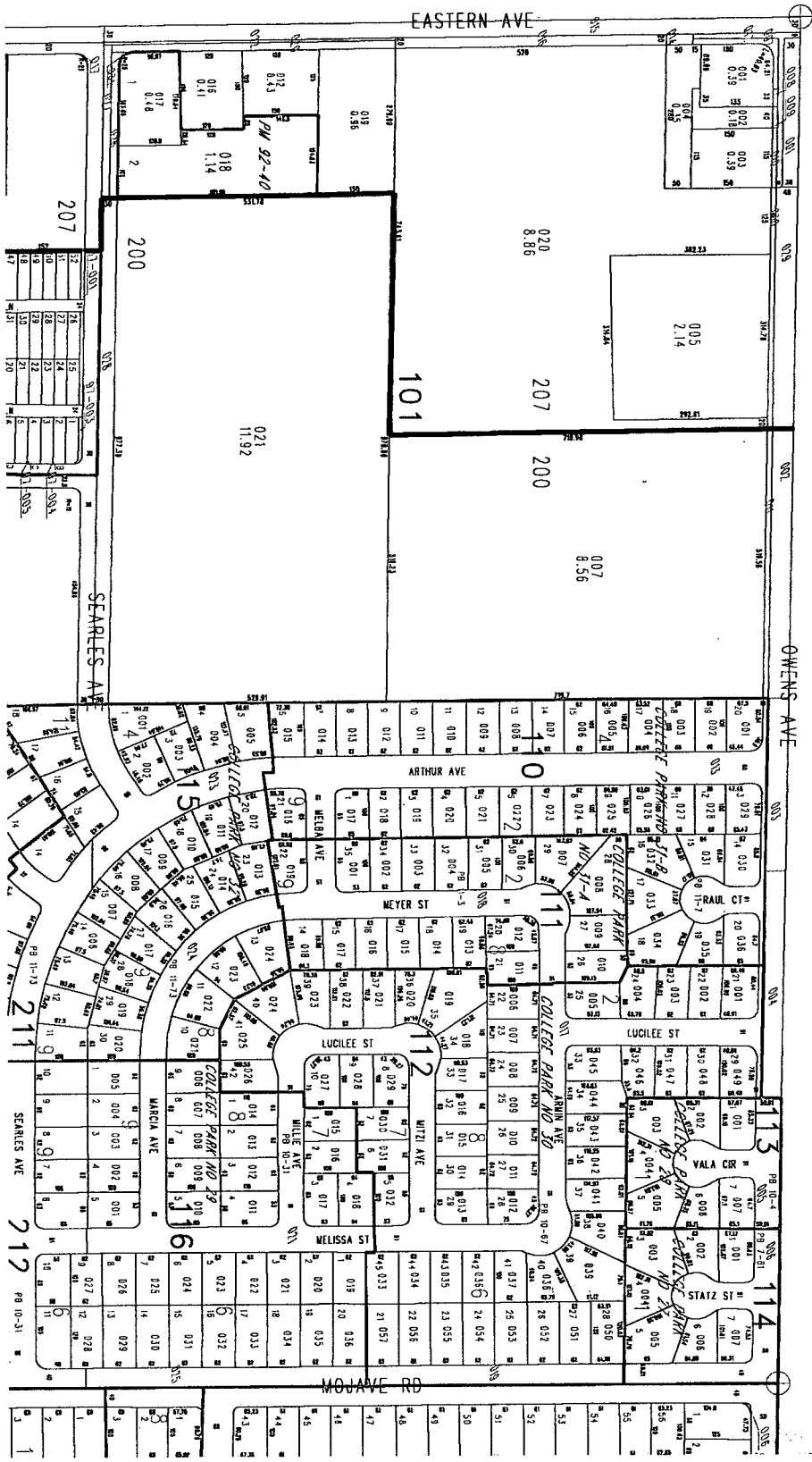
f:\depot\Application Packet\PMChecklist.doc

APN Map



Separator Sheet

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OCT 20 2006



NOTES

This map is for assessment use only and does NOT represent a survey. No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office. This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

USE THIS SCALE WHEN MAP REDUCED FROM 1:100,000 ORIGINAL

0 100 200 300 400 500 600

MAP LEGEND

Parcel Boundary
Sub Boundary
Road Easement
PAID Boundary
Non-Parcel Lot Line
Match Line / Leader Line

AVENUE
35

ASSESSOR'S PARCELS - CLARK CO., NV.
M. W. Schofield, Assessor

Parcel Number
202
Parcel Sub/Sec Number
202-45
Plat Recording Number
5
Block Number
5
Lot Number
5
Gov. Lot Number

T20S R6E

25

N 2 NW 4

139-25-1

Scale: 1"=200'

Rev: 01/24/06



TAX DIST 200.207

Deed



Separator Sheet

130-25-110-014
NOT A PART

130-25-110-015
NOT A PART

130-25-115-005
NOT A PART

130-25-115-004
NOT A PART

130-25-115-001
NOT A PART

2MP-2750

CLARK COUNTY RECORDERS NOTE: ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE ASCERTAINED AND MAY BE DETERMINED BY REFERENCE TO THE CLARK COUNTY RECORDERS CUMULATIVE MAP INDEX (MRS 278.0008)

REVERSIONARY PARCEL MAP
FILE 29 AT PAGE 51 OF PARCEL MAPS FOR

THE ISSUING AUTHORITY OF THE CITY OF LAS VEGAS
 A PORTION OF THE NORTHEAST QUARTER (NW 1/4) OF THE NORTHEAST
 QUARTER (NW 1/4) OF SECTION 25, TOWNSHIP 30 SOUTH, RANGE 81
 EAST N.M., CLARK COUNTY, NEVADA

BAUGHMAN & TURNER, INC.
 CIVIL ENGINEERS
 LAND PLANNERS
 1210 HANSON STREET
 LAS VEGAS, NEVADA 89102
 Tel. (702) 876-8805
 Fax (702) 876-8806

SHEET 1 OF 1

130-28-101-4
NOT A PART
B3379 27982

BASIS OF BEARINGS
PROPERTY - BEING THE CORNERLINE OF EASTERN AVENUE, AS SHOWN ON
MAP FILE 87, PAGE 40 IN THE OFFICE OF THE CLACK COUNTY
CLERK, CLACK, PENNSYLVANIA.

LEGAL DESCRIPTION
 BEING PARCEL NO.1 AND PARCEL NO.2 OF THE AMENDED PARCEL MAP FOR THE CITY OF LAS VEGAS HOUSING AUTHORITY, RECORDED JANUARY 18, 1980 IN FILE NO. 19, PAGE 51 OF PARCEL MAPS, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

PARCEL 2
345,005 sq
7.96 ACRES
SEE END

APPROVAL

THROUGH 278.630 INCL
 ROBERT S. GENTEN
 DEPARTMENT OF PLANNING
 CITY OF LAS VEGAS, NV

CITY SURVEY

ALAN BARKER, RUC
CITY SURVEYOR
CITY OF LAS VEGAS, NV

SEARLES 977 36'

CERTIFICATE OF OWNERSHIP AND DEDICATION

THE HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, BEING THE OWNER OF THE
THIRTY-THREE PLATTED LOTS HEREBY CONSENT TO THE PREPARATION AND
RECORDATION OF THIS REVENUE-SUMMARY PARCEL MAP FOR THE PURPOSE OF
CONVERTING TO ACREAGE THE PARCELS OF LAND DELINEATED HEREON.

WITNESSED THIS 18th DAY OF DECEMBER 2003

12-18-67
DATE

ACKNOWLEDGMENT

STATE OF NEVADA } \$5
COUNTY OF CLARK }

NOTARIAL PUBLIC
CLARK COUNTY, NEVADA

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 12-18 2003 BY
PARTIZ GHADEBI AS: EXECUTIVE DIRECTOR OF
HOUSING AUTHORITY OF THE CITY OF LAS VEGAS
Sharon Bullock 12-18-03
Sharon Bullock DATE

NOTARY PUBLIC IN AND FOR
AND COUNTY AND STATE
MY COMMISSION EXPIRES 2-28-07 DATE

15-101-019
P A PART

140.0"

139-23-101-020
NOT A PART

W. 50.04" 0.00"

133.3"

134.48" 3.48"

58.12" 4.0"

PRO WELL MARK

25 24 23 22 21 20

174.87

PARCEL 1
172,404 SF
3.06 ACRES
PM 29/51

350 38' 35" 350 28 25'E

SURVEYOR'S CERTIFICATE

1. THIS REVERSIONARY MAP REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE REQUEST OF THE HAUSING AUTHORITY OF LAS VEGAS.

2. THE LANDS SURVEYED ARE WITHIN THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 25, TOWNSHIP 20 SOUTH, RANGE 61 EAST AND THE SURVEY WAS COMPLETED ON APRIL 9, 2003.

3. THIS PLAT COMPIED WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES, ALLEGES, IN THE STATE OF TEXAS, THAT THE FOREGOING BOUND CASE, ITS ENLARGED AND REDUCED AREAS, ARE NOT SUBJECT TO ANY OTHER RIGHTS OR INTERESTS.

4. THIS PLAT WAS PREPARED FROM INFORMATION IN FILE 28, PAGE 51 OF PARCEL MAPS, CLARK COUNTY, NEVADA AND MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ROBERT C. JOHNSON
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 10135

10/18/11
2011 OCT 18 AM 10:05
FBI - NEW YORK

BOOK 1157

NEPTUNE

3300 SIRIUS AVE. LAS VEGAS, NEVADA
873-8126 89102
land boundry, construction, parcel maps, grading

116931

2-2

December 5, 1979

EXHIBIT "A"

LV-186786 N

MOHLER PARCEL

That portion of the Northwest Quarter (NW ¼) of the Northwest Quarter (NW ¼) of Section 25, Township 20 South, Range 61 East, M.D.M., in the County of Clark, State of Nevada, described as follows:

COMMENCING at the Northeast corner of the Northwest Quarter (NW ¼) of the Northwest Quarter (NW ¼) of said Section; THENCE South 0°11'33" West along the easterly quarter-quarter line a distance of 769.90 feet to the TRUE POINT OF BEGINNING; THENCE continuing along the said quarter-quarter line a distance of 559.92 feet to the Southerly quarter-quarter line; THENCE North 88°26'25" West along the quarter-quarter line a distance of 977.26 feet to the Southeast corner of that property recorded on August 4, 1953 by Document #410714 at the Clark County, Nevada Recorder's office; THENCE North 0°04'06" West along the aforementioned property line and parallel to the Westerly section line of said section a distance of 561.79 feet to the Northeast corner of the aforementioned property; THENCE South 88°20'04" East and parallel to the Northerly section line a distance of 979.86 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM the South 30.00 feet as decded on 19 December, 1964 by Document #477211 for roadway purposes.

Said parcel containg 11.921 acres, more or less.

RECORDERS MEMO:
POOR RECORD IS DUE TO
QUALITY OF ORIGINAL DOCUMENT

CLARK COUNTY NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF
THE INSURANCE AND TRUST CO.
DEC 7 10 31 AM '79
FEE ALL DEPUTY OK
OFFICIAL RECORDS
BOOK INSTRUMENT

1157

116931

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Lois Caldwell, a married woman; Weldon J. Caldwell and Lois A. Caldwell, husband and wife, Co-Trustees of the Caldwell 1978 Trust; and Lois Arlene Caldwell, Trustee of the Lois Arlene Caldwell Childrens' Trust

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Housing Authority of the City of Las Vegas

all that real property situate in the _____ County of Clark
State of Nevada, bounded and described as follows:

See EXHIBIT "A" attached hereto and by reference made a part hereof

Subject to: (1) Taxes for the fiscal year 1978-79
(2) Covenants, Conditions, Reservations, Restrictions Rights of way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

AUG 1 1979

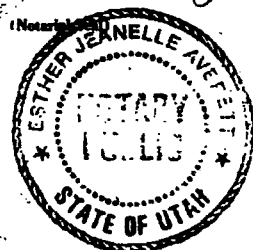
Witness _____ hand _____ this 11th day of July, 19 79

STATE OF NEVADA Utah
COUNTY OF Washington } SS.

On AUG 1 1979
personally appeared before me, a Notary Public, _____
Lois A. Caldwell, Trustee
Lois Arlene Caldwell, Trustee
Weldon J. Caldwell, Trustee

who acknowledged that _____ he _____ executed the above instrument.

Signature Esther Janelle Averett
(Notary Public)



Lois Caldwell
Lois A. Caldwell, Trustee
Weldon J. Caldwell, Trustee
Lois Arlene Caldwell, Trustee
Lois Arlene Caldwell Childrens' Trust

ESCROW NO. W 186786-N RECORDER'S
ORDER NO. W 186786-N INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: Housing Authority of the
City of Las Vegas, 420 North 10th, Las Vegas,
Nevada 89101

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OCT 20 2006

BOOK 1157

NEPTUNE

3300 SIRIUS AVE. LAS VEGAS, NEVADA
873-8126 39102
land boundary, construction, parcel maps, grading

116931

2-2

EXHIBIT 5, 1979

EXHIBIT "A"

LV-186786 X

MOHLER PARCEL

That portion of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section 25, Township 20 South, Range 61 East, M.D.M., in the County of Clark, State of Nevada, described as follows:

COMMENCING at the Northeast corner of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of said Section; THENCE South 0°11'33" West along the easterly quarter-quarter line a distance of 769.90 feet to the TRUE POINT OF BEGINNING; THENCE continuing along the said quarter-quarter line a distance of 559.92 feet to the Southerly quarter-quarter line; THENCE North 88°26'25" West along the quarter-quarter line a distance of 977.26 feet to the Southeast corner of that property recorded on August 4, 1953 by Document #410714 at the Clark County, Nevada Recorder's office; THENCE North 0°04'06" West along the aforementioned property line and parallel to the Westerly section line of said section a distance of 561.79 feet to the Northeast corner of the aforementioned property; THENCE South 88°20'04" East and parallel to the Northerly section line a distance of 979.86 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM the south 30.00 feet as decided on 19 December, 1964 by Document #477211 for roadway purposes.

Said parcel contains 11.921 acres, more or less.

RECORDER'S MEMO:
POOR RECORD IS DUE TO
QUALITY OF ORIGINAL DOCUMENT

CLARK COUNTY NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF
THE INSURANCE AND TRUST CO.
Dec 7 10 31 AM '79
FEE 11 DEPUTY
OFFICIAL RECORDS
BOOK INSTRUMENT

1157

116931

SOFI



Separator Sheet



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: PMP-17674 APN: 139-25-101-021

Name of Property Owner: City of Las Vegas Housing Authority

Name of Applicant: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

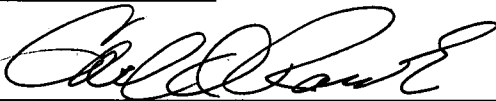
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

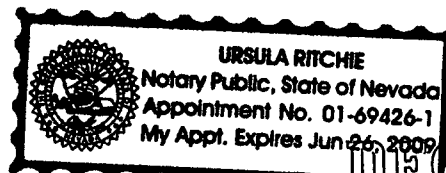
Signature of Property Owner: 

Print Name: CARL O. ROWE

Subscribed and sworn before me

This 19th day of OCTOBER, 2006

Ursula Ritchie
Notary Public in and for said County and State



RECEIVED
OCT 20 2006

Application



Separator Sheet

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: PARCEL MAP
 Project Address (Location) SEARLES AVE. & EASTERN AVE.
 Project Name _____ Proposed Use _____
 Assessor's Parcel #(s) 139-25-101-021 Ward # _____
 General Plan: existing _____ proposed _____ Zoning: existing R-PD16 proposed R-PD19
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 11.9 Lots/Units TWO Density _____
 Additional Information _____

PROPERTY OWNER CITY OF LV HOUSING AUTHORITY Contact CARL ROWE
 Address 420 N 10TH Phone: _____ Fax: _____
 City LV State NV Zip 89101

APPLICANT ESLYN BRENNEN Contact ESLYN BRENNEN
 Address 3014 W. CHARLESTON BLVD #100 Phone: 877-0317 Fax: 877-0358
 City LAS VEGAS State NV Zip 89102

REPRESENTATIVE BRENNEN & ASSOC. INC Contact BABE BRENNEN
 Address 3014 W. CHARLESTON BLVD. #100 Phone: 877-0317 Fax: 877-0358
 City LAS VEGAS State NV Zip 89102

Property Owner Signature* [Signature]
 * An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.
 Print Name ESLYN BRENNEN

Subscribed and sworn before me
 This _____ day of _____, 20 _____

Notary Public in and for said County and State

FOR DEPARTMENT USE ONLY

Case #	<u>PMP- 17674</u>
Meeting Date:	
Total Fee:	<u>\$300.00</u>
Date Received:*	<u>10/20/06</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

RECEIVED
OCT 20 2006

Hansen Sheet



Separator Sheet

Report Date 10/23/2006 09:19 AM

Submitted By

Page 1

A/P # 17674 PARCEL MAP

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	10/20/2006 14:36	984548	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

PMP-17674 - SENATOR BRYAN APARTMENTS - Request for a technical review of a two-lot Parcel Map on 11.92 acres located north of Searles Avenue, between Eastern Avenue and Arthur Avenue (APN 139-25-101-021), R-PD16 (Residential Planned Development - 16 Units per Acre) Zone under Resolution of Intent to R-PD19 (Residential Planned Development - 19 Units per Acre) Zone, Ward 5 (Weekly).

Parent A/P #

Project #	17674	Project/Phase Name	SENATOR BRYAN APARTMENTS	Phase #	
Size/Area	11.92 ACRE	Size Description		Subdivision Code	
Proposed Start		Proposed Stop		% Completed	0.00
% Complete Formula					

Property/Site Information

Parcel 13925101021

Location

Owner/Tenant

Contact ID AC35002	Name	LV HOUSING AUTHORITY	Organization	
Mailing Address P O BOX 1897			State/Province NV	
City LAS VEGAS			Country	☐ Foreign
ZIP/PC 89125-1897			Evening Phone	
Day Phone (702)922-6644 x			Mobile #	
Fax (702)366-1182				

Linked Addresses

No Addresses are linked to this Application

A/P Linked Addresses

2601 SEARLES AVE
LAS VEGAS, 89101-

2701 SEARLES AVE
LAS VEGAS, 89101-

2651 SEARLES AVE
LAS VEGAS, 89101-

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

Report Date 10/23/2006 09:19 AM

Submitted By

Page 2

A/P Linked Parcels

13925101021

PARCEL MAP

Type of Map NEW

CLV Drawing #

N Parent Project link required?Y Is this a Residential Subdivision? Flood Study required? Traffic Study required?

Blueline Process

Covenant Running with Land Required?

2 # of Residential/Commercial Lots

Mylar Process

0 # of Common Element Lots

0 # of Residential/Commercial Lots

10/20/2006 Blueline Submitted

0 # of Common Element Lots

10/23/2006 Blueline Accepted for Processing

Mylar Submitted

Mylar Accepted for Processing

Mylar Comments Sent

Mylar Released for Recordation

Recordation Information

Date At 00:00

Subdivision Code (File and Page)

Street Name Has Been Changed

Template Type A/P #	A/P Type	Status	Stage
---------------------	----------	--------	-------

No children exist for this project

Employee ID	Last	First	MI	Comments
-------------	------	-------	----	----------

981106	SCHMEISER	DONALD	D	PLANNING 229-5915
--------	-----------	--------	---	-------------------

Log Action	Description	Entered By	Start	Stop	Hours
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PAYMNT	CK NAME,# WHO PICKED UP PERMIT	970040	10/20/2006 14:40		0.00
	ESLYN BRENNER, BRENNER & ASSOCIATES CK 7185, 877-0317				

Route Form



Separator Sheet

**INTEROFFICE MEMORANDUM
REQUEST FOR COMMENTS**

**DEVELOPMENT SERVICES CENTER
CURRENT PLANNING DIVISION**

**DATE
October 26, 2006**

TO:

**DEVELOPMENT COORDINATION - GARY REID
DEVCO --- FLOOD CONTROL - RAUL CRUZ
DEVCO --- RIGHT-OF-WAY - CAROLYN CAVINESS
DEVCO --- SANITARY SEWERS - TIM PARKS**

ELECTRICAL SERVICES - TOM WILKING

LAND DEVELOPMENT - JEFF GALAMBAS

SURVEY - ALAN R. RIEKKE

**SPECIAL IMPROVEMENT
DISTRICT (S I D) - MIKE THOMPSON**

TRAFFIC ENGINEERING - RICK SCHRODER

**SUBJECT: PARCEL MAP - PMP-17674
HOUSING AUTHORITY OF THE CITY OF LAS VEGAS**

PLEASE RETURN ANY COMMENTS TO:

**GARY REID, SR. ENGINEERING TECHNICIAN
ENGINEERING/PLANNING DIVISION
DEPARTMENT OF PUBLIC WORKS**

ON OR BEFORE - NOV. 9TH, 2006

ATTACHMENTS: APPLICATION, DEED & MAP

**CITY OF LAS VEGAS
REQUEST FOR COMMENTS**

DEVELOPMENT SERVICES CENTER

CURRENT PLANNING DIVISION

DATE 10/16

October 26, 2006

TO:

CLARK COUNTY HEALTH DISTRICT - EDMUND J. WOJCIK

FIRE PREVENTION - OZZIE MIRKHAH

FIRE SERVICES\COMMUNICATIONS - SHARON OZUNA

**SUBJECT: PARCEL MAP - PMP-17674
HOUSING AUTHORITY OF THE CITY OF LAS VEGAS**

PLEASE RESPOND TO:

DON SCHMEISER, SR. PLANNER

DEVELOPMENT SERVICES CENTER,

CURRENT PLANNING DIVISION

731 S. 4TH ST., LAS VEGAS, NV 89101

ON OR BEFORE NOV. 9th, 2006

ATTACHMENT: MAP

