

Plans (PMT)



Separator Sheet



EOT-18350
01/17/06 CC

EX1.00

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BANK (FINANCIAL INSTITUTION)
Building 3,155 SF

Required Parking 16 Spaces (Total)
(1/200 a.f. of 0.7A)

ARBY'S (RESTAURANT)
Building 3,272 SF

Required Parking 63 Spaces (Total)
(1/100 a.f. of Public 630 Public = 33 Spaces
Private & Retail 2000 Retail = 30 Spaces
1/100 a.f. of Public 43 Spaces
1/100 a.f. of Public 43 Spaces)

TIMBERS (RESTAURANT/TAVERN/BAR)
Building 5,289 SF

Required Parking 61 Spaces (Total)
(1/100 a.f. of Public 610 Public = 31 Spaces
Private & Retail 2000 Retail = 30 Spaces
1/100 a.f. of Public 61 Spaces
1/100 a.f. of Public 61 Spaces)

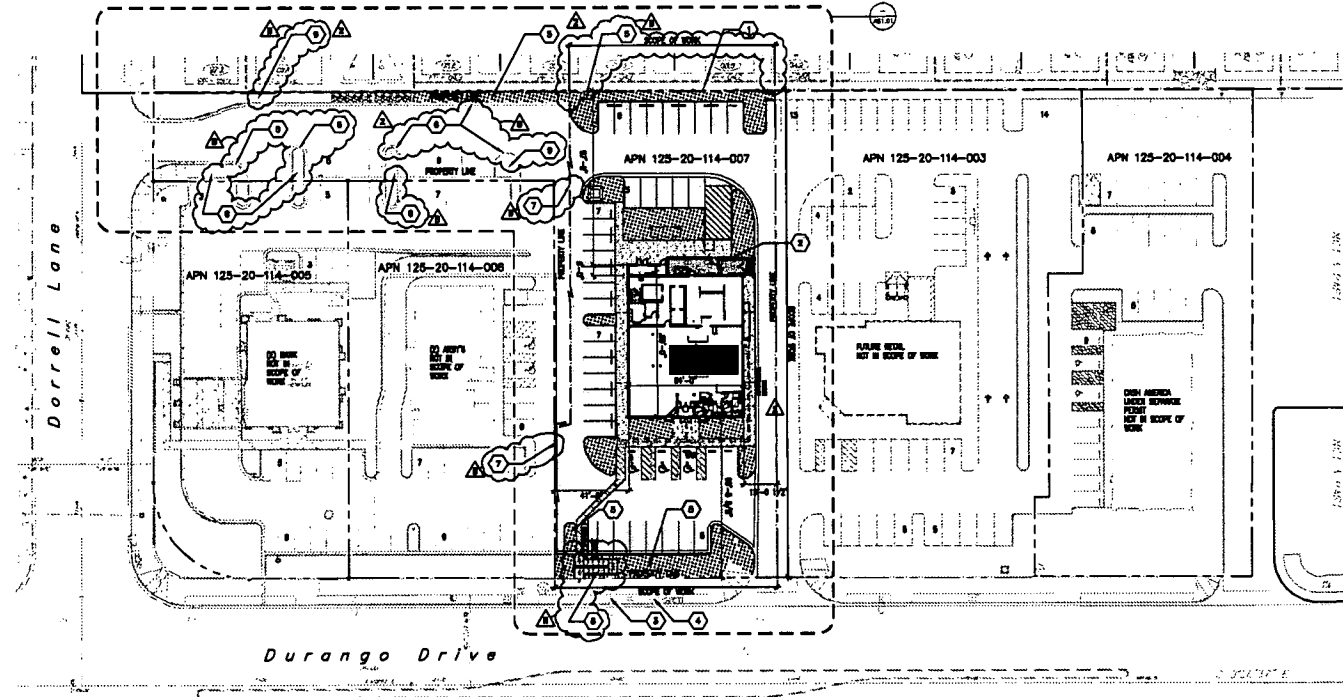
FUTURE RETAIL (CONVENIENCE STORE)
Building 4,246 SF

Required Parking 17 Spaces (Total)
(1/200 a.f. of 0.7A)

CASH AMERICA (RETAIL)
Building 8,472 SF

Required Parking 37 Spaces (Total)
(1/176 a.f. of 0.7A)

TOTAL PARKING SPACES REQUIRED: 174
TOTAL PARKING SPACES PROVIDED: 196



⊕ SITE PLAN
1/32" = 1'-0"

SITE PLAN NOTES

1. NORMAL GRADE FOR MAPS ON THE SHEET IS 1272
2. CONSTRUCTION SHALL CONSIDER THIS SHEET WITH ALL OTHER SHEETS PRIOR TO CONSTRUCTION AND BEING FOR CONFORMANCE TO THE CONTRACTOR'S ATTENTION.

SHEET KEYNOTES

1. EXISTING CURB WALL
2. 4'-0" HIGH CURB WALL AT SIDE OF ROAD
3. EXISTING LIGHT POLE STRUCTURE
4. EXISTING FIRE HYDRANT
5. NEW LANDSCAPING SEE LANDSCAPE PLAN ALSO
6. EXISTING CURB, SEE CURB PLAN
7. EXISTING AND NEW EXISTING AL. SEE CURB, SIGNAGE
8. NEW ACCESSIBLE RAMP FOR CURB ENTRANCE, SEE ALSO SHEET 11 & 12 ON SHEET ALSO
9. EXISTING LANDSCAPING

NO.	DATE	DESCRIPTION
1	1/06	1ST REVISION
2	1/06	2ND REVISION

CONTRACTOR
BRESLIN BUILDERS
1200 S. 10TH AVE. SUITE 100
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BRESLIN BUILDERS

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LICENSED GENERAL CONTRACTOR
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Project
TIMBERS AT MONTECITO
DURANGO DRIVE/DORRELL LANE
APN 125-20-114-007

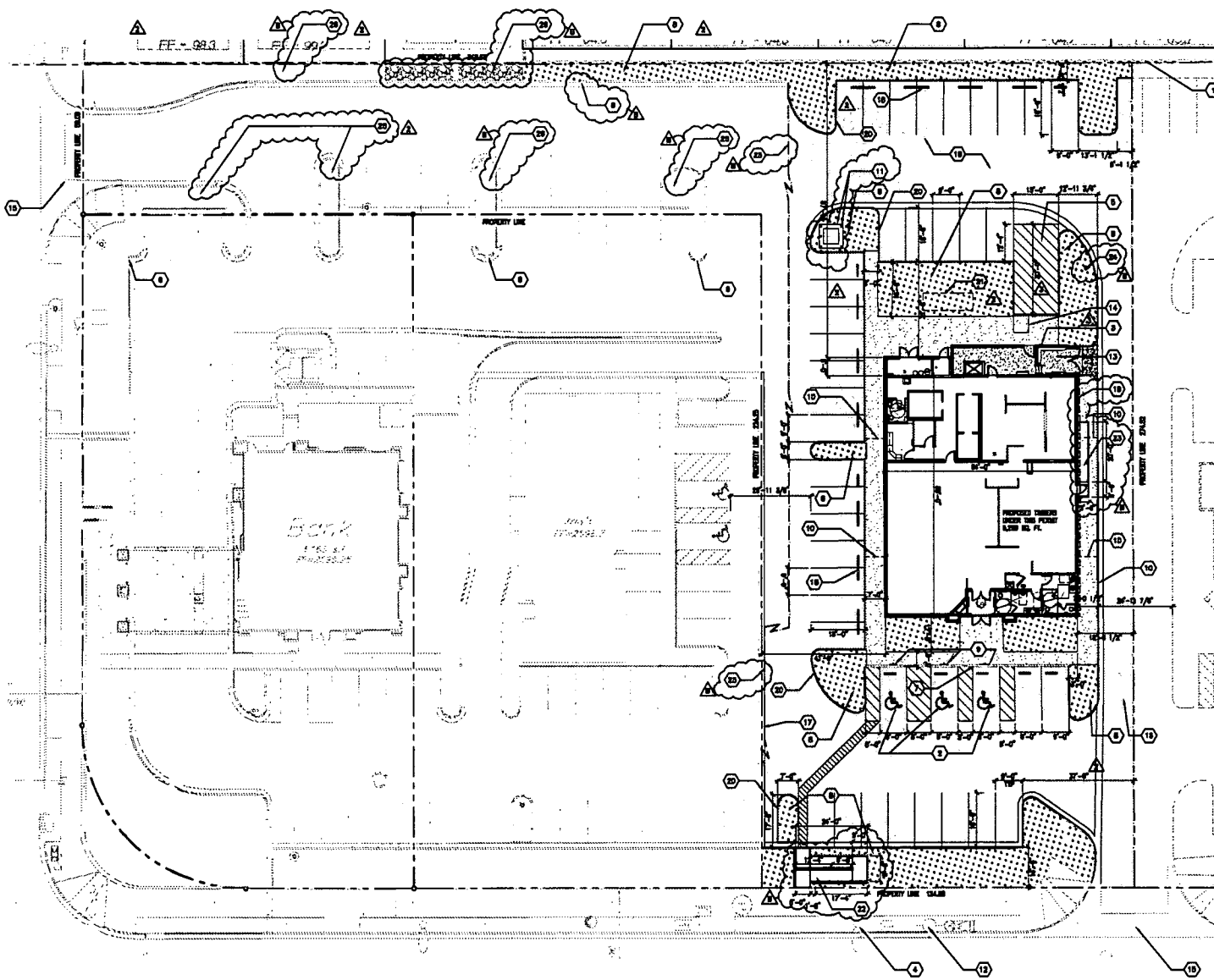
Sheet Title
SITE PLAN

Date: 02/24/06	Designed By: TJB/CA
Project No.: 1300A	Drawn By: CA
Author: LJB	Checked By: TJB

AS1.00

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ENLARGED SITE PLAN
1/16" = 1'-0"

SITE PLAN NOTES

REFER TO NOTES FOR TYPICAL NOTES & CHL. DRAINAGE FOR MORE INFORMATION.
SEE EXISTING AT PROPOSED BUILDING ARE TO FACE OF
PROPOSED DRIVEWAY/CONCRETE PAVING
FOR SEE LOCATIONS REFER TO ELECTRICAL SHEETS. FOR EXISTING
LIGHT POLE SEE REFER TO 7/0612

SHEET KEYNOTES

- 1 EXISTING CHL. WALL SHALL REMAIN & BE PROTECTED IN PLACE.
- 2 ACCESSIBLE WALL. SEE REMOTE (R) FOR REMOTE.
- 3 6'-0" HIGH CHL. WALL AT BACK OF BUILDING. SEE EXISTING
ELEVATIONS ON ALSO A REPLY FOR MORE INFO.
- 4 EXISTING OFF-ICE LIGHT POLE FUTURE.
- 5 17'-0" LOADING DOCK PER CITY OF LAS VEGAS TITLE 18.
- 6 EXISTING CONCRETE CURB OR PROPOSED BY OWNER.
- 7 COMPOSED CURB FOR UNPROPOSED ACCESS PER CHL. DRAINAGE.
- 8 NEW LANDSCAPE PLANTING PER LOADING ON ALSO.
- 9 PROVIDE ACCESSIBLE WALL. SEE 4/0612.
- 10 NEW TOWN EXISTING TO CURB. SEE PLUMBING DRAINAGE FOR
MORE INFORMATION.
- 11 PROPOSED MASONRY POWER TRANSFORMER AND LOCAL. PROVIDE
ON TO BOLLARDS TYP. AS SHOWN. SEE DETAIL 10/0612.
- 12 EXISTING OFF-ICE FIRE EXTINGUISHER.
- 13 TYPICAL EXISTING. SEE 4/0612.
- 14 ACCESS DRIP WITH MAX. SLOPE OF 1:12.
- 15 EXISTING DRAINAGE. SEE CHL. DRAINAGE.
- 16 NEW IMPACT WITH AREA. CONSTRUCTION TO COORDINATE LIMITS OF
SITE.
- 17 INTERLOCKED VALLEY SLATES AS REQUIRED. SEE CHL. DRAINAGE.
- 18 WALL. SEE TYPICAL. REQUIRED TO PREVENT OVERFLOWING OF
ALL LANDSCAPE AREAS. AND ALL WALLS THAT ARE USED TO HOLD
UP WALLS.
- 19 EXISTING FUTURE CURB TO CURB AT BACK SIDE OF BUILDING PER
CHL. DRAINAGE.
- 20 NEW CONCRETE CURB. SEE CHL. PLAN.
- 21 EXISTING EXISTING. REFERENCED PLUMBING DRAINAGE.
- 22 ACCESSIBLE CONCRETE DRIP TO 1/4" SLOPE OF 1:12. SEE CHL. WALL
AND 20' HIGH WALL. PROVIDE 1/4" SLOPE FROM FUTURE
SOURCE OF DRIP SLOPE. PROVIDE 1/4" CONCRETE CURB AT CHL.
SEE OF REMOTE TO EXISTING FUTURE DRAINAGE. IN
PROVIDE 1/4" CONCRETE WALL AT BACK SIDE. SEE CHL.
DRAINAGE FOR MORE INFORMATION. SEE 4/0612.
- 23 ACCESSIBLE CONCRETE DRIP TO 1/4" SLOPE OF 1:12. SEE CHL. WALL
AND 20' HIGH WALL. PROVIDE 1/4" SLOPE FROM FUTURE
SOURCE OF DRIP SLOPE. PROVIDE 1/4" CONCRETE CURB AT CHL.
SEE OF REMOTE TO EXISTING FUTURE DRAINAGE. IN
PROVIDE 1/4" CONCRETE WALL AT BACK SIDE. SEE CHL.
DRAINAGE FOR MORE INFORMATION. SEE 4/0612.
- 24 NEW FIRE EXTINGUISHER PER CHL. DRAINAGE.
- 25 WALLS AND SLOPE EXISTING AS PER CHL. DRAINAGE.
- 26 EXISTING DRIP WITH MAX. SLOPE OF 1:12.

NO.	DATE	DESCRIPTION
1	02/24/06	REV. 001
2	02/24/06	REV. 002
3	02/24/06	REV. 003

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CONTRACTOR	
NAME	DATE
ADDRESS	ADDRESS
CITY	CITY
STATE	STATE
ZIP	ZIP
PHONE	PHONE
FAX	FAX

BRESLIN BUILDERS

10 001 & 002 BRESLIN BUILDERS, INC.
LICENSED GENERAL CONTRACTOR

LIC#00121010

8022 POLARIS AVENUE, SUITE B
LAS VEGAS, NEVADA 89118

(702) 786-3077
FAX (702) 786-3008
www.breslinbuilders.com

Project
TIMBERS AT MONTECITO

DURANGO DRIVE/DORREL LAKE

A.P.N. 125-20-114-007

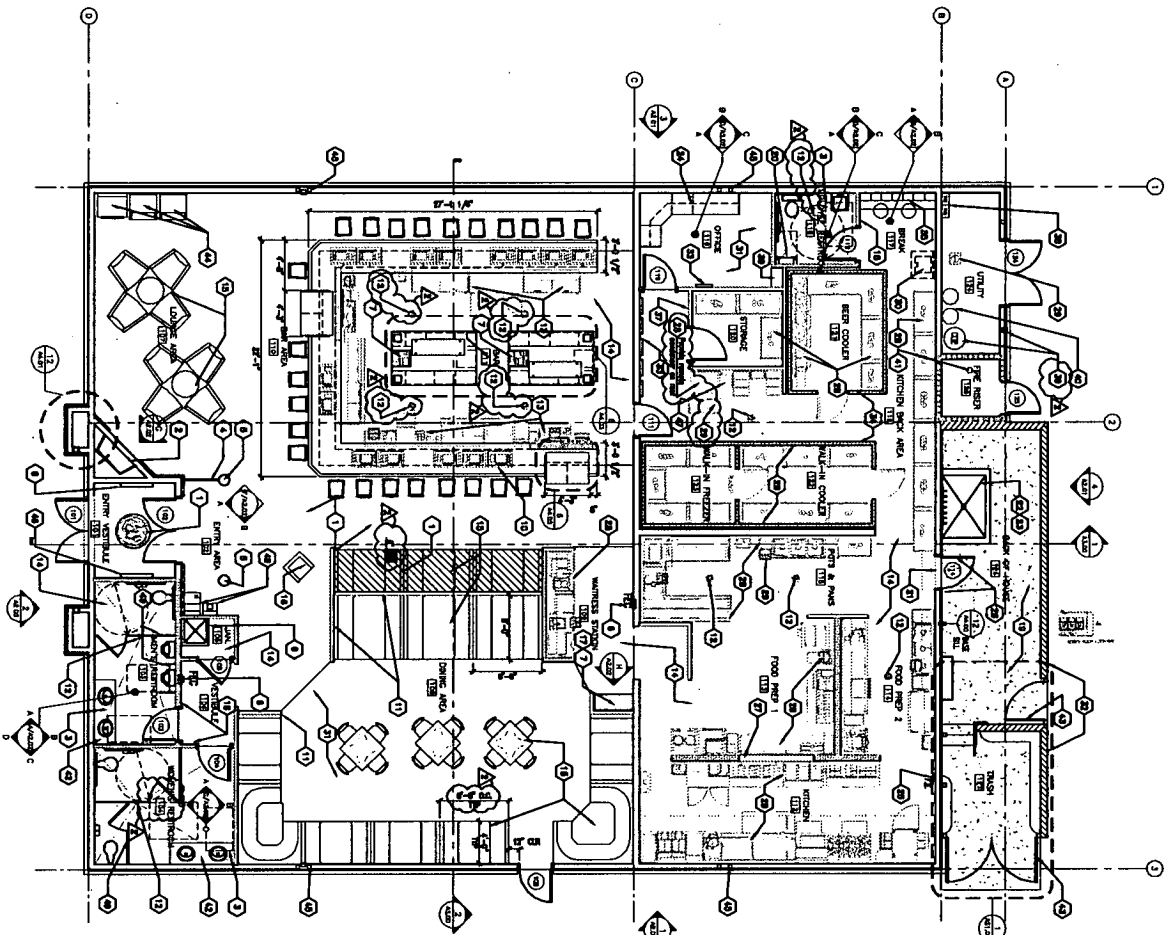
Sheet Title
ENLARGED SITE PLAN

Date: 02/24/06	Designed By: TMB/CAA
Project No.: 12520	Drawn By: CA
Author/Checker: Lm Yago	Checked By: TMB

AS1.01

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FLOOR PLAN NOTES

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SHEET KEYNOTES

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CONTRACTOR[illegible]

PRESTLIN BUILDERS

12 BOYD A. CHALKINICK
LICENSED GENERAL CONTRACTOR
LOS ANGELES 209-734-1144

DURANGO DRIVE/DORR
LANE

APN: 125-20-114-001

FLOOR PLAN

Date:	02/24/08	Cont:	TML
Project No.:	12003A	Drawn:	CA

FOI-18350

01/17/06 CC

NOV 28 2006

ECIA.01



9-USA Timber at Honduras/Dumping/Construction Documents/USA Timbers at Honduras/Dumping. (1/28/2006 11:55:55 AM, Adobe PDF GC)

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- [illegible]

CONTRACTOR

REGISTRATION OFFICER: **JOHN J. PETERSON**
441 COMMERCIAL
SOUTH BAY, CALIF. 90240
TELEPHONE: 310-371-1111
TELEFAX: 310-371-1111

SEATTLE ANALYTICS
CONTRACT # 100
10000 1ST AVE. S.W.
SEATTLE, WASH. 98148

CONCRETE
CONTRACT # 100
10000 1ST AVE. S.W.
SEATTLE, WASH. 98148

TECH SERVICES
CONTRACT # 100
10000 1ST AVE. S.W.
SEATTLE, WASH. 98148

MAINTENANCE
CONTRACT # 100
10000 1ST AVE. S.W.
SEATTLE, WASH. 98148

UCJN02 0013100

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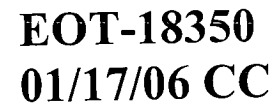
APN 125-20-114-007

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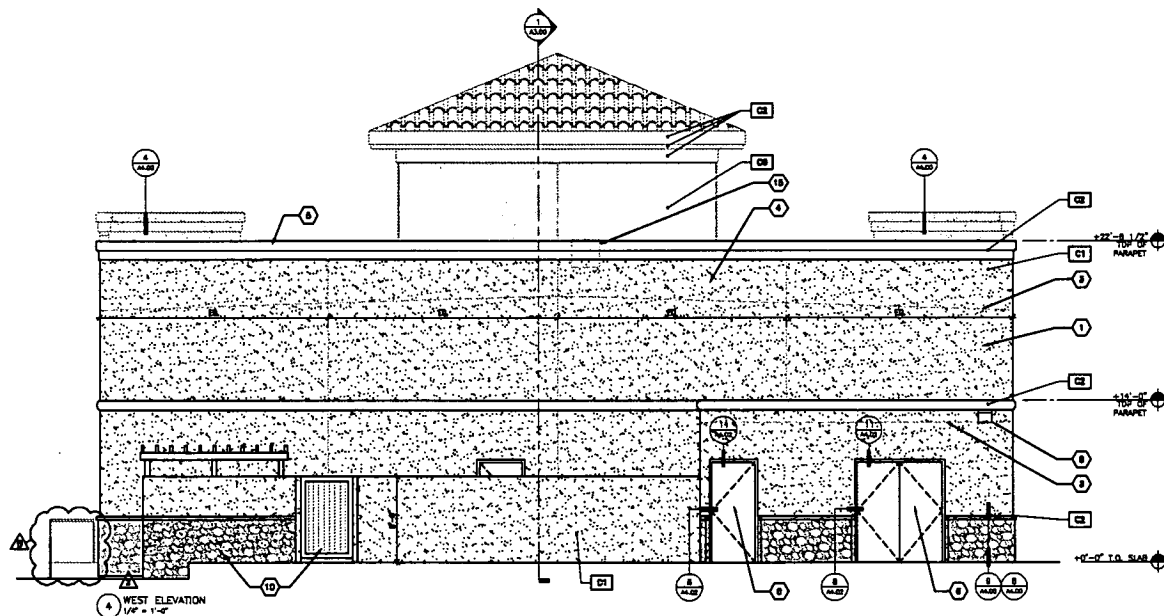
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Date: 02/24/08	Designed By: TMM/CAA
Project No.: 305A	Drawn By: CA
Inspector: Lee Yoon	Checked By: TMM

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C1 FIELD AREA TYPICAL, FRACKE PT. NO. 630 CASTA

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THE/PT-CR. FRACKE PT. NO. 63000 SAND BODY

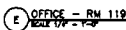
INDICATED SOME VARIATION IN CLASTIC SIZE, L. SAND BODY INDICATED BY TWO SECTION 1400A, AND INDICATED SPECIFICATIONS. SEE SC 23 REPORT

CONCRETE, THE ROCKS/PT. NO. 63000 TALL, THE ROCK (CONCRETE) SAND BODY NO. 63000 (CONCRETE) C1-C6

ANALYST AREA, FRACKE PT. NO. 77400 SAND BODY

ANALYST AREA, FRACKE PT. NO. 63000 LILLED BODY

A2.01



EOT-18350
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[illegible][illegible][illegible]

BRESLIN BUILDERS

12 INCH & CONCRETE
 LICENSED GENERAL CONTRACTOR
 LICENSE #00419499
 6020 POLARIS AVENUE,
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 LAS VEGAS, NEVADA 89119
 (702)798-3977
 FAX (702)798-3808
www.breezeflowdoors.com

Project
TIMBERS AT MONTECITO
DURANGO DRIVE/DORREL
LANE
A.P.N. 125-20-114-007

Sheet Title
LANDSCAPE PLAN

Date: 02/24/08	Designed By: TMM/CAA
Project No.: 1300A	Drawn By: JCE
Author/Checker: Lee Yogan	Checked By: TMM

AL1.00

 **LANDSCAPE PLAN**
1/16" = 1'-0"

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ROOM	ROOM NAME	SIZE (sq ft)	INTERNAL	STYLE	PRICE	MEASURE	PRICE	COMMENTS
101	KITCHEN	100	WOOD	B			KAL	-
102	KITCHEN	100	WOOD	B			KAL	-
103	KITCHEN	100	WOOD	B			KAL	-
104	KITCHEN	100	WOOD	B			KAL	-
105	KITCHEN	100	WOOD	B			KAL	-
106	KITCHEN	100	WOOD	B			KAL	-
107	KITCHEN	100	WOOD	B			KAL	-
108	KITCHEN	100	WOOD	B			KAL	-
109	KITCHEN	100	WOOD	B			KAL	-
110	KITCHEN	100	WOOD	B			KAL	-
111	KITCHEN	100	WOOD	B			KAL	-
112	KITCHEN	100	WOOD	B			KAL	-
113	KITCHEN	100	WOOD	B			KAL	-
114	KITCHEN	100	WOOD	B			KAL	-
115	KITCHEN	100	WOOD	B			KAL	-
116	KITCHEN	100	WOOD	B			KAL	-
117	KITCHEN	100	WOOD	B			KAL	-
118	KITCHEN	100	WOOD	B			KAL	-
119	KITCHEN	100	WOOD	B			KAL	-
120	KITCHEN	100	WOOD	B			KAL	-
121	KITCHEN	100	WOOD	B			KAL	-
122	KITCHEN	100	WOOD	B			KAL	-
123	KITCHEN	100	WOOD	B			KAL	-
124	KITCHEN	100	WOOD	B			KAL	-
125	KITCHEN	100	WOOD	B			KAL	-
126	KITCHEN	100	WOOD	B			KAL	-
127	KITCHEN	100	WOOD	B			KAL	-
128	KITCHEN	100	WOOD	B			KAL	-
129	KITCHEN	100	WOOD	B			KAL	-
130	KITCHEN	100	WOOD	B			KAL	-
131	KITCHEN	100	WOOD	B			KAL	-
132	KITCHEN	100	WOOD	B			KAL	-
133	KITCHEN	100	WOOD	B			KAL	-
134	KITCHEN	100	WOOD	B			KAL	-
135	KITCHEN	100	WOOD	B			KAL	-
136	KITCHEN	100	WOOD	B			KAL	-
137	KITCHEN	100	WOOD	B			KAL	-
138	KITCHEN	100	WOOD	B			KAL	-
139	KITCHEN	100	WOOD	B			KAL	-
140	KITCHEN	100	WOOD	B			KAL	-
141	KITCHEN	100	WOOD	B			KAL	-
142	KITCHEN	100	WOOD	B			KAL	-
143	KITCHEN	100	WOOD	B			KAL	-
144	KITCHEN	100	WOOD	B			KAL	-
145	KITCHEN	100	WOOD	B			KAL	-
146	KITCHEN	100	WOOD	B			KAL	-
147	KITCHEN	100	WOOD	B			KAL	-
148	KITCHEN	100	WOOD	B			KAL	-
149	KITCHEN	100	WOOD	B			KAL	-
150	KITCHEN	100	WOOD	B			KAL	-
151	KITCHEN	100	WOOD	B			KAL	-
152	KITCHEN	100	WOOD	B			KAL	-
153	KITCHEN	100	WOOD	B			KAL	-
154	KITCHEN	100	WOOD	B			KAL	-
155	KITCHEN	100	WOOD	B			KAL	-
156	KITCHEN	100	WOOD	B			KAL	-
157	KITCHEN	100	WOOD	B			KAL	-
158	KITCHEN	100	WOOD	B			KAL	-
159	KITCHEN	100	WOOD	B			KAL	-
160	KITCHEN	100	WOOD	B			KAL	-
161	KITCHEN	100	WOOD	B			KAL	-
162	KITCHEN	100	WOOD	B			KAL	-
163	KITCHEN	100	WOOD	B			KAL	-
164	KITCHEN	100	WOOD	B			KAL	-
165	KITCHEN	100	WOOD	B			KAL	-
166	KITCHEN	100	WOOD	B			KAL	-
167	KITCHEN	100	WOOD	B			KAL	-
168	KITCHEN	100	WOOD	B			KAL	-

DOOR TYPE A

DOOR TYPE B

DOOR TYPE C

DOOR TYPE D

NOTES

1. INSTALL ALL DOORS AND WINDOW PER AND ATTACHED SECTION 6.10 RECOMMENDED FOR WINDOW ACCESSORY.
2. DOOR SURFACE (EXCEPT BOTTOM 12" OF NON-AUTOMATIC DOORS) SHALL HAVE A BRONZE UNLATCHED SURFACE ON PUSH SIDE (DOOR TYPE B & D).
3. ALL DOOR THRESHOLD SHALL HAVE A BRONZE FINISH - UN108.

DOOR TYPES

SCALE: 1/4" = 1'-0"

GROUP 1
ACTIVE LINE
1 LOCKED LOCK
1 1/2 PIN BULBS 45x4.5 IN
1 1/2 PIN BULBS 45x4.5 IN
1 BROWNING PUMP/PULL PLATE
1 ALUMINUM KICK PLATE 8"x10"
1 SELF CLOSER
1 RECESSED SWINGING
1 DOOR SWIP
1 ALUMINUM THRESHOLD BARRIER FREE (1/2" UPGRADE HERRIN)
RECESSED LINE BARK AT ACTIVE LOCK AND 1 PLAIN BULBS TOP AND BOTTOM

GROUP 2
ACTIVE LINE
1 1/2 PIN BULBS 45x4.5 IN
1 PINE HERRIN (OLD STYLE LOCK) WITH ELECTRONIC LOCKING DEVICE
ATTACHED TO BUZZER AT 8' IN AREA FOR AFTER HOURS LOCKOUT, CONSIGNEE
NEW CHAIR, PAPERES FOR WORKING SITES
1 SELF CLOSER (CONSIGNEE)
1 LOCK STOP
1 PUMP/PULL PLATE
3 DOOR BLENCHERS
2 ALUMINUM KICK PLATE 8"x10"

RECESSED LINE
1 1/2 PIN BULBS 45x4.5 IN
1 PINE HERRIN WITH ELECTRONIC LOCKING DEVICE ATTACHED TO BUZZER AT
8' IN AREA FOR AFTER HOURS LOCKOUT, CONSIGNEE NEW CHAIR
1 SELF CLOSER
1 LOCK STOP
1 PUMP/PULL PLATE
3 DOOR BLENCHERS
1 ALUMINUM KICK PLATE 8"x10"

GROUP 3
1 1/2 PIN BULBS 45x4.5 IN
1 PINE HERRIN LOCKOUT
1 SELF CLOSER
1 RECESSED SWINGING
1 DOOR SWIP
1 ALUMINUM THRESHOLD BARRIER FREE (1/2" UPGRADE HERRIN)
1 NEW CHAIR

GROUP 4
1 1/2 PIN BULBS 45x4.5 IN
1 PUMP/PULL PLATE
1 LOCK PLATE 8"x10"
1 SELF CLOSER
1 BOLD BROWNING THRESHOLD FOR TRANSITION FROM STAINED CONCRETE TO
CONCRETE TILE FLOORING
1 WALL STOP
3 DOOR BLENCHERS

GROUP 5
1 1/2 PIN BULBS 45x4.5 IN
1 LOCKOUT - STORME FUNCTION (DOY OPEN ON OUTSIDE, ALUMINUM UNLOCKED ON
INSIDE)
1 SELF CLOSURE
1 WALL STOP
3 DOOR BLENCHERS

GROUP 6
1 1/2 PIN BULBS
1 LOCKOUT - OFFICE FUNCTION (DOY OPEN ON OUTSIDE, PLAIN BOTTOM LOCK ON
INSIDE)
1 SELF CLOSER
1 WALL STOP
1 DOOR BLENCHER

GROUP 7
1 1/2 PIN BULBS
1 LOCKOUT - RECEPTION FUNCTION
1 SELF CLOSURE
1 WALL STOP

GROUP 8
1 1/2 PIN BULBS
1 LOCKOUT - RECEPTION FUNCTION (NO LOCK)
1 SELF CLOSURE
1 WALL STOP
1 NEW CHAIR

GROUP 9
1 1/2 PIN BULBS 45x4.5 IN
1 LOCKOUT - OFFICE FUNCTION
1 SELF CLOSURE
1 RECESSED SWINGING
1 DOOR SWIP
1 PUMP STOP
1 DOOR BLENCHER
1 LOCK PROTECTOR
1 NEW CHAIR

GROUP 10
1 1/2 PIN BULBS 45x4.5 IN
1 BROWNING LOCKOUT (FREE BROWNING, KEY LOCKED EXTERIOR SIDE)
1 SELF CLOSURE
1 RECESSED SWINGING
1 WALL STOP
1 LOCK PROTECTOR
1 NEW CHAIR

CONTRACTOR

NEED A SPECIALIZED SERVICE? CONTRACTORS ARE AVAILABLE AT THE FOLLOWING COMPANIES:

JOE MILLER
 GENERAL CONTRACTOR
 10000 W. 10th Ave., Suite 100
 Denver, CO 80202
 (303) 733-1111

CONCRETE
 CONCRETE SPECIALISTS
 10000 W. 10th Ave., Suite 100
 Denver, CO 80202
 (303) 733-1111

WOOD MILLER
 10000 W. 10th Ave., Suite 100
 Denver, CO 80202
 (303) 733-1111

Project:
**TIMBERS AT
MONTECITO**

DURANGO DRIVE/DORREL
LANE

A.P.N. 125-20-114-007

Date: 02/24/08	Designed By: TMM/CAA
Project No.: 1300A	Drawn By: CA
Author/Rev: Lee Wages	Checked By: TMM

A5.00

1

EOT-18350
01/17/06 CC

City Council Action Letter



Separator Sheet



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

LARRY BROWN
LAWRENCE WEEKLY
STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS

DOUGLAS A. SELBY
CITY MANAGER

January 19, 2007

Mr. Todd Kessler
Arizona Investors, LLC
206 North 3rd Street
Las Vegas, Nevada 89101

RE: EOT-18434 – EXTENSION OF TIME – SPECIAL USE PERMIT
CITY COUNCIL MEETING OF JANUARY 17, 2007

Dear Mr. Kessler:

The City Council at a regular meeting held January 17, 2007 APPROVED the request for an Extension of Time of an approved Special Use Permit (SUP-5723) THAT ALLOWED A TAVERN at 7045 North Durango Drive (APN 125-20-114-007), T-C (Town Center) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on January 18, 2007. This approval is subject to:

Planning & Development

1. This Extension of Time will expire on February 16, 2009 unless another Extension of Time is approved by the City Council.
2. Conformance to the Conditions of Approval for Special Use Permit (SUP-5723) and all other subsequent site related actions as required by the Planning and Development Department and Department of Public Works.

Sincerely,

A handwritten signature in cursive script, reading "Angela Crolli".

Angela Crolli
Deputy City Clerk II for
Barbara Jo Ronemus, City Clerk

cc: Planning and Development Dept.
Development Coordination-DPW
Dept. of Fire Services

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011

TTY 702.386.9108

www.lasvegasnevada.gov

18112-001-06-05
CLV 7009





LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYORGARY REESE
MAYOR PRO TEMLARRY BROWN
LAWRENCE WEEKLY
MICHAEL MACK
STEVE WOLFSON
LOIS TARKANIANDOUGLAS A. SELBY
CITY MANAGER

February 17, 2005

Mr. Joe Gwerder
Montecito Pads, LLC
6600 West Charleston Boulevard, Suite #120
Las Vegas, Nevada 89146RE: SUP-5723 - SPECIAL USE PERMIT
CITY COUNCIL MEETING OF FEBRUARY 16, 2005
Related to SUP-5718, SUP-5720, SUP-5722 and SDR-5731

Dear Mr. Gwerder:

The City Council at a regular meeting held February 16, 2005 APPROVED the request for a Special Use Permit FOR A PROPOSED LIQUOR ESTABLISHMENT (TAVERN) on Pad GG of the Montecito Marketplace Development adjacent to the northwest corner of Durango Drive and Dorrell Lane (APN 125-20-101-017), T-C (Town Center) Zone [UC-TC (Urban Center - Town Center) Special Land Use Designation]. The Notice of Final Action was filed with the Las Vegas City Clerk on February 17, 2005. This approval is subject to:

Planning and Development

1. Conformance to all Minimum Requirements under Section 2.3 of the Montecito Town Center Development Agreement for a Liquor Sales use.
2. Approval of and conformance to the Conditions of Approval for Major Modification (MOD-3763), Rezoning (ZON-3840) and Site Development Plan Review (SDR-5731) and [SDR-3764].
3. This Special Use Permit shall expire two years from the date of final approval, unless it is exercised or an Extension of Time is granted by the City Council.
4. All City Code requirements and design standards of all City departments must be satisfied.
5. Approval of this Special Use Permit does not constitute approval of a liquor license.

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101E 702 229.6011
TTY 702.386.9108
www.lasvegasnevada.gov
4112-001-1-05
LV 7009EOT-18350
01/17/06 CC

APN Map



Separator Sheet

NOTES

This map is for assessment use only and does NOT represent a survey.
No liability is assumed for the accuracy of the data delineated herein.
Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.

This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL

MAP LEGEND

- PARCEL BOUNDARY
- SUBD BOUNDARY
- - - ROAD EASEMENT
- - - PM/LD BOUNDARY
- - - NON-PARCEL LOT LINE
- - - MATCH LINE / LEADER LINE
- ROAD ID NUMBER

ASSESSOR'S PARCELS - CLARK CO., NV.
M. W. Schofield, Assessor

AVERAGE QA VALUE
35

PARCEL BOUNDARY 001
SUBD BOUNDARY 1.00
ROAD EASEMENT 202
PM/LD BOUNDARY 5
NON-PARCEL LOT LINE 5
MATCH LINE / LEADER LINE 5
ROAD ID NUMBER GL5

PARCEL NUMBER 001
ACREAGE 1.00
PARCEL SUB/SEQ NUMBER 202
PLAT RECORDING NUMBER PB 21-45
BLOCK NUMBER 5
LOT NUMBER 5
GOV. LOT NUMBER GL5

T19S R60E

R59E	R60E	R61E
1185 99	1186 100	1187 101
1195 126	1196 125	1197 124
1205 137	1206 138	1207 139

Scale: 1"=200'

20

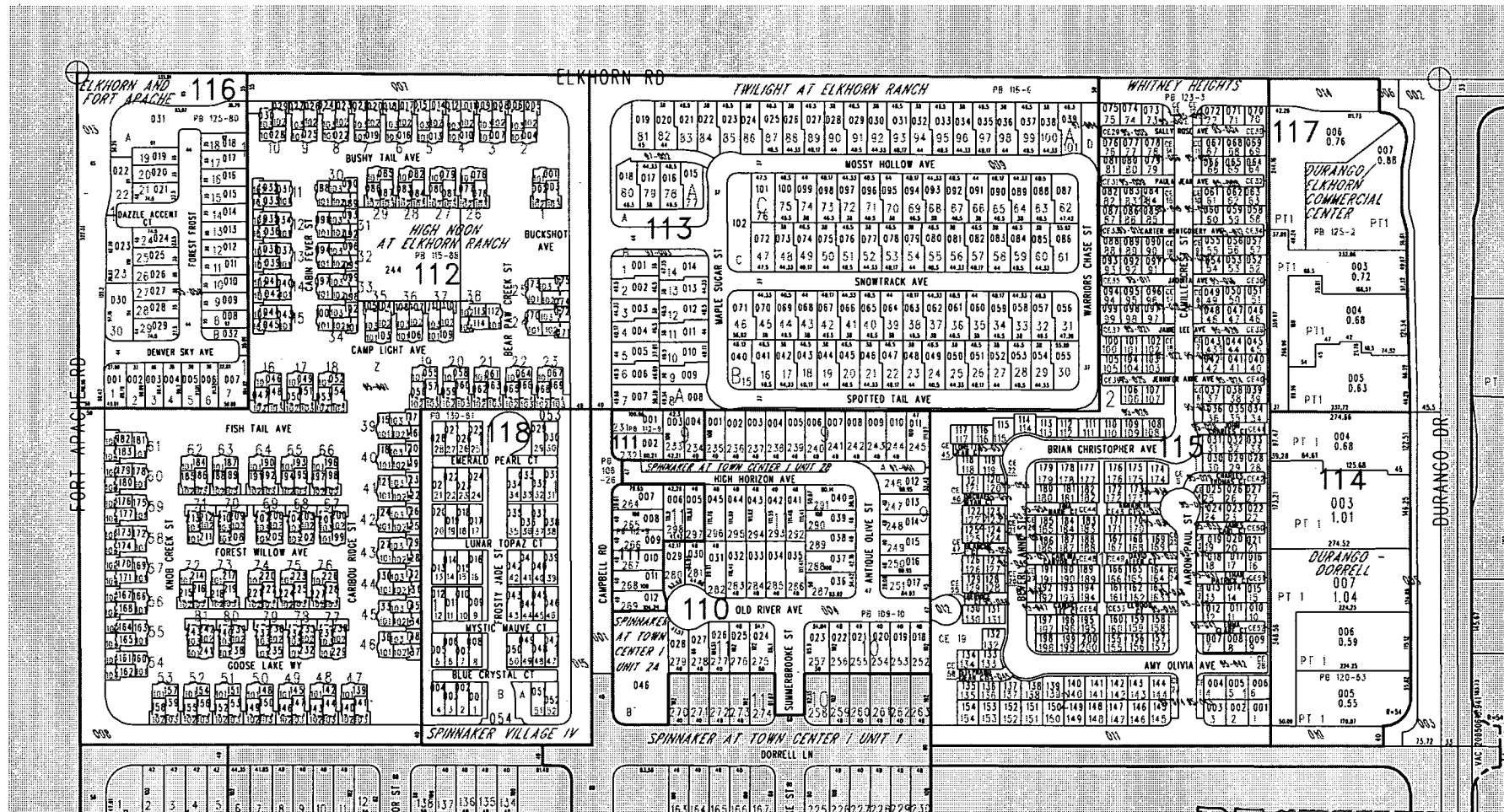
4	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Rev: 04/14/06

N 2 NW 4

8	4	8	4
5	1	5	1
6	2	6	2
7	3	7	3
8	4	8	4
5	1	5	1

125-20-1



EOT-18350
01/17/06 CC

RECEIVED TAX DIST 200
NOV 28 2006

Deed



Separator Sheet

APN: 125-20-114-002
Affix R.P.T.T. \$6,887.55

WHEN RECORDED MAIL TO and MAIL TAX
STATEMENT TO:

ARIZON INVESTORS, LLC
450 FREMONT ST. #310
LAS VEGAS, NV 89101

20050414-0003250

Fee: \$17.00 RPTT: \$7,068.60
N7 Fee: \$25.00

04/14/2005 14:17:43
T20050068044

Requestor:
CHICAGO TITLE

Frances Deane
Clark County Recorder

RMS
Pgs: 4

ESCROW NO: 05018574-086-JR

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

MONTESITO PADS, LLC., A NEVADA LIMITED LIABILITY COMPANY

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby
Grant, Bargain, Sell and Convey to

ARIZONA INVESTORS, LLC., A NEVADA LIMITED LIABILITY COMPANY

all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

Subject to: Taxes for the current fiscal year, paid current.

2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of
record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

EOT-18350
01/17/06 CC

ARIZONA INVESTORS, LLC**Business Entity Information**

Status:	Active	File Date:	2/3/2005 4:46:17 PM
Type:	Domestic Limited-Liability Company	Corp Number:	E0008362005-9
Qualifying State:	NV	List of Officers Due:	2/28/2007
Managed By:	Managers	Expiration Date:	

Resident Agent Information

Name:	TODD KESSLER	Address 1:	206 NORTH 3RD STREET
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89101
Phone:		Fax:	
Email:		Mailing Address 1:	
Mailing Address 2:		Mailing City:	
Mailing State:		Mailing Zip Code:	

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
---------------------	---	-----------------	------

No stock records found for this company

Officers☐ Include Inactive Officers

Manager - STEVEN MACK

Address 1:	6625 S. EASTERN AVENUE, SUITE 100	Address 2:	LAS VEGAS
City:	NEVADA	State:	NV
Zip Code:	89119	Country:	USA
Status:	Active	Email:	

Actions\Amendments

Action Type:	Articles of Organization		
Document Number:	20050008305-63	# of Pages:	4
File Date:	02/03/2005	Effective Date:	
(No Notes for this action)			
Action Type:	Initial List		
Document Number:	20050125513-64	# of Pages:	1
File Date:	04/04/2005	Effective Date:	
(No Notes for this action)			
Action Type:	Annual List		
Document Number:	20050607915-45	# of Pages:	1
File Date:	12/12/2005	Effective Date:	
(No Notes for this action)			
Action Type:	Resident Agent Address Change		
Document Number:	20060527745-08	# of Pages:	2
File Date:	08/16/2006	Effective Date:	
(No Notes for this action)			

EOT-18350
01/17/06 CC

Plans Check Number:	C-0056-06
Business:	TIMBERS BAR & GRILL
Address:	7045 N DURANGO DR
Project:	RESTAURANT/BAR BLDG FOR C/O
Contractor:	BRESLIN BUILDERS
Effective Date:	3/1/2006
Appointment Date & Time:	-
Comment:	ROLLED DOCS FILED

Area	Exam	First Review	Date Appr	Status	Comment	Comment
FIRE	GRANT	3/16/2006	11/22/2006	APPROVED		
TECH	JG/	3/1/2006				6/6 A/M/P/E/S SHEETS.CALCS & LTRS IN *PH*TRUSSES V 10-06 A.M/P.S.UNAPPROVED CIVILS IN DRH**S.S.CALCS.
PLAN	BEN	4/7/2006			CP2 ND CIVIL ONLY	12520114007 T-C; SDR-5731; ND REV LNDSP PLN; ND CIV MATCH/HNDCP ISSUES SENT FAX 4/7 - BEN
ECON	RICK	3/9/2006	6/29/2006	APPROVED	TS FEE \$2,998.20	
LAND	BARB	3/2/2006			ND CVL SUBMITTAL C-2	FOLDER ONLY
ARCH	WHITE	3/13/2006	6/16/2006	APPROVED	CP2:3/13;ADT6/21-JCF	
STRU	LIL	3/9/2006	8/24/2006	APPROVED	6/15;7/14	3/10-SI.MISC.SENT FAX;6/15-MISC.SENT FAX;7/14-UNRES ISSUES.SENT FAX;8/24-I-107/120 HOLDS RE STEEL FAB
PLUM	MIKEC	3/7/2006			FX 3/8 6/13.7/19	NEED APPRVD CIVILS
ELEC	DAVID	3/8/2006	6/15/2006	APPROVED		

ESCROW NO: 05018574-086-JR

Witness my/our hand(s) this 13 day of April, 2005

SELLERS:

Montecito Pads, LLC, a Nevada limited liability company

By: SFI-NIC, LLC, a Nevada limited liability company
Its: Managing Member

Frank Nielson
Frank Nielson, Managing Member

STATE OF NEVADA)

) ss.

COUNTY OF Clark)

On this 13th Day of April, 2005

appeared before me, a Notary Public,

Frank Nielson
Manager Montecito Pads LLC
personally known or proven to me to be the person(s)
whose name(s) is/are subscribed to the above
instrument, who acknowledged that he/she/they
executed the instrument for the purposes therein
contained.

Marsha Bloss
Notary Public

My commission expires: 05/15/05



A PORTION OF APN 125-20-114-002

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 1-1A:

BEING A PORTION OF LOT 1 AS SHOWN BY MAP OF "DURANGO / DORRELL - A COMMERCIAL SUBDIVISION" ON FILE IN BOOK 120, PAGE 63 OF PLATS IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 1;

THENCE ALONG THE WEST LINE OF SAID LOT 1, NORTH 00°02'23" WEST, 348.56 FEET TO THE SOUTHWEST CORNER OF LOT 1-2 AS SHOWN BY MAP THEREOF ON FILE IN FILE 142, PAGE 44 OF SURVEYS, OFFICIAL RECORDS, CLARK COUNTY, NEVADA;

THENCE ALONG THE SOUTH LINE OF SAID LOT 1-2 (FILE 142, PAGE 44 OF SURVEYS) NORTH 89°53'01" EAST, 274.52 FEET TO AN INTERSECTION WITH THE WEST RIGHT-OF-WAY LINE OF DURANGO DRIVE;

THENCE ALONG SAID WEST RIGHT-OF-WAY LINE, SOUTH 00°00'37" EAST, 124.88 FEET;

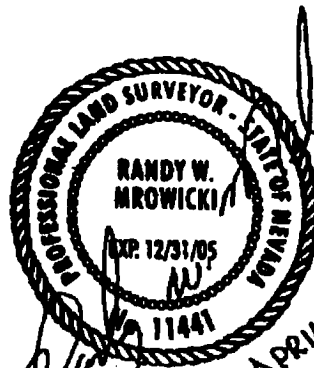
THENCE DEPARTING SAID WEST RIGHT-OF-WAY LINE, SOUTH 89°59'23" WEST, 224.25 FEET;

THENCE SOUTH 00°00'37" EAST, 224.36 FEET TO AN INTERSECTION WITH THE NORTH RIGHT-OF-WAY LINE OF DORRELL LANE;

THENCE ALONG SAID NORTH RIGHT-OF-WAY LINE, NORTH 89°48'55" WEST, 50.09 FEET TO THE POINT OF BEGINNING.

CONTAINING 45,455 SQUARE FEET (1.04 ACRES)

RANDY W. MROWICKI, PLS
401 N. BUFFALO DRIVE, SUITE 100
LAS VEGAS, NEVADA 89145



07-APRIL-2005

**State of Nevada
Declaration of Value**

1. Assessor's Parcel Number(s)

a) Portion of 125-20-114-002

2. Type of Property:

- a) ☐ Vacant Land b) ☐ Single Fam. Resi
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☒ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

**FOR RECORDER'S OPTIONAL USE
ONLY**

Documentation/Instrument #: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property:

\$[1,385,922.95]

Deed in Lieu of Foreclosure Only (value of property):

Transfer Tax Value:

\$[1,385,922.95]

Real Property Transfer Tax Due:

\$7,068.60

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: []

b. Explain Reason for Exemption: []

5. Partial Interest: Percentage being transferred: []%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Signature _____

Capacity _____ Seller _____

Capacity _____ Buyer _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Montecito Pads, LLC

Address: 6600 W. CHARLESTON BLVD. STE 120

City: LAS VEGAS

State: NEVADA Zip: 89146

BUYER (GRANTEE)

(REQUIRED)

Print Name: Arizona Investors, LLC

Address: 450 Fremont St #30

City: Las Vegas

State: NV Zip: 89101

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Chicago Title

Escrow #: 05018574-086

Address: 3980 Howard Hughes Parkway

City/State/Zip: Las Vegas, NV 89109

**AN ADDITIONAL RECORDING FEE OF \$1.00 WILL APPLY FOR EACH DECLARATION OF
VALUE FORM PRESENTED TO CLARK COUNTY, EFFECTIVE JUNE 1, 2004.**

3250

Justification Letter



Separator Sheet

ARIZONA INVESTORS, LLC

November 28, 2006

VIA HAND DELIVERY

Douglas J. Rankin
Planning Supervisor
City of Las Vegas
Planning & Development
731 South Fourth Street
Las Vegas, NV 89101

RE: SUP-5723

Dear Mr. Rankin;

Please accept this as our official justification letter for a request of an Extension of Time on the approved SUP-5723, for a Tavern at the property located at 7045 North Durango Drive, Las Vegas, NV 89149. (APN: 125-20-114-007).

Please note that we purchased the property on February 8, 2005 and have been diligently pursuing development plans ever since. In fact, our permit has been approved by all departments except Civil and we anticipate a permit by next week. We expect to open the Tavern no later than July 2007 and therefore, respectfully request a one year extension of time.

If you have any questions or concerns, please do not hesitate to contact me.

Sincerely,



Todd Kessler

Enclosures

**EOT-18350
01/17/06 CC**

SOFI



Separator Sheet



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: EOT-18350 APN: 125-20-114-007

Name of Property Owner: Arizona Investors, LLC

Name of Applicant: Arizona Investors, LLC

Name of Representative: Todd L. Kessler

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: Steven Mack-Manager, Arizona Investors, LLC

Subscribed and sworn before me

This 27th day of November, 2010
Sarah Starr Smith
Notary Public in and for said County and State



Application



Separator Sheet

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP 5723
 Project Address (Location) 7045 N. Durango Drive, Las Vegas, NV 89149
 Project Name Timbers Bar and Grill Proposed Use Tavern
 Assessor's Parcel #(s) 125-20-114-007 Ward # _____
 General Plan: existing _____ proposed _____ Zoning: existing T-C proposed _____
 Commercial Square Footage 45,302.4 (1.04 Acres) Floor Area Ratio _____
 Gross Acres 1.04 Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER Arizona Investors, LLC Contact Todd L. Kessler
 Address 206 North 3rd Street Phone: (702) 953-4320 Fax: (702) 312-3239
 City Las Vegas State NV Zip 89101

APPLICANT Arizona Investors, LLC Contact Todd L. Kessler
 Address 206 North 3rd Street Phone: (702) 953-4320 Fax: (702) 312-3239
 City Las Vegas State NV Zip 89101

REPRESENTATIVE Todd L. Kessler Contact Todd L. Kessler
 Address 206 North 3rd Street Phone: (702) 953-4230 Fax: (702) 312-3239
 City Las Vegas State NV Zip 89101

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Steven Mack, Manager-Arizona Investors, LLC

Subscribed and sworn before me

This 27th day of November, 20 07.

[Signature]

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case #	<u>EOT-18350</u>
Meeting Date:	<u>1/17/07</u>
Total Fee:	<u>\$300.00</u>
Date Received:*	<u>11/28/06</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Hansen Sheet



Separator Sheet

Report Date 11/28/2006 04:12 PM

Submitted By

Page 1

A/P # 18350 EXTENSION OF TIME

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	11/28/2006 13:58	984478	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

EOT-18350 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: ARIZONA INVESTORS, LLC - Request for an Extension of Time of an approved Special Use Permit (SUP-5723) THAT ALLOWED A TAVERN at 7045 North Durango Drive (APN 125-20-114-007), T-C (Town Center) Zone, Ward 6 (Ross).

Parent A/P #	5723	Project/Phase Name	TIMBERS BAR AT 7045 N. DURANGO	Phase #	
Project #	18350	Size Description		Subdivision Code	
Size/Area	0.00	Proposed Start		% Completed	0.00
Proposed Stop					
% Complete Formula					

Property/Site Information

Parcel 12520114007

Location

Owner/Tenant

Contact ID AC1261969	Name	ARIZONA INVESTORS L L C	Organization	
Mailing Address 206 N THIRD ST			State/Province NV	
City LAS VEGAS			Country	☐ Foreign
ZIP/PC 89101-2931			Evening Phone	
Day Phone (702)953-4320 x			Mobile #	
Fax (702)312-3239				

Linked Addresses

No Addresses are linked to this Application

A/P Linked Addresses

7045 N DURANGO DR
LAS VEGAS, 89149-

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

12520114007

Applicants/Contacts

Report Date 11/28/2006 04:12 PM

Submitted By

Page 2

Applicants/Contacts

Primary N Capacity APPL Contact ID AC1261969 ☐ Foreign
Effective Expire
Name ARIZONA INVESTORS L L C
Day Phone (702)953-4320 x Eve Phone Organization
Pager PIN # Position
Fax (702)312-3239 Mobile Profession
E-Mail
Address 206 N THIRD ST
LAS VEGAS, NV 89101-2931
Seasonal Addr

Valid From To
Comments
Todd L. Kessler (702) 953-4320

Primary N Capacity OTHER Contact ID AC1220925 ☐ Foreign
Effective Expire
Name TODD L. KESSLER
Day Phone (702)953-4320 x Eve Phone Organization
Pager PIN # Position
Fax (702)312-3239 Mobile Profession
E-Mail
Address 206 N. 3RD ST
LAS VEGAS, NEVADA 89101
Seasonal Addr

Valid From To
Comments
Todd L. Kessler (702) 953-4320

Primary Y Capacity OWNER Contact ID AC1261969 ☐ Foreign
Effective Expire
Name ARIZONA INVESTORS L L C
Day Phone (702)953-4320 x Eve Phone Organization
Pager PIN # Position
Fax (702)312-3239 Mobile Profession
E-Mail
Address 206 N THIRD ST
LAS VEGAS, NV 89101-2931
Seasonal Addr

Valid From To
Comments
Todd L. Kessler (702) 953-4320

Contractors

No Contractors

Activity Review Details

Detail SUBMITTAL CHECKLIST (EOT) Modified By DSULLIVAN Modified Date/Time 11/28/2006 13:56
Comments
No Comments

Report Date 11/28/2006 04:12 PM

Submitted By

Page 3

SUBMITTAL CHECKLIST

Indicate if item is being submitted

- Y Application/Petition Form
- Y Justificaton Letter
- Y Laser Print Site Plan
- Y Laser Print Floor Plan
- Y Laser Print Elevation
- Y Statement of Financial Interest
- Y Copy of Approval Letter

EXTENSION OF TIME

- Y Will this go to the City Council? Final City Council letter received
- Y Will this go DIRECTLY to City Council? Annotated minutes received

Parent Application Type⁶ SUP

Parent Project # 5723

Hearing Type

Public, Non-Public or Admin? NON-PUBLIC

Meeting Information

Meeting Grid Meeting Date Comments Added By	Meeting Type Add Date	Meeting Status Modified by	Modified Date	YES Votes	NO Votes	ABSTENTIONS
01/17/2007 DSULLIVAN	CC 11/28/2006	SCHEDULED		0	0	0

Template Type A/P # A/P Type Status Stage

No children exist for this project

Employee
Employee ID Last First MI Comments

No Employee Entries

Log
Action Description Entered By Start Stop Hours

PAYMNT CK NAME,# WHO PICKED UP PERMIT 984053 11/28/2006 14:07 0.00
SARAH SMITH, TIMBERS HOSPITALITY, CK#1013, 953-4323

Final DRT



Separator Sheet

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Planning and Development Department

Current Planning Division

731 South Fourth Street

Las Vegas, Nevada 89101

(702) 229-6301 phone (702) 385-7268 fax

EOT-18350 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: ARIZONA INVESTORS, LLC - Request for an Extension of Time of an approved Special Use Permit (SUP-5723) THAT ALLOWED A TAVERN at 7045 North Durango Drive (APN 125-20-114-007), T-C (Town Center) Zone, Ward 6 (Ross).

****NOTE: THIS IS A DIRECT TO COUNCIL ITEM - COMMENTS ARE DUE WITHIN APPROXIMATELY ONE WEEK***

CITY COUNCIL MEETING: JANUARY 17, 2007

PUBLIC HEARING: NO

CASE PLANNER: BEN STICKA

Comments Due: December 26, 2006*

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to CAROLE COMBS (ccombs@lasvegasnevada.gov), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:

Route Form



Separator Sheet

CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM REQUEST FOR COMMENT

FROM: *PLANNING AND DEVELOPMENT*

EOT-18350

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	GARY REID	DSC
FIRE ENGINEERING	OZZIE MIRKHAH	DSC
*FLOOD CONTROL (DPW)	RAUL CRUZ	DSC
*LAND DEVELOPMENT (DPW)	JEFF GALAMBAS	DSC
PERMITS/ INSPECTIONS	ROD CLARK	DSC
*RIGHT-OF-WAY (DPW)	CAROLYN CAVINESS	DSC
*SANITARY SEWERS (DPW)	TIM PARKS	DSC
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC

SENT VIA COURIER/ INTER-OFFICE MAIL/ OR US MAIL

<CCSD>	GUY CORRADO	4212 EUCALYPTUS ANNEX
METRO	SGT. ROBERT ROSHACK	7 th FLOOR CITY HALL
OFFICE OF BUSINESS DEVELOPMENT	DAVID BRATCHER	2 nd FLOOR CITY HALL EXPANSION
NEIGHBORHOOD SERVICES	ANNE KILPONEN	2 nd FLOOR CITY HALL
*TEFO (DPW)	TOM WILKING	3104 BONANZA ROAD
*SID (DPW)	T. McDANIEL	4 th FLOOR CITY HALL
*SURVEY (DPW)	ALAN RIEKKI	WEST YARD

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO GARY REID, SR. ENG. ASSOC.
ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND
DEVELOPMENT DEPARTMENT < US MAIL DELIVERY>**