

Comments



Separator Sheet

FINAL MAP PROCESSING

(TO REMAIN WITH FINAL MYLAR WHILE PROCESSING)

PROJECT NAME/LOCATION: FLOYD LAMB STATE PARK

P_{MP} - 19368 SURVEYOR/ENGINEER: ALAN RIEKKE

SUBMITTAL	DATE RECEIVED	REVIEWED BY	APPROVED/NOT APPROVED	DATE ROUTED	DATE TO SURVEYOR	RELEASED FOR RECORDATION
LAND DEVELOPMENT	2/23/07	PK	COND. APPROVED	2/23/07		
TRAFFIC ENGINEER	2-27-07	VAB	APP.	2-27-07		
RIGHT-OF-WAY	2/28/07	CRK	APPROVED	3/1/07		
FLOOD CONTROL	2/28/07	RC	APPROVED	3/01/07		
SANITATION	2/28/07	TP	APPROVED	2/28/07		
DEVELOPMENT COORDINATION	2-1-07	YMU	APPROVED	3-1-07		
TRAFFIC (RICK S.)	2-27-07	VAB	APP.	2-27-07		
PLANNING & DEVELOPMENT	05/22/07	CH	APP'D	05/22/07		
SURVEY 1ST						
2ND						

COMMENTS: (CORRECTIONS NEEDED, REQUIREMENTS NOT SATISFIED, OR SPECIAL CONDITIONS)

LAND DEV. \$ 120.00 MYLAR PROCESSING / LOT FEES IS DUE; SEE SEWER COMMENTS.

TRAFFIC ENG _____

RIGHT-OF-WAY _____

FLOOD CONTROL _____

SANITATION _____

DEVELOPMENT COORDINATION _____

PLANNING & DEVELOPMENT _____

☐ Please check box IF STREET NAME HAS BEEN CHANGED. Engineer shall revise construction plans to reflect all changes.

SURVEY _____

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*
CC: Ed Byrge, Right-of-Way; Wayne Dowdey, Land Development; O. C. White, Traffic Engineering; Alan R. Riekki, Survey (FM, PM, & A's only)
Date: November 7, 2006
Re: **PMP-17368** City of Las Vegas SEC of Log Cabin Way and Durango Drive
Request for a 2 Lot Parcel Map

CONDITIONS OF APPROVAL:

1. Upon development appropriate right-of-way dedications, street improvements, drainage plan/studies and traffic mitigation commitments will be required.
2. Provide "PMP-17368" on Sheet 1 above the recording information.
3. Parcel 1 will require individual connection to public sewer.
4. Meet with the Flood Control section of the Department of Public Works to determine if any drainage easements are required for this site prior to recordation of this Parcel Map.
5. These conditions of approval are valid only for a period of one year. The City of Las Vegas reserves the right to modify or add conditions of approval if this parcel map is not recorded within one year of the date of this memo. Construction plans approved subsequently are valid only for a one year period following the date of this memo unless Public Works allows the plans to be valid for a longer period of time.

CLARK COUNTY

HEALTH DISTRICT

Mission: To protect and promote the health, the environment and the well-being of Clark County residents and visitors.

DATE: October 23, 2006

OWNER: STATE OF NEVADA

PM NO: PMP-17368

SURVEYOR: ALAN RIEKKI

COMMENTS OF THE CLARK COUNTY HEALTH DISTRICT

Municipal sewer is available. Municipal water is available. No Individual Sewage Disposal Systems (ISDS) or individual wells are to be installed.

Existing ISDS Permits S8595-GGD-00 and S6812-GGD-00 will remain on Proposed Parcel #2.

Memorandum

City of Las Vegas
Department of Public Works
City Engineer Division
Survey Section

Phone (702) 229-6217
Fax (702) 804-8582
www.lasvegasnevada.gov

To: Alan R. Riecki, PLS
City of Las Vegas

From: Alan R. Riecki, PLS
City Surveyor

CC: Don Schmeiser
Planning and Development

Date: November 3, 2006

Re: **FLOYD LAMB STATE PARK**
PMP-17368

Attached is a redlined drawing delineating comments from Survey review. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

PLEASE NOTE: These comments are for survey review only. Please do not submit the mylar to Land Development, Public Works Department, until the map is also in compliance with the comments from Public Works noting the conditions of approval.

Comments:

Please correct the certificate of the director of Planning and Development as marked.

Please check miscellaneous minor corrections or comments as marked by the Survey Associate.

Please check to make sure that a drainage easement is added per Land Development's direction on the north end of this parcel. We'll have to check the records to find out exactly where that is.

The access easement may have to move or be modified slightly to clear the gun range's fence line as discussed in the staff meeting.

Minor changes will be required to some of the perimeter monuments as that information becomes available.



Memorandum

City of Las Vegas
Department of Field Operations
Real Estate & Utilities

To: LuAnn Kutch, Financial Services Division
Finance & Business Services Department
From: Robin Yoakum
CC: Flinn Flagg, Doug Rankin, Doug Cox, Christy Strong
Date: October 4, 2006
Re: Transfer of Funds for Parcel Map Fee/Planning & Development

I authorize the transfer of \$300.00 from Field Operation to Planning and Development for Parcel Map PMP 17368.

Please use the following numbers to accomplish the transfer:

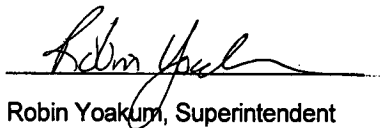
Org: 19405

Account: 562200

WA: P22700

Please notify Doug Rankin in Planning and Development when the transfer has been completed.

If you have any questions, please contact Kathy Holguin at 229-1021. Thank you.



Robin Yoakum, Superintendent

Real Estate & Utilities

RY/kh

City of Las Vegas, Nevada
 Posting Status: Unposted Journals
 Currency: USD
 Source: Manual
 Batch Name: 18-OCT LAX 10/06/06
 Journal Entry Name: 18-OCT LAX 10/06/06
 Journal Reference:

Batch Effective Date: 06-OCT-06 Balance: Actual
 Category: Adjustment
 Currency: USD
 Posted Date:

Line	Accounting Flexfield	Trans Date Description	Line Item	Debits	Credits	Units
1	100000.07301.261100.E24000.000.000	06-OCT-06 Record Parcel Map 17368 Fee				
2	100000.19405.562200.F22700.000.000	06-OCT-06 Record Parcel Map 17368 Fee				
Header Total:						
Batch Total:				300.00	300.00	0.00
Manual				300.00	300.00	0.00
Grand Total:				300.00	300.00	0.00

City of Las Vegas
 Development Services Center
 731 South Fourth Street
 Las Vegas, NV 89101

10/09/2006 15:55 Trn 55655
 Cashier 970040

PRJ Permit # 17368 \$300.00
 Subtotal \$300.00
 Tax \$0.00
 Total \$300.00

Received MISC \$300.00
 CITY 019405562200
 Change \$0.00

For questions related to this receipt call
 702-229-6251

APN Map



Separator Sheet

NOTES

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USE THIS SCALE(Feet) WHEN MAP REDUCED FROM 11X17 ORIGINAL

AVERAGE
DA VALUE
55

MAP LEGEND

PARCEL BOUNDARY

SUBD BOUNDARY

ROAD EASEMENT

PM/LD BOUNDARY

NON-PARCEL LOT LINE

MATCH LINE / LEADER LINE

ROAD ID NUMBER

ASSESSOR'S PARCELS - CLARK CO., NV.
M. W. Schofield, Assessor

001
1.00
202
PB 25-45
5
5
GL5

PARCEL NUMBER
ACREAGE
PARCEL SUB/SEQ NUMBER
PLAT RECORDING NUMBER
BLOCK NUMBER
LOT NUMBER
GOV. LOT NUMBER

T19S R60E

04

S 2 NW 4

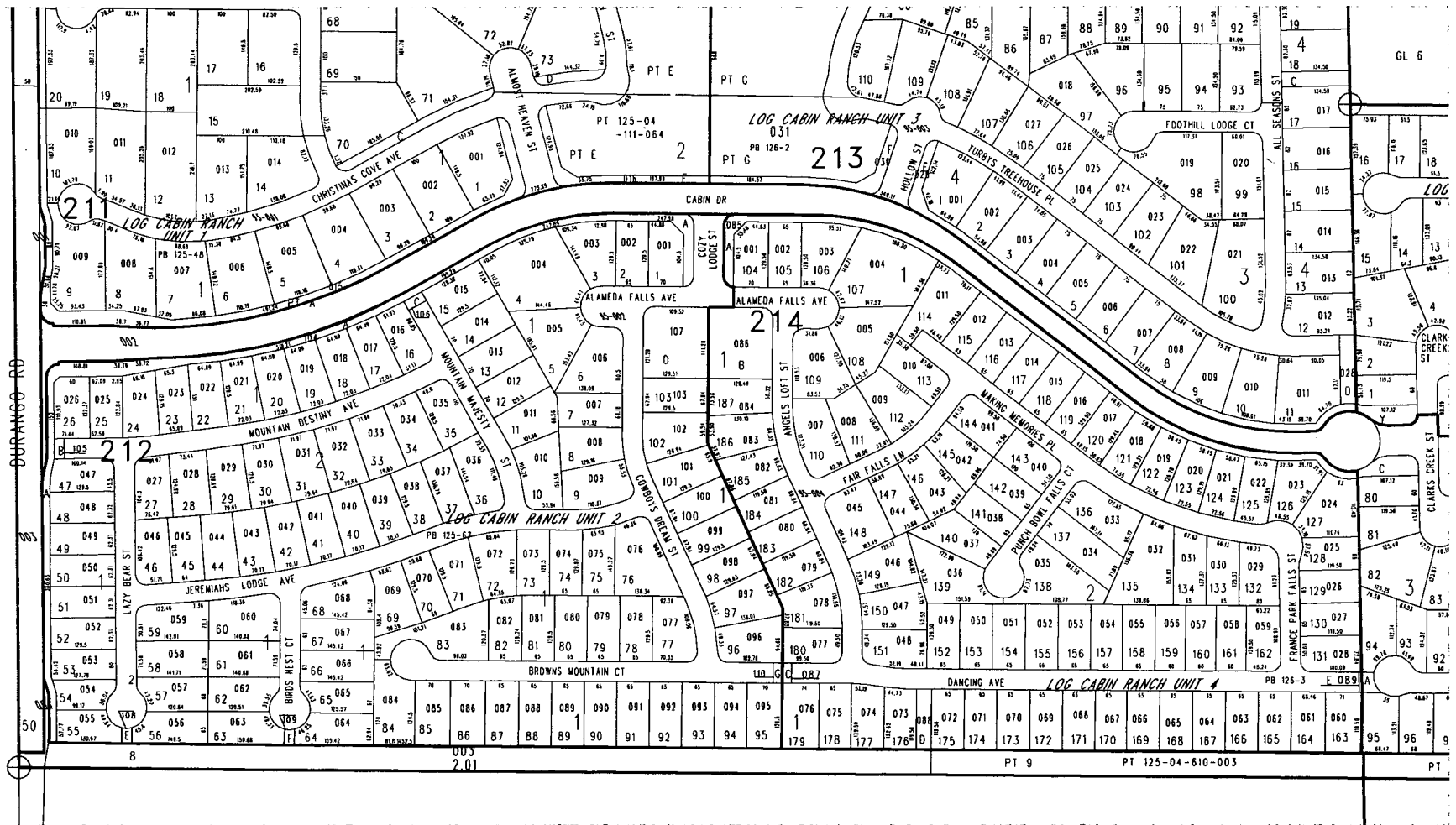
125-04-2

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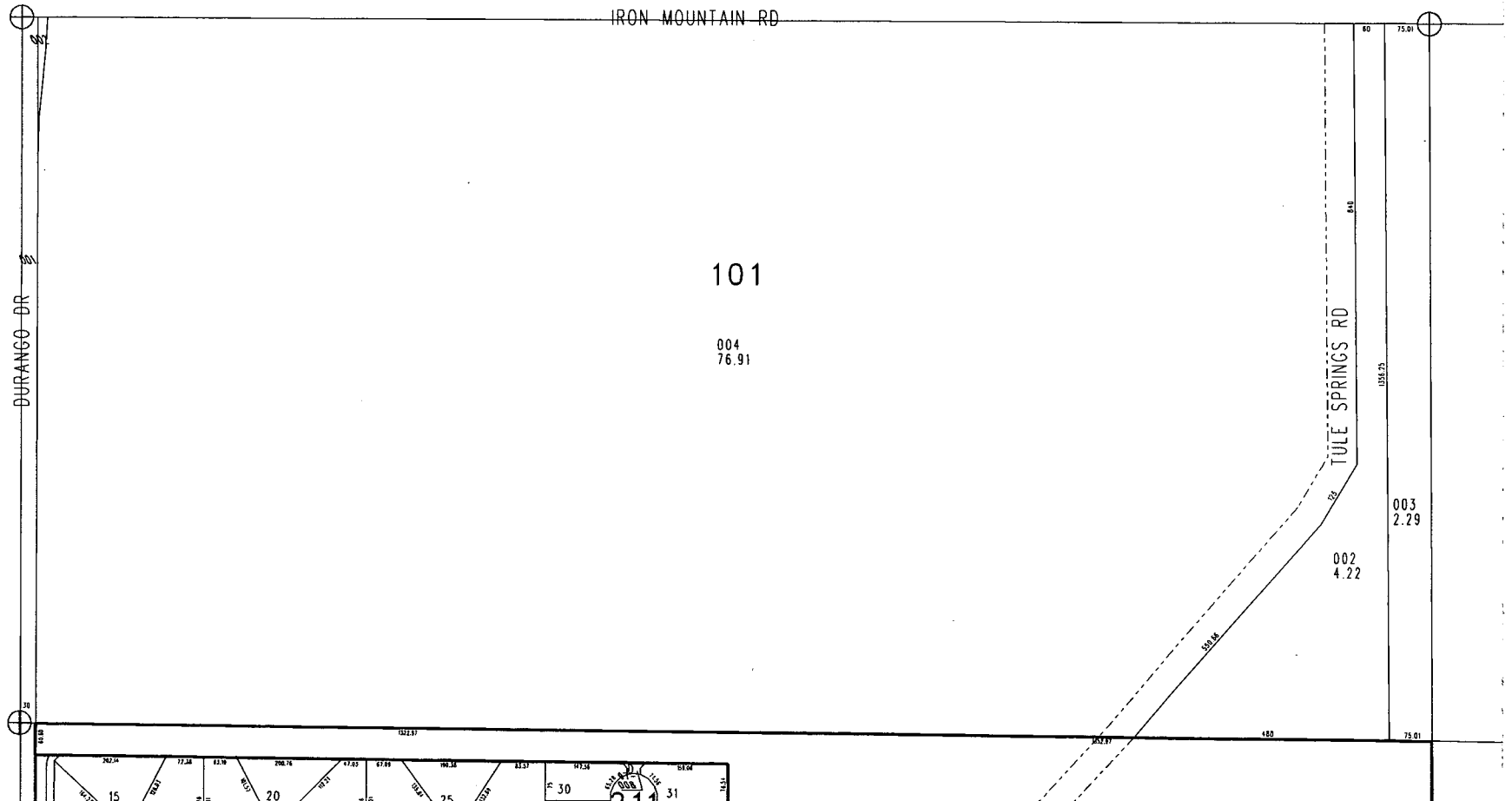
Rev: 04/07/06

001
1.00
202
PB 25-45
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GL5

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MAP LEGEND

- PARCEL BOUNDARY
- SUBD BOUNDARY
- ROAD EASEMENT
- PM/LD BOUNDARY
- NON-PARCEL LOT LINE
- MATCH LINE / LEADER LINE
- ROAD ID NUMBER

ASSessor's PARCELS - CLARK CO., NV.
M. W. Schofield, Assessor

AVERAGE
04 VALUE
55

001 PARCEL NUMBER
1.00 ACREAGE
202 PARCEL SUB/SEQ NUMBER
PB 25-45 PLAT RECORDING NUMBER
5 BLOCK NUMBER
5 LOT NUMBER
GL5 GOV. LOT NUMBER

T19S R60E

R59E	R60E	R61E
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126	125	124
137	138	139

Scale: 1"=200'

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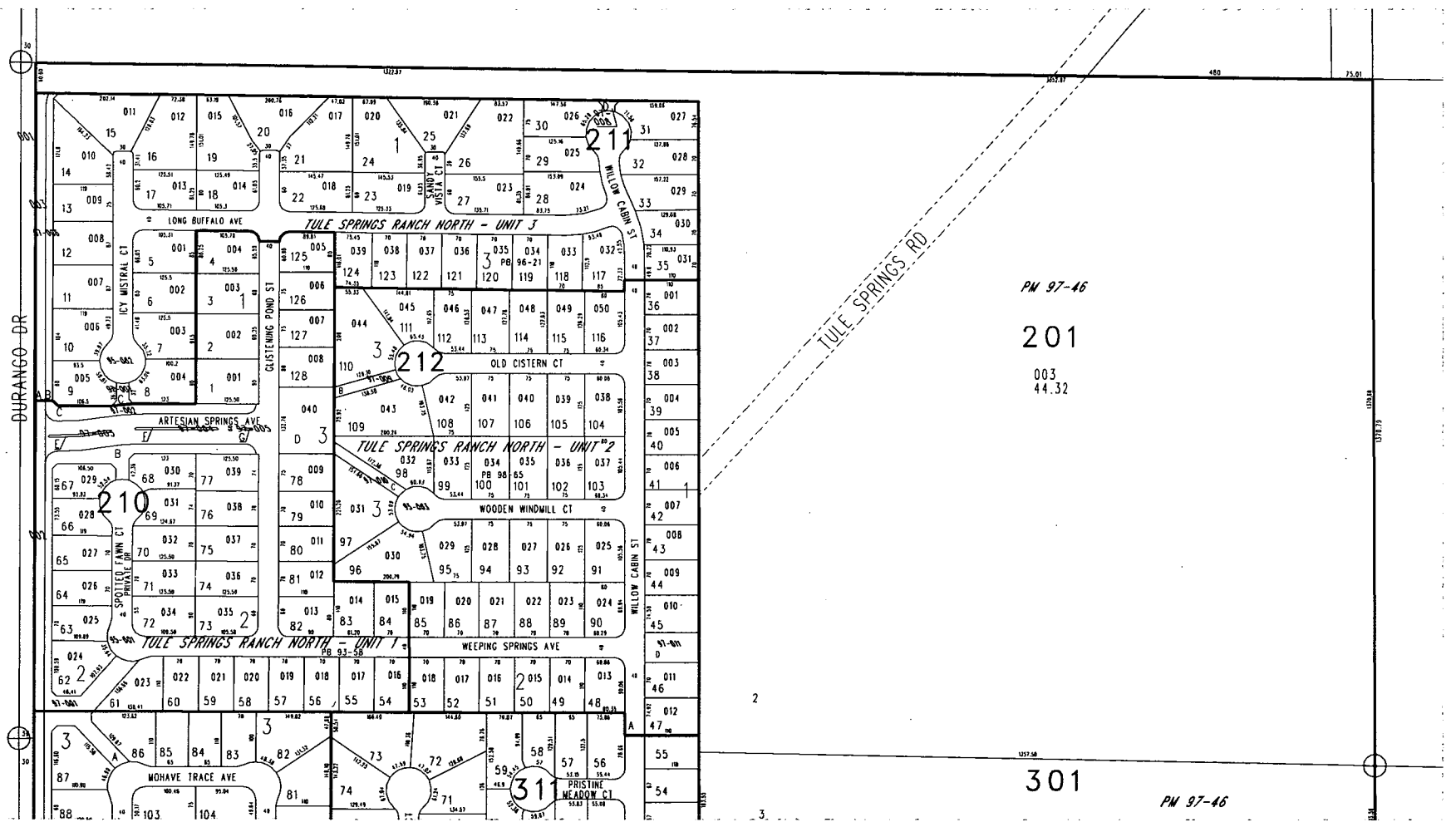
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Rev: 03/30/04

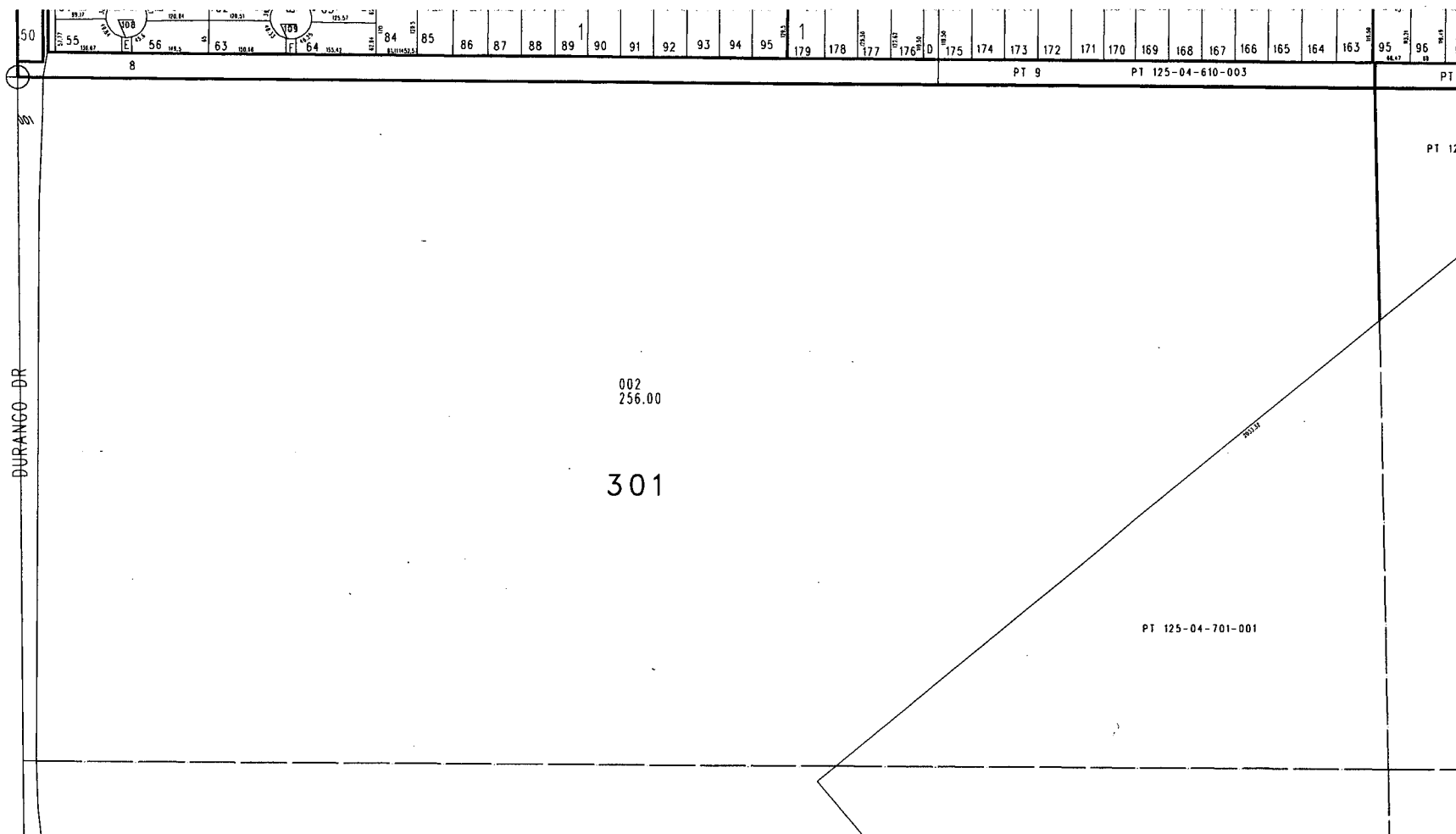
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8	4	8	4
5	1	5	1

125-09-2

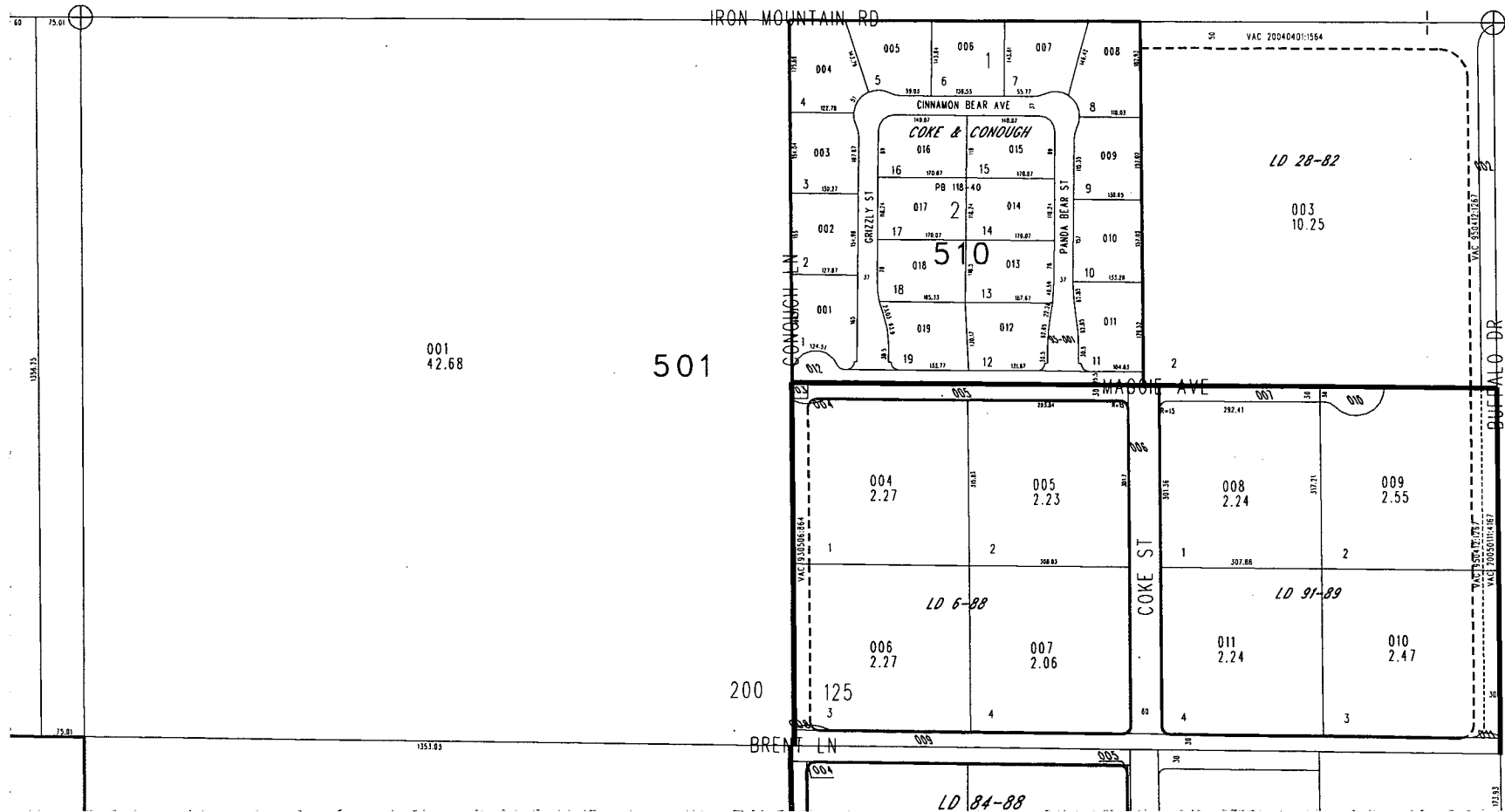


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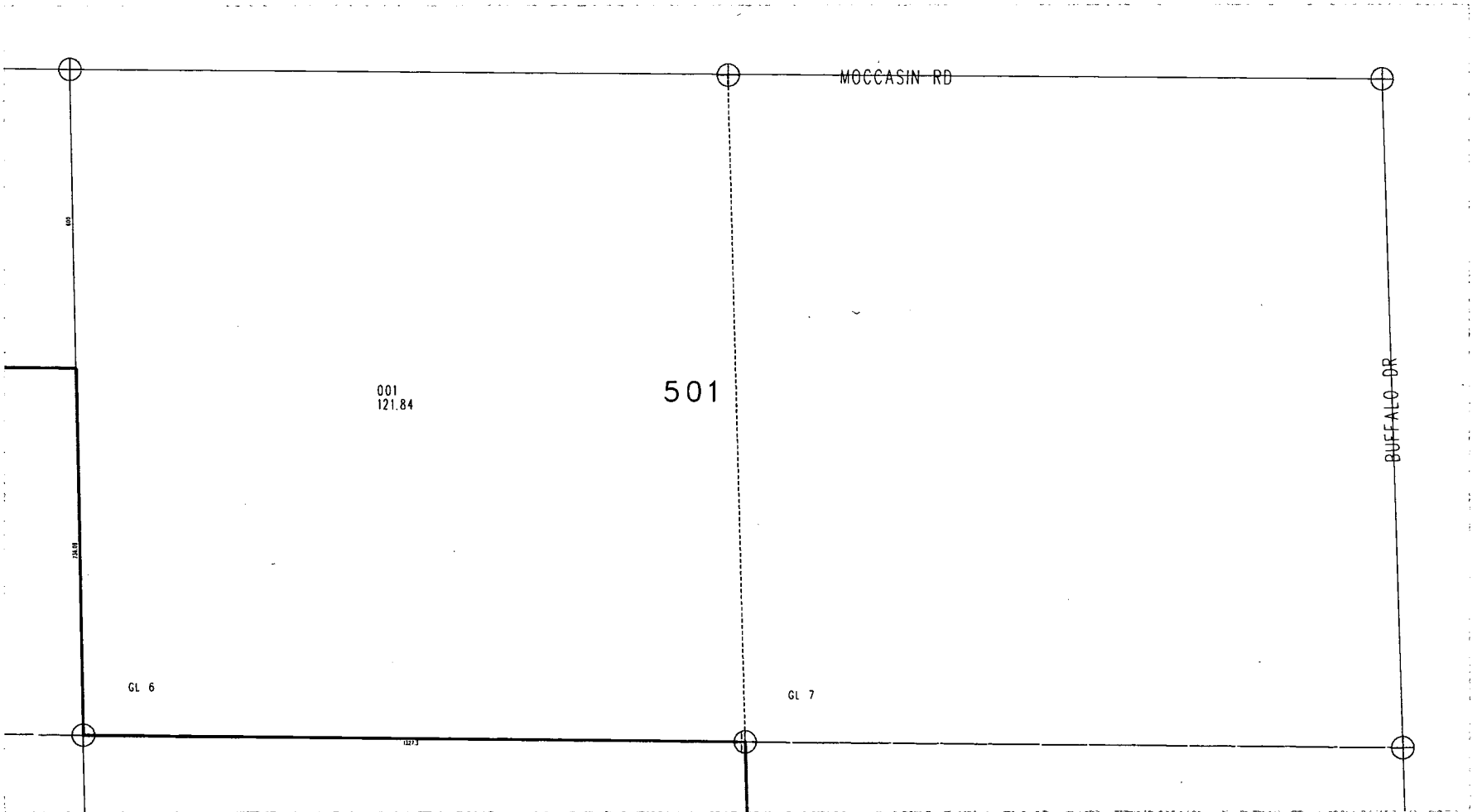
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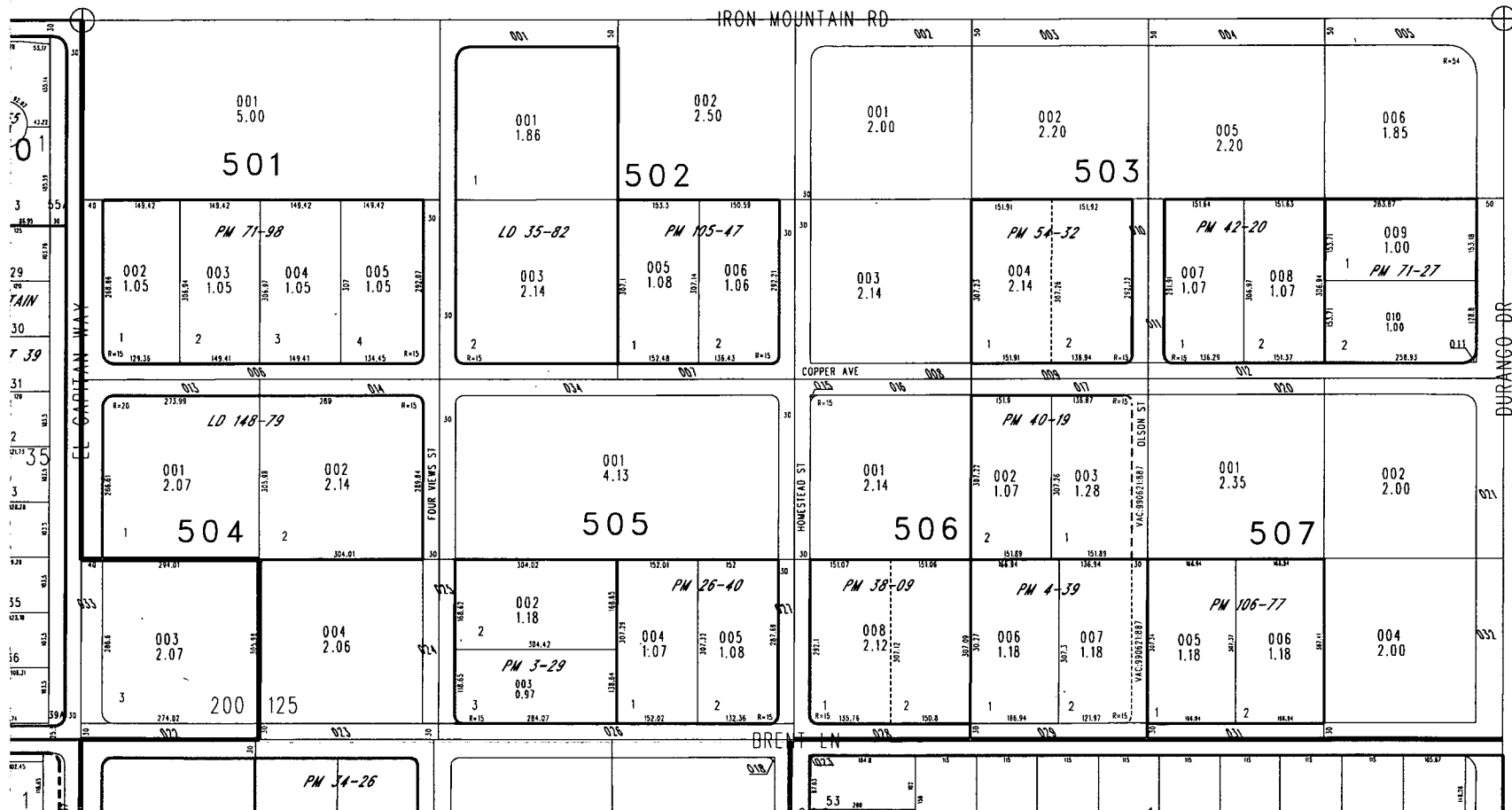
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TAX DIST 200

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		MAP LEGEND PARCEL BOUNDARY 001 SUBD BOUNDARY 1.00 ROAD EASEMENT 202 PM/LD BOUNDARY PB 25-45 NON-PARCEL LOT LINE 5 MATCH LINE / LEADER LINE 5 ROAD ID NUMBER GL5	PARCEL NUMBER ACREAGE 202 PARCEL SUB/SEQ NUMBER PLAT RECORDING NUMBER 5 BLOCK NUMBER 5 LOT NUMBER 5 GOV. LOT NUMBER GL5	<table border="1" style="font-size: 8px;"> <tr><th colspan="3">R59E R60E R61E</th></tr> <tr><td>99</td><td>100</td><td>101</td></tr> <tr><td>126</td><td>125</td><td>124</td></tr> <tr><td>137</td><td>138</td><td>139</td></tr> </table>	R59E R60E R61E			99	100	101	126	125	124	137	138	139	<table border="1" style="font-size: 8px;"> <tr><td>8</td><td>5</td><td>4</td><td>3</td><td>2</td><td>1</td></tr> <tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td></tr> <tr><td>18</td><td>17</td><td>16</td><td>15</td><td>14</td><td>13</td></tr> <tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>30</td><td>29</td><td>28</td><td>27</td><td>26</td><td>25</td></tr> <tr><td>31</td><td>32</td><td>33</td><td>34</td><td>35</td><td>36</td></tr> </table>	8	5	4	3	2	1	7	8	9	10	11	12	18	17	16	15	14	13	19	20	21	22	23	24	30	29	28	27	26	25	31	32	33	34	35	36	<table border="1" style="font-size: 8px;"> <tr><td>8</td><td>4</td><td>8</td><td>4</td></tr> <tr><td>5</td><td>1</td><td>5</td><td>1</td></tr> <tr><td>6</td><td>2</td><td>6</td><td>2</td></tr> <tr><td>7</td><td>3</td><td>7</td><td>3</td></tr> <tr><td>8</td><td>4</td><td>8</td><td>4</td></tr> <tr><td>5</td><td>1</td><td>5</td><td>1</td></tr> </table>	8	4	8	4	5	1	5	1	6	2	6	2	7	3	7	3	8	4	8	4	5	1	5	1	
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TAX DIST 125,200

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USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 1:117 ORIGINAL

MAP LEGEND

- PARCEL BOUNDARY
- SUBD BOUNDARY
- ROAD EASEMENT
- PM/LD BOUNDARY
- NON-PARCEL LOT LINE
- MATCH LINE / LEADER LINE
- ROAD ID NUMBER

ASSESSOR'S PARCELS - CLARK CO., NV.
M. W. Schofield, Assessor

AVERAGE QA VALUE: 35

202

5

5

GL5

001 1.00

202

PB 25-45

5

5

GL5

PARCEL NUMBER

ACREAGE

PARCEL SUB/SEQ NUMBER

PLAT RECORDING NUMBER

BLOCK NUMBER

LOT NUMBER

GOV. LOT NUMBER

T19S R60E

08

S 2 NE 4

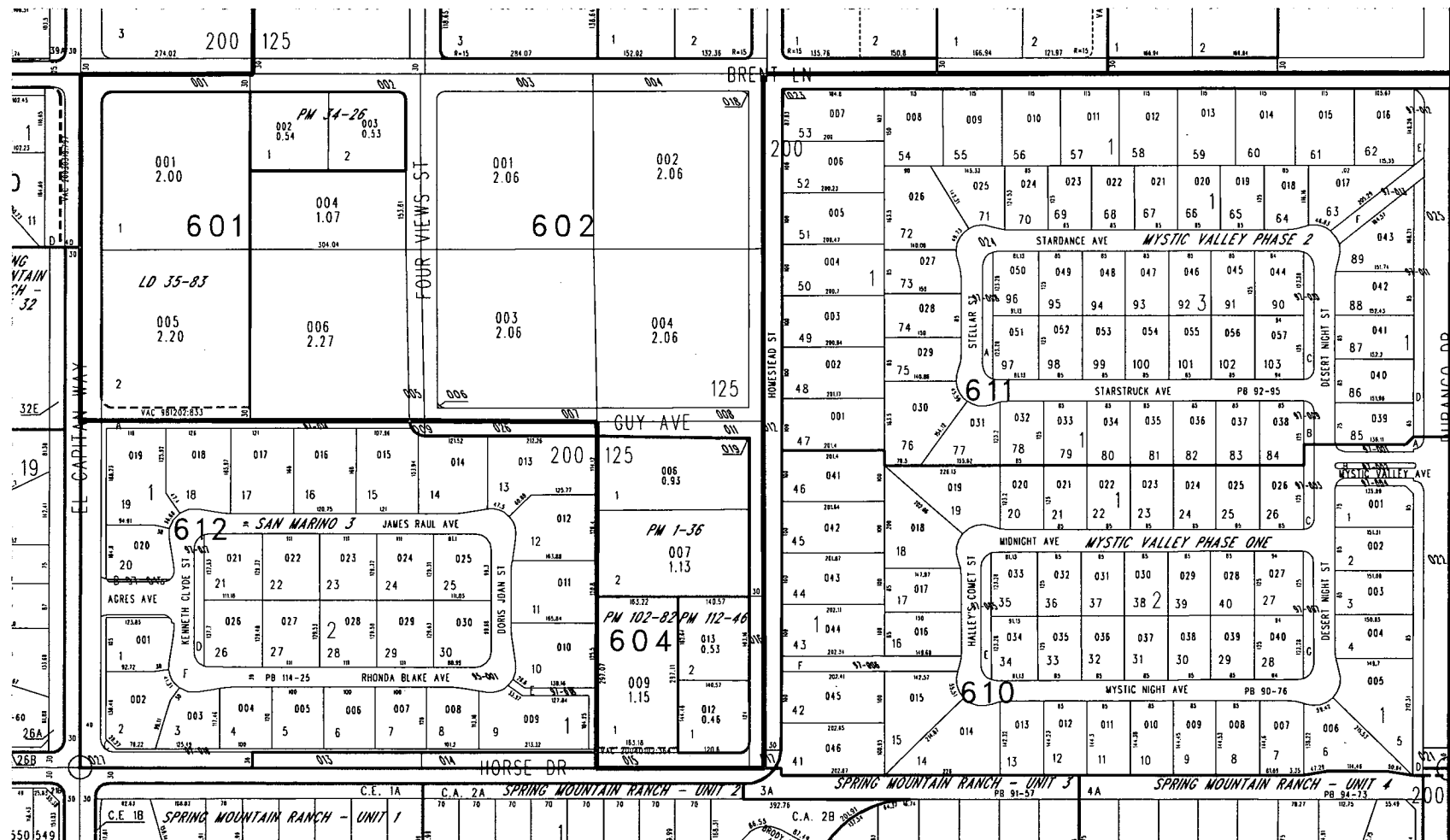
125-08-6

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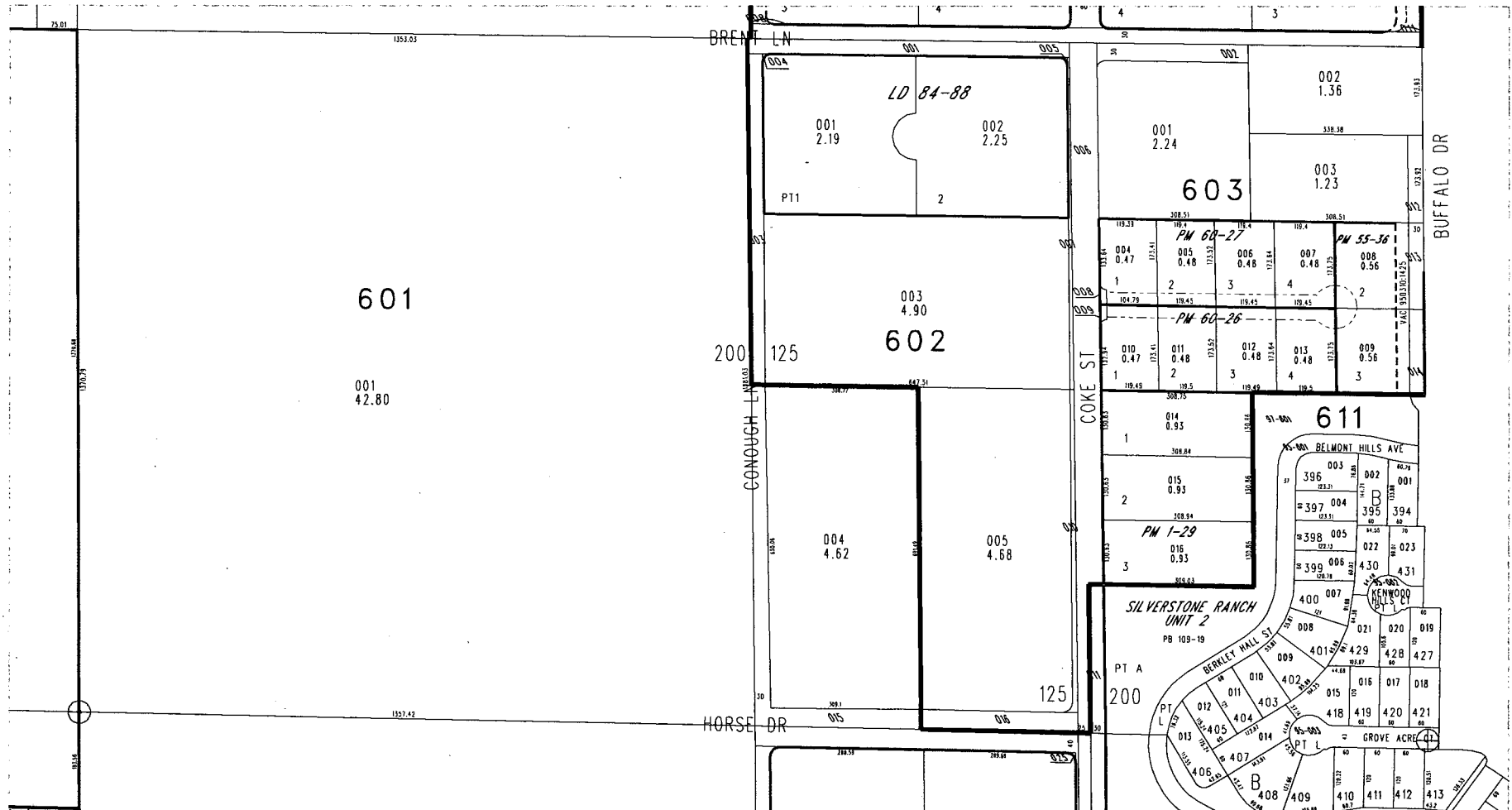
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5	1	5	1

Scale: 1"=200'

Rev: 07/26/06



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	MAP LEGEND _____ PARCEL BOUNDARY 001 _____ SUBD BOUNDARY 1.00 - - - - - ROAD EASEMENT 202 _____ PM/LD BOUNDARY PB 25-45 - - - - - NON-PARCEL LOT LINE 5 _____ MATCH LINE / LEADER LINE 5 _____ ROAD ID NUMBER GL5		PARCEL NUMBER ACREAGE PARCEL SUB/SEQ NUMBER PLAT RECORDING NUMBER BLOCK NUMBER LOT NUMBER GOV. LOT NUMBER	<table border="1" style="font-size: 8px;"> <tr><td colspan="3">R50E</td><td colspan="3">R60E</td><td colspan="3">R61E</td></tr> <tr><td>99</td><td>100</td><td>101</td><td>126</td><td>125</td><td>124</td><td>137</td><td>138</td><td>139</td></tr> </table>	R50E			R60E			R61E			99	100	101	126	125	124	137	138	139	<table border="1" style="font-size: 8px;"> <tr><td>6</td><td>5</td><td>4</td><td>3</td><td>2</td><td>1</td></tr> <tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td></tr> <tr><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr> <tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td></tr> <tr><td>31</td><td>32</td><td>33</td><td>34</td><td>35</td><td>36</td></tr> </table>	6	5	4	3	2	1	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	<table border="1" style="font-size: 8px;"> <tr><td>8</td><td>4</td><td>8</td><td>4</td></tr> <tr><td>5</td><td>1</td><td>5</td><td>1</td></tr> <tr><td>6</td><td>2</td><td>6</td><td>2</td></tr> <tr><td>7</td><td>3</td><td>7</td><td>3</td></tr> <tr><td>8</td><td>4</td><td>8</td><td>4</td></tr> <tr><td>5</td><td>1</td><td>5</td><td>1</td></tr> </table>	8	4	8	4	5	1	5	1	6	2	6	2	7	3	7	3	8	4	8	4	5	1	5	1
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Scale: 1"=200' Rev: 05/08/06																																																																																				



TAX DIST 125,200

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USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL

0 50 100 200 400 600 800

MAP LEGEND

—— PARCEL BOUNDARY

—— SUBD BOUNDARY

—— ROAD EASEMENT

—— PM/LD BOUNDARY

----- NON-PARCEL LOT LINE

—— MATCH LINE / LEADER LINE

--- ROAD ID NUMBER

ASSESSOR'S PARCELS - CLARK CO., NV.

M. W. Schofield, Assessor

T19S R60E

05

S 2 NE 4

125-05-6

Scale: 1"=200'

Rev: 03/20/06

AVERAGE DA VALUE

55

PARCEL NUMBER 001

ACREAGE 1.00

PARCEL SUB/SEQ NUMBER 202

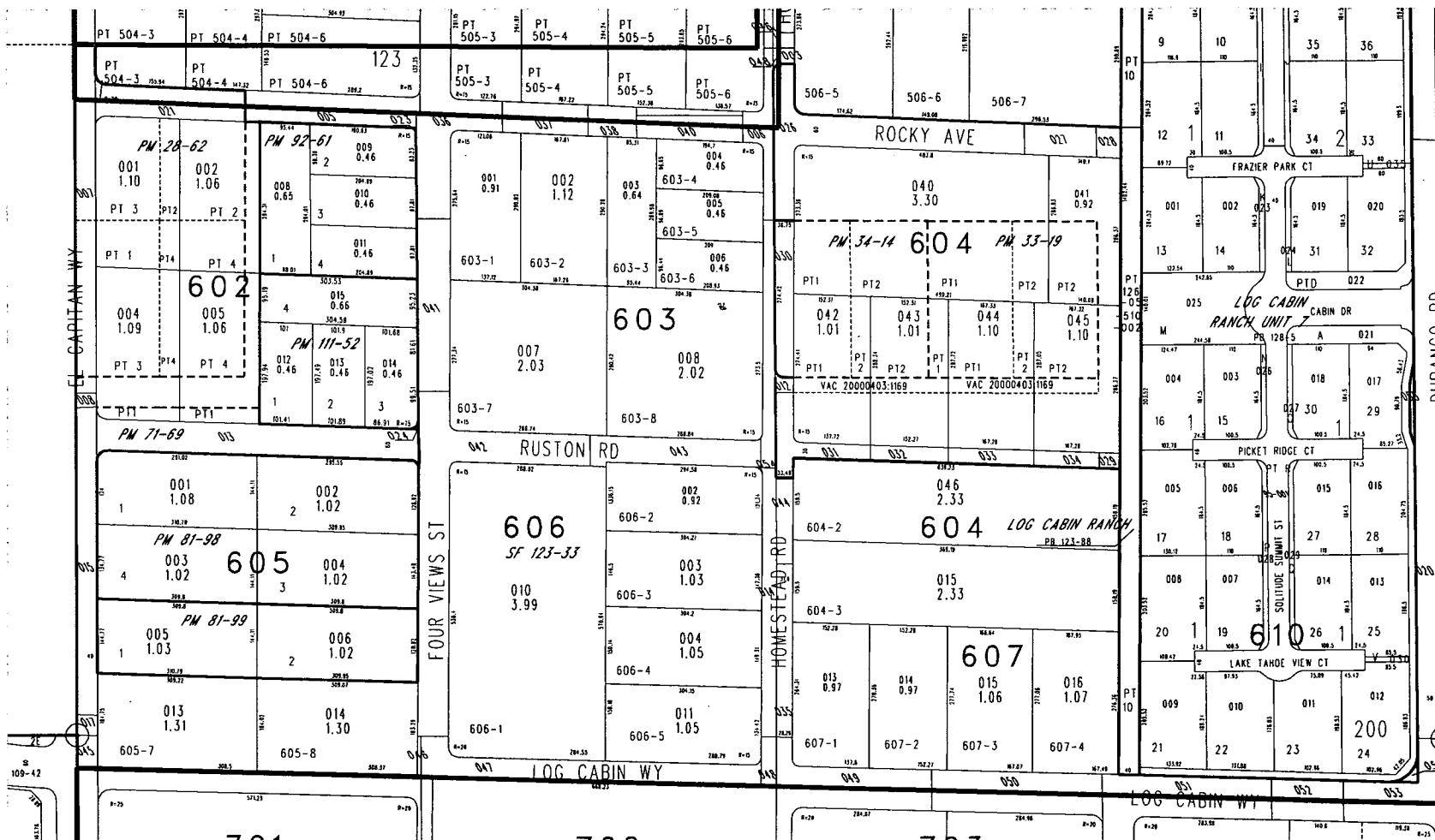
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BLOCK NUMBER 5

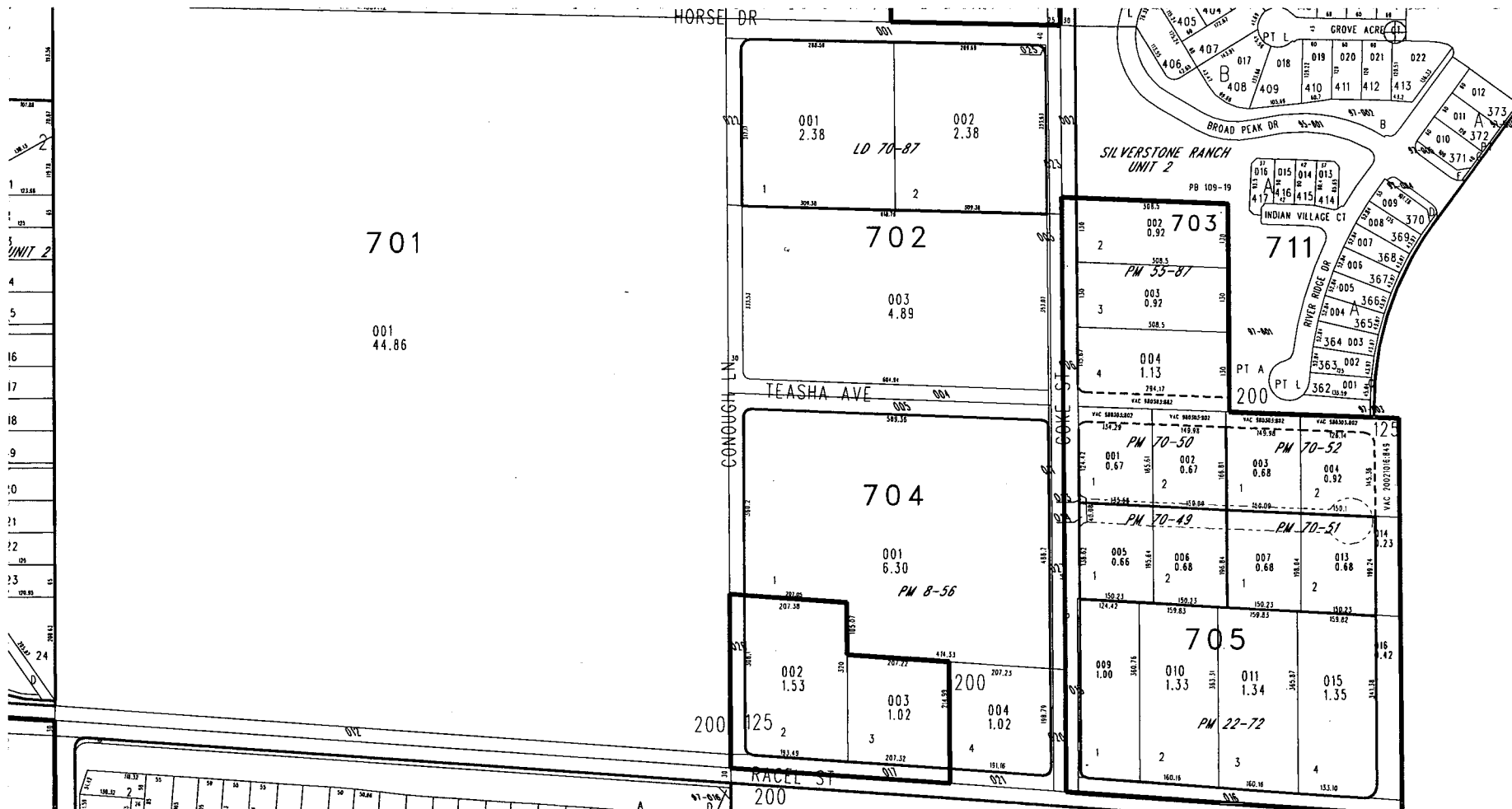
LOT NUMBER 5

GOV. LOT NUMBER GL5

R59E	R60E	R61E
99	100	101
126	125	124
137	138	139

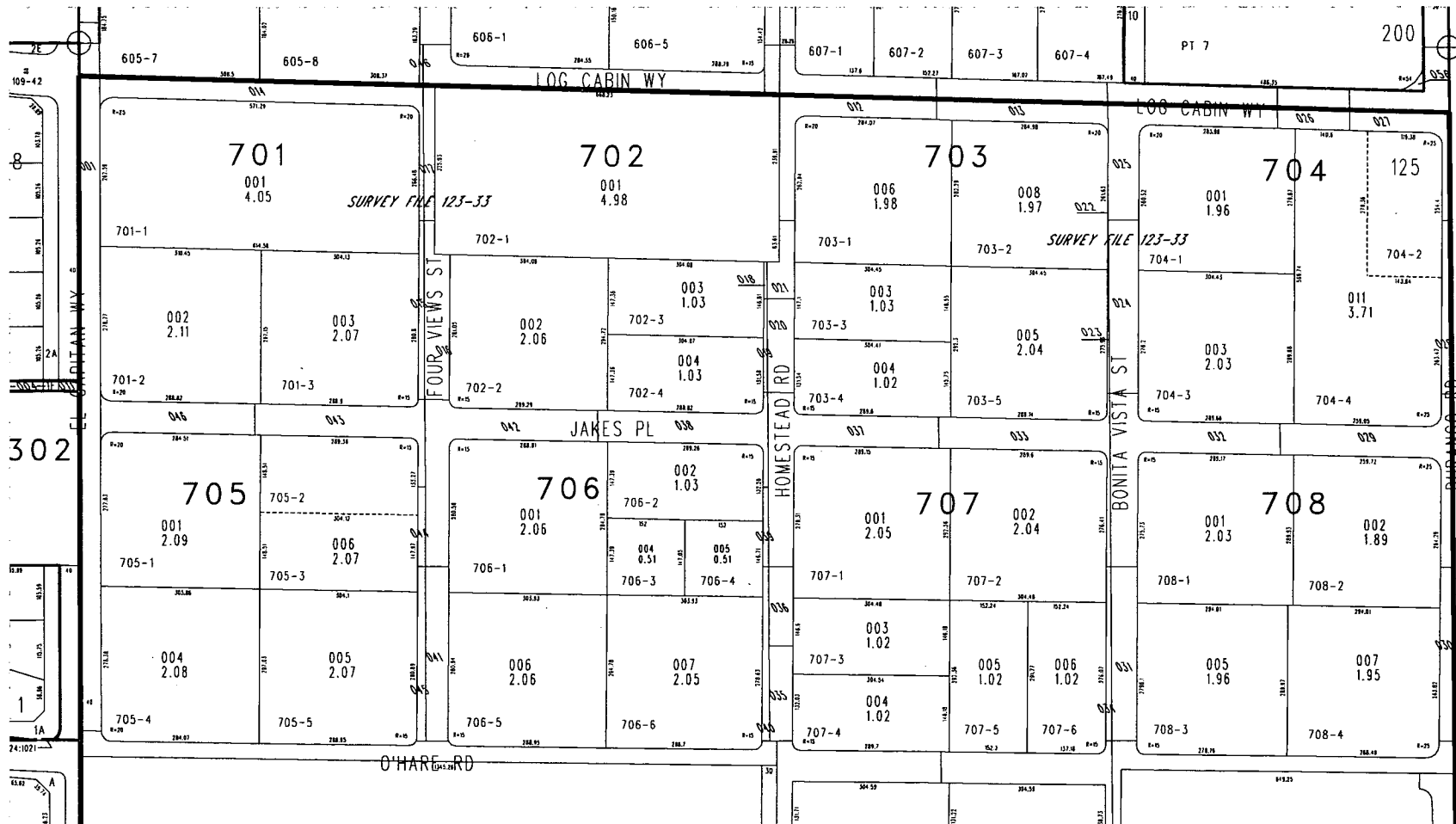


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	AVERAGE OR VALUE 55		PARCEL BOUNDARY 001 SUBD BOUNDARY 1.00 ROAD EASEMENT 202 PM/LD BOUNDARY PB 25-45 NON-PARCEL LOT LINE 5 MATCH LINE / LEADER LINE 5 ROAD ID NUMBER GL5		PARCEL NUMBER ACREAGE PARCEL SUB/SEQ NUMBER PLAT RECORDING NUMBER BLOCK NUMBER LOT NUMBER GOV. LOT NUMBER		Scale: 1"=200'		Rev: 05/08/06			
	MAP LEGEND 001											
	USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL 0 50 100 200 400 600 800											



TAX DIST 125,200

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	MAP LEGEND _____ PARCEL BOUNDARY _____ SUBD BOUNDARY _____ ROAD EASEMENT _____ PW/LD BOUNDARY _____ NON-PARCEL LOT LINE _____ MATCH LINE / LEADER LINE _____ ROAD ID NUMBER		001 1.00 PARCEL NUMBER 202 1.00 ACREAGE PB 25-45 PARCEL SUB/SEO NUMBER 5 PLAT RECORDING NUMBER 5 BLOCK NUMBER 5 LOT NUMBER GL5 GOV. LOT NUMBER		Scale: 1"=200' Rev: 08/23/05			



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USE THIS SCALE(Feet) WHEN MAP REDUCED FROM 11X17 ORIGINAL

0 50 100 200 400 600 800

MAP LEGEND

AVERAGE
DA VALUE
35

PARCEL BOUNDARY

SUBD BOUNDARY

ROAD EASEMENT

PM/LD BOUNDARY

NON-PARCEL LOT LINE

MATCH LINE / LEADER LINE

ROAD ID NUMBER

001

1.00

202

PB 25-45

5

5

GL5

PARCEL NUMBER

ACREAGE

PARCEL SUB/SEQ NUMBER

PLAT RECORDING NUMBER

BLOCK NUMBER

LOT NUMBER

GOV. LOT NUMBER

ASSESSOR'S PARCELS - CLARK CO., NV.

M. W. Schofield, Assessor

T19S R60E

R59E R60E R61E

T19S

T20S

99 100 101

126 125 124

137 138 139

10

8 5 4 3 2 1

7 8 9 10 11 12

18 17 16 15 14 13

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31 32 33 34 35 36

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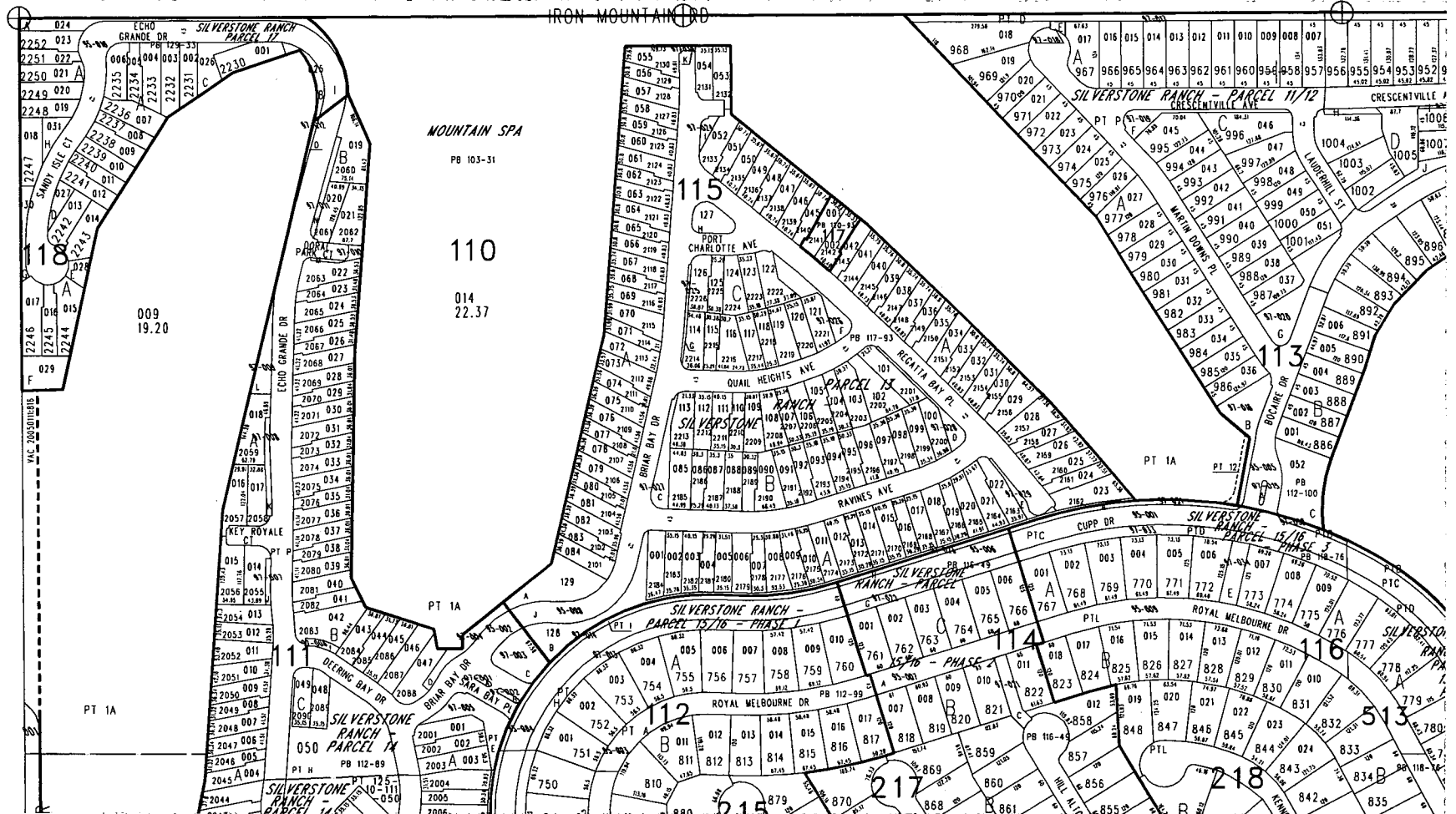
8 4 8 4

5 1 5 1

125-10-1

Scale: 1"=200'

Rev: 02/09/06



Deed



Separator Sheet

20050909-0001399

Fee: \$0.00 RPTT: EX#002
N/C Fee: \$0.00

09/09/2005 09:13:57
T20050165811

Requestor:
LAS VEGAS CITY-CITY CLERK

Frances Deane CDO
Clark County Recorder Pgs:

APN: 125-04-301-001

WHEN RECORDED MAIL & SEND
TAX STATEMENTS TO:
CITY OF LAS VEGAS - CITY CLERK
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

5

GRANT DEED

THIS INDENTURE WITNESSETH: That D-R-HORTON INC, for and in consideration of \$1.00 and other good and valuable considerations, the receipt of which is hereby acknowledged, do hereby Grant, Bargain and Convey to the CITY OF LAS VEGAS, a Municipal Corporation of the County of Clark, State of Nevada, and to its assigns forever, all of his/her/their right, title and interest in and to all that real property situate in the City of Las Vegas, County of Clark, State of Nevada, bounded and described as follows:

For complete legal description, see Exhibit "A" attached hereto
and by this reference made a part hereof

For: Dedication of rights of way for portions of the Durango Rd between Log Cabin Rd and just south of the Iron Mountain Rd

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

ORIGINAL

CONTINUED:
D-R-HORTON LEGAL
CMC



CONTINUED:

APN: **125-04-301-001**

OWNER: D-R-HORTON, INC.

TYPE DOC: Grant Deed

LOCATION: Dedication of rights of way for portions of the Durango Rd between Log Cabin Rd and just south of the Iron Mountain Rd

Witness My hand this 31st day of August 2005

D-R HORTON INC.

BY: [Signature]
PRINT NAME JAMES FRASURE
PRINT /TITLE: VICE PRESIDENT

BY: _____
PRINT NAME
PRINT TITLE

STATE OF NEVADA)

) ss.

COUNTY OF CLARK)

On 8/31/05 before me the undersigned, a Notary Public, James Frasure
(date) (person(s) appearing before notary)

_____ personally known (or proved) to me to be the person
whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

[Signature]

NOTARY PUBLIC in and for said County and State

DUE TO CLARK CUNTY RECORDING STANDARDS,
PLEASE DO NOT WRITE/TYPE AND/OR STAMP
WITHIN THE 1" BORDER OF THIS DOCUMENT



ORIGINAL



G. C. WALLACE, INC.

Engineers / Planners / Surveyors

APN#125-09-101-001 AND 125-04-301-001

EXPLANATION: THIS LEGAL DESCRIBES THE PROPOSED PARCELS OF LAND BEING TRANSFERRED FROM D.R. HORTON TO THE CITY OF LAS VEGAS.

LEGAL DESCRIPTION

ALL OF THOSE CERTAIN PARCELS OF LAND DESCRIBED IN A QUITCLAIM DEED RECORDED AUGUST 15, 2005 IN BOOK 20050815 OF OFFICIAL RECORDS AS INSTRUMENT NO. 02552 IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

APN 125-09-101-001

DESCRIPTION: BEING A PORTION OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 9, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 9, THENCE ALONG THE NORTH LINE THEREOF, SOUTH 89°44'49" EAST, 30.00 FEET TO THE **POINT OF BEGINNING**; THENCE CONTINUING, SOUTH 89°44'49" EAST 18.95 FEET, TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 1200.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS, NORTH 88°04'18" WEST; THENCE SOUTHERLY ALONG SAID CURVE, 114.99 FEET, THROUGH A CENTRAL ANGLE OF 05°29'26" TO THE BEGINNING OF A REVERSE CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 1200.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS, SOUTH 82°34'52" EAST, THENCE SOUTHERLY ALONG SAID CURVE, 153.32 FEET, THROUGH A CENTRAL ANGLE OF 07°19'13" TO A POINT ON THE EAST LINE OF THE WEST 30.00 FEET OF SAID NORTHWEST QUARTER (NW1/4), A RADIAL LINE TO SAID POINT BEARS, NORTH 89°54'05" WEST; THENCE ALONG SAID EAST LINE, NORTH 00°05'55" EAST, 267.54 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 2250 SQ. FT. ±

END OF DESCRIPTION

ORIGINAL

APN 125-04-301-001

DESCRIPTION: BEING A PORTION OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 4, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 4; THENCE ALONG THE WESTERLY LINE THEREOF, NORTH 00°28'23" WEST, 2648.39 FEET TO THE NORTH LINE OF SAID

Q:\050 (Office)\Projects\767\017- LOG CABIN SEWER LINE\Exhibits\DRHI_2_CLV.doc
9/2/2005 By: JGK Ckd. By: GH

1555 SOUTH RAINBOW BLVD. / LAS VEGAS, NEVADA 89146 / TELEPHONE: (702) 804-2000 / FAX: (702) 804-2299
SUMMERLIN OFFICE FAX: (702) 804-2295 • HENDERSON OFFICE FAX: (702) 804-2296



G. C. WALLACE, INC.

Engineers / Planners / Surveyors

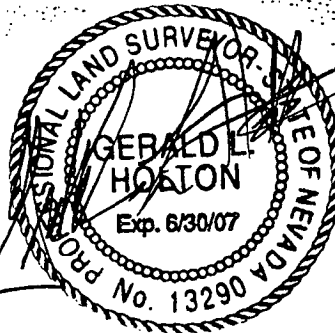
SOUTHWEST QUARTER (SW1/4); THENCE ALONG SAID NORTH LINE, NORTH 89°12'27" EAST, 50.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 1800.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS, NORTH 89°31'28" EAST; THENCE SOUTHERLY ALONG SAID CURVE, 134.92 FEET, THROUGH A CENTRAL ANGLE OF 04°17'41" TO THE BEGINNING OF A REVERSE CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 1800.00 FEET, A RADIAL LINE TO SAID POINT BEARS, NORTH 86°10'51" WEST, THENCE SOUTHERLY ALONG SAID CURVE, 111.48 FEET, THROUGH A CENTRAL ANGLE 03°32'55" TO A LINE BEING 56.00 FEET EASTERLY, AND PARALLEL WITH, MEASURED AT RIGHT ANGLES FROM THE WESTERLY RIGHT-OF-WAY LINE OF DURANGO DRIVE, AS SHOWN ON FILE 123, PAGE 33 OF SURVEYS, ON FILE IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER; THENCE ALONG SAID PARALLEL LINE, SOUTH 00°16'14" WEST, 1071.71 FEET TO THE BEGINNING OF A CURVE, CONCAVE EASTERLY HAVING A RADIUS OF 1200.00 FEET; THENCE SOUTHERLY ALONG SAID CURVE, 185.26 FEET, THROUGH A CENTRAL ANGLE OF 08°50'44" TO THE BEGINNING OF A REVERSE CURVE, CONCAVE WESTERLY HAVING A RADIUS OF 1200.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS SOUTH 81°25'30" WEST; THENCE SOUTHERLY ALONG SAID CURVE, 169.69 FEET, THROUGH A CENTRAL ANGLE OF 08°06'07" TO THE EAST LINE OF THE WEST 50.00 FEET OF SAID SOUTHWEST QUARTER (SW1/4); THENCE ALONG SAID EAST LINE, SOUTH 00°28'23" EAST, 927.45 FEET TO THE BEGINNING OF A CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 1200.00 FEET; THENCE SOUTHERLY ALONG SAID CURVE 50.27 FEET, THROUGH A CENTRAL ANGLE OF 02°24'01" TO THE SOUTHERLY LINE OF SAID SOUTHWEST QUARTER (SW1/4); THENCE ALONG SAID SOUTH LINE, NORTH 89°44'49" WEST, 48.95 FEET TO THE **POINT OF BEGINNING**

CONTAINING 2.50 ACRES±

END OF DESCRIPTION

GERALD L. HOLTON, PLS
NEVADA LICENSE NO. 13290
EXPIRES: JUNE 30, 2007

ORIGINAL



Q:\050 (Office)\Projects\767\017- LOG CABIN SEWER LINE\Exhibits\DRHI_2_CLV.doc
9/2/2005 By: JGK Ckd. By: GH

1555 SOUTH RAINBOW BLVD. / LAS VEGAS, NEVADA 89146 / TELEPHONE: (702) 804-2000 / FAX: (702) 804-2299
SUMMERLIN OFFICE FAX: (702) 804-2295 • HENDERSON OFFICE FAX: (702) 804-2296



APN: 125-04-610-003
PARKS 10, #2720, JMP

Grantor: D-R-Horton, Inc.
6845 Escondido Street
Building 6, Suite # 105
Las Vegas, NV. 89119

RECORDING REQUESTED BY AND RETURN TO:
Nevada Division of State Lands
333 S. Nye Lane Room 118
Carson City, NV 89706

Receipt/Conformed Copy

Requestor:
DHI TITLE
08/15/2005 13:58:21 T20050148494
Book/Instr: 20050815-0002553
Deed Page Count: 3
Fees: \$16.00 N/C Fee: \$25.00
RPTT: EX#002

Frances Deane
Clark County Recorder

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE, made this 10th day of August, 2005, by the D-R HORTON, INC., hereinafter referred to as GRANTOR, and the STATE OF NEVADA, acting through the Division of State Lands, for and on behalf of the DIVISION OF STATE PARKS, hereinafter referred to as GRANTEE.

WITNESSETH:

NOW THEREFORE, FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, GRANTOR does hereby GRANT, BARGAIN, AND SELL to GRANTEE, all right, title, and interest in and to the real property more particularly described as follows:

APN # 125-04-601-003

LEGAL DESCRIPTION

THAT PORTION OF THE SOUTH HALF (S½) OF THE NORTH HALF (N½) OF SECTION 4, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTH HALF (N½) OF SAID SECTION 4; THENCE ALONG THE SOUTHERLY

GRANT, BARGAIN, & SALE DEED

D-R-HORTON INC. FLSB

RECEIVED 06-07-06 13:07 FROM- 7756842777

TO- CLV SURVEY

1 of 2

P002/021

LINE THEROF THE FOLLOWING THREE (3) COURSES: NORTH 89°29'53" WEST, 1334.38 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89°30'57" WEST, 1334.13 FEET; THENCE NORTH 89°30'47" WEST, 859.14 FEET; THENCE DEPARTING SAID SOUTHERLY LINE, NORTH 00°29'13" EAST, 50.00 FEET; THENCE SOUTH 89°30'47" EAST 859.14 FEET; THENCE SOUTH 89°30'57" EAST, 1332.50 FEET; THENCE SOUTH 01°23'30" EAST, 50.03 FEET TO THE POINT OF BEGINNING.

CONTAINING 2.51 ACRES +/-

TOGETHER with all and singular the tenements, hereditaments and appurtenances including easements and water rights, if any, thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular by said GRANTEE and its successors and assigns, forever.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed the day and year first above written.

GRANTOR:

D-R-HORTON, INC.

By James R. Frasure
James R. Frasure
Vice President

STATE OF NEVADA)

) ss.

COUNTY OF CLARK)

On August 10th, 2005 personally appeared before me, a notary public James R. Frasure, who acknowledged that he/she executed the above document on this date.

Karen Uedkie
NOTARY PUBLIC



GRANT, BARGAIN, & SALE DEED

RECEIVED 06-07-06 13:07 FROM- 7756842777

TO- CLV SURVEY

2 of 2

P003/021

D.R. HORTON, INC.
CONSENT OF MEMBERS OF THE EXECUTIVE COMMITTEE
OF THE BOARD OF DIRECTORS

Pursuant to Section 141(f) of the General Corporation Law of the State of Delaware and Article II, Section 8 of the Bylaws of D.R. Horton, Inc., a Delaware corporation (the "Company"), the undersigned, being the Members of the Executive Committee of the Company, hereby consent in writing to the adoption of the following resolutions:

Election of Officer

RESOLVED, that James R. Frasure is hereby elected to the office of Vice President of the Company to serve as Division Manager of the Company's Las Vegas Division until the 1999 annual meeting of directors of the Company and until his successor is duly elected and qualified or until his earlier death, resignation or removal;

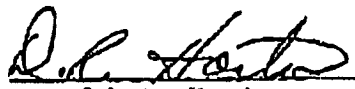
RESOLVED FURTHER, that James R. Frasure, as Vice President of the company, is hereby authorized and empowered, in the name and on behalf of the Company, (i) subject to written corporate approval by any one of the following directors or officers of the Company: a) Donald R. Horton, the Chairman of the Board and President, b) Donald J. Tomnitz, Executive Vice President, c) David J. Keller, Executive Vice President, d) Richard Beckwitt, Executive Vice President, or e) Thomas F. Noon, Vice President (the "Approving Officers"), to execute and deliver contracts, agreements and other documents and instruments for the purchase of real property, and any improvements or appurtenances constructed thereon or affixed thereto, or any interest therein, including without limitation any right-of-way, easement, leasehold or other tangible or intangible property, right or interest, and any personal property relating or incident thereto, (ii) subject to the written corporate approval of any one of the Approving Officers, to execute and deliver contracts, agreements, deeds, conveyances or other obligations of the Company, closing statements and other documents and instruments for the sale of improved or unimproved real property, or any interest or right therein, owned, leased or otherwise controlled by the Company, and (iii) to execute and deliver office and model home leases and such other agreements, instruments or documents as the Approving Officers of the Company

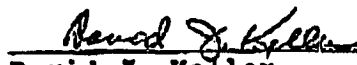
shall direct;

RESOLVED FURTHER, that, in connection with the management of the Company's business, James R. Frasure, as Vice President of the Company, shall be authorized and empowered, in the name and on behalf of the Company, to execute and deliver (i) home sales contracts, salesman's employment agreements and similar or equivalent agreements, documents or instruments and (ii) personal property leases for, among other things, office equipment and construction trailers; and

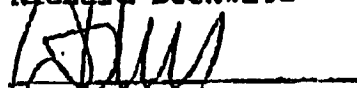
RESOLVED FURTHER, that in connection with the management of the Company's business, James R. Frasure, as Vice President of the Company, shall be authorized and empowered, in the name and on behalf of the Company, to execute and deliver any and all documents and instruments necessary to sell and convey title to single-family homes.

IN WITNESS WHEREOF, the undersigned have set their hands this 3rd day of June, 1998.


Donald R. Horton


David J. Keller


Richard Beckwith


Donald J. Tomnitz

L:\03285\JESLER\MINUTES\DRHORTON\HCRSD04.V90

**Receipt/Conformed Copy**

Requestor:

CITY CLERK-LAS VEGAS CITY

06/21/2005 09:05:52 T20050112483

Book/Instr: 20050621-0001381

Easement Page Count: 12

Fees: \$0.00 N/C Fee: \$0.00

APN Portion Clark County 125-04-002-001, 125-03-002-003

When Recorded Return to:

DIVISION OF STATE LANDS
333 W NYE LANE ROOM 118
CARSON CITY NEVADA 89706Frances Deane
Clark County Recorder

When Recorded Return & Send Tax Statements to:

CITY OF LAS VEGAS - CITY CLERK
400 STEWART AVENUE
LAS VEGAS, NV. 89101**NON-EXCLUSIVE UTILITY SEWER LINE EASEMENT**

This non-exclusive easement made and entered into this 14th day of April 2005, between the STATE OF NEVADA, acting by and through the DIVISION OF STATE LANDS, for and on behalf of the DIVISION OF STATE PARKS, hereinafter referred to as GRANTOR and the CITY OF LAS VEGAS, a Municipal Corporation of the County of Clark, State of Nevada hereinafter referred to as GRANTEE:

IN CONSIDERATION of mutual covenants contained herein, GRANTOR does hereby grant and convey to GRANTEE, its successors and assigns, an Easement and Right-of-Way to construct, place, alter, maintain, inspect, repair, reconstruct, and operate a sewer pipeline and appurtenance together with the right of ingress to and egress from said sewer pipeline, upon, over, under and across that certain property situate in the Clark County, as shown on Exhibit "A" and "B" attached hereto and by reference made a part hereof.

DUPLICATE ORIGINAL

IN FURTHER CONSIDERATION for the grant of this easement, GRANTEE, its successors and assign, and/or agent(s) or contractors understand and agrees to the following specific conditions:

1. **PREMISES:** All that certain property situate in the County of Clark, for sewer easement located along the South side of Log Cabin Way and West side of Buffalo Drive, as follows:

Legal Description

The South 30.00 feet of the West 189.84 feet of the South half (S½) of the Southwest Quarter (SW¼), of Section 3, Township 19 South, Range 60 East, M.D.M., City of Las Vegas, Clark County, Nevada, excepting therefrom the South 1.00 foot of West 1.00 foot thereof.

Together with

The North 30.00 feet of the East 1374.00 feet of the Southeast Quarter (SE¼) of Section 4, Township 19 South, Range 60 East, M.D.M., City of Las Vegas, Clark County, Nevada.

Together with

The East 30.00 feet of the Southeast Quarter (SE¼) of Section 4, Township 19 South, Range 60 East, M.D.M., City of Las Vegas, Clark County, Nevada, excepting therefrom the North 30.00 feet and the South 1.00 foot thereof.

Containing approximately 2.90 Acres

2. **PURPOSE:** GRANTEE, its successors and assigns, understand and agrees that this non-exclusive easement is for a sewer pipeline to serve the need for growth in the Las Vegas community surrounding the State of Nevada Floyd Lamb State Park area.
3. **CONDITION OF PREMISES:** The GRANTEE shall not be liable for any damage to any of the GRANTOR'S improvements placed upon said parcel due to the GRANTEE'S necessary operations using reasonable care. GRANTEE retains permission to cut and trim brush and trees as deemed reasonably necessary to insure the safe and proper maintenance and

GRANTOR(S) retain(s) the right to fence, plant, maintain and use said parcel for its own purpose so long as such use is consistent with standard safety factors and does not interfere with the rights herein granted.

4. **CONSIDERATION:** GRANTEE shall provide GRANTOR sewer line stub out(s) as indicated on attached Exhibit Map "A". GRANTEE per agreement with the DIVISION OF STATE PARKS agrees to install a 2300' lateral line easement to the park's maintenance complex, at a future date, once the line can be sized. GRANTEE additionally agrees, without exception, to pay any and all sewer hook-up fees (sewer connection fees) for The State of Nevada, on behalf of The DIVISION OF STATE PARKS, or the DIVISION OF FORESTRY as indicated within the agreement attached as Exhibit "B". Exhibit "B" shall constitute compensation in kind per NRS 322.060.
5. **PERMITS:** GRANTEE, its successors and assigns, and/or its agent(s) or contractor(s) understands and agrees that this easement is subject to the acquisition of all local, regional, state and federal permits and approvals as required by law. GRANTEE agrees to obtain and adhere to the conditions of the necessary permits.
6. **INDEMNIFICATION:** GRANTOR, GRANTEE its successors and assigns, and/or agent(s) or contractor(s) agree to a mutual indemnification, to defend and hold harmless the State of Nevada / City of Las Vegas and its agents from and against any and all liability for personal injuries, property damage, or for loss of life or property resulting from, or in any way connected with the conditions or use of the premises covered herein, including any hazard, deficiency, effect, or other matter, known or unknown, or connected with the installation of this sewer pipeline. The GRANTEE/GRANTOR shall not be liable for any damage to any of the improvements placed upon said parcel by the specific parties due to any necessary operation using reasonable care.

DUPLICATE ORIGINAL

7. **NO WAIVER OF LIABILITY:** Neither GRANTOR / GRANTEE will waive and each intends to assert available statutory limitations in all cases, including, without limitations, the provision of Nevada Revised Statutes Chapter 41.
8. **FACILITIES:** Should any of the GRANTEE'S facilities within said easement be required to be relocated or repaired as a result of changes in grade or other construction by GRANTOR within the easement, the GRANTOR(S), or its successors and assigns shall bear the full cost of such relocation or repair, unless the changes in grade or other construction were done by third parties with the written consent of the GRANTEE.
9. **INSPECTION:** GRANTEE, its successors and assigns, and/or its agent(s) contractor(s) understand and agree to allow GRANTOR the opportunity to inspect the premises at any time during construction of installation.
10. **MAINTENANCE:** GRANTEE its successors and assigns, will be responsible for all maintenance of the sewer pipeline and understands and agrees that the sewer pipeline must be maintained in good repair at all times.
11. **FURTHER AUTHORIZATIONS:** Further authorization from the Division of State Lands is required prior to commencement of any future work or activities outside this easement as shown on "Exhibit A" & "B".
12. **ENTIRE AGREEMENT:** This non-exclusive easement and the items incorporated herein contain all of the agreements between the parties with respect to the matters contained herein. No prior agreement, understanding or verbal statement made by any party is a part hereof. No provisions of the easement grant may be amended or modified in any manner whatsoever unless incorporated in writing and executed by both parties. When executed by THE CITY OF LAS VEGAS this grant of easement shall be binding upon THE CITY OF LAS VEGAS successors, and assigns.
13. **TERM AND DISCONTINUATION:** The easement granted by GRANTOR and as described more particularly herein shall continue so long as the same may be necessary and required for the purposes for which it was

granted. If at any time the GRANTEE should discontinue use or maintenance for a period of ONE (1) year, GRANTOR may terminate the easement, and all right, title and interest therein shall revert to GRANTOR, its successors and assigns, and GRANTOR shall have no further obligation to GRANTEE.

- DUPLICATE ORIGINAL
14. **TERMINATION:** The GRANTEE, its successors and assigns, and/or its agent(s) or contractor(s) understands and agrees that at the termination of this easement, the sewer line will be removed by GRANTEE, if so requested by GRANTOR, and the premises shall be restored to its pre-project condition. Any expenses for removal of the sewer line and for the reconstruction of the premises shall be borne by GRANTEE or its assigns. GRANTEE, its successors and assigns, understands and agrees that failure to concur with or comply with any of the conditions contained herein will cause this easement to become invalid and may require the removal of the said sewer line from the premises.
15. **ENVIRONMENTAL CONDITIONS:** GRANTEE, its successors and assigns, and/or its agent(s) or contractor(s) understands and agrees to conduct the project within the Nevada Division of Environmental Protection's Best Management Practices guidelines.
16. **HABITAT:** Project Site Managers for the GRANTEE are responsible to be mindful of burrows, small caves along back faces of washes, and small rock overhangs that may contain adults and/or offspring of the burrowing owl and kit fox. Burrows containing breeding pairs of young should be left unmolested until such time as they are vacated. Wildlife home sites found empty could be filled in or collapsed to discourage site fidelity, decreasing the potential for offspring to be displaced. Any and all concerns regarding wildlife habitat disturbance shall be conveyed to the local Department of Wildlife before proceeding with the project.
17. **DRAINAGE:** GRANTEE agrees to the Division of Water Resources conditions as follows: 1) Any temporary fill or cofferdams placed to keep

storm water out of the construction zone are to be completely removed upon completion of work. 2) Storm water outfalls are to be configured such that flow is directed away from any down gradient wellheads. 3) Notice shall be made to the State Engineer pursuant to NRS and NAC chapters 535 should any detention basins become necessary.

18. **PREHISTORIC DISCOVERIES:** If prehistoric or historic remains or artifacts are discovered during any work on the projects and related activities, work will be temporarily halted and the State Historic Preservation Office notified.

This easement does not become effective until a fully executed copy is returned to the Division of State Lands.

IN WITNESS WHEREOF, the parties hereto have subscribed this non-exclusive easement on the day and year first above written.

GRANTOR:

STATE OF NEVADA
Division of State Lands

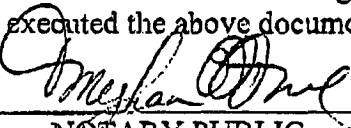
By 
PAMELA B. WILCOX
Administrator and Ex-Officio
State Lands Registrar

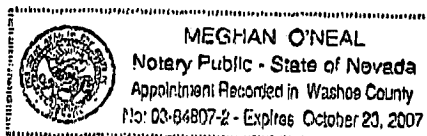
STATE OF NEVADA)
 :SS.

CITY OF CARSON CITY)

On April 14, 2005,

personally appeared before me, a notary public PAMELA B. WILCOX, Administrator and Ex-Officio State Land Registrar, Division of State Lands, who acknowledged that she executed the above document on this date.


NOTARY PUBLIC

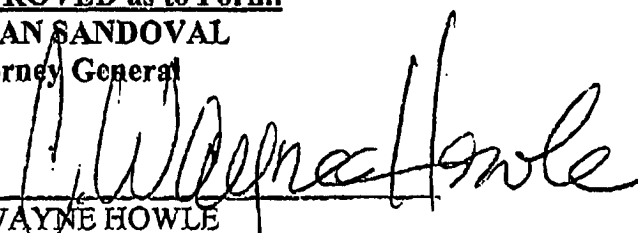


DUPLICATE ORIGINAL

APPROVED as to Form:

BRIAN SANDOVAL

Attorney General

By: 

C. WAYNE HOWLE

Senior Deputy Attorney General

DUPLICATE ORIGINAL

GRANTEE:
CITY OF LAS VAGAS

OSCAR B. GOODMAN, MAYOR


Signature

APPROVED AS TO FORM:

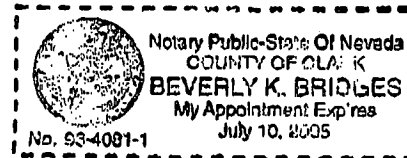
 6/13/05
Date

STATE OF NEVADA)
:SS.

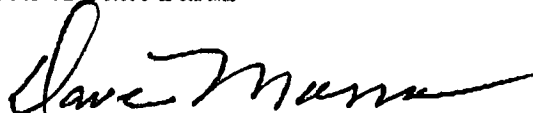
CITY OF LAS VEGAS)

On June 17, 2005,
personally appeared before me, a notary public, Oscar B. Goodman, CITY OF LAS
VEGAS, who acknowledged that he/she executed the above document on this date.


NOTARY PUBLIC

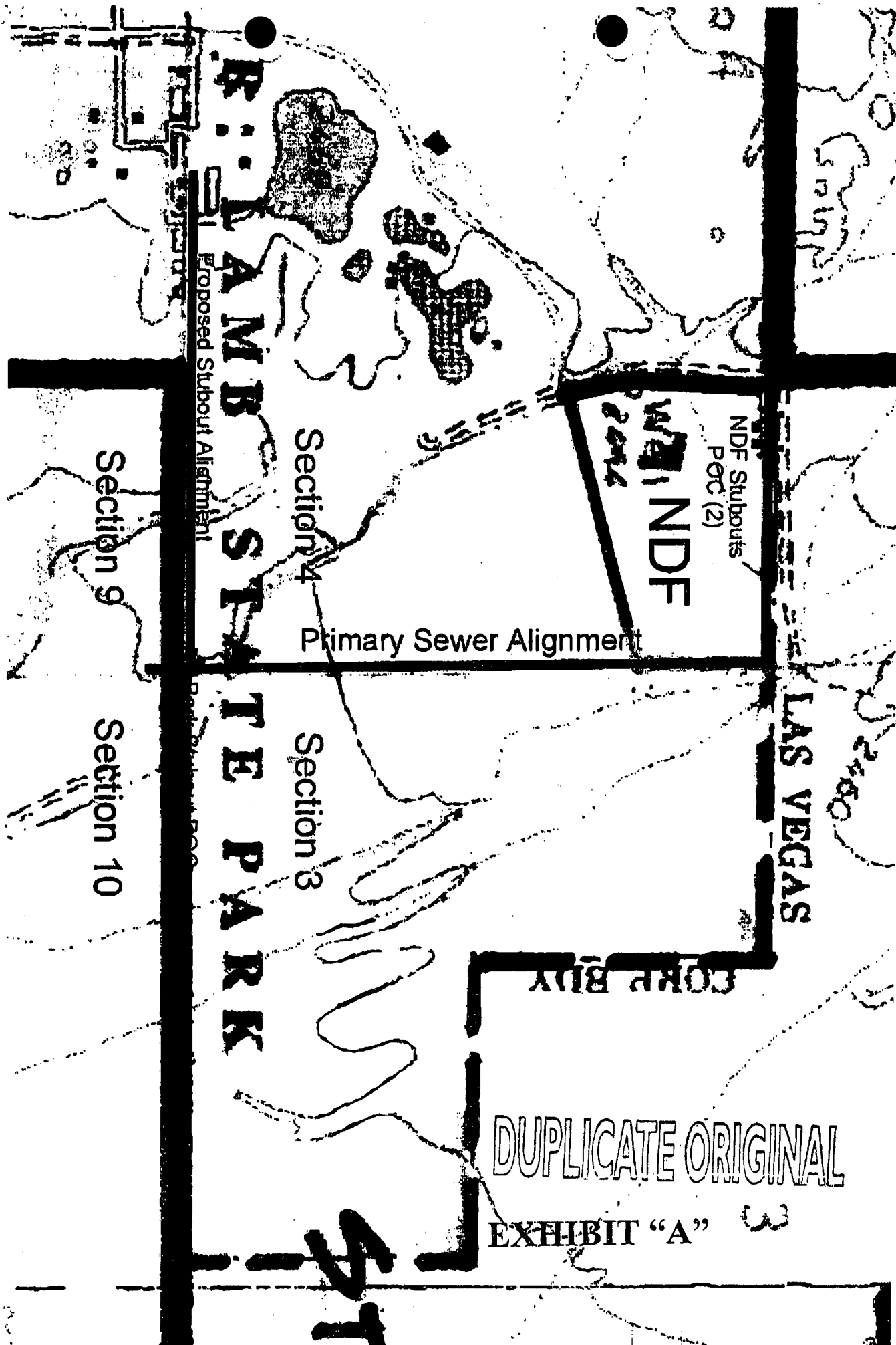


ASSIGNEE:
STATE OF NEVADA
Division of State Parks

By: 
DAVE MORROW
Administrator

Date 4-14-05

DUPLICATE ORIGINAL



D.R. HORTON DRI
NYSE
America's Builder

April 5, 2005

DIVISION OF
STATE LANDS

Nevada State Department of Conservation and Natural Resources '05 APR -8 A9:25
Nevada Division of State Parks and Nevada Division of Forestry
333 West Nye Lane, Room 118
Carson City, NV 89706

RE: Log Cabin Ranch Offsite Sewer Easement Agreement

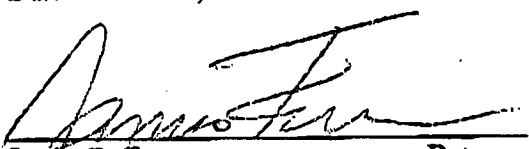
Gentlemen:

This is to confirm the agreed upon conditions of the offsite sewer easement grant through Floyd Lamb State Park. The State is willing to provide the sewer easement at no cost to the CLV in return for DR Horton's willingness to supply stub-outs (as indicated by the map provided by Steve Weaver), to State Parks and the Forestry Division and a approx. 2300 linear feet of sewer lateral line to the Floyd Lamb State Park's maintenance complex as consideration in lieu of fees.

As further consideration, we hereby commit to The Division of State Lands on behalf of State Parks, and the Nevada Division of Forestry, that DR Horton, Inc. intends and agrees to pay any and all sewer hook-up (sewer connection fees) to the sewer line in the subject easement for Floyd Lamb State Park use, as well as the Nevada Division of Forestry which is located within the park.

AGREED TO AND ACCEPTED BY:

D.R. HORTON, INC.


James R. Frasure
Vice President

Date

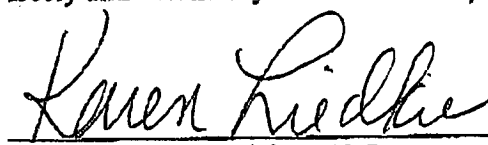
DUPLICATE ORIGINAL

EXHIBIT "B"

1 of 3 pages

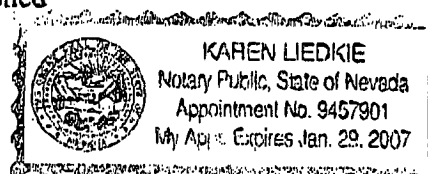
STATE OF NEVADA
COUNTY OF CLARK

On this 7th day of April, 2005, James Frasure, personally appeared before me, a Notary Public in and for Clark County, Nevada, known to me to be the Vice President of D.R. Horton, Inc, the Corporation that executed the foregoing agreement, and upon oath, did depose that he is the officer of said corporation as designated above, that the signature to the Agreement was made by an officer of said Corporation and that the Corporation executed the Agreement freely and voluntarily for the uses and purposes therein mentioned


Notary Public in and for said County and State

6845 Escondido Street • Building 6, Suite 105 • Las Vegas, Nevada 89119
(702) 435-4888 • Fax: (702) 435-4950
www.drhorton.com

State Contractors License #93179



D.R. HORTON, INC.
CONSENT OF MEMBERS OF THE EXECUTIVE COMMITTEE
OF THE BOARD OF DIRECTORS

Pursuant to Section 141(f) of the General Corporation Law of the State of Delaware and Article II, Section 8 of the Bylaws of D.R. Horton, Inc., a Delaware corporation (the "Company"), the undersigned, being the Members of the Executive Committee of the Company, hereby consent in writing to the adoption of the following resolutions:

Election of Officer

DUPLICATE ORIGINAL

RESOLVED, that James R. Frasure is hereby elected to the office of Vice President of the Company to serve as Division Manager of the Company's Las Vegas Division until the 1999 annual meeting of directors of the Company and until his successor is duly elected and qualified or until his earlier death, resignation or removal;

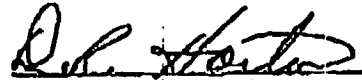
RESOLVED FURTHER, that James R. Frasure, as Vice President of the company, is hereby authorized and empowered, in the name and on behalf of the Company, (i) subject to written corporate approval by any one of the following directors or officers of the Company: a) Donald R. Horton, the Chairman of the Board and President, b) Donald J. Tomnitz, Executive Vice President, c) David J. Keller, Executive Vice President, d) Richard Beckwith, Executive Vice President, or e) Thomas F. Noon, Vice President (the "Approving Officers"), to execute and deliver contracts, agreements and other documents and instruments for the purchase of real property, and any improvements or appurtenances constructed thereon or affixed thereto, or any interest therein, including without limitation any right-of-way, easement, leasehold or other tangible or intangible property, right or interest, and any personal property relating or incident thereto, (ii) subject to the written corporate approval of any one of the Approving Officers, to execute and deliver contracts, agreements, deeds, conveyances or other obligations of the Company, closing statements and other documents and instruments for the sale of improved or unimproved real property, or any interest or right therein, owned, leased or otherwise controlled by the Company, and (iii) to execute and deliver office and model home leases and such other agreements, instruments or documents as the Approving Officers of the Company

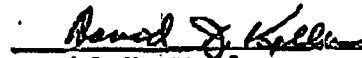
shall direct;

RESOLVED FURTHER, that, in connection with the management of the Company's business, James R. Frasure, as Vice President of the Company, shall be authorized and empowered, in the name and on behalf of the Company, to execute and deliver (i) home sales contracts, salesman's employment agreements and similar or equivalent agreements, documents or instruments and (ii) personal property leases for, among other things, office equipment and construction trailers; and

RESOLVED FURTHER, that in connection with the management of the Company's business, James R. Frasure, as Vice President of the Company, shall be authorized and empowered, in the name and on behalf of the Company, to execute and deliver any and all documents and instruments necessary to sell and convey title to single-family homes.

IN WITNESS WHEREOF, the undersigned have set their hands this 3rd day of June, 1998.


Donald R. Horton


David J. Keller


Richard Beckwitt


Donald J. Tomnitz

DUPLICATE ORIGINAL

2:\03284\JOE\SLER\MINUTES\DRHORTON\CLV\CLV.DOC



APN: 125-09-101-001
PARKS 10 # 2434, JMP

Grantor: State of Nevada
333 West Nye Lane Room 118
Carson City, NV. 89706

RECORDING REQUESTED BY AND RETURN TO:
Nevada Division of State Lands
333 S. Nye Lane., Room 118
Carson City, NV 89706

Receipt/Conformed Copy

Requestor:

DHI TITLE

08/15/2005 13:58:21 T20050148494

Book/Instr: 20050815-0002552

Deed Page Count: 5

Fees: \$18.00 N/C Fee: \$25.00

RPTT: \$4,273.80

Frances Deane
Clark County Recorder

QUITCLAIM DEED

THIS INDENTURE, made this 29th day of July, 2005, by the STATE OF NEVADA, acting by and through the Division of State Lands, for and on behalf of the Nevada Division of State Parks, hereinafter referred to as GRANTOR, and D-R-HORTON, INC., hereinafter referred to as GRANTEE.

WITNESSETH:

WHEREAS, on December 7, 2004, the Board of Examiners authorized the sale of real property located on the western edge of Floyd Lamb State Park, City of Las Vegas, Clark County; and

WHEREAS, on March 23, 2005 the Interim Finance Committee authorized the sale of real property located on the western edge of Floyd Lamb State Park, City of Las Vegas, Clark County; and

WHEREAS, NRS 323.100 states in part the Authority of State Land Registrar to exchange land of equal value or land whose value is equalized by payment of money; and

WHEREAS, the State of Nevada no longer requires this parcel for park facility use, and Clark County needs the parcel for street improvements; and

QUIT CLAIM DEED
D-R-HORTON, INC. - FLSP

1 of 34

RECEIVED 06-07-'06 13:07 FROM- 7756842777

TO- CLV SURVEY

P006/021

WHEREAS, in exchange the State is receiving a parcel of land contiguous to Floyd Lamb State Park which has greater recreation utility and approximate equal value which value is being equalized by the construction of park improvements made by the GRANTEE as required by The Division of State Parks;

NOW THEREFORE, GRANTOR for and in consideration of receipt of Clark County parcel number 125-09-101-001, receipt of which is hereby acknowledged, does hereby remise, release, convey and forever quitclaim unto GRANTEE, all right, title, and interest in and to the certain real property located in Clark County, and more particularly described as follows, to wit:

APN 125-09-101-001

DESCRIPTION: Being a portion of the northwest quarter (NW ¼) of Section 9, Township 19 South, Range 60 East, M.D.M., City of Las Vegas, County of Clark, State of Nevada, described as follows:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 9, THENCE ALONG THE NORTH LINE THEREOF, SOUTH 89°44'49" EAST, 30.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING, SOUTH 89°44'49" EAST, 18.95 FEET, TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 1200.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS, NORTH 88°04'18" WEST; THENCE SOUTHERLY ALONG SAID CURVE, 114.99 FEET, THROUGH A CENTRAL ANGLE OF 05°29'26" TO THE BEGINNING OF A REVERSE CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 1200.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS, SOUTH 82°34'52" EAST, THENCE SOUTHERLY ALONG SAID CURVE, 153.32 FEET, THROUGH A CENTRAL ANGLE OF 07°19'13" TO A POINT ON THE EAST LINE OF THE WEST 30.00 FEET OF SAID NORTHWEST QUARTER (NW ¼), A RADIAL LINE TO SAID POINT BEARS, NORTH 89°54'05" WEST; THENCE ALONG SAID EAST LINE, NORTH 00°05'55" EAST, 267.54 FEET TO THE POINT OF BEGINNING.

CONTAINING 2250 SQ. FT. +/-

END OF DESCRIPTION

EXHIBIT "A"**APN 125-04-301-001**

DESCRIPTION: BEING A PORTION OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 4, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 4; THENCE ALONG THE WESTERLY LINE THEREOF, NORTH 00°28'23" WEST, 2648.39 FEET TO THE NORTH LINE OF SAID SOUTHWEST QUARTER (SW ¼); THENCE ALONG SAID NORTH LINE, NORTH 89°12'27" EAST, 50.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 1800.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS, NORTH 89°31'23" EAST; THENCE SOUTHERLY ALONG SAID CURVE, 134.92 FEET, THROUGH A CENTRAL ANGLE OF 04°17'41" TO THE BEGINNING OF A REVERSE CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 1800.00 FEET, A RADIAL LINE TO SAID POINT BEARS, NORTH 86°10'51" WEST, THENCE SOUTHERLY ALONG SAID CURVE, 111.48 FEET, THROUGH A CENTRAL ANGLE 03°32'55" TO A LINE BEING 56.00 FEET EASTERLY, AND PARALLEL WITH, MEASURED AT RIGHT ANGLES FROM THE WESTERLY RIGHT-OF-WAY LINE OF DURANGO DRIVE, AS SHOWN ON FILE 123, PAGE 33 OF SURVEYS, ON FILE IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER; THENCE ALONG SAID PARALLEL LINE, SOUTH 00°16'14" WEST, 1071.71 FEET TO THE BEGINNING OF A CURVE, CONCAVE EASTERLY HAVING A RADIUS OF 1200.00 FEET; THENCE SOUTHERLY ALONG SAID CURVE, 185.26 FEET, THROUGH A CENTRAL ANGLE OF 08°50'44" TO THE BEGINNING OF A REVERSE CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 1200.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS, SOUTH 81°25'30" WEST; THENCE SOUTHERLY ALONG SAID CURVE, 169.69 FEET, THROUGH A CENTRAL ANGLE OF 08°06'07" TO THE EAST LINE OF THE WEST 50.00 FEET OF SAID SOUTHWEST QUARTER (SW ¼); THENCE ALONG SAID EAST LINE, SOUTH 00°28'23" WEST, 927.45 FEET TO THE BEGINNING OF A CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 1200.00 FEET; THENCE SOUTHERLY ALONG SAID CURVE 50.27 FEET, THROUGH A CENTRAL ANGLE OF 02°24'01" TO THE SOUTHERLY LINE OF SAID SOUTHWEST QUARTER (SW ¼); THENCE ALONG SAID SOUTH LINE, NORTH 89°44'52" WEST, 48.95 FEET TO THE POINT OF BEGINNING

CONTAINING: 2.50 ACRES

END OF DESCRIPTION

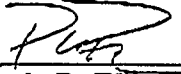
TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular by said GRANTEE and its successors and assigns, forever.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed the day and year first above written.

GRANTOR:

STATE OF NEVADA
Division of State Lands

By 
Pamela B. Wilcox
Administrator and Ex-Officio
State Land Registrar

GRANTEE:

D-R-HORTON, INC.

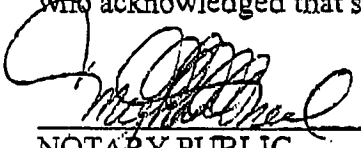
By 
James R. Frasure
Vice President

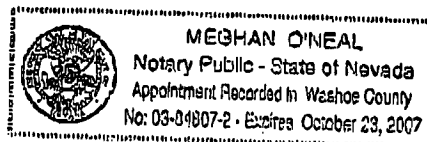
STATE OF NEVADA)

) ss.

CITY OF CARSON)

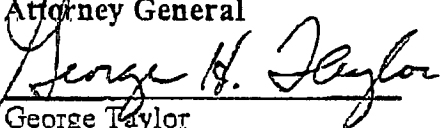
On July 29, 2005, personally appeared before me, a notary public PAMELA B. WILCOX, Administrator and Ex-Officio State Land Registrar of the State of Nevada, who acknowledged that she executed the above document.


NOTARY PUBLIC



APPROVED as to Form:

Brian Sandoval
Attorney General


George Taylor
Deputy Attorney General



APN: 125-09-101-001
PARKS 10 # 2434, JMP

Grantor: State of Nevada
333 West Nye Lane Room 118
Carson City, NV. 89706

RECORDING REQUESTED BY AND RETURN TO:
Nevada Division of State Lands
333 S. Nye Lane., Room 118
Carson City, NV 89706

20050815-0002552

Fee: \$18.00
N/C Fee: \$25.00

RPTT: \$4,273.80

08/15/2005
T20050148494

13:58:21

Requestor:
DHI TITLE

Frances Deane
Clark County Recorder

LeahR
Pgs: 5

QUITCLAIM DEED

THIS INDENTURE, made this 29th day of July, 2005, by the STATE OF NEVADA, acting by and through the Division of State Lands, for and on behalf of the Nevada Division of State Parks, hereinafter referred to as GRANTOR, and D-R-HORTON, INC., hereinafter referred to as GRANTEE.

WITNESSETH:

WHEREAS, on December 7, 2004, the Board of Examiners authorized the sale of real property located on the western edge of Floyd Lamb State Park, City of Las Vegas, Clark County; and

WHEREAS, on March 23, 2005 the Interim Finance Committee authorized the sale of real property located on the western edge of Floyd Lamb State Park, City of Las Vegas, Clark County; and

WHEREAS, NRS 323.100 states in part the Authority of State Land Registrar to exchange land of equal value or land whose value is equalized by payment of money; and

WHEREAS, the State of Nevada no longer requires this parcel for park facility use, and Clark County needs the parcel for street improvements; and

WHEREAS, in exchange the State is receiving a parcel of land contiguous to Floyd Lamb State Park which has greater recreation utility and approximate equal value which value is being equalized by the construction of park improvements made by the GRANTEE as required by The Division of State Parks;

NOW THEREFORE, GRANTOR for and in consideration of receipt of Clark County parcel number 125-09-101-001, receipt of which is hereby acknowledged, does hereby remise, release, convey and forever quitclaim unto GRANTEE, all right, title, and interest in and to the certain real property located in Clark County, and more particularly described as follows, to wit:

APN 125-09-101-001

DESCRIPTION: Being a portion of the northwest quarter (NW ¼) of Section 9, Township 19 South, Range 60 East, M.D.M., City of Las Vegas, County of Clark, State of Nevada, described as follows:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 9, THENCE ALONG THE NORTH LINE THEREOF, SOUTH 89°44'49" EAST, 30.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING, SOUTH 89°44'49" EAST, 18.95 FEET, TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 1200.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS, NORTH 88°04'18" WEST; THENCE SOUTHERLY ALONG SAID CURVE, 114.99 FEET, THROUGH A CENTRAL ANGLE OF 05°29'26" TO THE BEGINNING OF A REVERSE CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 1200.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS, SOUTH 82°34'52" EAST, THENCE SOUTHERLY ALONG SAID CURVE, 153.32 FEET, THROUGH A CENTRAL ANGLE OF 07°19'13" TO A POINT ON THE EAST LINE OF THE WEST 30.00 FEET OF SAID NORTHWEST QUARTER (NW ¼), A RADIAL LINE TO SAID POINT BEARS, NORTH 89°54'05" WEST; THENCE ALONG SAID EAST LINE, NORTH 00°05'55" EAST, 267.54 FEET TO THE POINT OF BEGINNING.

CONTAINING 2250 SQ. FT. +/-

END OF DESCRIPTION

EXHIBIT "A"

APN 125-04-301-001

DESCRIPTION: BEING A PORTION OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 4, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 4; THENCE ALONG THE WESTERLY LINE THEREOF, NORTH 00°28'23" WEST, 2648.39 FEET TO THE NORTH LINE OF SAID SOUTHWEST QUARTER (SW ¼); THENCE ALONG SAID NORTH LINE, NORTH 89°12'27" EAST, 50.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 1800.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS, NORTH 89°31'28" EAST; THENCE SOUTHERLY ALONG SAID CURVE, 134.92 FEET, THROUGH A CENTRAL ANGLE OF 04°17'41" TO THE BEGINNING OF A REVERSE CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 1800.00 FEET, A RADIAL LINE TO SAID POINT BEARS, NORTH 86°10'51" WEST, THENCE SOUTHERLY ALONG SAID CURVE, 111.48 FEET, THROUGH A CENTRAL ANGLE 03°32'55" TO A LINE BEING 56.00 FEET EASTERLY, AND PARALLEL WITH, MEASURED AT RIGHT ANGLES FROM THE WESTERLY RIGHT-OF-WAY LINE OF DURANGO DRIVE, AS SHOWN ON FILE 123, PAGE 33 OF SURVEYS, ON FILE IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER; THENCE ALONG SAID PARALLEL LINE, SOUTH 00°16'14" WEST, 1071.71 FEET TO THE BEGINNING OF A CURVE, CONCAVE EASTERLY HAVING A RADIUS OF 1200.00 FEET; THENCE SOUTHERLY ALONG SAID CURVE, 185.26 FEET, THROUGH A CENTRAL ANGLE OF 08°50'44" TO THE BEGINNING OF A REVERSE CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 1200.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS, SOUTH 81°25'30" WEST; THENCE SOUTHERLY ALONG SAID CURVE, 169.69 FEET, THROUGH A CENTRAL ANGLE OF 08°06'07" TO THE EAST LINE OF THE WEST 50.00 FEET OF SAID SOUTHWEST QUARTER (SW ¼); THENCE ALONG SAID EAST LINE, SOUTH 00°28'23" WEST, 927.45 FEET TO THE BEGINNING OF A CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 1200.00 FEET; THENCE SOUTHERLY ALONG SAID CURVE 50.27 FEET, THROUGH A CENTRAL ANGLE OF 02°24'01" TO THE SOUTHERLY LINE OF SAID SOUTHWEST QUARTER (SW ¼); THENCE ALONG SAID SOUTH LINE, NORTH 89°44'52" WEST, 48.95 FEET TO THE **POINT OF BEGINNING**

CONTAINING: 2.50 ACRES

END OF DESCRIPTION

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular by said GRANTEE and its successors and assigns, forever.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed the day and year first above written.

GRANTOR:

STATE OF NEVADA
Division of State Lands

By Pamela B. Wilcox
Pamela B. Wilcox
Administrator and Ex-Officio
State Land Registrar

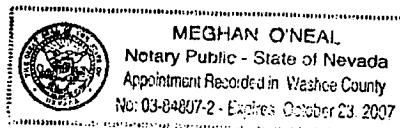
GRANTEE:

D-R-HORTON, INC.

By James R. Frasure
James R. Frasure
Vice President

STATE OF NEVADA)
CITY OF CARSON) ss.
On July 29, 2005, personally appeared before me, a notary public PAMELA B. WILCOX, Administrator and Ex-Officio State Land Registrar of the State of Nevada, who acknowledged that she executed the above document.

Meghan O'Neal
NOTARY PUBLIC



APPROVED as to Form:

Brian Sandoval
Attorney General

George H. Taylor
George Taylor
Deputy Attorney General

ESCROW NO.:

APN: 125-09-101-001

State of Nevada

Declaration of Value

1. Assessor's Parcel Number(s)

- a) 125-09-101-001
b)
c)
d)

2. Type of Property:

- a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other

**FOR RECORDER'S
OPTIONAL USE ONLY**

Documentation/Instrument #: _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property):

Transfer Tax Value:

Real Property Transfer Tax Due:

\$838,000.⁻
\$
\$
\$4,273.⁸⁰

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section:

b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. PURSUANT TO NRS 375.030, THE BUYER AND SELLER SHALL BE JOINTLY AND SEVERALLY LIABLE FOR ANY ADDITIONAL AMOUNT OWED.

Signature _____

Capacity _____

Signature _____

Capacity Buyer

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Nevada State Park

Address: 333 West Nye Lane Room 118

City: Carson City

State: NV Zip: 89119

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: DR Horton

Address: 6845 Escondido Street Ste 105

City: Las Vegas

State: NV Zip: 89706

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: DHI Title of Nevada, Inc.

Escrow #:

Address: 840 Grier Drive, Suite 340, City/State/Zip: Las Vegas/Nevada/89119

AN ADDITIONAL RECORDING FEE OF \$1.00 WILL APPLY FOR EACH DECLARATION OF VALUE FORM

2552

BOOK 8-14

773361

41

Return To: Chicago Title

LV 66216 SD

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, WITNESSETH:

THAT the City of Las Vegas, pursuant to the provisions of Chapter 453, 1977 Nevada Fifty Ninth Legislative Session, hereby grants, bargains, sells and conveys to the STATE OF NEVADA, those portions of Sections 3, 4 and 9, Township 19 South, Range 60 East, M.D.B. & M., known as TULE SPRINGS PARK, now known as FLOYD R. LAMB PARK, situate in the County of Clark, State of Nevada, more particularly described as follows:

PARCEL I:

The North Half (N 1/2) of the Southwest Quarter (SW 1/4) of Section 9, Township 19 South, Range 60 East, M.D.M.

PARCEL II:

The Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section 9, Township 19 South, Range 60 East, M.D.M.

PARCEL III:

The South Half (S 1/2) of the Northwest Quarter (NW 1/4) of Section 9, Township 19 South, Range 60 East, M.D.M.

PARCEL IV:

The Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section 9, Township 19 South, Range 60 East, M.D.M.

PARCEL V:

The Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of Section 9, Township 19 South, Range 60 East, M.D.M.

PARCEL VI:

The Southwest Quarter (SW 1/4) of Section 4, Township 19 South, Range 60 East, M.D.M.

PARCEL VII:

The North Half (N 1/2) of the Southeast Quarter (SE 1/4) of Section 4, Township 19 South, Range 60 East, M.D.M.

STATE OF NEVADA
DEPARTMENT OF
RECORDS AND
ADMINISTRATION
COUNTY CLERK
CLARK COUNTY, NEVADA

PARCEL VIII:

The Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 4, Township 19 South, Range 60 East, M.D.M.

PARCEL IX:

The Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section 4, Township 19 South, Range 60 East, M.D.M.

PARCEL X:

The South Half (S 1/2) of the Southwest Quarter (SW 1/4) of Section 3, Township 19 South, Range 60 East, M.D.M.

PARCEL XI:

That portion of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of Section 9, Township 19 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada, described as follows:

Commencing at the North Quarter (N 1/4) corner of said Section 9, the True Point of Beginning; thence along the North line of said Section North 89° 38' 23" West, 75.00 feet; thence parallel with and distant 75.00 feet Westerly, measured at right angles, from the East line of the Northwest Quarter (NW 1/4) of said Section, South 00° 07' 41" East, 1329.70 feet; thence along the South line of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of said Section, South 89° 11' 36" East, 75.01 feet; thence along the East line of the Northwest Quarter (NW 1/4) of said Section, North 00° 07' 41" West, 1330.28 feet to the True Point of Beginning.

PARCEL XII:

That portion of the North Half (N 1/2) of the Northwest Quarter (NW 1/4) of Section 9, Township 19 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada described as follows:

Commencing at the Northeast corner of the Northwest Quarter (NW 1/4) of said Section 9; thence North 89° 35' 34" West along the North line of said Section 9 a distance of 75.01 feet to the West line of the East 75.00 feet of the Northwest Quarter (NW 1/4) of said Section 9, being the TRUE POINT OF BEGINNING; thence continuing North 89° 35' 34" West along said North line a distance of 60.00 feet; thence South 00° 39' 34" East parallel with the East line of the Northwest Quarter (NW 1/4) of said Section 9 a distance of 840.00 feet; thence South 25° 20' 08" West a distance of 125.00 feet; thence South 40° 52' 49" West a distance of 580.66 feet to a point in the South line of the North Half (N 1/2) of the Northwest Quarter (NW 1/4) of said Section 9.

thence North 88° 29' 50" East along said South line a distance of 480.00 feet to the West line of the East 75.00 feet of the Northwest Quarter (NW 1/4) of said Section 9; thence North 00° 39' 34" West along the West line of said East 75.00 feet a distance of 1356.25 feet to the TRUE POINT OF BEGINNING.

Subject to all rights of way, reservations, restrictions, easements and conditions of record if any.

TOGETHER with all water and water rights appurtenant thereto,

or in anywise appertaining and all and singular the tenements,

hereditaments and appurtenances thereunto belonging or in anywise

appertaining.

WITNESS MY HAND this 22nd day of August, 1977.

CITY OF LAS VEGAS, NEVADA

William H. Briare
William H. Briare, Mayor

ATTEST:

Edwina M. Cole
Edwina M. Cole, City Clerk

ACKNOWLEDGMENT

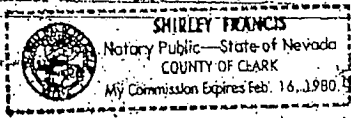
STATE OF NEVADA)
ss:
COUNTY OF CLARK)

On this 22 day of August, 1977, before me, a Notary Public, in and for said County and State, personally appeared WILLIAM H. BRIARE, and EDWINA M. COLE, known to me to be the Mayor and City Clerk, respectively, of the City of Las Vegas, who acknowledged to me that they executed the within and foregoing instrument freely and voluntarily and for the purposes set forth therein.

BOOK 814

773361

1 IN WITNESS WHEREOF, I have hereunto set my hand and affixed
2 my official seal the day and year in this certificate first
3 above written.



Shirley Francis
NOTARY PUBLIC

8 ACCEPTED ON BEHALF OF THE STATE OF NEVADA this 24th
9 day of OCTOBER, 1977.

Addison A. Millard
ADDISON A. MILLARD, State Land
Registrar

773361
OFFICIAL RECORD BOOK NO. 814
RECORDED AT REQUEST OF
CHICAGO TITLE INSURANCE CO.
NOV 22 4 00 PM '77
CLARK COUNTY NEVADA
JOAN C. SWIFT RECORDER
FEE *1.00* DEPUTY *me*

STATE OF NEVADA
DEPARTMENT OF
CONSERVATION AND
NATURAL RESOURCES
RTE BUILDING
300 SOUTH MAIN ST.
CARSON CITY, NEVADA
89601

Item No. 5

and who executed the foregoing instrument; and they each acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said County of Clark the day and year in this certificate last above written.

C. D. Breece Notary Public in and for the County of Clark, State of Nevada. My Commission expires May 26, 1919

(NOTARIAL SEAL)

Filed and recorded at request of Stevens and Henderson Jan 10 1917 at 3 min. past 9 A. M. in Book 5 Deeds, Page 159, Clark County, Nevada Records.

Book 5 Deeds 159-160

San J. O'Leary

Recorder.

9825

GRANT DEED

THIS INDENTURE, Made the 29th day of December, in the year of our Lord one thousand nine hundred and sixteen. Between Edward Beall of Los Angeles, Calif., as his separate property, the party of the first part, and Elwood T. Webb, of Las Vegas, Nevada, the party of the second part, WITNESSETH: That the party of the first part, for and in consideration of the sum of Ten (\$10) Dollars, lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, convey and confirm unto the said party of the second part, and to his heirs and assigns, all that certain lot piece or parcel of land, situate, lying and being in the City of Las Vegas, County of Clark and State of Nevada, and bounded and particularly described as follows, to-wit:

Block eleven (11), containing fifteen (15) lots, numbered two (2) to sixteen (16) inclusive, in "Fairview Tract" on the S. W. 1/4 of the N. W. 1/4 of Section 35, Township 20 S. R. 51 E. M. D. B. & M. in said Clark County. Edward Beall Together with all and singular the tenements, hereditaments and appurtenances therunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, to have and to hold, all and singular the said premises, together with the appurtenances unto the said party of the second part, and to their heirs and assigns forever. In witness whereof, the said parties of the first part, have hereunto set their hands and seals the day and year first above written.

EDWARD BEALL (SEAL)

STATE OF CALIFORNIA County of Los Angeles ss. On this 29th day of December, in the year one thousand nine hundred and sixteen, before me, Anna B. Moore, a Notary Public in and for said County residing therein, duly commissioned and sworn, personally appeared Edward Beall, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same. WITNESS my hand and official seal.

Anna B. Moore Notary Public in and for said County Los Angeles State of California

(NOTARIAL SEAL)

Filed and recorded at request of Elwood T. Webb Jan 10 1917 at 5 min. past 1 P. M. in Book 5 Deeds, Page 159, Clark County, Nevada Records.

San J. O'Leary
Recorder.

9828

LAND PATENT

APPLICATION NO. 17336

PATENT NO. 8429

120 ACRES

THE STATE OF NEVADA
TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING: WHEREAS, Millard W. Blodgett of Los Angeles County, California has deposited with the Register of the State Land Office at Carson City the State Treasurer's Receipt, whereby it appears that full payment has been made by the said Millard W. Blodgett, according to the provisions of an Act of the Legislature, approved March 12, 1885, entitled "An Act to provide for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada," and the acts amendatory thereof and supplementary thereto, for the North West quarter of North East quarter, and the North half of North West quarter of Section Nine (9)

10
Township Nineteen (19) South, Range Sixty (60) East, Mount Diablo Base and Meridian, containing one hundred and twenty acres, according to the Official Plat of the survey of the Public Lands, as made by the United States Surveyor-General for the District of Nevada, which said tract has been purchased by the said Millard W. Blodgett. THEREFORE, KNOW YE, That the State of Nevada, in consideration of the premises, and in conformity with the Act of the Legislature in such cases made and provided, has given and granted, and by these presents does give and grant unto the said Millard W. Blodgett and to his heirs, the said tract above described, to have and to hold the same, together with all rights, privileges, immunities and appurtenances of whatever nature thereunto belonging, unto the said Millard W. Blodgett and to his heirs and assigns, forever; provided, that all mines of gold, silver, copper, lead, cinnabar, and other valuable minerals which may exist in the said tract and, also, a right of way for ditches, tunnels, and telephone and transmission lines constructed by authority of the United States are hereby expressly reserved. IN TESTIMONY WHEREOF, I, Emmet D. Boyle Governor of the State of Nevada, have caused these letters to be made patent, and the Great Seal of State to be hereto affixed. Given under my hand at Carson City, the Tenth day of November, 1916

Emmet D. Boyle Governor of Nevada

By the Governor: George Brodigan Secretary of State

C. L. Deady State Land Register (SEAL)

Filed and recorded at request of Bert May Jan 10 1917 at 28 min. past 2 P. M. in Book 5 Deeds Pages 159-60. Clark County, Nevada Records.

James J. O'Leary
Recorder.

9829

BARGAIN AND SALE DEED

THIS INDENTURE, Made the 28th day of September in the year of our Lord one thousand nine hundred and sixteen Between Millard W. Blodgett of the City and County of Los Angeles, State of California, the party of the first part, and Bert May of Good Springs, Clark County, State of Nevada, the party of the second part, Witnesseth That the party of the first part, for and in consideration of the sum of Ten (\$10.00) Dollars, Coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, those by these presents grant, bargain, sell, convey and confirm unto the said party of the second part and to his heirs and assigns forever all that certain lot piece, or parcel of land, situate, lying and being in the Vegas Valley, County of Clark State of Nevada and bounded and particularly described as follows, to-wit: All of the North west quarter of the North east quarter of Section Nine (9) Township Nineteen (19) South, Range Sixty (60) East Mt. Diablo Base and Meridian, containing forty acres according to the U. S. Survey of same. This land is sold subject to the further payment of One Dollar per acre to the State of Nevada, which the party of the second part assumes and agrees to pay, also interest on same of 6% per annum, which the party of the second part assumes and agrees to pay to the party of the first part, untill such time as Patent may be issued on State School Land Contract Number 13315, dated July 9th, 1909, said interest to be paid on or before the first day of July of each year. Also taxes on same. TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. To have and to hold, all and singular the said premises, together with the appurtenances unto the said party of the second part and to his heirs and assigns forever. In Witness Whereof the said party of the first part has hereunto set his hand and seal the day and year first above written. Signed, sealed and delivered in the presence of Millard W. Blodgett (SEAL)

J. F. McPherson

State of California County of Los Angeles ss. On this 28th day of September in the year one thousand nine hundred and sixteen, before me, John F. McPherson, a Commissioner of Deeds for the State of Nevada in California, residing therein, duly commissioned and sworn, personally appeared Millard W. Blodgett known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

John F. McPherson

A Commissioner of Deeds for the State of Nevada, residing in Los Angeles, California.

(SEAL)

Filed and recorded at request of Bert May Jan 10 1917 at 29 min. past 2 P. M. in Book 5 Deeds, Page 160, Clark County, Nevada Records.

James J. O'Leary
Recorder.

Item No. 6

RM578

164814

CONTRACT OF SALE AND PURCHASE OF
REAL AND PERSONAL PROPERTY

THIS CONTRACT OF SALE AND PURCHASE OF REAL AND PERSONAL
PROPERTY, made and entered into this 17 day of September, 1964, by and
between JAMES E. BAHAN, as to an undivided 10% interest, JAMES CASHMAN, JR.
as to an undivided 15% interest, TONA MARGISON, as to an undivided 5% interest,
ROBERT CARDINAL, as to an undivided 10% interest, GERALD CROWE, as to an
undivided 10% interest, JOHN DIFLOURE, as to an undivided 10% interest,
DAN H. PLUNKETT, as to an undivided 10% interest, KENNETH SEARLES, as to

an undivided 10% interest, PAUL V. SMITLEY, as to an undivided 10% interest,
DONALD FERGUSON, as to an undivided 5% interest, and J. E. REID, as to an
undivided 5% interest, hereinafter referred to as "Sellers," and the CITY OF LAS
VEGAS, NEVADA, a municipal corporation, hereinafter referred to as "Purchaser",

WITNESSETH:

1. That for and in consideration of the mutual promises and covenants
contained herein, and the performance of the conditions to be performed by
Purchaser, the Sellers hereby agree to sell and the Purchaser hereby agrees to
purchase that certain real and personal property, hereinafter described, together
with all and singular, the tenements, hereditaments, appurtenances and improve-
ments thereunto belonging or in anywise appertaining, together with all of the
water rights located and situate therein.

2. Real property situate in the County of Clark, State of Nevada,
described as follows:

N 1/2 of the SW 1/4, less County Road, Section 9,
Township 19 South, Range 60 East, 79.09 acres;
NW 1/4 of the SE 1/4, Section 9, Township 19 South,
Range 60 East, 40 acres;
S 1/2 of the NW 1/4, less County Road, Section 9,
Township 19 South, Range 60 East, 79.09 acres;
SW 1/4 of the NE 1/4, Section 9, Township 19 South,
Range 60 East, 40 acres;
NW 1/4 of the NE 1/4, Section 9, Township 19 South,
Range 60 East, 40 acres;
SW 1/4 of Section 4, Township 19 South, Range 60
East, 160 acres;
N 1/2 of the SE 1/4, Section 4, Township 19, South,
Range 60 East, 80 acres;
SE 1/4 of the SE 1/4, Section 4, Township 19 South,
Range 60 East, 40 acres;

-1-

1691654-E

RETURN TO:

Phoenix Title Insurance Co. of Nevada

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SW 1/4 of the SE 1/4, Section 4, Township 19 South
Range 60 East, 40 acres; and
S 1/2 of the SW 1/4, Section 3, Township 19 South,
Range 60 East, 80 acres.

Personal property as attached on Exhibit A.

3. The total purchase price for said real and personal property and water rights shall be the sum of EIGHT HUNDRED FIFTY THOUSAND (\$850,000.00) DOLLARS, payable in the amount of TWO HUNDRED FORTY-SIX THOUSAND FIVE HUNDRED (\$246,500.00) DOLLARS on or before the 1st day of September, 1964, the balance of SIX HUNDRED THREE THOUSAND FIVE HUNDRED (\$603,500.00)

DOLLARS to be payable in annual installments of ONE HUNDRED THOUSAND (\$100,000.00) DOLLARS, or more, plus interest at the rate of four and one-half percent (4 1/2%) per annum on the unpaid balance. Said annual installments to be payable on the 1st day of September of each and every year commencing on the 1st day of September, 1965. It is specifically agreed that Purchaser may pay additional sums, including the total amount due hereunder, at any time during the term of this contract, without penalty.

4. It is mutually understood and agreed that an escrow shall be entered into upon the execution of this Agreement with Pioneer Title Insurance Company of Nevada in Las Vegas, Nevada, as Escrow Agent and the parties hereto do hereby designate the Trust Department of the First National Bank of Nevada, Third and Fremont Branch, Las Vegas, Nevada, as Collection Agent to whom the annual installments of the purchase price referred to in paragraph 3 above shall be paid. The Sellers further agree to execute and deliver to said Escrow Agent a good and sufficient Grant, Bargain and Sale Deed conveying fee simple title to the above described real property to the Purchaser and a Bill of Sale covering the personal property set forth in Exhibit A. Said Deed and Bill of Sale shall be held by said Escrow Agent until the payment of the TWO HUNDRED FORTY-SIX THOUSAND FIVE HUNDRED (\$246,500.00) DOLLARS initial payment referred to in paragraph 2 above. Said Escrow Agent shall thereupon deliver said Deed and Bill of Sale to said Collection Agent to be held by it pending full payment of the amount of this Contract, at which time said Deed and Bill of Sale shall be delivered by said Collection Agent to the Purchaser forthwith.

BOX 578

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1 5. It is mutually understood and agreed that prior to or simultaneously
2 with the first payment being made hereunder, Sellers shall cause to be issued a
3 policy of title insurance in the amount of the purchase price hereunder insuring
Sellers and Purchaser as to a good and marketable title with no defects.

6 6. Taxes and special assessments, if any there be, shall be prorated
7 between the Sellers and Purchaser as of September 1, 1964.

8 7. The costs of said escrow shall be divided between the parties in the
normal customary method.

9 8. It is further understood and agreed that the Purchaser may take
10 possession of the real and personal property which form the subject matter of
11 this sale on September 1, 1964, or upon the delivery to the Escrow Agent herein-
12 above named of the TWO HUNDRED FORTY-SIX THOUSAND FIVE HUNDRED
13 (\$246,500.00) DOLLARS initial payment referred to in paragraph 2, whichever
14 is later.

15 9. It is further understood and agreed that the Purchaser shall apply to
16 the proper authorities for transfer of the water rights with respect to said described
17 real property and the Sellers will execute all necessary documents and agree-
18 ments or other instruments to effect said transfer, and this Agreement is expressly
19 conditioned on the transfer of said water rights to the Purchaser. If, for any
20 reason, said water rights are not so transferred, the Purchaser shall have the
21 option to cancel this Agreement and to receive back any and all monies paid
22 hereunder, without any penalty or deduction whatsoever, other than escrow
23 charges in connection herewith provided sellers are given notice thereof
24 on or before December 1, 1964.

25 10. Purchaser agrees to keep and maintain the premises free and clear
26 of all encumbrances and to save and hold harmless the Sellers and the said
27 property from any and all liens, injury, damages or law suits accruing through
28 or on behalf of Purchaser.

29 11. Purchaser shall not assign this Agreement or any right or interest
therein without the prior written consent of the Sellers.

30 12. This Agreement shall be made and executed in counterparts, each
31 of which so executed shall be deemed an original. This Agreement shall be
32 recorded in the Office of the County Recorder of Clark County, Nevada, Immed-

BOOK 578

464814

6-4

1 lately upon the first payment hereunder.

2 13. This Agreement is subject to a present lease between the Sahara
3 Gun Club and the Sellers covering a portion of the premises.

4 14. Subject to the foregoing provisions of this Agreement, each and all
5 of the terms and provisions herein shall inure to the benefit and be binding upon
6 the parties hereto, their successors, heirs or assigns.

7 IN WITNESS WHEREOF, the parties hereto have hereunto set their hands
8 the day and year first hereinabove written.

9 James E. Buhon
JAMES E. BUHON

10 By Kenneth Searles
11 Kenneth Searles, Attorney-in-Fact

12 James Cashman, Jr.
JAMES CASHMAN, JR.

13 Donna Margison
DONNA MARGISON

14 Robert Cardinal
ROBERT CARDINAL

15 Gerald Crowe
GERALD CROWE

16 John D. Floore
JOHN D. FLOORE

17 Dan H. Plunkett
DAN H. PLUNKETT

18 Kenneth Searles
KENNETH SEARLES

19 Paul V. Smitley
PAUL V. SMITLEY

20 Donald Ferguson
DONALD FERGUSON

21 E. E. Reid
E. E. REID

SELLERS

22 CITY OF LAS VEGAS, NEVADA, a
23 Municipal Corporation

24 By Reed Whipple
25 Reed Whipple Mayor pro tem.

PURCHASER

SEAL
AFFIXED

ATTEST:

26 Sigrid Opel
27 Asst. City Clerk

MX578

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4-5

STATE OF NEVADA)
COUNTY OF CLARK)

On this 5th day of October, 1964, personally appeared before me, a Notary Public in and for the County of Clark, State of Nevada, ~~REED WHIPPLE~~ ^{pro tem} ~~CLAYTON BRIDGEMAN~~, known to me to be the Mayor of the City of Las Vegas, and ~~ROBERT W. COOPER~~ ^{SIGRID CAPEL}, known to me to be the Assistant Clerk of the City of Las Vegas, a Municipal corporation, and that they executed the foregoing instrument, and upon oath did depose that they are the officers of said corporation as above designated; that they are acquainted with the seal of said corporation, and that the seal affixed to said instrument is the corporate seal of said corporation as indicated after said signature; and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

SEAL
AFFIXED

[Signature]
Notary Public in and for said County
and State

My Commission Expires: *11/1/66*

STATE OF NEVADA)
COUNTY OF CLARK)

On this 30th day of September, 1964, personally appeared before me, a Notary Public in and for said County and State, JAMES CASHMAN, JR., TONA MARGISON, ROBERT CARDINAL, GERALD CROWE, JOHN DIFLOURE, DAN H. PLUNKETT, KENNETH SEARLES, PAUL V. SMITLEY, DONALD FERGUSON, and J. E. REID, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

SEAL
AFFIXED

[Signature]
Notary Public in and for said County
and State

My Commission Expires: *May 21, 1968*

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STATE OF NEVADA)
COUNTY OF CLARK)

On this 28 day of September, 1964, personally appeared before me, a Notary Public in and for said County and State, KENNETH SEARLES, known to me to be the person whose name was subscribed to the within instrument as the attorney in fact of JAMES E. BAHAN and acknowledged to me that he subscribed the name of the said JAMES E. BAHAN thereto as principal, and his own name as attorney in fact, freely and voluntarily and for the uses and purposes therein mentioned.

SEAL
AFFIXED

Kenneth H. Searles
Notary Public in and for said County
and State

My Commission Expires: May 21, 1968

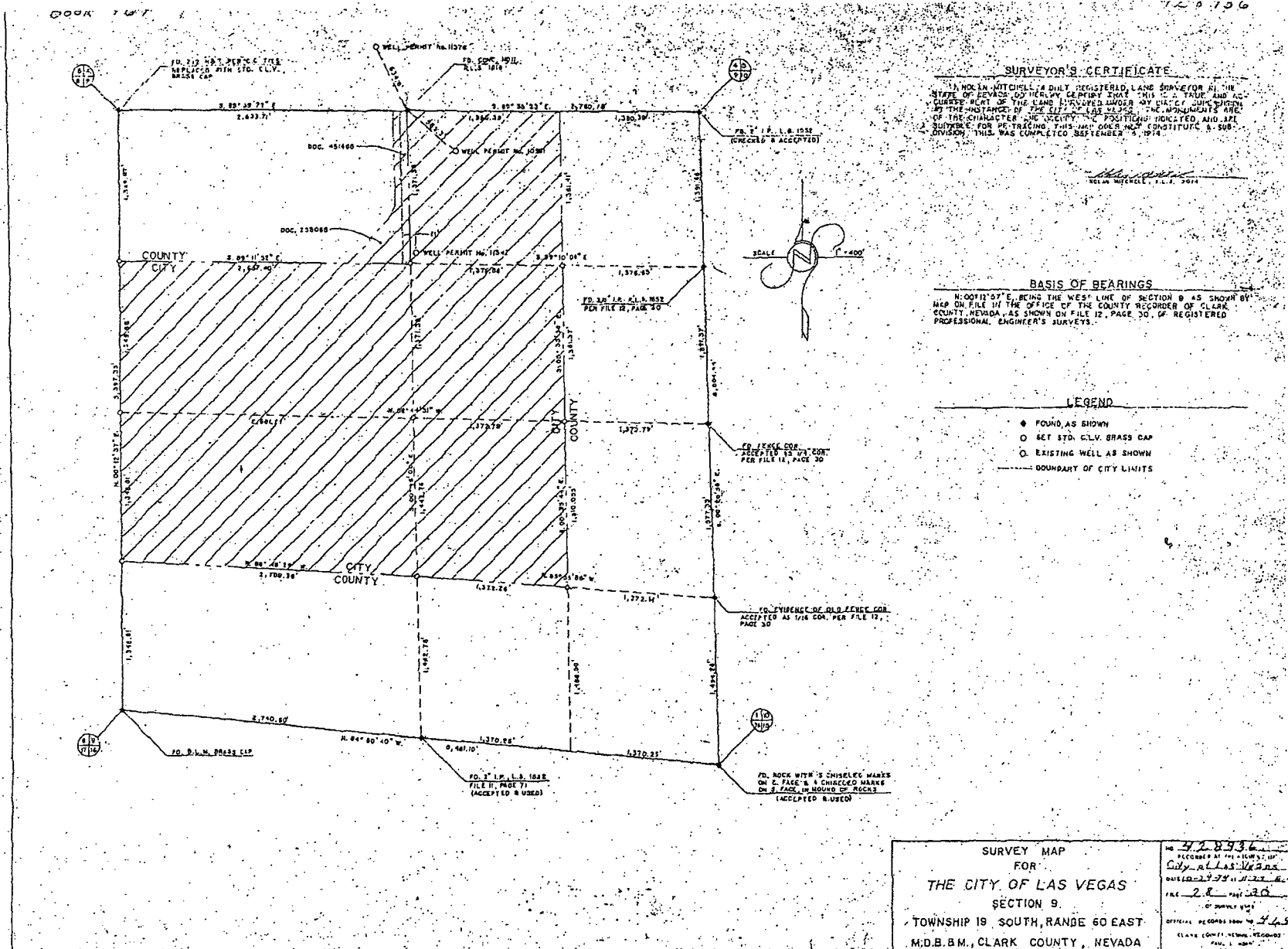
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RECORDED AT THE REQUEST OF
PIONEER TITLE INSURANCE CO.,
CLARK COUNTY, NEVADA

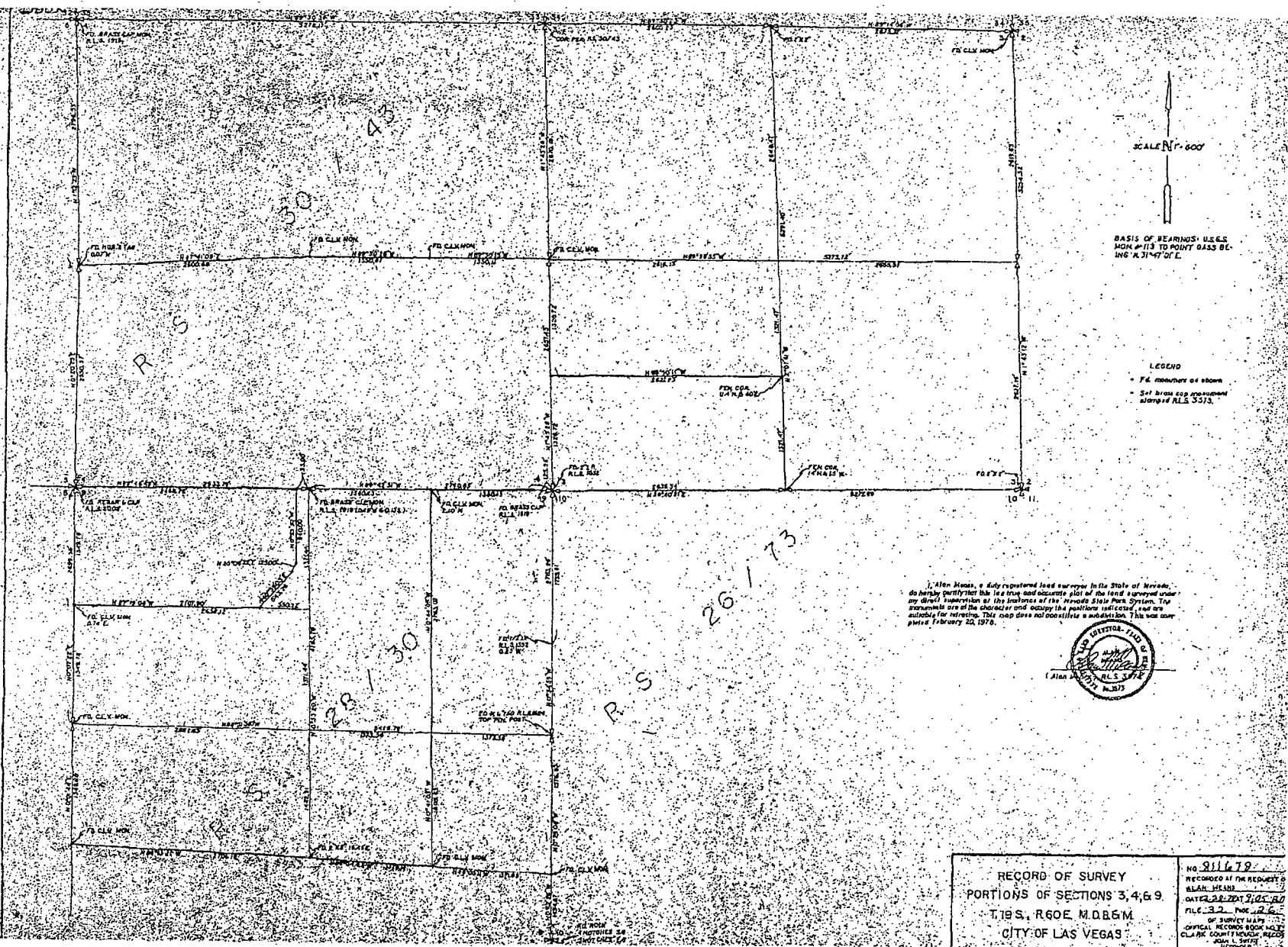
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OFFICIAL REC'D BOOK NO. 578
CLARK COUNTY, NEVADA
FILE NO. 277-227

Item No. 7



Item No. 8



Item No. 9

EASEMENT DEED.

FOR AND IN CONSIDERATION of the sum of ONE DOLLAR (\$1.00), receipt of which is hereby acknowledged, the State of Nevada by and through the DIVISION OF STATE LANDS, hereinafter referred to as GRANTOR, does hereby grant to the CENTRAL TELEPHONE COMPANY and the NEVADA POWER COMPANY, jointly, hereinafter referred to as GRANTEEES, their successors and assigns an underground electrical power and communications systems easement.

GRANTEES have the right to construct, to operate, to add to, to maintain, and to finally remove underground electric, telephone, and/or other communication system(s), consisting of duct lines, manholes, vaults; wires, cables, transformer installation above or below ground surface, service boxes, and other fixtures and apparatus, or any thereof, for the transmission and distribution of electricity and for telephone and/or other communication circuits upon, over, under, and across the parcels hereinafter described and the right of ingress and egress to and over the said parcel(s); together with the right to clear and keep cleared any obstruction from the surface or sub-surface as may be deemed necessary to insure the safe and proper operation of said system(s).

The above referred to parcel of land is situated in a portion of the Northeast Quarter (NE 1/4) of Section 9, Township 19 South, Range 60 East, M.D.B. & M., Clark County, Nevada; more particularly described as follows:

The North 10.0 feet of the South 35.0 feet of the East 300 feet of the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of said Section 9.

The provisions of this grant shall be binding upon and inure to the benefit of the parties hereto, together with their successors and assigns.

BOOK 1349

1308372
2-2

IN WITNESS WHEREOF, the GRANTOR has hereunto executed
this instrument this 17th day of November, 1980.

GRANTOR:

APPROVED:

STATE OF NEVADA

By Jac R. Shaw
Jac R. Shaw
Administrator
Division of State Lands

By Roland Westergard
Roland Westergard
Director, department of
Conservation and
Natural Resources

STATE OF NEVADA)
ss.
CITY OF CARSON CITY)

I concur in the foregoing
Pursuant to NRS 322.050

On November 17, 1980
personally appeared before me,
a notary public, Jac R. Shaw,
Administrator, Division of
State Lands, who acknowledged
that he executed the above
instrument.

Robert List
ROBERT LIST
Governor of Nevada

Richard H. Bryan
Notary Public

APPROVED as to Form:
RICHARD H. BRYAN
Attorney General

By: A. Scott Bodeau
A. Scott Bodeau
Deputy Attorney General



RAMSEY W. RAMSEY
Notary Public - State of Nevada
Carson City
My Commission Expires Sept. 26, 1981

CLARK COUNTY, NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF
CENTRAL TELEPHONE CO.

JUN 30 11 03 AM '81

PER DEPUTY
OFFICIAL RECORDS
BOOK INSTRUMENT

ATTORNEY GENERAL
OFFICE
CARSON CITY
NEVADA

1349

1308372

Item No. 10

BOOK 1536

1495884

2-1

CONFIRMATION DEED

1 THIS CONFIRMATION DEED, made this 4th day of December
2 1981, between the STATE OF NEVADA, acting by and through the Division of State
3 Lands, hereinafter referred to as GRANTOR, and Nevada Power Company, hereinafter
4 referred to as GRANTEE.

5 WITNESSETH:

6 WHEREAS, the GRANTOR did convey by easement the following described
7 real property to the GRANTEE, to wit:

8
9 The above referred to parcels of land, situate in the City of Las Vegas,
10 County of Clark, State of Nevada, are those portions of Sections 4 and
11 9, Township 19 South, Range 60 East, M.D.B.&M., Nevada, described
12 as follows:

13 Strips of land 6.00 feet in width, being 3.00 feet on each side of the
14 following described centerlines:

15 CENTERLINE NO. 1:

16 COMMENCING at the Southwest (SW) corner of said Section 4; thence
17 South 89° 46' 49" East, along the South line thereof, a distance of
18 2520.36 feet; thence North 32° 44' 58" East, 57.53 feet to a point
19 hereinafter referred to as POINT A; said point also being the POINT
20 OF BEGINNING; thence North 88° 45' 45" East, 298.22 feet; thence
21 South 76° 32' 38" East, 82.17 feet to a point hereinafter referred to
22 as POINT B; thence South 88° 49' 25" East, 188.36 feet to a point
23 hereinafter referred to as POINT C; thence South 88° 49' 49" East,
24 236.12 feet; thence South 89° 54' 39" East, 365.49 feet to the point
25 of ending of Centerline No. 1.

26 CENTERLINE NO. 2:

27 BEGINNING at the aforementioned POINT A; thence North 00° 05' 58"
28 West, 428.88 feet to the point of ending of Centerline No. 2.

29 CENTERLINE NO. 3:

30 BEGINNING at the aforementioned POINT C; thence North 00° 55' 06"
31 West, 99.18 feet to the point of ending of Centerline No. 3, said point
32 also hereinafter referred to as POINT D.

CENTERLINE NO. 4:

East, 204.55 feet; thence South 00° 45' 28" West, 113.80 feet to a point
hereinafter referred to as POINT G; thence South 01° 14' 08" West,
50.75 feet; thence South 22° 28' 59" West, 228.43 feet to a point
hereinafter referred to as POINT I; thence South 28° 37' 27" West,
384.56 feet; thence South 11° 28' 35" West, 357.35 feet, to the point
of ending of Centerline No. 4, said point hereinafter referred to as
POINT M.

CENTERLINE NO. 5:

BEGINNING at the aforementioned POINT E; thence South 87° 29' 31"
East, 5.00 feet to a point hereinafter referred to as POINT F; said
point being the point of ending of Centerline No. 5.

1536

1495884

CENTERLINE NO. 6:

BEGINNING at the aforementioned POINT G; thence South $86^{\circ} 20' 58''$ West, 91.09 feet; thence South $00^{\circ} 39' 51''$ West, 26.05 feet to a point hereinafter referred to as POINT H, said point being the point of ending of Centerline No. 6.

CENTERLINE NO. 7:

BEGINNING at the aforementioned POINT G; thence North $40^{\circ} 01' 54''$ East, 43.45 feet to a point hereinafter referred to as POINT J, said point being the point of ending of Centerline No. 7.

CENTERLINE NO. 8:

BEGINNING at the aforementioned POINT G; thence South $54^{\circ} 59' 53''$ East, 37.52 feet to a point hereinafter referred to as POINT K, said point being the point of ending of Centerline No. 8.

CENTERLINE NO. 9:

BEGINNING at the aforementioned POINT I; thence South $88^{\circ} 46' 45''$ East, 52.36 feet to a point hereinafter referred to as POINT L, said point being the point of ending of Centerline No. 9.

Also, parcels of land as hereinafter described:

PARCEL NO. 1:

BEGINNING at the aforementioned POINT D; thence South $89^{\circ} 04' 54''$ West, 5.00 feet; thence North $00^{\circ} 55' 06''$ West, 10.00 feet; thence North $89^{\circ} 04' 54''$ East, 10.00 feet; thence South $00^{\circ} 55' 06''$ East, 10.00 feet; thence South $89^{\circ} 04' 54''$ West, 5.00 feet to POINT OF BEGINNING.

PARCEL NO. 2:

BEGINNING at the aforementioned POINT F; thence North $02^{\circ} 30' 29''$ East, 5.00 feet; thence South $87^{\circ} 29' 31''$ East, 5.00 feet; thence South $02^{\circ} 30' 29''$ West, 10.00 feet; thence North $87^{\circ} 29' 31''$ West, 5.00 feet; thence North $02^{\circ} 30' 29''$ East, 5.00 feet to the POINT OF BEGINNING.

PARCEL NO. 3:

BEGINNING at the aforementioned POINT H; thence North $89^{\circ} 20' 09''$ West, 5.00 feet; thence South $00^{\circ} 39' 51''$ West, 10.00 feet; thence South $89^{\circ} 20' 09''$ East, 10.00 feet; thence North $00^{\circ} 39' 51''$ East, 10.00 feet; thence North $89^{\circ} 20' 09''$ West, 5.00 feet to the POINT OF BEGINNING.

PARCEL NO. 4:

BEGINNING at the aforementioned POINT J; thence North $49^{\circ} 59' 24''$ West, 5.00 feet; thence North $40^{\circ} 00' 36''$ East, 10.00 feet; thence South $49^{\circ} 59' 24''$ East, 10.00 feet; thence South $40^{\circ} 00' 36''$ West, 10.00 feet; thence North $49^{\circ} 59' 24''$ West, 5.00 feet to the POINT OF BEGINNING.

PARCEL NO. 5:

BEGINNING at the aforementioned POINT K; thence North $35^{\circ} 00' 07''$ East, 5.00 feet; thence South $54^{\circ} 59' 53''$ East, 10.00 feet; thence South $35^{\circ} 00' 07''$ West, 10.00 feet; thence North $54^{\circ} 59' 53''$ West, 10.00 feet; thence North $35^{\circ} 00' 07''$ East, 5.00 feet to the POINT OF BEGINNING.

1 PARCEL NO. 6:

2 BEGINNING at the aforementioned POINT L; thence North 58° 22' 18"
3 East, 5.00 feet; thence South 31° 37' 42" East, 10.00 feet; thence South
4 58° 22' 18" West, 10.00 feet; thence North 31° 37' 42" West, 10.00
5 feet; thence North 58° 22' 18" East, 5.00 feet to the POINT OF
6 BEGINNING.

7 PARCEL NO. 7:

8 BEGINNING at the aforementioned POINT M; thence South 37° 44' 21"
9 East, 5.00 feet; thence South 52° 15' 39" West, 10.00 feet; thence North
10 37° 44' 21" West, 10.00 feet; thence North 52° 15' 39" East, 10.00 feet;
11 thence South 37° 44' 21" East, 5.00 feet to the POINT OF BEGINNING.

12 That said Easement dated 18th of May, 1981, and recorded in Book 1427,
13 Page 1386318, in the office of the recorder of Clark County, Nevada; that said
14 easement contained an error in the property description.

15 NOW, THEREFORE, this Confirmation Deed is given to correct the legal
16 description in the aforementioned Easement, to prevent difficulties hereafter, and
17 to permit recordation of an Easement containing the correct legal description of the
18 property conveyed.

19 WITNESSETH:

20 THAT GRANTOR in consideration of ONE DOLLAR (\$1.00), and other good
21 and valuable consideration, the receipt of which is hereby acknowledged, did grant
22 to the the Nevada Power Company, GRANTEE, the right, privilege, and authority
23 to construct, operate and maintain overhead and underground electrical powerlines
24 and the right to install, inspect, repair and replace thereon poles, crossarms, wires,
25 cables, braces, guys, anchors, fixtures, junction boxes, transformers, terminal boxes,
26 service lines and other appurtenances upon, under and across, the lands and premises
27 described as follows, to wit:

28 The following parcels of land, situate in the City of Las Vegas, County
29 of Clark, State of Nevada, are those portions of Sections 4 and 8,
30 Township 19 South, Range 80 East, M.D.R.&M., Nevada, described as
31 follows:

32 Strips of land 6.00 feet in width, being 3.00 feet on each side of the
following described centerlines:

33 CENTERLINE NO. 1:

34 COMMENCING at the Southwest (SW) corner of said Section 4; thence
35 South 89° 46' 49" East, along the South line thereof, a distance of
36 2520.36 feet; thence North 32° 44' 58" East, 57.53 feet to a point

hereinafter referred to as POINT A, said point also being the POINT OF BEGINNING; thence North $88^{\circ} 45' 45''$ East, 298.22 feet; thence South $78^{\circ} 32' 38''$ East, 82.17 feet to a point hereinafter referred to as POINT B; thence South $88^{\circ} 49' 25''$ East, 188.38 feet to a point hereinafter referred to as POINT C; thence South $88^{\circ} 49' 49''$ East, 236.12 feet; thence South $89^{\circ} 54' 38''$ East, 365.49 feet to the point of ending of Centerline No. 1.

CENTERLINE NO. 2:

BEGINNING at the aforementioned POINT A; thence North $00^{\circ} 05' 58''$ West, 428.88 feet to the point of ending of Centerline No. 2.

CENTERLINE NO. 3:

BEGINNING at the aforementioned POINT C; thence North $00^{\circ} 55' 08''$ West, 99.18 feet to the point of ending of Centerline No. 3, said point also hereinafter referred to as POINT D.

CENTERLINE NO. 4:

BEGINNING at the aforementioned POINT B; thence South $02^{\circ} 30' 29''$ West, 17.50 feet, to a point hereinafter referred to as POINT E; thence continuing South $02^{\circ} 30' 29''$ West, 26.60 feet; thence South $28^{\circ} 17' 43''$ East, 204.55 feet; thence South $00^{\circ} 45' 28''$ West, 113.80 feet to a point hereinafter referred to as POINT G; thence South $01^{\circ} 14' 08''$ West, 50.75 feet; thence South $22^{\circ} 28' 59''$ West, 228.43 feet to a point hereinafter referred to as POINT H; thence South $28^{\circ} 37' 27''$ West, 364.56 feet; thence South $11^{\circ} 28' 35''$ West, 357.35 feet, to the point of ending of Centerline No. 4, said point hereinafter referred to as POINT M.

CENTERLINE NO. 5:

BEGINNING at the aforementioned POINT E; thence South $87^{\circ} 29' 31''$ East, 5.00 feet to a point hereinafter referred to as POINT F, said point being the point of ending of Centerline No. 5.

CENTERLINE NO. 6:

BEGINNING at the aforementioned POINT G; thence South $88^{\circ} 20' 58''$ West, 91.09 feet; thence South $00^{\circ} 39' 51''$ West, 26.05 feet to a point hereinafter referred to as POINT H; said point being the point of ending of Centerline No. 6.

CENTERLINE NO. 7:

BEGINNING at the aforementioned POINT G; thence North $40^{\circ} 01' 54''$ East, 43.45 feet to a point hereinafter referred to as POINT J, said point being the point of ending of Centerline No. 7.

CENTERLINE NO. 8:

BEGINNING at the aforementioned POINT G; thence South $54^{\circ} 59' 53''$ East, 37.52 feet to a point hereinafter referred to as POINT K, said point being the point of ending of Centerline No. 8.

CENTERLINE NO. 9:

BEGINNING at the aforementioned POINT J; thence South $68^{\circ} 46' 45''$ East, 52.36 feet to a point hereinafter referred to as POINT L, said point being the point of ending of Centerline No. 9.

Also, parcels of land as hereinafter described:

PARCEL NO. 1:

BEGINNING at the aforementioned POINT D; thence South $89^{\circ} 04' 54''$ West, 5.00 feet; thence North $00^{\circ} 55' 06''$ West, 10.00 feet; thence North $89^{\circ} 04' 54''$ East, 10.00 feet; thence South $00^{\circ} 55' 06''$ East, 10.00 feet; thence South $89^{\circ} 04' 54''$ West, 5.00 feet to POINT OF BEGINNING.

PARCEL NO. 2:

BEGINNING at the aforementioned POINT E; thence North $02^{\circ} 30' 29''$ East, 5.00 feet; thence South $87^{\circ} 29' 31''$ East, 5.00 feet; thence South $02^{\circ} 30' 29''$ West, 10.00 feet; thence North $87^{\circ} 29' 31''$ West, 5.00 feet; thence North $02^{\circ} 30' 29''$ East, 5.00 feet to the POINT OF BEGINNING.

PARCEL NO. 3:

BEGINNING at the aforementioned POINT H; thence North $89^{\circ} 20' 09''$ West, 5.00 feet; thence South $00^{\circ} 39' 51''$ West, 10.00 feet; thence South $89^{\circ} 20' 09''$ East, 10.00 feet; thence North $00^{\circ} 39' 51''$ East, 10.00 feet; thence North $89^{\circ} 20' 09''$ West, 5.00 feet to the POINT OF BEGINNING.

PARCEL NO. 4:

BEGINNING at the aforementioned POINT J; thence North $49^{\circ} 59' 24''$ West, 5.00 feet; thence North $40^{\circ} 00' 36''$ East, 10.00 feet; thence South $49^{\circ} 59' 24''$ East, 10.00 feet; thence South $40^{\circ} 00' 36''$ West, 10.00 feet; thence North $49^{\circ} 59' 24''$ West, 5.00 feet to the POINT OF BEGINNING.

PARCEL NO. 5:

BEGINNING at the aforementioned POINT K; thence North $35^{\circ} 00' 07''$ East, 5.00 feet; thence South $54^{\circ} 59' 53''$ East, 10.00 feet; thence South $35^{\circ} 00' 07''$ West, 10.00 feet; thence North $54^{\circ} 59' 53''$ West, 10.00 feet; thence North $35^{\circ} 00' 07''$ East, 5.00 feet to the POINT OF BEGINNING.

PARCEL NO. 6:

BEGINNING at the aforementioned POINT L; thence North $58^{\circ} 22' 18''$ East, 5.00 feet; thence South $31^{\circ} 37' 42''$ East, 10.00 feet; thence South $58^{\circ} 22' 18''$ West, 10.00 feet; thence North $31^{\circ} 37' 42''$ West, 10.00 feet; thence North $58^{\circ} 22' 18''$ East, 5.00 feet to the POINT OF BEGINNING.

PARCEL NO. 7:

BEGINNING at the aforementioned POINT M; thence South $37^{\circ} 44' 21''$ East, 5.00 feet; thence South $52^{\circ} 15' 39''$ West, 10.00 feet; thence North $37^{\circ} 44' 21''$ West, 10.00 feet; thence North $52^{\circ} 15' 39''$ East, 10.00 feet; thence South $37^{\circ} 44' 21''$ East, 5.00 feet to the POINT OF BEGINNING.

GRANTOR also hereby grants to GRANTEE in addition to the rights herein granted the temporary right to enter upon the land adjacent to the above described property for the purpose of initial construction.

The provisions of this grant shall be binding upon and inure to the benefit of the parties hereto, together with their successors and assigns.

1536

1495884

1 IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and
2 year first above written.

GRANTOR:

STATE OF NEVADA

By

JAC R. SHAW
Administrator,
Division of State Lands

APPROVED:

By

ROLAND WESTERGARD
Director, Department of
Conservation and
Natural Resources

STATE OF NEVADA)

CITY OF CARSON CITY)

ss.

I concur in the foregoing Pursuant
to NRS 322.050

ROBERT LIST
Governor of Nevada

On November 4, 1981,
personally appeared before me, a notary
public, Jac R. Shaw, Administrator,
Division of State Lands, who acknow-
ledged that he executed the above
instrument.

Notary Public



APPROVED as to Form:

RICHARD H. BRYAN
Attorney General

By

JOHN MEDER
Administrator,
Division of State Parks

By

A. SCOTT BODEAU
Deputy Attorney General

GRANTEE:

By

Nevada Power Company
W. W. HENSON
Manager of Transmission
and Distribution
Engineering

1495884/10
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FEB 10 1982
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NIMADA POWER CO.
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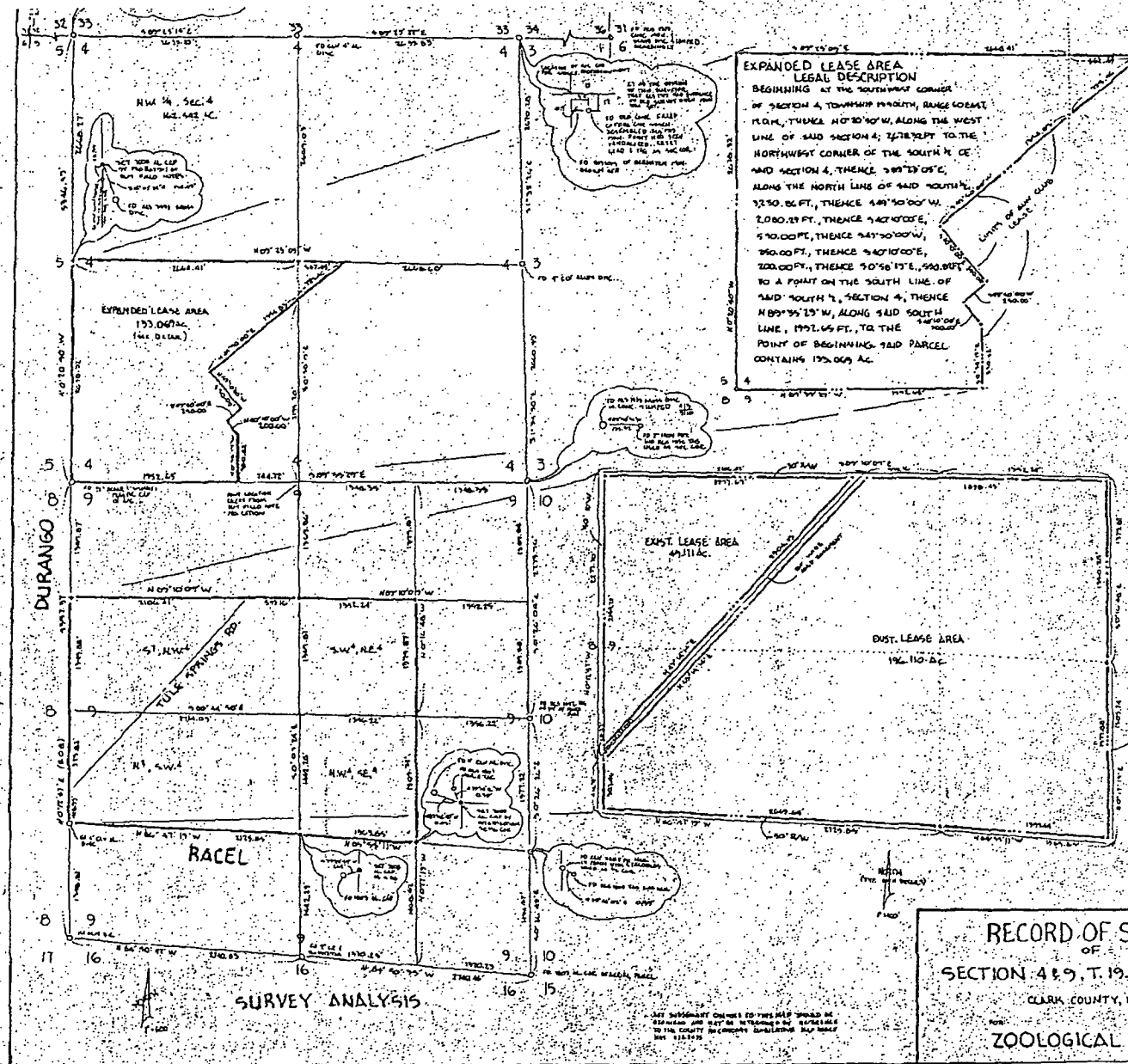
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Item No. 11



SURVEYORS CERTIFICATE

I, GERALD L. WATKINS, A duly Licensed Professional Surveyor in the State of Nevada, do hereby certify that this map is a true and accurate representation of the land surveyed by me as the Surveyor of the County of Clark, Nevada, and that the same is in accordance with the provisions of the Nevada State Law.



10770
 GERALD L. WATKINS
 CL. 1008

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS THE MERIDIAN BEING THE NORTH LINE OF THE TOWNSHIP 19 NORTH, RANGE 6 EAST, AS SHOWN IN PUB. 11, PAGE 71, OF RECORDED SURVEYS ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

REFERENCE MATERIAL

PLAT	PARCEL MAP	RECORD OF SURVEY
Book	Page	Page
11	71	71
12	70	70

OTHER: 1/2" SCALE MAP DATED 1980
 COPIES OF ORIGINAL SURVEY MAPS DATED 1980

LEGEND

- SET RLS 1000 AL CAP ON 1/2" S. REAR
- SET RLS 1000 PLASTIC CAP ON 1/2" S. REAR
- FOUND OR SET AS SHOWN

10422
 PLAT BY THE SURVEYOR
 DATE 12/29/90
 FILE 10422
 OF RECORDED SURVEYS
 CLARK COUNTY, NEVADA
 JAMES L. WATKINS
 CLARK COUNTY RECORDER
 FILE 10422 DEPUTY

BOOK 8-14

773361

Return To: Chicago Title

LV 66216 SD

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, WITNESSETH:

THAT the City of Las Vegas, pursuant to the provisions of Chapter 453, 1977 Nevada Fifty Ninth Legislative Session, hereby grants, bargains, sells and conveys to the STATE OF NEVADA,

those portions of Sections 3, 4 and 9, Township 19 South, Range

60 East, M.D.B.&M., known as TULE SPRINGS PARK, now known as

FLOYD R. LAMB PARK, situate in the County of Clark, State of

Nevada, more particularly described as follows:

PARCEL I:

The North Half (N 1/2) of the Southwest Quarter (SW 1/4) of Section 9, Township 19 South, Range 60 East, M.D.M.

PARCEL II:

The Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section 9, Township 19 South, Range 60 East, M.D.M.

PARCEL III:

The South Half (S 1/2) of the Northwest Quarter (NW 1/4) of Section 9, Township 19 South, Range 60 East, M.D.M.

PARCEL IV:

The Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section 9, Township 19 South, Range 60 East, M.D.M.

PARCEL V:

The Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of Section 9, Township 19 South, Range 60 East, M.D.M.

PARCEL VI:

The Southwest Quarter (SW 1/4) of Section 4, Township 19 South, Range 60 East, M.D.M.

PARCEL VII:

The North Half (N 1/2) of the Southeast Quarter (SE 1/4) of Section 4, Township 19 South, Range 60 East, M.D.M.

STATE OF NEVADA
DEPARTMENT OF
CONSERVATION AND
LAND MANAGEMENT
DIVISION OF
LAND MANAGEMENT
1115 W. WASHINGTON
LAS VEGAS, NEVADA
89101

PARCEL VIII:

The Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 4, Township 19 South, Range 60 East, M.D.M.

PARCEL IX:

The Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section 4, Township 19 South, Range 60 East, M.D.M.

PARCEL X:

The South Half (S 1/2) of the Southwest Quarter (SW 1/4) of Section 3, Township 19 South, Range 60 East, M.D.M.

PARCEL XI:

That portion of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of Section 9, Township 19 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada, described as follows:

Commencing at the North Quarter (N 1/4) corner of said Section 9, the True Point of Beginning; thence along the North line of said Section North 89° 38' 23" West, 75.00 feet; thence parallel with and distant 75.00 feet Westerly, measured at right angles, from the East line of the Northwest Quarter (NW 1/4) of said Section, South 00° 07' 41" East, 1329.70 feet; thence along the South line of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of said Section, South 89° 11' 36" East, 75.01 feet; thence along the East line of the Northwest Quarter (NW 1/4) of said Section, North 00° 07' 41" West, 1330.28 feet to the True Point of Beginning.

PARCEL XII:

That portion of the North Half (N 1/2) of the Northwest Quarter (NW 1/4) of Section 9, Township 19 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada, described as follows:

Commencing at the Northeast corner of the Northwest Quarter (NW 1/4) of said Section 9, thence North 89° 35' 34" West along the North line of said Section 9 a distance of 75.01 feet to the West line of the East 75.00 feet of the Northwest Quarter (NW 1/4) of said Section 9, being the TRUE POINT OF BEGINNING; thence continuing North 89° 35' 34" West along said North line a distance of 60.00 feet; thence South 00° 39' 34" East parallel with the East line of the Northwest Quarter (NW 1/4) of said Section 9 a distance of 860.00 feet; thence South 25° 20' 08" West a distance of 125.00 feet; thence South 40° 52' 49" West a distance of 150.66 feet to a point in the South line of the North Half (N 1/2) of the Northwest Quarter (NW 1/4) of said Section 9.

Exhibit A

The North Half (N ½) of the Northwest Quarter (NW ¼) of Section 9, Township 19 South, Range 60 East, M.D.B. & M., Clark County, Nevada.

Except the East 75.00 feet thereof.

Further excepting the West 30.00 feet as granted to Clark County for road purposes.

Also further excepting therefrom the following described property:

Commencing at the Northwest Quarter (NW ¼) of said Section 9; Thence North 89°35'34" West along the North line of said Section 9, a distance of 75.01 feet to the West line of the East 75.00 feet of the Northwest Quarter (NW ¼) of said Section 9, being the True Point of Beginning; Thence continuing North 89°35'34" West along said North line a distance of 60.00 feet; Thence South 00°39'34" East and parallel with the East line of the Northwest Quarter (NW ¼) of said Section 9, a distance of 840.00 feet; Thence South 25°20'08" West a distance of 125.00 feet; Thence South 40°52'49" West a distance of 550.66 feet to a point in the South line of the North Half (N ½) of the Northwest Quarter (NW ¼) of said Section 9; Thence North 88°29'50" East along said South line a distance of 480.00 feet to the West line of the East 75.00 feet of the Northwest Quarter (NW ¼) of said Section 9; Thence North 00°39'34" West along the West line of said East 75.00 feet a distance of 1356.25 feet to the Point of Beginning.

And further excepting therefrom that portion of said land as conveyed to the City of Las Vegas by Deed recorded September 09, 2005 in Book 20050909 as Document No. 01399 of Official Records.

Exhibit A

That portion of the North Half ($N \frac{1}{2}$) of the Northwest Quarter ($NW \frac{1}{4}$) of Section 9; Township 19 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada, described as follows:

Commencing at the Northeast corner of the Northwest Quarter ($NW \frac{1}{4}$) of said Section 9; Thence North $89^{\circ}35'34''$ West along the North line of said Section 9, a distance of 75.01 feet to the West line of the East 75.00 feet of the Northwest Quarter ($NW \frac{1}{4}$) of said Section 9, being the TRUE POINT OF BEGINNING; Thence continuing North $89^{\circ}35'34''$ West along said North line a distance of 60.00 feet; Thence South $00^{\circ}39'34''$ East parallel with the East line of the Northwest Quarter ($NW \frac{1}{4}$) of said Section 9 a distance of 840.00 feet; Thence South $25^{\circ}20'08''$ West a distance of 125.00 feet; Thence South $40^{\circ}52'49''$ West a distance of 550.66 feet to a point in the South line of the North Half ($N \frac{1}{2}$) of the Northwest Quarter ($NW \frac{1}{4}$) of said Section 9; Thence North $88^{\circ}29'50''$ East along said South line a distance of 480.00 feet to the West line of the East 75.00 feet of the Northwest Quarter ($NW \frac{1}{4}$) of said Section 9; Thence North $00^{\circ}39'34''$ West along the West line of said East 75.00 feet a distance of 1356.25 feet to the TRUE POINT OF BEGINNING.

Exhibit A

The South Half (S ½) of Section Four (4), Township 19 South, Range 60 East M.D.M., Clark County, Nevada.

Excepting therefrom that land as conveyed to the City of Las Vegas, Nevada by a Deed recorded September 9, 2005 in Book 20050909 as Document No. 01399, in the Office of the County Recorder, Clark County, Nevada..

Further excepting therefrom that land as shown on that lease recorded April 21, 1980 in Book 1216 as Document No. 1175229, in the Office of the County Recorder, Clark County, Nevada; State of Nevada by and through the Division of State Lands, of the Department of Conservation and Natural Resources as Lessor and Sahara-Nevada Corporation as Lessee.

The foregoing legal description does not constitute a proper division of land.

Exhibit A

A portion of the South Half (S ½) of Section Four (4), Township 19 South, Range 60 East. M.D.M., Clark County, Nevada, as depicted in that lease shown as the following:

That lease recorded April 21, 1980 in Book 1216 as Document No. 1175229, in the Office of the County Recorder, Clark County, Nevada; State of Nevada by and through the Division of State Lands of the Department of Conservation and Natural Resources, as Lessor and Sahara-Nevada Corporation, as Lessee.

The foregoing legal description does not constitute a proper division of land.

191507

Application No. 21128Patent No. 11845Contract No. 16817

The State of Nevada

To All to Whom These Presents Shall Come, Greeting:

Whereas, P. J. COUMOND of CLARK County, State of NEVADA, ASSIGNEE OF CLARA J. TALLIFSON, according to the provisions of an Act of the Legislature, approved March 12, 1885, entitled "An Act to provide for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada," and the Acts amendatory thereof and supplementary thereto, (Chap. 121, Page 157, 1939 Stats.) has paid in full the charges and demands of the State of Nevada for the following-described lands:

Southwest Quarter of the Southwest Quarter and the Southeast Quarter of the Southwest Quarter of Section Three (3), Township Nineteen (19) South, Range Sixty (60) East.

Mount Diablo Base and Meridian, containing Eighty and 00/100 acres, according to the Official Plat of the survey of the Public Lands, as made by the United States Surveyor-General for the District of Nevada.

Therefore Know Ye, That the State of Nevada, in consideration of the premises, and in conformity with the Act of the Legislature in such cases made and provided, has given and granted, and by these presents does give and grant unto the said P. J. Coumond and to his heirs, the said tract above described, to have and to hold the same, together with all rights, privileges, immunities and appurtenances of whatever nature thereunto belonging, unto the said P. J. Coumond and to his heirs and assigns, forever; provided, that all mines of gold, silver, copper, lead, zinc, and other valuable minerals which may exist in the said tract except gas, coal, oil and oil shales (Chap. 172, Stats. 1921); and, also, a right of way for ditches, tunnels, and telephone and transmission lines constructed by authority of the United States are hereby expressly reserved.

In Testimony Whereof, I, E. P. CARVILLE, Governor of the State of Nevada, have caused letters to be made patent, and the Great Seal of State to be hereto affixed. Given under my hand at Carson City, the 6th day of January, 1945.

E. P. Carville

Governor of Nevada

(Seal of the State of Nevada)

BY THE GOVERNOR:

Malcolm McEachin

Secretary of State

Wayne McLeod

Surveyor General and State Land Register

Recorded ~~Filed~~ at Request of Pioneer Title Insurance & Trust Co. Jan 12 1945 at 50 min. past 3 P.M. in Book File 37 Page 160 of Deeds Clark County, Nevada, Records

Fee \$1.55

Compared lmm-rb

yw

David Farnsworth, Recorder

9 0 0 6 2 9 0 0 9 3 0

into and use the property leased or available to Assignor under any or all of the Easements and the right to give all notices and consents, and to take all action upon the happening of any Default giving rise to a right in favor of Assignor under any or all of the Easements.

2. This Easement Assignment is executed only as security for the obligation, and, therefore, the execution and delivery of this Easement Assignment shall not subject Bank to, or transfer or pass to Bank, or in any way affect or modify, the liability of Assignor under any of the Easements.

3. To protect the security afforded by this Easement Assignment, Assignor agrees as follows:

(a) Assignor will faithfully abide by, perform and discharge each and every obligation, covenant, condition, duty and agreement which the Easements provide are to be performed by Assignor;

(b) Without the written consent of Bank, Assignor will not transfer or assign, or attempt to transfer or assign, its rights as tenant, lessee, grantee, or permittee under any of the Easements to any person or entity, nor will Assignor cancel or surrender any of the Easements;

(c) Should Assignor fail to make any payment, do any act or refrain from any act which this Easement Assignment requires Assignor to make, do or refrain from, respectively, then Bank may, but shall have no obligation to (and shall not thereby release Assignor from any obligation hereunder), make, do or prevent the same in such manner and to such extent as Bank may deem necessary or advisable to protect the security provided hereby, which rights of Bank shall specifically include, without limiting Bank's general powers herein granted, the right to appear in and defend any action or proceeding purporting to affect the security hereof, and the rights or powers of Bank hereunder (or any of them), and also the right to perform and discharge each and every one, or any one or more, of the obligations, covenants, conditions, duties and agreements of Assignor contained in any or all the Easements; and in exercising any such powers, Bank may pay necessary or advisable costs and expenses, employ counsel and incur and pay reasonable attorneys' fees, and Assignor will, upon demand by Bank, reimburse Bank for such costs, expenses and fees.

4. Subject to the provisions of Paragraph 10 hereof, Assignor does hereby constitute Bank Assignor's true and lawful attorney, irrevocably, with full power (in the name of Assignor, or otherwise) to enforce compliance by the landlord, lessor or grantor under the Easements and to file any claim or claims, take any action or actions or institute any proceeding or proceedings which Bank may deem necessary or advisable in the premises.

WHEN RECORDED, RETURN TO:

Betsy E. Murray
Foster Pepper & Shufelman
777 - 108th Avenue N.E., #1500
Bellevue, Washington 98004
(206) 451-0500

EASEMENT ASSIGNMENT
(Clark County, Nevada)

ASSIGNMENT made this 10th day of June, 1990 by and between JML COMMUNICATIONS, L.P., a Washington limited partnership ("Assignor") and PROVIDENT NATIONAL BANK, a national banking association ("Bank").

BACKGROUND OF AGREEMENT

The Bank has entered into a loan Agreement dated as of June _____, 1990 by and between the Bank and Assignor (collectively, with all supplements and amendments thereto, the "Loan Agreement").

Assignor is the tenant, lessee or grantee under certain leases, easements, and rights-of-entry (all of which shall be referred to collectively as "Easements"), a schedule of which is set forth in Exhibit A attached hereto and made a part hereof.

Certain provisions of the Loan Agreement provide that Assignor shall execute a collateral assignment of the Easements after having obtained the respective lessors' and grantors' consents to such assignment, where appropriate, in order to provide further security to the Bank for Assignor's obligations under the Loan Agreement and all agreements, documents and instruments executed or delivered by or pertaining to Assignor in connection therewith, and Assignor has agreed to assign to the Bank for security purposes its right in, to and in the Easements;

NOW THEREFORE, to induce and in consideration for, the agreement of the Bank to enter into the Loan Agreement, the parties hereto, intending to be legally bound hereby, agree as follows:

1. Subject to the provisions of Paragraph 10 hereof, Assignor hereby assigns, transfers and sets over unto Bank, as collateral security for the payment and performance of Assignor's obligations pursuant to or under the Loan Agreement, any and all notes issued thereunder (collectively, the "Notes"), the General Security Agreement ("Security Agreement") and any other agreement, document, or instrument executed or delivered by Assignor pursuant to any thereof (collectively, the "Obligations"), all of Assignor's right, title and interest in, to and under the Easements, including, without limitation, the right to enter

Warrant Comm Tax
427-8 Seward Pl NW
Los Vegas NV 89104

COMMERCIAL EASEMENT AND RIGHT OF ENTRY AGREEMENT

This agreement ("Agreement") is entered into on November 12, 1989, by and between Paramount Communications Incorporated ("OPERATOR") and Jerome Pastor, DRA Rosewood Apartments ("OWNER").

1. **EXCLUSIVE RIGHT.** In consideration of the mutual promises contained herein it is agreed that OPERATOR has the sole, exclusive and irrevocable right to install, own, operate, replace and maintain a system to receive and distribute broadband communication signals including, but not limited to, video, audio, data and teletext ("System") in, on and through the _____ buildings, consisting of 146 units ("Units") of the multifamily residential complex commonly known as (name) Reservado Apartments (address) 1720 W. Bonanza (county) Clark (city) Las Vegas (state) Nevada, legally described in Exhibit A attached hereto ("Property"). Such exclusivity also pertains to any similar communications or distribution system service now existing or hereafter developed. The System shall include but not be limited to the antennas, leads, wires, cables, receivers, amplifiers, decoders and other electronic devices used therein.
2. **ALLOCATION OF RESPONSIBILITY.** Subject to provisions of Section 7 of this Agreement, OPERATOR will bear all expenses to install, maintain and repair the System. The System shall be installed, maintained and repaired by OPERATOR in a professional, workmanlike manner, with special consideration to maintaining the aesthetic appearance of the Property. OPERATOR shall carry and maintain liability insurance covering personal injury and property damage that may be caused to persons, the Property or its contents by the System. OWNER shall be responsible for damage to the System caused by OWNER or OWNER's agent(s) and employees.
3. **REMOVAL OF SYSTEM.** The System, regardless of how attached or installed, shall at all times, be and remain the sole property of OPERATOR, its successors and/or assigns. OWNER acknowledges that it has no rights of ownership in any portion of the System. Upon termination of this agreement, OPERATOR shall have the right, without further demand or notice, within a reasonable time following termination, to enter upon Property and to dismantle and remove or render inoperative any and all equipment comprising the System. OPERATOR shall reasonably restore any affected portion of Property.
4. **TYPE OF ACCOUNT.** (OWNER to check one and initial)
- ☒ **INDIVIDUAL RATE ACCOUNT.** _____ (INITIAL)
Residents/occupants, tenants ("Viewers") of Property shall be given the option to subscribe to signal distribution service ("Service"). Viewers electing to subscribe will be charged and billed individually in connection to System and monthly service fees, at standard rates as established solely by OPERATOR from time to time.
- ☐ **BULK RATE ACCOUNT.** 200 _____ (INITIAL) **SUBJECT TO EXHIBIT "A"**
Bulk Service ("Bulk") shall consist of all reasonably available local broadcast channels, one information channel (on which "20" pages) shall be for OWNER's use and the remainder for use by OPERATOR, plus additional channels of programming to provide a minimum of 12 channels in total. OPERATOR shall pay OPERATOR a monthly charge of \$ 5.00 plus applicable sales/use taxes, for the greater of each Viewer receiving BULK or _____ percent (100 %) of the Units (146 Units) during the term of this Agreement.
- ☐ **PREMIUM BULK RATE ACCOUNT.** _____ (INITIAL)
Premium Service ("Premium") shall consist of BULK plus _____ channels of programming from any of the following: HBO, The Movie Channel, Showtime, the Disney Channel, and/or such other programming as OPERATOR shall designate as PREMIUM from time to time, in its sole discretion. OWNER shall pay a monthly charge of \$ _____ plus applicable sales/use taxes, for the greater of each Viewer receiving PREMIUM or _____ percent _____ % of Units _____ Units) during the term of this Agreement.
- Monthly bulk rates may be revised by OPERATOR every twelve (12) months, but only after a thirty (30) day written notice by OPERATOR to OWNER. Any such rate increase shall not exceed the aggregate CPU since the previous revision plus any increase in BULK or PREMIUM programming costs to OPERATOR. Under either of the above bulk rate type accounts, additional channels of Service may be made available to Viewers by OPERATOR as per Individual Rate Account, above. Upon the fifth (5th) and any subsequent anniversary of the date hereof, either party may, upon ninety (90) days written notice to the other, convert this agreement from a bulk rate type account to an individual rate type account; with all other conditions remaining in full effect.
5. **ACCESS.** OWNER shall provide, without charge to OPERATOR, and OPERATOR shall have the right, easement for and license the use of, suitable and adequate climate controlled space, electricity and right of access to all areas of Property for installation, maintenance, sales, marketing and disconnection of System and Service. OWNER will permit OPERATOR to affix a key box to Property for access should OPERATOR so require.
6. **TERM.** This Agreement shall remain in full force and effect for twenty (20) years from the date hereof and will be automatically renewed for five (5) year periods thereafter, up to three (3) such periods, unless a written notice of termination is served by either party upon the other party no later than ninety (90) days prior to the expiration of any such term. The benefits, obligations and grant of rights in this Agreement shall be deemed to be an easement and covenant running with the Property, and shall inure to and be binding upon the successors and assigns of the parties.
7. **TERMINATION.** This Agreement is contingent upon _____ OPERATOR shall have the right to terminate this Agreement if it is unable to operate System due to any governmental law, rule, or regulation or other reason beyond its control. Should either party fail to meet the obligations and terms set forth in this Agreement, and fail to correct such default within a reasonable period of time after written notice thereof, this Agreement may be terminated by the other party and the terminating party shall not thereby waive any of its rights at law or equity with respect to a breach thereof.
8. **TECHNOLOGY.** The technology and equipment used for operation of System will be in accordance with accepted industry standards as determined by OPERATOR. OPERATOR shall incorporate within System the capability of distributing such Service as OPERATOR deems feasible for and marketable to Viewers. The technical quality of Service provided by OPERATOR shall be reasonable in relation to the state-of-the-art of transmission and receiving of satellite-transmitted Service existing from time to time.
9. **MARKETING.** OPERATOR will provide OWNER with programming guides and/or marketing materials (at OPERATOR's sole discretion, if deemed appropriate). Subject to permission by OPERATOR of necessary copies, OWNER shall ensure that all current programming guides and marketing materials are available to all Viewers of Property at all times. OWNER shall use its best efforts to encourage Viewers to purchase premium programming and shall assist and cooperate with OPERATOR's marketing program for System, including, but not limited to, providing notification of movie-in and movie-out by Viewers to enable OPERATOR to make timely contacts and disconnects of Service, including Bulk. OPERATOR shall have exclusive right and license to deal directly with Viewers including, without limitation, promoting Service to them, soliciting them, as subscribers of Service, charging them reasonable fees and charges for Service as agreed by Viewers and OPERATOR, collecting such fees and charges and disseminating schedules, information and materials on Service.
10. **PAYMENT.** Payment of amounts owed by OWNER to OPERATOR pursuant to Section 4 hereof shall be made by OWNER to OPERATOR's address herein, or as otherwise directed by OPERATOR. OWNER shall not set off against, deduct from or reduce any revenue payment under this Agreement.

INITIAL HERE

agreement for any reason. Payment shall be made upon the first date after the due date of the payment that the OWNER is able to make any payment within ten (10) days of its due date. OWNER shall pay OPERATOR any actual expenses incurred by OPERATOR in collection efforts. Further, OWNER shall pay OPERATOR interest on delinquent payments from the due date until paid at the rate of eighteen percent (18%) per annum or the lesser maximum rate of interest allowed by law. Notwithstanding anything herein to the contrary, in addition to other rights and remedies available to OPERATOR, OPERATOR shall be entitled to collect any or all past due amounts directly from Viewers.

11. ASSIGNMENT. OPERATOR may assign, ~~in whole or in part~~ any and all of its rights, authority, duties or obligations under this Agreement, including but not limited to payments due hereunder, to any other person or entity. OPERATOR may enter into an agreement pursuant to which OPERATOR and/or a third party will manage System. If OPERATOR gives its lender a lien and/or security interest in this Agreement and/or OPERATOR's rights created hereunder, OWNER shall, upon the reasonable request of OPERATOR, execute such continuations, consents, waivers or other documents consistent with the terms of this Agreement as the lender shall reasonably require. Upon OPERATOR's request, OWNER shall afford OPERATOR's lender a reasonable opportunity to cure any default hereunder by OPERATOR prior to exercising any remedies with respect to such default.

12. ALTERATIONS, ENCUMBRANCES BY OWNER. OWNER shall keep System on Property as and where installed and shall not use, operate, modify, alter, add to or remove it without the written consent of OPERATOR, not to be unreasonably withheld, and shall not so affix System or any part thereof to realty as to change its nature to real property. OWNER shall not directly or indirectly create, incur, assume or suffer to exist any mortgage, pledge, lien, charge, encumbrance or claim on System. OWNER shall promptly, at its own expense, take all actions necessary to discharge any such mortgage, pledge, lien, charge, encumbrance or claim or obtain a waiver of the lien thereof and, in any event, to obtain or provide such lien or ownership waivers for System as OPERATOR may reasonably request.

13. SECURITY ASSIGNMENT. OWNER shall comply with all laws applicable to the use of System. In the event this Agreement should be construed as a "sale" or "lease" with a security as defined in the Uniform Commercial Code, then as security for the performance of OWNER's obligations hereunder, OWNER grants to OPERATOR a security interest in all personal property comprising the System. The events of conversion of any or all of Units comprising Property to condominium units, cooperatives or similar forms of ownership, or sale, transfer or conveyance of all or a part of Property, whether voluntary or involuntary, shall also be deemed an assignment and delegation of this Agreement.

14. TITLE WARRANTY. OWNER warrants OWNER holds actual and record title to Property and has full power to grant to OPERATOR the exclusive rights and easements as provided herein. No party holds any interest with respect to the Property which conflicts with any rights or interests purported to be granted to OPERATOR hereunder.

15. APPLICABLE LAW. This Agreement shall be governed by the internal laws of the state in which the Property is located.

16. COUNTERPARTS, PARTIAL INVALIDITY. This Agreement may be executed in several counterparts, each of which will be deemed an original, but all of which together will constitute one and the same instrument. If any provision of this agreement shall be held to be invalid, the remainder shall not be affected thereby.

17. ATTORNEYS' FEES. In the event of litigation between OPERATOR and OWNER to enforce or interpret the terms of this Agreement, the prevailing party shall, in addition to any other relief, be entitled to recover its reasonable attorneys' fees and costs incurred.

18. NOTICES. All notices, claims, certificates, requests, demands and other communications under this Agreement shall be in writing and shall be deemed to have been duly given when delivered or mailed to the addresses set forth below; the signature to this Agreement or other such addresses as the party to whom notice is to be given may have previously furnished in writing to the other pursuant to this Section.

19. ENTIRE AGREEMENT. This document constitutes the entire agreement between the parties with respect to the subject matter contained in this agreement. It supersedes all prior oral and written representations and communications with respect to the subject matter of this agreement. There are no representations, commitments or other agreements with respect to the subject matter hereof which are not contained within this document. This agreement may only be amended by a written amendment signed by the parties hereto.

20. NRS 711.255. Nevada Revised Statute Section 711.255 permits a community antenna television company to gain access to the Property for the purpose of installing a System to provide service to OWNER's tenants. The statute requires the company to pay OWNER reasonable compensation for such access. OWNER hereby assigns to OPERATOR all of its rights to any such reasonable compensation from a community antenna television company pursuant to NRS Section 711.255, except to the extent that such compensation is for actual damage to the Property resulting from the installation of the System. OWNER further delegates to OPERATOR the power and authority to commence, defend, pursue and settle any action to establish the amount of reasonable compensation payable by a community antenna television company pursuant to NRS Section 711.255 for access to the Property. To the extent OPERATOR pursues or participates in any such action or proceeding, OPERATOR shall indemnify and hold OWNER harmless from any claims, damages, liabilities or costs associated with such action or proceeding. OWNER shall immediately provide to OPERATOR copies of any notices or demands it receives pursuant to NRS Section 711.255 relating to the Property.

OPERATOR:

PARADISE COMMUNICATIONS, INC.
(Name)
4275 E. Sahara Ave. #16
Las Vegas, NV 89104

Kenneth R. Rowen
(Signature)

Kenneth R. Rowen
(Type or Print)

is President
(Title)

STATE OF Nevada
COUNTY OF Clark

OWNER:

JEROME PASTOR & ROSEWOOD, INC.
(Name)
Jerome Pastor
300 S. 4th St. #503
Las Vegas, NV 89101

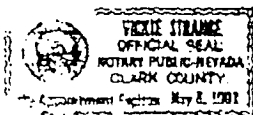
Jerome Pastor
(Signature)

Jerome Pastor
(Type or Print)

is OWNER
(Title)

THIS IS TO CERTIFY THAT on this 28 day of June, 1989, before me, a notary public in and for the State of Nevada, duly commissioned and sworn, personally appeared Kenneth R. Rowen to me known to be the President of Paradise Communications, Inc., a corporation, to me known to be a general partner of the partnership that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation and said partnership for the uses and purposes therein mentioned, and on oath stated that said individual was authorized to execute said instrument.

WITNESS my hand and official seal the day and year in this certificate first above written.



Vickie Stranges

Notary Public in and for the State of Nevada

Residing at 2987 Green Lake ST.

My appointment expires 5-8-1991

8 9 1 4 2 3 8 0 5 7 8 2 0 5
AMENDMENT

IT BEING MUTUALLY AGREED BETWEEN THE PARTIES HEREIN, THE FOLLOWING AMENDMENTS, BY ATTACHMENT HERETO AS "EXHIBIT A", AND DULY EXECUTED, BE INCORPORATED IN THE COMMERCIAL LEASEMENT AND RIGHT OF ENTRY AGREEMENT DATED NOVEMBER 12, 1989. BY AND BETWEEN PARAMOUNT COMMUNICATIONS INC. (OPERATOR), AND JEROME PASTOR / ROSEWOOD APARTMENTS (OWNER):

WHEREAS:

Operator shall provide to Rosewood Apartments, a low level Basic Bulk Rate Account as referenced in Paragraph 4. of the subject Agreement consisting of KVBC, KVVU, KLAS, KLVX, KTNV, KRLZ, KFGT, KBLR, UNIVISION, CNN HEADLINE NEWS, TBN, and The Complex Information Channel for a monthly fee amounting to \$5.00 (FIVE DOLLARS) per unit (146) per month.

Operator does hereby agree that the cost of additional services to be offered to the residents of Rosewood shall be competitive and in line with other operators providing a like service.

Operator does hereby agree to pay to owner the sum of \$1.00 per premium subscriber per month, on a quarterly basis, after such time as Operator attains 36% (THIRTY SIX PERCENT) or 50 (FIFTY) units as premium subscribers. This fee shall be considered as payment to owner for offsets for utility and managers marketing of new tenants.

This Agreement supersedes and cancels all other previous agreements made between SON and Owner for service to this property.

FOR: PARAMOUNT COMMUNICATIONS INC.

BY: Kenneth R. Rowan its President
KENNETH R. ROWAN

FOR: JEROME PASTOR / ROSEWOOD APARTMENTS

BY: Jerome Pastor its Owner
JEROME PASTOR

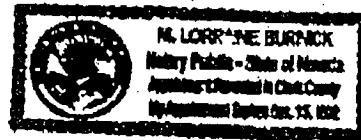
CLARK COUNTY, NEVADA
JOAN L SWIFT, RECORDER
RECORDED AT REQUEST OF:
PARAMOUNT COMMUNICATIONS INC
11-25-89 12:34 P.M.
BOOK 891128 PAGE 88728
FEE 8.00 REPT 00

8 9 1 2 2 1 0 0 8 0 5

STATE OF NEVADA)
 : ss.
COUNTY OF CLARK)

On this 21st day of December, 1989, personally
appeared before me, the undersigned, a Notary Public,
James H. Lister, personally known (or proved) to me to be the
person whose name is subscribed to the above instrument who
acknowledged that he executed the above instrument.

Th. Lorraine Burkack
Notary Public



3

That portion of the NW 1/4 of the SW 1/4 of the SW 1/4 of Sec. 28, Township 20 South, Range 61 East, M.D.B. & M., described as follows:

Commencing at the point of intersection of the East line of the NW 1/4 of the SE 1/4 of the SW 1/4 of said Sec. 28 (hereinafter called Line 1), with the South boundary line of Bonanza Road (formerly called Clark Ave.), Westerly as the same is now established (hereinafter called Line 2); thence West along said Line 2 a distance of 500 feet; the point of beginning; thence South along a line parallel to said Line 1, a distance of 378 feet; thence North 89°36' West, and parallel to said Line 2 a distance of 200 feet; thence North along a line parallel to said Line 1 a distance of 376 feet to said Line 2; thence East along said Line 2, 200 feet, to the point of beginning.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, including the dwelling constructed thereon and all outside buildings erected thereon.

The well described in that Certain Grant, Bargain and Sale Deed whereby Grantors herein, acquired the above described property, is no longer in existence. Title to the property described herein was acquired by Deed executed September 2, 1941 by Nate Mack and Jennie Mack, recorded April 1, 1943, at Pages 394-95, Book 22 of Deeds, Official Records of Clark County, Nevada, as Instrument No. 163243.

D.R. HORTON DRI
DIVISION
NYSE
America's Builder

April 5, 2005

DIVISION OF
STATE LANDS

Nevada State Department of Conservation and Natural Resources '05 APR -8 A9:25
Nevada Division of State Parks and Nevada Division of Forestry
333 West Nye Lane, Room 118
Carson City, NV 89706

RE: Log Cabin Ranch Offsite Sewer Easement Agreement

Gentlemen:

This is to confirm the agreed upon conditions of the offsite sewer easement grant through Floyd Lamb State Park. The State is willing to provide the sewer easement at no cost to the CLV in return for DR Horton's willingness to supply stub-outs (as indicated by the map provided by Steve Weaver), to State Parks and the Forestry Division and a approx. 2300 linear feet of sewer lateral line to the Floyd Lamb State Park's maintenance complex as consideration in lieu of fees.

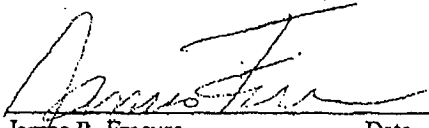
As further consideration, we hereby commit to The Division of State Lands on behalf of State Parks, and the Nevada Division of Forestry, that DR Horton, Inc. intends and agrees to pay any and all sewer hook-up (sewer connection fees) to the sewer line in the subject easement for Floyd Lamb State Park use, as well as the Nevada Division of Forestry which is located within the park.

AGREED TO AND ACCEPTED BY:

DUPLICATE ORIGINAL

D.R. HORTON, INC.

ORIGINAL


James R. Frasure
Vice President

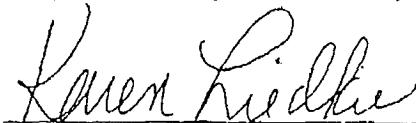
Date

EXHIBIT "B"

1 of 3 pages

STATE OF NEVADA
COUNTY OF CLARK

On this 7th day of April, 2005, James Frasure, personally appeared before me, a Notary Public in and for Clark County, Nevada, known to me to be the Vice President of D.R. Horton, Inc, the Corporation that executed the foregoing agreement, and upon oath, did depose that he is the officer of said corporation as designated above, that the signature to the Agreement was made by an officer of said Corporation and that the Corporation executed the Agreement freely and voluntarily for the uses and purposes therein mentioned



Notary Public in and for said County and State

6845 Escondido Street • Building 6, Suite 105 • Las Vegas, Nevada 89119

(702) 435-4888 • Fax: (702) 435-4950

www.drhorton.com

State Contractors License #93179



KAREN LIEDKIE
Notary Public, State of Nevada
Appointment No. 9457901
My Comm. Expires Jan. 29, 2007

D.R. HORTON, INC.
CONSENT OF MEMBERS OF THE EXECUTIVE COMMITTEE
OF THE BOARD OF DIRECTORS

Pursuant to Section 141(f) of the General Corporation Law of the State of Delaware and Article IX, Section 8 of the Bylaws of D.R. Horton, Inc., a Delaware corporation (the "Company"), the undersigned, being the Members of the Executive Committee of the Company, hereby consent in writing to the adoption of the following resolutions:

Election of Officer

DUPLICATE ORIGINAL

RESOLVED, that James R. Frasure is hereby elected to the office of Vice President of the Company to serve as Division Manager of the Company's Las Vegas Division until the 1999 annual meeting of directors of the Company and until his successor is duly elected and qualified or until his earlier death, resignation or removal;

RESOLVED FURTHER, that James R. Frasure, as Vice President of the company, is hereby authorized and empowered, in the name and on behalf of the Company, (i) subject to written corporate approval by any one of the following directors or officers of the Company: a) Donald R. Horton, the Chairman of the Board and President, b) Donald J. Tomnitz, Executive Vice President, c) David J. Keller, Executive Vice President, d) Richard Beckwitt, Executive Vice President, or e) Thomas F. Noon, Vice President (the "Approving Officers"), to execute and deliver contracts, agreements and other documents and instruments for the purchase of real property, and any improvements or appurtenances constructed thereon or affixed thereto, or any interest therein, including without limitation any right-of-way, easement, leasehold or other tangible or intangible property, right or interest, and any personal property relating or incident thereto, (ii) subject to the written corporate approval of any one of the Approving Officers, to execute and deliver contracts, agreements, deeds, conveyances or other obligations of the Company, closing statements and other documents and instruments for the sale of improved or unimproved real property, or any interest or right therein, owned, leased or otherwise controlled by the Company, and (iii) to execute and deliver office and model home leases and such other agreements, instruments or documents as the Approving Officers of the Company

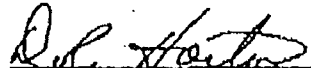
ORIGINAL

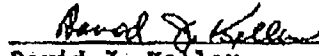
shall direct;

RESOLVED FURTHER, that, in connection with the management of the Company's business, James R. Frasure, as Vice President of the Company, shall be authorized and empowered, in the name and on behalf of the Company, to execute and deliver (i) home sales contracts, salesman's employment agreements and similar or equivalent agreements, documents or instruments and (ii) personal property leases for, among other things, office equipment and construction trailers; and

RESOLVED FURTHER, that in connection with the management of the Company's business, James R. Frasure, as Vice President of the Company, shall be authorized and empowered, in the name and on behalf of the Company, to execute and deliver any and all documents and instruments necessary to sell and convey title to single-family homes.

IN WITNESS WHEREOF, the undersigned have set their hands this 3rd day of June, 1998.


Donald R. Horton


David J. Keller


Richard Beckwith


Donald J. Tomnitz

DUPLICATE ORIGINAL

ORIGINAL

STATE OF NEVADA

DECLARATION OF VALUE

1. Assessor Parcel Number(s)

a) 125-04-301-001

b)

2. Type of Property:

- | | | | |
|--|--------------------------|-----------------------------|------------------|
| a) ☒ | Vacant Land | b) ☐ | Single Fam. Res. |
| c) ☐ | Condo/Twnhse | d) ☐ | 2-4 Plex |
| e) ☐ | Apt. Bldg. | f) ☐ | Comm'l/Ind'l |
| g) ☐ | Agricultural | h) ☐ | Mobile Home |
| | Other <u>COMMON AREA</u> | | |

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: _____

Book _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Aransfer Tax Due

\$ _____

(_____)

\$ _____

\$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 2

b. Explain Reason for Exemption: CITY OF LAS VEGAS

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS.375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Carolyn M. Harrison Capacity CLV RIGHT OF WAY AGENT

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: D-R-HORTON, INC Name: CITY OF LAS VEGAS

Address: %M.STARK Address: 4 00 STEWART AVE

City: 3513 E. RUSSELL RD City: LAS VEGAS

State: LAS VEGAS NV 89120-2243 STATE: NV 89101

BUYER (GRANTEE) INFORMATION

(REQUIRED)

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow # _____

Address: _____

BY QUITCLAIM RECORDED: 20050815-0002552

397

PLANNING & DEVELOPMENT DEPARTMENT

PARCEL MAP CHECKLIST

A. PLEASE COMPLETE THE FOLLOWING:

1. Does the land front on a public (dedicated) street? XX Yes No
2. List the names of public access streets between this property and the nearest major streets:
Durango Drive & Brent Lane
3. Describe the existing improvements and/or condition of streets in item #2 above: full improvements
4. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing waterline:
5. Will property be serviced by the City Sanitary Sewer System? Yes XX No
6. Is immediate development proposed on the parcels of land to be created: Yes XX No
If yes, on which Parcel (#1, #2, etc.)?
If yes, indicate type of development and anticipated date construction will commence:

PARCEL MAP CONTENTS

- ☒ Certificate of ownership and easement dedication, dedicating easements, alleys, streets, highways or other public rights-of-way as shown on the map.
- ☒ Certificate of land surveyor, signed and sealed by a professional land surveyor who is responsible for the survey.
- ☒ All monuments found, set, reset, replaced or removed, describing kind, size and location, and other data relating thereto.
- ☒ Bearing witness monuments, basis of bearings, bearing and length of lines and scale of map.
- ☒ Name and legal description of tract in which survey is located and ties to adjoining tracts.
- ☒ Existing easements granted or dedications made within one hundred fifty (150) feet of the parcel boundaries.
- ☒ Street names, location and width of existing and proposed rights-of-way to serve as access for the parcels, up to a minimum of one hundred fifty (150) feet from boundary of proposed division, and access streets connecting development to existing dedicated streets.
- ☒ Existing and proposed street names.
- ☒ Survey analysis sufficient to delineate boundary controlling monuments.
- ☒ Assessor's Parcel Number of all adjoining properties.
- ☒ A legend to denote the meaning of all symbols utilized.

NOTE: A parcel map approved by the City of Las Vegas is not in effect until such time as it is officially recorded by the County Recorder's Office. Only after this has been done and one copy of the recorded map has been filed with the Department of Planning and Development will building permits be issued.

SOFI



Separator Sheet

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: PMP-17368 APN: 125-03-002-001,03, 125-04-301-002, 125-09-101-001, 02,04, 125-09-201-003, 125-09-301-003, 125-09-501-001, 125-09-601-001, 125-701-001

Name of Property Owner: **State of Nevada**

Name of Applicant: **City of Las Vegas**

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

XX No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner/Authorized Agent:

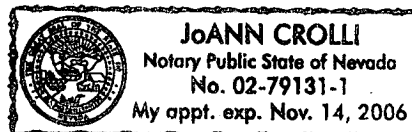
Print Name:

Subscribed and sworn before me

This 2nd day of October, 2006

Notary Public in and for said County and State

County of Clark
State of Nevada



Application



Separator Sheet

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Parcel Map

Project Address (Location) Durango Drive & Brent Lane

Project Name CLV Parcel Map - Floyd Lamb State Park Proposed Use Civic
125-03-002-001,03, 125-04-301-002, 125-09-101-001, 02,04, 125-09-201-003, 125-09-301-

Assessor's Parcel#(s) 003, 125-09-501-001, 125-09-601-001, 125-701-001 Ward # 6

General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____

Commercial Square Footage _____ Floor Area Ratio _____

Gross Acres 713.07 acres Lots/Units 2 Density _____

Additional Information _____

PROPERTY OWNER State of Nevada Contact Kevin Olsen

Address 901 S. Stewart Street Phone: 775-684-2748 Fax: 775-684-2821

City Carson City State NV Zip 89701-5246

APPLICANT City of Las Vegas Contact Robin Yoakum

Address 400 Stewart Avenue Phone: 229-1022 Fax: 385-0527

City Las Vegas State NV Zip 89101

REPRESENTATIVE City of Las Vegas Survey Office Contact Alan Riecki, City Surveyor

Address 3001 Ronemus Drive Phone: 229-6217 Fax: 804-8582

City Las Vegas State NV Zip 89128

Property Owner Signature* Steve Ford

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Steve Ford

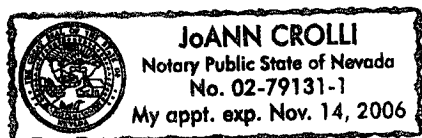
Subscribed and sworn before me

This 2nd day of October, 20 06

JoAnn Crolli

Notary Public in and for said County and State

County of Clark
State of Nevada



FOR DEPARTMENT USE ONLY

Case #	<u>PMP-17368</u>
Meeting Date:	_____
Signs Required:	_____
Map #	_____
Total Fee:	<u>300.00</u>
Receipt #	_____
Date Accepted:	<u>10-4-06</u>
Accepted By:	<u>F.S.</u>

Hansen Sheet



Separator Sheet

Report Date 10/12/2006 08:33 AM

Submitted By

Page 1

A/P # 17368 PARCEL MAP

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	10/04/2006 14:28	983052	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

PMP-17368 - FLOYD LAMB STATE PARK - Request for a technical review of a two-lot Parcel Map of 713.04 acres located east of Durango Drive off Brent Lane (APNs 125-03-002-001 and 003; 125-04-301-002; 125-09-101-002 and 004; 125-09-201-003; 125-09-301-003; 125-09-501-001; 125-09-601-001; and 125-09-701-001, U (Undeveloped) Zone and R-E (Residence Estates) Zone, Ward 6 (Ross).

Parent A/P #

Project #	17368	Project/Phase Name	FLOYD LAMB STATE PARK	Phase #	
Size/Area	713.04 ACRE	Size Description		Subdivision Code	
Proposed Start		Proposed Stop		% Completed	0.00
% Complete Formula					

Property/Site Information

Parcel 12503002001

Location

Owner/Tenant

Contact ID	AC1279825	Name	STATE OF NEVADA DIV OF LANDS	
Mailing Address	901 S STEWART ST #5003	Organization		
City	CARSON CITY	State/Province	NV	
ZIP/PC	89701-5246	Country		☐ Foreign
Day Phone	(775)684-2748 x	Evening Phone		
Fax	(775)684-2821	Mobile #		

Linked Addresses

No Addresses are linked to this Application

A/P Linked Addresses

7810 N TENAYA WY
LAS VEGAS, 89131-

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

12503002001
12503002003
12504301002
12509101002
12509101004
12509201003
12509301003

Report Date 10/12/2006 08:33 AM

Submitted By

Page 2

A/P Linked Parcels

12509501001
12509601001
12509701001

PARCEL MAP

Type of Map NEW

CLV Drawing #

N Parent Project link required?N Is this a Residential Subdivision? Flood Study required? Traffic Study required?

Blueline Process

Covenant Running with Land Required?

2 # of Residential/Commercial Lots

Mylar Process

0 # of Common Element Lots

0 # of Residential/Commercial Lots

10/04/2006

Blueline Submitted

0 # of Common Element Lots

10/09/2006

Blueline Accepted for Processing

Mylar Submitted

Mylar Accepted for Processing

Mylar Comments Sent

Mylar Released for Recordation

Recordation Information

Date At 00:00

Subdivision Code (File and Page)

Street Name Has Been Changed

Template Type A/P #

A/P Type

Status

Stage

No children exist for this project

Employee

Employee ID

Last

First

MI

Comments

981106

SCHMEISER

DONALD

D

PLANNING 229-5915

Log

Action

Description

Entered By

Start

Stop

Hours

Comments

PAYMNT CK NAME,# WHO PICKED UP PERMIT

970040

10/09/2006 15:56

0.00

DROP OFF, CLV FUNDS TRANSFER 19405/562200/P22700

Route Form



Separator Sheet

**INTEROFFICE MEMORANDUM
REQUEST FOR COMMENTS**

**DEVELOPMENT SERVICES CENTER
CURRENT PLANNING DIVISION**

**DATE
October 16, 2006**

TO:

**DEVELOPMENT COORDINATION - GARY REID
DEVCO --- FLOOD CONTROL - RAUL CRUZ
DEVCO --- RIGHT-OF-WAY - CAROLYN CAVINESS
DEVCO --- SANITARY SEWERS - TIM PARKS**

ELECTRICAL SERVICES - TOM WILKING

LAND DEVELOPMENT - JEFF GALAMBAS

SURVEY - ALAN R. RIEKKI

**SPECIAL IMPROVEMENT
DISTRICT (SID) - MIKE THOMPSON**

TRAFFIC ENGINEERING - RICK SCHRODER

**SUBJECT: PARCEL MAP - PMP-17368
CITY OF LAS VEGAS**

FLOYD LAMB PARK

PLEASE RETURN ANY COMMENTS TO:

**GARY REID, SR. ENGINEERING TECHNICIAN
ENGINEERING/PLANNING DIVISION
DEPARTMENT OF PUBLIC WORKS**

ON OR BEFORE - OCT. 31st, 2006

ATTACHMENTS: APPLICATION, DEED & MAP

**CITY OF LAS VEGAS
REQUEST FOR COMMENTS**

DEVELOPMENT SERVICES CENTER

CURRENT PLANNING DIVISION

DATE

October 16, 2006

TO:

CLARK COUNTY HEALTH DISTRICT - EDMUND J. WOJCIK

FIRE PREVENTION - OZZIE MIRKHAH

FIRE SERVICES\COMMUNICATIONS - SHARON OZUNA

**SUBJECT: PARCEL MAP - PMP-17368
CITY OF LAS VEGAS**

PLEASE RESPOND TO:

DON SCHMEISER, SR. PLANNER

DEVELOPMENT SERVICES CENTER,
CURRENT PLANNING DIVISION
731 S. 4TH ST., LAS VEGAS, NV 89101

ON OR BEFORE OCT. 31st, 2006

ATTACHMENT: MAP

