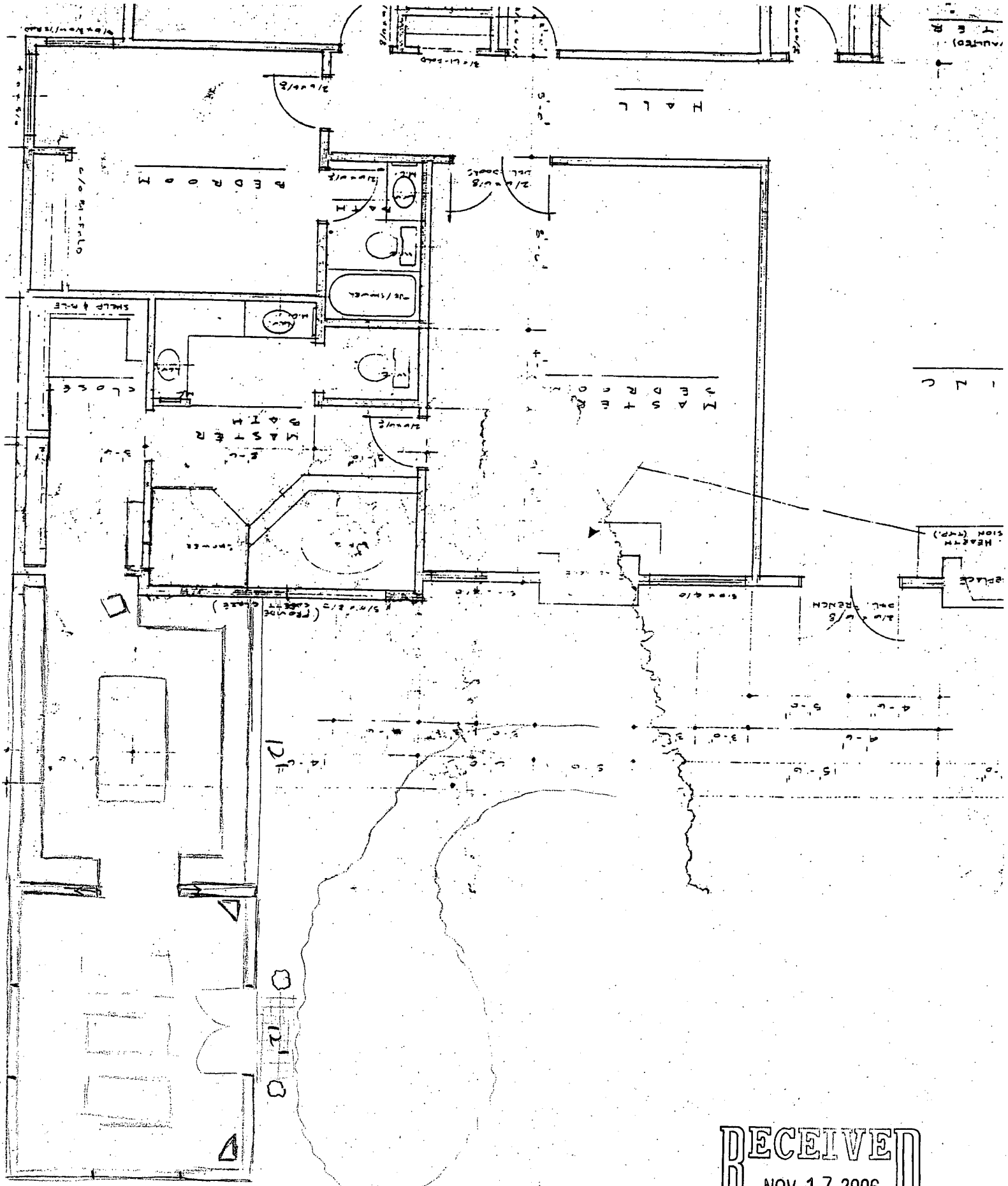
Plans (PMT)

Separator Sheet



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NOV 17 2006

EOT-18225

01-03-07 CC

Comments

Separator Sheet

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works BTA
CC: Ed Byrge, Right-of-Way; Wayne Dowdey, Land Development; O. C. White, Traffic Engineering; Alan R. Riekki, Survey (FM, PM, & A's only)
Date: December 14, 2006
Re: **EOT-18225** Antonette Martinez 2240 Shaw Circle
Request for an Extension of Time of an approved Variance

COMMENTS:

We have no objection to the request for an Extension of Time of an approved Variance (VAR-5373) that allowed a 10 foot rear yard setback where 35 feet is the minimum required in conjunction with a proposed room addition to an existing single family residence located at 2240 Shaw Circle.

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM

Planning and Development Department
Current Planning Division
731 South Fourth Street
Las Vegas, Nevada 89101
(702) 229-6301 phone (702) 385-7268 fax

EOT-18225 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: ANTONETTE MARTINEZ - Request for an Extension of Time of an approved Variance (VAR-5373) THAT ALLOWED A 10-FOOT REAR YARD SETBACK WHERE 35 FEET IS THE MINIMUM REQUIRED IN CONJUNCTION WITH A PROPOSED ROOM ADDITION TO AN EXISTING SINGLE-FAMILY RESIDENCE on 0.47 acres at 2240 Shaw Circle (APN 163-03-802-004), R-E (Residence Estates) Zone, Ward 1 (Tarkanian).

****NOTE: THIS IS A DIRECT TO COUNCIL ITEM - COMMENTS ARE DUE WITHIN APPROXIMATELY ONE WEEK***

CITY COUNCIL MEETING: **JANUARY 03, 2007**
PUBLIC HEARING: **NO**

CASE PLANNER: **BEN STICKA**

*Comments Due: DECEMBER 15, 2006**

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to CAROLE COMBS ***(ccombs@lasvegasnevada.gov)****, the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.*

LIST COMMENTS BELOW:

Las Vegas Metropolitan Police Dept.
Office of Intergovernmental Services

No Law Enforcement Issue

Action Letter

Separator Sheet

PLANNING &
DEVELOPMENT

Development
Services Center
731 S. Fourth Street
Las Vegas, NV 89101

TTY 702-386-9108
Voice:
Administration 229-6353
Comp Planning 229-6022
Current Planning 229-6301
www.lasvegasnevada.gov

November 19, 2004

Mr. and Mrs. Todd Kenner
2240 Shaw Circle
Las Vegas, Nevada 89117

RE: VAR-5373 - VARIANCE

Dear Mr. and Mrs. Kenner:

Your request for a Variance TO ALLOW A 10-FOOT REAR YARD SETBACK WHERE 35 FEET IS THE MINIMUM REQUIRED IN CONJUNCTION WITH A PROPOSED ROOM ADDITION TO AN EXISTING SINGLE-FAMILY RESIDENCE on 0.47 acres at 2240 Shaw Circle (APN 163-03-802-004), R-E (Residence Estates) Zone, Ward 1 (Moncrief), was considered by the Planning Commission on November 18, 2004.

The Planning Commission voted to ***APPROVE*** your request, subject to the following:

Planning and Development

1. This Variance shall expire two years from the date of final approval, unless it is exercised or an Extension of Time is granted by the City Council.

This action by the Planning Commission is final. The notice of final action was filed with the City Clerk on ***November 19, 2004***.

Sincerely,

Gary Leopold, Planning Supervisor
Planning and Development Department
Current Planning Division

GL:clb

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Larry Brown
Lawrence Weekly
Michael Mack
Janet Moncrief
Steve Wolfson

City Manager
Douglas A. Selby

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EOT-18225
01-03-07 CC

Applicant Letter

Separator Sheet

PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER
731 S. Fourth Street
Las Vegas, NV 89101

TTY 702-386-9108
Voice:
Administration 229-6353
Comp Planning 229-6022
Current Planning 229-6301
www.lasvegasnevada.gov

December 21, 2006

Ms. Antonette Martinez
2240 Shaw Circle
Las Vegas, Nevada 89117

RE: EOT-18225 - EXTENSION OF TIME - VARIANCE

Dear Applicant:

Please be advised your request, as referred to above, will be considered by the City Council at its regular meeting on ***January 3, 2007***. This meeting will be held at 1:00 P.M. in the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations and any conditions related to your application may be obtained prior to the meeting from the Planning and Development Department, Current Planning Division, at the Development Services Center, 731 South Fourth Street, or you may obtain this information by calling 229-6301.

The City Council requires that you or your representative be present at this meeting.

Sincerely,

M. Margo Wheeler, AICP
Director, Planning and Development Department

MW:cc

cc: Ms. Tina Rech
2240 Shaw Circle
Las Vegas, Nevada 89117

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Larry Brown
Lawrence Weekly
Steve Wolfson
Lois Tarkanian
Steven D. Ross

City Manager
Douglas A. Selby

City Council Action Letter

Separator Sheet

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

LARRY BROWN
LAWRENCE WEEKLY
STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS

DOUGLAS A. SELBY
CITY MANAGER

January 4, 2007

Ms. Antonette Martinez
2240 Shaw Circle
Las Vegas, Nevada 89117

RE: EOT-18225 – EXTENSION OF TIME - VARIANCE
CITY COUNCIL MEETING OF JANUARY 3, 2007

Dear Ms. Martinez:

The City Council at a regular meeting held January 3, 2007 APPROVED the request of an Extension of Time of an approved Variance (VAR-5373) THAT ALLOWED A 10-FOOT REAR YARD SETBACK WHERE 35 FEET IS THE MINIMUM REQUIRED IN CONJUNCTION WITH A PROPOSED ROOM ADDITION TO AN EXISTING SINGLE-FAMILY RESIDENCE on 0.47 acres at 2240 Shaw Circle (APN 163-03-802-004), R-E (Residence Estates) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on January 4, 2007. This approval is subject to:

Planning and Development

1. This Extension of Time will expire on November 18, 2008 unless another Extension of Time is approved by the City Council.

2. Conformance to the Conditions of Approval for Variance (VAR-5373) and all other subsequent related actions as required by the Planning and Development Department and Department of Public Works.

Sincerely,

Lean Coleman

Lean Coleman
Deputy City Clerk II for
Barbara Jo Ronemus, City Clerk

cc: Planning and Development Dept.
Development Coordination-DPW
Dept. of Fire Services
Ms. Tina Rech
2240 Shaw Circle
Las Vegas, Nevada 89117

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

18112-001-06-05
CLV 7009

Deed

DEED

Separator Sheet

20060522-0004333

RECORDING REQUESTED BY:
EQUITY TITLE OF NEVADA
AND WHEN RECORDED MAIL TO:
Antonette D. Martinez
2240 Shaw Circle
Las Vegas, NV 89117
AND WHEN RECORDED MAIL TAX STATEMENTS TO:
SAME AS ABOVE

APN NO. 163-03-802-004
Affix RPTT: $4,207.50
ESCROW NO.: 06130313

Fee: $16.00 RPTT: $4,207.50
N/C Fee: $0.00

05/22/2006 15:39:24
T20060090592
Requestor:
EQUITY TITLE OF NEVADA
Frances Deane SOL
Clark County Recorder Pgs: 5

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

Todd J. Kenner and Sally S. Kenner, husband and wife as community property with rights of survivorship

in consideration of the sum of Ten Dollars ($10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

Antonette D. Martinez an unmarried woman

all that real property situated in the County of Clark, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

RECEIVED
NOV 17 2006

SUBJECT TO:

1. General and special taxes for the current fiscal year.
2. Covenants, conditions, restrictions, rights of way, easements and reservations of record.

SELLERS:

Todd J. Kenner

Sally S. Kenner

STATE OF NEVADA
COUNTY OF CLARK } SS:

On 05-15-06

Personally appeared before me, a Notary Public
Todd J. Kenner and
Sally S. Kenner
who acknowledged that he/she/they executed the above instrument.

Notary Public

My commission expires:

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
Katherine Marie Deichler
Appt. No. 94-2302-1
My Appt. Expires Jan. 23, 2010

STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)
   a) 163-03-802-004
   b)
   c)
   d)
2. Type of Property:
   a) ☐ Vacant Land b) ☑ Single Fam. Res.
   c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
   e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
   g) ☐ Agricultural h) ☐ Mobile Home

   Other_____

FOR RECORDER'S OPTIONAL USE ONLY
Book:_____ Page:_____
Date of Recording:_____
Notes:

3. Total Value/Sales Price of Property $825,000.00
   Deed in Lieu of Foreclosure Only (value of property) (_____)
   Transfer Tax Value: $825,000.00
   Real Property Transfer Tax Due $4,207.50

4. **If Exemption Claimed:**
   a. Transfer Tax Exemption per NRS 375.090, Section _____
   b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: **100%**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Todd J. Kenner Capacity Seller

Signature Sally S. Kenner Capacity Seller

SELLER (GRANTOR) INFORMATION (REQUIRED)
Print Name: **Todd J. Kenner**
Address: 2240 Straw Circle
City: LV
State: NV Zip: 89117

BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: **Antonette Martinez**
Address: See Attached
City:
State: Zip:

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
Print Name: Equity Title Of Nevada Escrow #: **06130313**
Address: **777 N. Rainbow Blvd., Ste 145**
City, State & Zip: **Las Vegas, NV 89107**

AN ADDITIONAL RECORDING FEE OF $1.00 WILL APPLY FOR EACH DECLARATION OF VALUE FORM PRESENTED TO CLARK COUNTY, EFFECTIVE JUNE 1, 2004.

STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)
   a) 163-03-802-004
   b)
   c)
   d)
2. Type of Property:
   a) ☐ Vacant Land b) ☑ Single Fam. Res.
   c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
   e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
   g) ☐ Agricultural h) ☐ Mobile Home

   Other _____

FOR RECORDER'S OPTIONAL USE ONLY
Book: _____ Page: _____
Date of Recording: _____
Notes:

3. Total Value/Sales Price of Property $825,000.00
   Deed in Lieu of Foreclosure Only (value of property) (_____)
   Transfer Tax Value: $825,000.00
   Real Property Transfer Tax Due $4,207.50

4. **If Exemption Claimed:**
   a. Transfer Tax Exemption per NRS 375.090, Section _____
   b. Explain Reason for Exemption: _____

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Signature Antonette D. Martinez Capacity Buyer

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Todd J. Kenner	Print Name: Antonette Martinez
Address: See attached	Address: 2240 Shaw Circle
City:	City: LV
State: _____ Zip: _____	State: NV Zip: 89117

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
Print Name: Equity Title Of Nevada Escrow #: 06130313
Address: 777 N. Rainbow Blvd., Ste 145
City, State & Zip: Las Vegas, NV 89107

AN ADDITIONAL RECORDING FEE OF $1.00 WILL APPLY FOR EACH DECLARATION OF VALUE FORM PRESENTED TO CLARK COUNTY, EFFECTIVE JUNE 1, 2004.

4353

Exhibit A

That portion of the West Half (W1/2) of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 3, Township 21 South, Range 60 East, M.D.B. & M., described as follows:

Lot One (1) as shown by map thereof in File 56 of Parcel Maps, Page 14 in the office of the County Recorder, Clark County, Nevada.

Together with a non-exclusive easement for ingress and egress over, along, upon and across those portions of Lots One (1), Two (2), and Three (3) as shown on map thereof on file in File 20 of Parcel Maps, Page 27, and Lots Two (2) and Three (3) as shown on map thereof on file in File 56, Page 14 of Parcel Maps, in the Office of the County Recorder, Clark County, Nevada, lying within Shaw Circle (a private street) as shown on said maps.

SOFI

Separator Sheet

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: VAR-5373 APN: 163-03-802-004

Name of Property Owner: ANTONETTE D. MARTINEZ

Name of Applicant: ANTONETTE D. MARTINEZ

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN _____

Signature of Property Owner: [signature]

Print Name: ANTONETTE D. MARTINEZ

Subscribed and sworn before me

This 17 day of November, 2006

Barbara Bernacchi

Notary Public in and for said County and State

BARBARA BERNACCHI
NOTARY PUBLIC
STATE OF NEVADA
Date Appointment Exp: 11-01-2007
Certificate No: 03850661

Revised 12-03-04

f:\depot\Application Packet\Statement of Financial Interest.pdf

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NOV 17 2006

Justification Letter

Separator Sheet

November 14, 2006

City of Las Vegas
Planning & Development
731 S. 4th Street
Las Vegas, NV 89101

RE: VAR-5373 – VARIANCE – EXTENSION OF TIME REQUEST

To Whom It May Concern:

This is a justification letter, as requested, in the *Extension of Time* Requirements.

I am requesting an *Extension of Time* to do the proposed addition to my home. I purchased the home in June of 2006 and simply have not had the time to do the addition. I have extensively remodeled the inside of the home and updated many of the internal features. However, I do intend to do the proposed addition early in 2007.

This addition will be off of the Master Closet area and will include mostly all additional closet space with a small work out room exiting to the second patio area of the back yard. I intend to use some of the garden area, without removing any large trees or boulders that are in the yard. Furthermore, this addition will not require any additional plumbing. It will require electricity, of course, and an additional small air conditioning unit that will be used primarily for the additional closet and work out area. The proposed addition is an estimated size of 336 square feet.

I do understand that I will need to submit formal drawings to the Planning & Development Department immediately upon their completion in early 2007.

I thank you in advance for your approval of this *Extension of Time* request, as I am looking forward to completing this project to maximize the comfort of my home. Please call me directly if you any questions, comments or concerns regarding this request.

Kindest regards,

Antonette D. Martinez, Property Owner
2240 Shaw Circle Las Vegas, NV 89117

Assessor's Parcel Number 163-03-802-004

Tel 702-360-5990
Cell 702-812-6955

RECEIVED
NOV 17 2006

~~EOT-18225~~
01-03-07 CC

Application

Separator Sheet

PLANNING & DEVELOPMENT
CITY OF LAS VEGAS
DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: ANTONETTE D. MARTINEZ

Project Address (Location) 2240 SHAW CIRCLE LV, NV 89117

Project Name CLOSET ADDITION (VAR-5373) **Proposed Use** CLOSET

Assessor's Parcel #(s) 163-03-802-004 **Ward #** _____

General Plan: existing _____ proposed _____ **Zoning:** existing _____ proposed _____

Commercial Square Footage _____ **Floor Area Ratio** _____

Gross Acres .47 **Lots/Units** 1 **Density** _____

Additional Information _____

PROPERTY OWNER ANTONETTE MARTINEZ **Contact** ANTONETTE MARTINEZ

Address 2240 SHAW CIRCLE **Phone:** 360-5990 **Fax:** N/A

City LAS VEGAS **State** NV **Zip** 89117

APPLICANT ANTONETTE MARTINEZ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

REPRESENTATIVE TINA M. RECH **Contact** _____

Address 2240 SHAW CIRCLE **Phone:** 360-5990 **Fax:** _____

City LAS VEGAS, NV 89117 **State** _____ **Zip** _____

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name ANTONETTE D. MARTINEZ

Subscribed and sworn before me

This 17 day of November, 2006.

Barbara Bernacchi

Notary Public in and for said County and State

BARBARA BERNACCHI
NOTARY PUBLIC
STATE OF NEVADA
Date Appointment Exp: 11-01-2007
Certificate No: 03850661

FOR DEPARTMENT USE ONLY

Case #	EOT-18225
Meeting Date:	1/3/07
Total Fee:	$300.00
Date Received:*	11/17/06
Received By:	

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

RECEIVED
NOV 17 2006

Revised 04/26/05

f:\depot\Application Packet\Application Form.pdf

Hansen Sheet

Separator Sheet

City of Las Vegas
400 Stewart Ave
Las Vegas, NV 89101-2927

1/3 C.C.

EOT Application

Report Date 11/20/2006 12:53 PM **Submitted By**

A/P # 18225 EXTENSION OF TIME

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	11/17/2006 12:30	984548	**Temp COO**		
Approved			**COO Issued**		
Final			**Expires**		

Associated Information

Type of Work		**# Plans**	0
Dept of Commerce		**# Plans**	0
Priority	☒ **Auto Reviews**	**Bill Group**	

Valuation

Declared Valuation	0.00
Calculated Valuation	0.00
Actual Valuation	0.00

Description of Work

EOT-18225 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: ANTONETTE MARTINEZ - Request for an Extension of Time of an approved Variance (VAR-5373) THAT ALLOWED A 10-FOOT REAR YARD SETBACK WHERE 35 FEET IS THE MINIMUM REQUIRED IN CONJUNCTION WITH A PROPOSED ROOM ADDITION TO AN EXISTING SINGLE-FAMILY RESIDENCE on 0.47 acres at 2240 Shaw Circle (APN 163-03-802-004), R-E (Residence Estates) Zone, Ward 1 (Tarkanian).

Parent A/P # 5373
Project # 18225 **Project/Phase Name** 2240 SHAW CIRCLE ROOM ADDITION **Phase #**
Size/Area 0.47 ACRE **Size Description** **Subdivision Code**
Proposed Start **Proposed Stop** **% Completed** 0.00
% Complete Formula

Property/Site Information

Parcel 16303802004

Location

Owner/Tenant

Contact ID AC1196370 **Name** MARTINEZ ANTONETTE D
Mailing Address 2240 SHAW CIR **Organization**
City LAS VEGAS **State/Province** NV
ZIP/PC 89117-2811 **Country** ☐ **Foreign**
Day Phone **Evening Phone**
Fax **Mobile #**

Linked Addresses

No Addresses are linked to this Application

A/P Linked Addresses

2240 SHAW CIR
LAS VEGAS, 89117-

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

16303802004

Applicants/Contacts

Applicants/Contacts

Primary N **Capacity** OTHER **Other** REP **Contact ID** AC1310807 ☐ **Foreign**
Effective **Expire**
Name TINA M. RECH
Day Phone (702)360-5990 x **Eve Phone** **Organization**
Pager **PIN #** **Position**
Fax **Mobile** **Profession**
E-Mail
Address 2240 SHAW CIRCLE
LAS VEGAS, NV 89117
Seasonal Addr

Valid From **To**
Comments
tINA m. RECH 702-360-5990

Applicants/Contacts

Primary Y **Capacity** OWNER **Contact ID** AC1196370 ☐ **Foreign**
Effective **Expire**
Name MARTINEZ ANTONETTE D
Day Phone **Eve Phone** **Organization**
Pager **PIN #** **Position**
Fax **Mobile** **Profession**
E-Mail
Address 2240 SHAW CIR

LAS VEGAS, NV 89117-2811
Seasonal Addr

Valid From **To**
Comments
No Comments

Contractors

No Contractors

Activity Review Details

Detail SUBMITTAL CHECKLIST (EOT) **Modified By** JGRIDER **Modified Date/Time** 11/17/2006 12:35
Comments
No elevations - jpg -11/17/06.

SUBMITTAL CHECKLIST

Indicate if item is being submitted

Y **Application/Petition Form**

Y **Justificaton Letter**

Y **Laser Print Site Plan**

Y **Laser Print Floor Plan**

N **Laser Print Elevation**

Y **Statement of Financial Interest**

Y **Copy of Approval Letter**

EXTENSION OF TIME

Y **Will this go to the City Council?** **Final City Council letter received**

Y **Will this go DIRECTLY to City Council?** **Annotated minutes received**

Parent Application Type VAR

Parent Project # 5373

Hearing Type

Public, Non-Public or Admin? NON-PUBLIC

Meeting Information

Meeting Grid Meeting Date Comments Added By	Meeting Type Add Date	Meeting Status Modified by	Modified Date	YES Votes	NO Votes	ABSTENTIONS
01/03/2007 PER CONDITIONS OF APPROVAL, THIS GOES TO CC PER VAR-5373. JGRIDER	CC 11/17/2006	SCHEDULED		0	0	0

Template Type	A/P #	A/P Type	Status	Stage

No children exist for this project

Employee Employee ID	Last	First	MI	Comments

No Employee Entries

Log Action Comments	Description	Entered By	Start	Stop	Hours
PAYMNT TINA RECH, CK 280, 812-6955	CK NAME,# WHO PICKED UP PERMIT	970040	11/17/2006 12:38		0.00

Final DRT

Separator Sheet

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM

Planning and Development Department
Current Planning Division
731 South Fourth Street
Las Vegas, Nevada 89101
(702) 229-6301 phone (702) 385-7268 fax

EOT-18225 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: ANTONETTE MARTINEZ - Request for an Extension of Time of an approved Variance (VAR-5373) THAT ALLOWED A 10-FOOT REAR YARD SETBACK WHERE 35 FEET IS THE MINIMUM REQUIRED IN CONJUNCTION WITH A PROPOSED ROOM ADDITION TO AN EXISTING SINGLE-FAMILY RESIDENCE on 0.47 acres at 2240 Shaw Circle (APN 163-03-802-004), R-E (Residence Estates) Zone, Ward 1 (Tarkanian).

****NOTE: THIS IS A DIRECT TO COUNCIL ITEM - COMMENTS ARE DUE WITHIN APPROXIMATELY ONE WEEK***

CITY COUNCIL MEETING: **JANUARY 03, 2007**
PUBLIC HEARING: **NO**

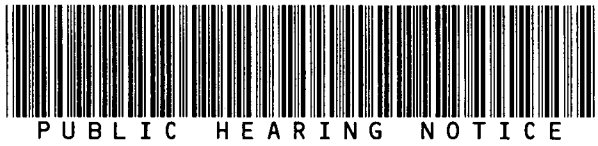
CASE PLANNER: **BEN STICKA**

*Comments Due: DECEMBER 15, 2006**

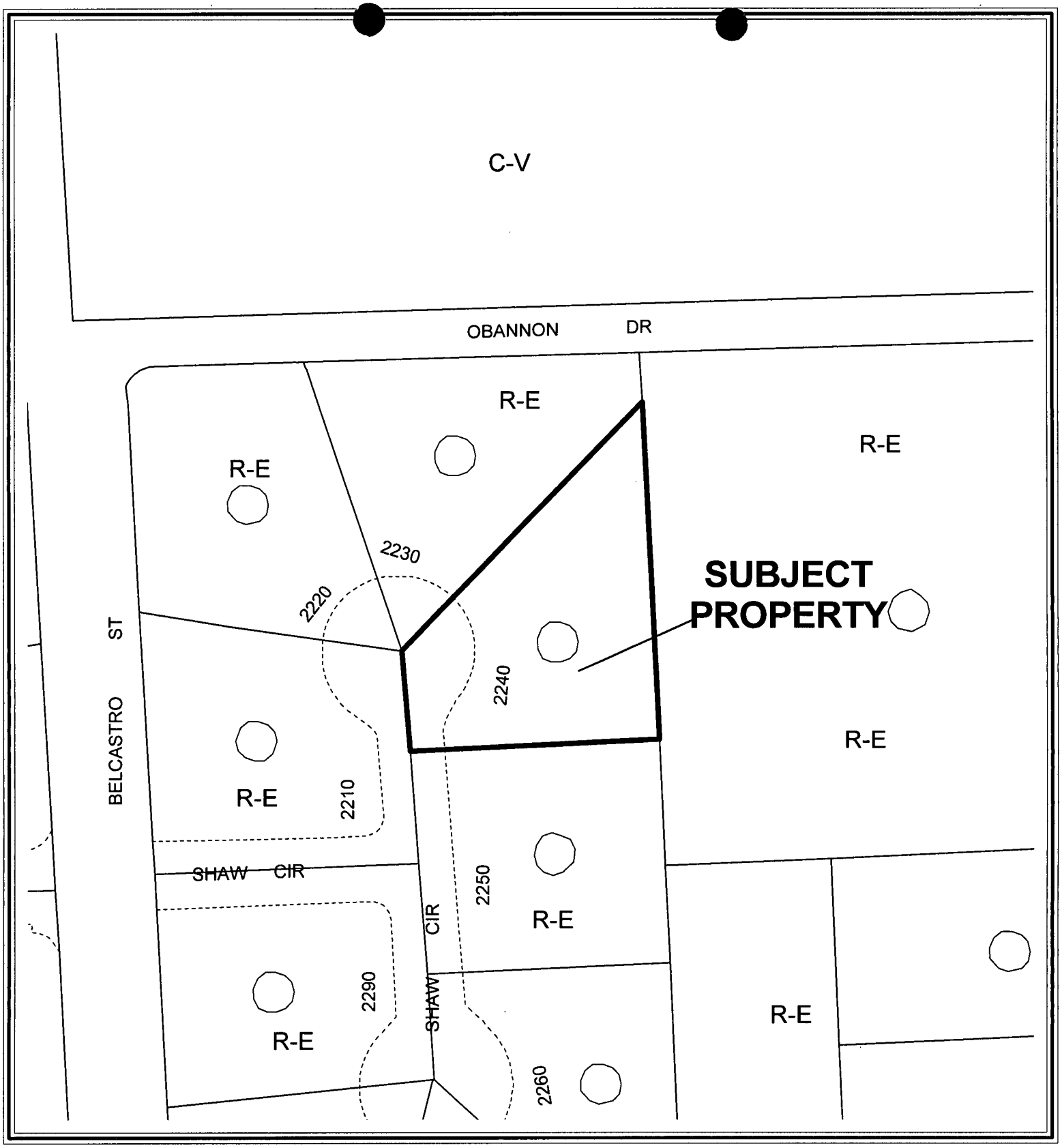
Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to CAROLE COMBS ***(ccombs@lasvegasnevada.gov)****, the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.*

LIST COMMENTS BELOW:

Public Hearing Notice



Separator Sheet



CASE: **EOT-18225**

Route Form

Separator Sheet

CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM
REQUEST FOR COMMENT

FROM: PLANNING AND DEVELOPMENT	EOT-18225

HAND DELIVERED

*DEVELOPMENT COORDINATION **(DPW)**	GARY REID	DSC
FIRE ENGINEERING	OZZIE MIRKHAH	DSC
*FLOOD CONTROL **(DPW)**	RAUL CRUZ	DSC
*LAND DEVELOPMENT **(DPW)**	JEFF GALAMBAS	DSC
PERMITS/ INSPECTIONS	ROD CLARK	DSC
*RIGHT-OF-WAY **(DPW)**	CAROLYN CAVINESS	DSC
*SANITARY SEWERS **(DPW)**	TIM PARKS	DSC
*TRAFFIC ENGINEERING **(DPW)**	RICK SCHROEDER	DSC

SENT VIA COURIER/ US MAIL OR INTER-OFFICE MAIL

<CCSD>	GUY CORRADO	4212 EUCALYPTUS ANNEX
METRO	SGT. ROBERT ROSHACK	7th FLOOR CITY HALL
OFFICE OF BUSINESS DEVELOPMENT	DAVID BRATCHER	2nd FLOOR CITY HALL EXPANSION
NEIGHBORHOOD SERVICES	ANNE KILPONEN	2nd FLOOR CITY HALL
*TEFO **(DPW)**	TOM WILKING	3104 BONANZA ROAD
*SID **(DPW)**	T. McDANIEL	4th FLOOR CITY HALL
*SURVEY **(DPW)**	ALAN RIEKKI	WEST YARD

**** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO GARY REID, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT*** ***< US MAIL DELIVERY>***