

Plans (PMT)



Separator Sheet

SURVEY CERTIFICATE

1. LLOYD D. BRIDGES is a PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGRANT FOR "INTEGRITY ENGINEERING" CERTIFY THAT THE PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE BACKING MEDICAL TEMPLE. 2. THE LANDS SURVEYED ARE WITHIN THE SE1/4 SECTION 28, T20S, R10E, AND THE SURVEY WAS COMPLETED ON 07/10/05. 3. THIS PLAT COMPLETES THE SURVEY OF THE CHARACTER SHOWN, CORRESPONDING TO THE PLAT OF THE CHARACTER SHOWN, AND THE POSITIONS LOCATED AND ARE OF SUFFICIENT NUMBER AND QUALITY TO BE USED FOR THE PURPOSES OF THE PLAT. 4. THE MONUMENTS LOCATED ON THE PLAT ARE OF THE CHARACTER SHOWN, CORRESPONDING TO THE PLAT OF THE CHARACTER SHOWN, AND THE POSITIONS LOCATED AND ARE OF SUFFICIENT NUMBER AND QUALITY TO BE USED FOR THE PURPOSES OF THE PLAT.

LLOYD D. BRIDGES
NEVADA PLS 0015
10-21-05
EXPIRES 12/31/05

CORRECTION CERTIFICATE

WE, THE BACKING MEDICAL TEMPLE, A NEVADA CORPORATION DO HEREBY CERTIFY THAT THE SURVEY OF THE CHARACTER SHOWN, CORRESPONDING TO THE PLAT OF THE CHARACTER SHOWN, AND THE POSITIONS LOCATED AND ARE OF SUFFICIENT NUMBER AND QUALITY TO BE USED FOR THE PURPOSES OF THE PLAT. WE HEREBY CERTIFY THAT THE SURVEY OF THE CHARACTER SHOWN, CORRESPONDING TO THE PLAT OF THE CHARACTER SHOWN, AND THE POSITIONS LOCATED AND ARE OF SUFFICIENT NUMBER AND QUALITY TO BE USED FOR THE PURPOSES OF THE PLAT.

DATE
10-21-05
DATE
10-21-05

ACKNOWLEDGEMENT

THE SURVEY HAS BEEN REVIEWED BY ME ON October 21, 2005 OF THE BACKING MEDICAL TEMPLE, A NEVADA CORPORATION, COUNTY OF CLARK, NEVADA. I HEREBY CERTIFY THAT THE SURVEY OF THE CHARACTER SHOWN, CORRESPONDING TO THE PLAT OF THE CHARACTER SHOWN, AND THE POSITIONS LOCATED AND ARE OF SUFFICIENT NUMBER AND QUALITY TO BE USED FOR THE PURPOSES OF THE PLAT.

APPROVAL

IT IS TO BE NOTED THAT THE COMMISSIONER OF LANDS AND MINES, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, ON THIS DAY OF APPROVAL, HAS REVIEWED THE PLAT OF THE CHARACTER SHOWN, CORRESPONDING TO THE PLAT OF THE CHARACTER SHOWN, AND THE POSITIONS LOCATED AND ARE OF SUFFICIENT NUMBER AND QUALITY TO BE USED FOR THE PURPOSES OF THE PLAT.

DATE
10-21-05
DATE
10-21-05

MAP APPROVED FOR THE PURPOSE OF LAND DIVISION THIS DAY OF 2005
CITY OF LAS VEGAS, NEVADA

DATE
10-21-05
DATE
10-21-05

BASE OF BEARING

BEARING FROM THE SOUTH LINE OF THE SECTION 28, T20S, R10E, NEVADA, CLARK COUNTY, NEVADA, OFFICIAL RECORD.

SHEET 1 OF 1

PARCEL MAP
THE BACKING MEDICAL TEMPLE,
A NEVADA CORPORATION
A PORTION OF THE SE1/4 OF THE SE1/4,
SECTION 28, T20S, R10E, NEVADA,
CLARK COUNTY, NEVADA

INTEGRITY ENGINEERING
2544 EAST TROPICANA AVE. #2
LAS VEGAS, NV. 89119
TEL: 702.735.1111
WWW.INTGTYENGR.COM

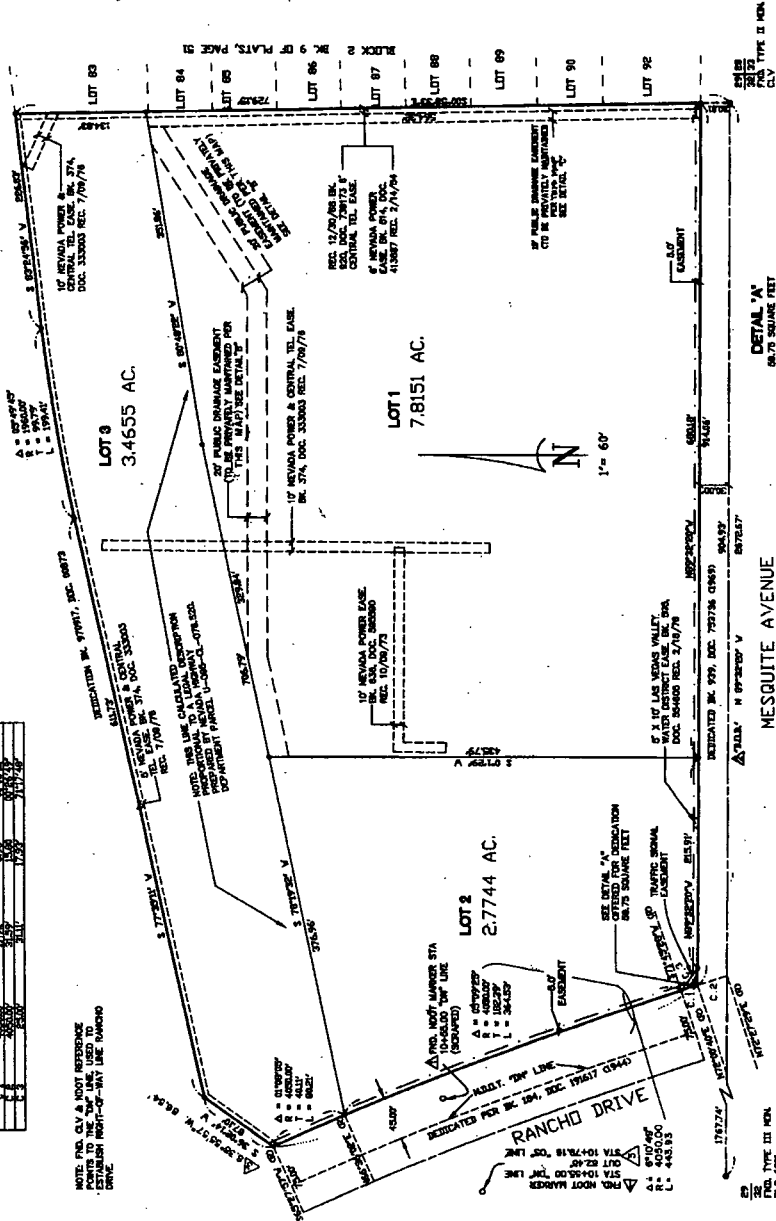
PMP-5838

FILED AT THE COUNTY CLERK'S OFFICE
DATE
FILE
PAGE
OF
INSTRUMENT NO.
BOOK NO.
PAGE NO.
RECORD NO.

RECEIVED
NOV 08 2006

CURVE	DATA	REMARKS
1	100.00	100.00
2	100.00	100.00
3	100.00	100.00
4	100.00	100.00
5	100.00	100.00
6	100.00	100.00
7	100.00	100.00
8	100.00	100.00
9	100.00	100.00
10	100.00	100.00

NOTE: PLS. CLV. & NOT REVERSE
POINTS TO THE TWP. LINE USED TO
DENE.



REFERENCE MAPS

- STATE OF NEVADA, PROJECT F-006-117
- PLAT OF THE LAKES VILLAGE UNIT NO. 8 BOOK 5, PAGE 25
- RECORD DATA PER BOOK 25, INSTRUMENT 25005 CLARK COUNTY, NEVADA, OFFICIAL RECORDS

LEGEND

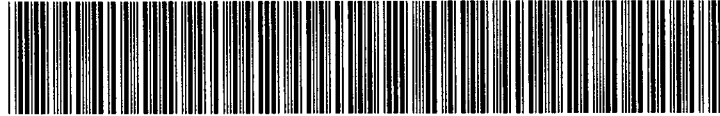
- PL. AS SHOWN
- SET 3/4" REBAR & 1-1/4" PL. CAP
- MAIL & TWO PLS. 0015
- BASE OF BEARING
- AP. A.
- S.F.
- AC.
- ACRES
- 1/4"
- CONTINUE
- PARCEL MAP BOUNDARY LINE
- PROPERTY LINE
- ADJACENT PROPERTY LINE
- EASEMENT LINE

RECORDS NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED
AND MUST BE RETURNED TO THE CLERK'S OFFICE FOR REVIEW.

EOT-18081
12-20-06 CC

City Council Action Letter



CITY COUNCIL ACTION LETTER

Separator Sheet



051192

December 2, 2004

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

LARRY BROWN
LAWRENCE WEEKLY
MICHAEL MACK
JANET MONCRIEF
STEVE WOLFSON

DOUGLAS A. SELBY
CITY MANAGER

Mr. Ovid Moore
Masonic Memorial Temple
2200 West Mesquite
Las Vegas, Nevada 89106

RE: EOT-5451 - EXTENTION OF TIME - REZONING
CITY COUNCIL MEETING OF DECEMBER 1, 2004

Dear Applicant:

The City Council at a regular meeting held December 1, 2004 APPROVED the request for an Extension of Time of an approved Rezoning (Z-0011-02) FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: O (OFFICE) AND C-V (CIVIC) on 13.70 acres adjacent to the northeast corner of Rancho Drive and Mesquite Avenue (APN 139-29-801-005). The Notice of Final Action was filed with the Las Vegas City Clerk on December 2, 2004. This approval is subject to:

Planning and Development

1. This Extension of Time for the O (Office) portion of the site (a portion of Assessor's Parcel Number 139-29-801-005) shall expire on December 1, 2006 unless another Extension of Time is approved by the City Council.
2. The C-V (Civic) zoning on the eastern portion of the site shall become permanent.
3. Conformance to the Conditions of Approval for Rezoning Z-0011-02 and all other subsequent site related actions as required by the Planning and Development Department and Department of Public Works.

Sincerely,

Ydoleena Yturralde
Deputy City Clerk I for
Barbara Jo Ronemus, City Clerk

cc: Planning and Development Dept.
Development Coordination-DPW
Dept. Of Fire Services

Mr. Ovid Moore
Tyre Corp
P.O. Box 26627
Las Vegas, Nevada 89126

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TDD 702.386.9108
www.lasvegasnevada.gov
18112-001-604

EOT-18081
12-20-06 CC

RECEIVED
NOV 08 2006



May 24, 2002

Mr. Ovid Moore
Masonic Memorial Temple
2200 West Mesquite Avenue
Las Vegas, Nevada 89106

MAYOR
OSCAR B. GOODMAN

CITY COUNCIL
GARY REESE
(MAYOR PRO-TEM)

MICHAEL J. McDONALD
LARRY BROWN
LYNETTE B. McDONALD
LAWRENCE WEEKLY
MICHAEL MACK

CITY MANAGER
VIRGINIA VALENTINE

RE: Z-0011-02 - REZONING
CITY COUNCIL MEETING OF APRIL 17, 2002
Related to GPA-0045-00 & U-0010-02

Dear Mr. Moore:

The City Council at a regular meeting held April 17, 2002 APPROVED the request a Rezoning FROM: R-1 (Single Family Residential) TO: C-1 (Limited Commercial) and C-V (Civic) on 14.05 Acres located adjacent to the northeast corner of Rancho Drive and Mesquite Avenue (APN: 139-29-801-005). The Notice of Final Action was filed with the Las Vegas City Clerk on April 18, 2002. This approval is subject to:

Planning and Development

1. The C-1 (Limited Commercial) portion of the request shall be amended to O (Office) with the remainder of the site being C-V (Civic) as depicted on the aerial photograph submitted as part of this action.
2. Approval of a General Plan Amendment (GPA-0045-00) by the City Council from L (Low Density Residential) to O (Office) and PF (Public Facility) land use designations.
3. A Resolution of Intent with a two-year time limit.
4. Approval of a Special Use Permit and/or a Site Development Plan Review application by the Planning Commission and the City Council at a public hearing prior to issuance of any permits, any site grading, or other development activity on this site. Any such Site Development Plan Review shall include a minimum 30-foot wide bermed landscape planter along the east property line.-

Public Works

5. Dedicate a 25 foot radius of right-of-way at the north east corner of Rancho Drive and Mesquite Avenue prior to the issuance of any permits for this site. Also, grant a traffic signal chord easement at the back of radius prior to the issuance of any permits for this site.

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TDD 702.386.9108
www.ci.las-vegas.nv.us

8112-012-11/00

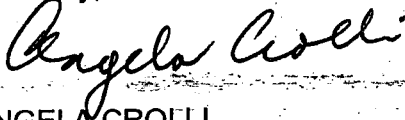
EOT-18081
12-20-06 CC

RECEIVED
NOV 08 2006

Mr. Ovid Moore
Z-0011-02 – Page Two
May 24, 2002

6. Remove all substandard public street improvements and unused driveway cuts adjacent to this site, if any, and replace with new improvements meeting current City Standards concurrent with development of this site.
7. A Drainage Plan and Technical Drainage Study may be required upon further development of this site.

Sincerely,

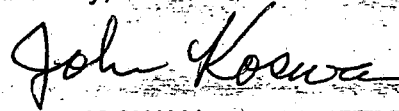


ANGELA CROLLI
DEPUTY CITY CLERK II for
BARBARA JO RONEUS
CITY CLERK

cc: Planning and Development Dept.
Development Coordination-DPW
Dept. Of Fire Services

Mr. Gary Gray
706 Bracken Avenue
Las Vegas, Nevada 89104

Sincerely,



JOHN KOSWAN
CURRENT PLANNING MANAGER
PLANNING & DEVELOPMENT DEPT

Mr. John Bielinski
Ad America
2754 South Highland Drive, Suite B
Las Vegas, Nevada 89109

EOT-18081
12-20-06 CC



December 21, 2006

Mr. Ovid Moore
Masonic Memorial Temple
220 West Mesquite
Las Vegas, Nevada 89106

RE: EOT-18081 – EXTENSION OF TIME
CITY COUNCIL MEETING OF DECEMBER 20, 2006

Dear Mr. Moore:

The City Council at a regular meeting held December 20, 2006 APPROVED the request for an Extension of Time of an approved Rezoning (Z-0011-02) FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: O (Office) on 14.05 acres adjacent to the northeast corner of Rancho Drive and Mesquite Avenue (on a portion of APN 139-29-801-005). The Notice of Final Action was filed with the Las Vegas City Clerk on December 21, 2006. This approval is subject to:

Planning and Development

1. This Extension of Time will expire on April 17, 2008 unless another Extension of Time is approved by the City Council.
2. Conformance to the Conditions of Approval for Rezoning (Z-0011-02) and all other subsequent site related actions as required by the Planning and Development Department and Department of Public Works.

Sincerely,

A handwritten signature in cursive script that reads "Angela Crolli".

Angela Crolli
Deputy City Clerk II for
Barbara Jo Ronemus, City Clerk

cc: Planning and Development Dept.
Development Coordination-DPW
Dept. of Fire Services

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011

TTY 702.386.9108

www.lasvegasnevada.gov

18112-001-06-05
CLV 7009



Route Form



Separator Sheet

CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM

REQUEST FOR COMMENT

FROM: PLANNING AND DEVELOPMENT

EOT-18081

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	GARY REID	DSC
FIRE ENGINEERING	OZZIE MIRKHAH	DSC
*FLOOD CONTROL (DPW)	RAUL CRUZ	DSC
*LAND DEVELOPMENT (DPW)	JEFF GALAMBAS	DSC
PERMITS/ INSPECTIONS	ROD CLARK	DSC
*RIGHT-OF-WAY (DPW)	CAROLYN CAVINESS	DSC
*SANITARY SEWERS (DPW)	TIM PARKS	DSC
*TRAFFIC ENGINEERING	RICK SCHRODER	DSC

SENT VIA COURIER/INTER-OFFICE MAIL/ OR US MAIL

CCSD	GUY CORRADO	4212 EUCALYPTUS ANNEX
METRO	SGT. ROBERT ROSHACK	7th FLOOR CITY HALL
OFFICE OF BUSINESS DEVELOPMENT	DAVID BRATCHER	2nd FLOOR CITY HALL EXPANSION
NEIGHBORHOOD SERVICES	ANNE KILPONEN	2nd Floor City Hall
*TEFO (DPW)	TOM WILKING	3104 BONANZA ROAD
*SID (DPW)	T. McDANIEL	4th FLOOR CITY HALL
*SURVEY (DPW)	ALAN RIEKKI	WEST YARD

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO GARY REID, SR. ENG. ASSOC.**
ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT **< US MAIL DELIVERY >**

Public Hearing Notice



Separator Sheet

Final DRT



Separator Sheet

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Planning and Development Department
Current Planning Division
731 South Fourth Street
Las Vegas, Nevada 89101
(702) 229-6301 phone (702) 385-7268 fax

EOT-18081 - EXTENSION OF TIME - REZONING - APPLICANT/OWNER: MASONIC MEMORIAL TEMPLE - Request for an Extension of Time of an approved Rezoning (Z-0011-02) FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: O (Office) on 14.05 acres adjacent to the northeast corner of Rancho Drive and Mesquite Avenue (on a portion of APN 139-29-801-005), Ward 5 (Weekly).

***NOTE: THIS IS A DIRECT TO COUNCIL ITEM - COMMENTS ARE DUE WITHIN APPROXIMATELY ONE WEEK**

CITY COUNCIL MEETING: DECEMBER 20, 2006
PUBLIC HEARING: NO

CASE PLANNER: BEN STICKA

Comments Due: NOVEMBER 28, 2006*

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to CAROLE COMBS (ccombs@lasvegasnevada.gov), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:

Application



Separator Sheet



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: EXTENSION OF TIME REZONING
Project Address (Location) 2200 W. MESQUITE AVE
Project Name 139-29-801-005 - MASONIC MEMORIAL TEMPLE Proposed Use OFFICE
Assessor's Parcel #(s) 139-29-801-005 Ward # 5
General Plan: existing _____ proposed _____ Zoning: existing OFFICE proposed _____
Commercial Square Footage _____ Floor Area Ratio _____
Gross Acres 1/3 ACRES Lots/Units _____ Density _____
Additional Information Z-0011-02 H99905518

PROPERTY OWNER MASONIC MEMORIAL TEMPLE Contact DAVID A MOORE
Address 2200 W. MESQUITE Phone: 702-878-3992 Fax: 702-222-1966
City LAS VEGAS State NV Zip 89106

APPLICANT MASONIC MEMORIAL TEMPLE Contact DAVID A MOORE
Address 2200 W. MESQUITE AVE Phone: 702-878-3992 Fax: 702-222-1966
City LAS VEGAS State NV Zip 89106

REPRESENTATIVE TYRE CORP Contact DAVID A MOORE
Address PO BOX 26627 Phone: 702-878-3992 Fax: 702-222-1966
City LAS VEGAS, NV State _____ Zip 89126

Property Owner Signature* C. Terry Robertson

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

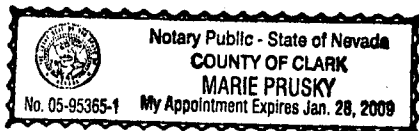
Print Name C. Terry Robertson

Subscribed and sworn before me

This 8 day of November, 20 08.

Marie Prusky

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case # EOT-18081

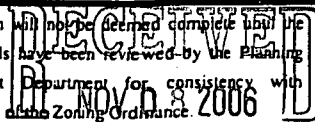
Meeting Date: 12/20/06

Total Fee: \$300.00

Date Received: 11/8/06

Received By: FE

* The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.





PLANNING & DEVELOPMENT DEPARTMENT

EXTENSION OF TIME SUBMITTAL REQUIREMENTS

APPLICATION/PETITION FORM: A completed Application/Petition Form is required. The owner(s) of the real property must sign this form, or submit a Power of Attorney authorizing an agent to sign. A Notary Public must notarize the signature. When the property owner(s) reside outside of Nevada, the signature may be notarized in another state.

JUSTIFICATION LETTER: A detailed letter that explains the request, the intended use of the property, and how the project meets/supports existing City policies and regulations is required.

COPY OF APPROVAL LETTER: Submit a copy of the approval letter for the related case.

LASER PRINT: A reduced, black & white 8.5x11 (high resolution) copy of **ALL** original required plans and drawings is required.

FEES: \$300

STATEMENT OF FINANCIAL INTEREST: A completed Statement of Financial Interest is required.

Hansen Sheet



Separator Sheet

Report Date 11/08/2006 03:29 PM Submitted By Page 1

A/P # 18081 EXTENSION OF TIME

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	11/08/2006 12:42	984548	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

EOT-18081 - EXTENSION OF TIME - REZONING - APPLICANT/OWNER: MASONIC MEMORIAL TEMPLE - Request for an Extension of Time of an approved Rezoning (Z-0011-02) FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: C-1 (LIMITED COMMERCIAL) on 14.05 acres adjacent to the northeast corner of Rancho Drive and Mesquite Avenue (APN 139-29-801-005), Ward 5 (Weekly).

Parent A/P # H99905598
Project # 18081 Project/Phase Name MASONIC MEMORIAL TEMPLE OFFICE Phase #
Size/Area 3.00 ACRE Size Description Subdivision Code
Proposed Start Proposed Stop % Completed 0.00
% Complete Formula

Property/Site Information

Parcel 13929801005

Location

Owner/Tenant

Contact ID AC1157468 Name LODGE MASONIC MEMORIAL TEMPLE
Mailing Address 2200 W MESQUITE Organization
City LAS VEGAS State/Province NV
ZIP/PC 89106-3788 Country ☐ Foreign
Day Phone (702)878-3992 x Evening Phone
Fax (702)222-1966 Mobile #

Linked Addresses

No Addresses are linked to this Application

A/P Linked Addresses

2200 W MESQUITE AVE
LAS VEGAS, 89106-

2222 W MESQUITE AVE
LAS VEGAS, 89106-

2234 W MESQUITE AVE
LAS VEGAS, 89106-

46 N RANCHO DR
LAS VEGAS, 89106-

City of Las Vegas

400 Stewart Ave
Las Vegas, NV 89101-2927

EOT Application

Report Date 11/08/2006 03:29 PM

Submitted By

Page 2

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

13929801005

Check Conditions Condition Supervisor Required	Approval	Approved By Comments	Approved Date	Applied By	Applied Date	Assigned
--	----------	-------------------------	---------------	------------	--------------	----------

No Conditions

Planning Condition	Description	Effective	Expire	Comments
--------------------	-------------	-----------	--------	----------

There is no planning condition for this project.

EXTENSION OF TIME

Y Will this go to the City Council? Final City Council letter received
Y Will this go DIRECTLY to City Council? Annotated minutes received
Parent Application Type ZON
Parent Project # Z-0011-02 Hearing Type
Public, Non-Public or Admin? NON-PUBLIC

Meeting Information

Meeting Grid Meeting Date Comments Added By	Meeting Type Add Date	Meeting Status Modified by	Modified Date	YES Votes	NO Votes	ABSTENTIONS
12/20/2006	CC	SCHEDULED		0	0	0
JGRIDER	11/08/2006					

Template Type	A/P #	A/P Type	Status	Stage
---------------	-------	----------	--------	-------

No children exist for this project

Employee Employee ID	Last	First	MI	Comments
-------------------------	------	-------	----	----------

No Employee Entries

Log Action Comments	Description	Entered By	Start	Stop	Hours
PAYMNT	CK NAME, # WHO PICKED UP PERMIT OVID MOORE, TYRE ENTERPRISES & DEV INC CK 3072	970040	11/08/2006 12:52		0.00

Protest / Approval Letter



Separator Sheet

10/8/06

This Extension is needed due to Widening
of Rancho / Ndot 95.

Study is still being done by Thomas
and Mark developers.

Qued A Moore

EOT-18081
12-20-06 CC

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SOFI



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PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: EDT-18081 APN: L39-27-801-005

Name of Property Owner: MASONIC MEMORIAL TEMPLE

Name of Applicant: MASONIC MEMORIAL TEMPLE

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____ Yes

 ✓ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: C. D. [Signature]

Print Name: C. TERRY ROBERTSON

Subscribed and sworn before me

This 8 day of November, 2026

Marie Prusky
Notary Public in and for said County and State



RECEIVED
NOV 08 2006