

# Comments

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Separator Sheet

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# Memorandum

City of Las Vegas  
Department of Public Works  
Development Coordination

**To:** Department of Planning and Development  
**From:** Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*  
**CC:** Ed Byrge, Right-of-Way; Wayne Dowdey, Land Development; O. C. White, Traffic Engineering; Alan R. Riekk, Survey (FM, PM, & A's only)  
**Date:** September 25, 2006  
**Re:** **ZON-16469** Asian Development, LLC W. Side Sky Pointe Dr., S. of Kyle Canyon Rd.  
Request for Rezoning from U to C-1

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## CONDITIONS OF APPROVAL:

1. Submit a recorded copy of the Bureau of Land Management (B.L.M.) access grant that provides access to this site through Assessor's Parcel Number 125-06-002-009 to the Right-of-Way section of the Department of Public Works prior to the submittal of any construction drawings or the issuance of any permits, whichever occurs first. If access rights do not exist, the applicant is responsible to secure legal, recorded access rights acceptable to the City Engineer through Assessor's Parcel Number 125-06-002-009 prior to the submittal of any construction drawings or the issuance of any permits, whichever occurs first.
2. Provide a minimum of two lanes of paved, legal access to this site that connects to existing constructed public street right-of-way concurrent with development of this site.
3. Obtain an Occupancy Permit from the Nevada Department of Transportation (NDOT) for all landscaping and private improvements in the Sky Pointe Drive public right-of-way adjacent to the legal access location to this site prior to the issuance of any permits.
4. Prior to the submittal of any construction drawings, coordinate with the City Engineer to determine dedication and vacation requirements adjacent to this parcel, if any, to accommodate the Mountain's Edge Parkway project adjacent to this site.
5. Meet with the Flood Control Section of the Department of Public Works for assistance with establishing finished floor elevations and drainage patterns for this site prior to submittal of construction plans or the issuance of any building or grading permits, whichever may occur first. Provide and improve all drainage ways as recommended.

# Deed

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# Separator Sheet

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20040127  
03097

Order No.: 241501-pla  
APN No.: 125-06-002-008  
R.P.T.T.: \$1,045.50

WHEN RECORDED MAIL TO:  
Asian Development  
P.O. Box 33292  
Las Vegas, NV 89133

RETURN TAX STMTS. TO:  
Asian Development  
P.O. Box 33292  
Las Vegas, NV 89133

## GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That

**LOYD R. RAMSTAD AND EDITH V. RAMSTAD, Husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

**ASIAN DEVELOPMENT, LLC. A Nevada Limited Liability Company**

all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

The East Half (E1/2) of the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 6, Township 19 South, Range 60 East, M.D.B. & M., Clark County, Nevada

Except therefrom that portion thereof conveyed to the State of Nevada lying within U.S. Highway No. 95 as the same may now exist.

Also except therefrom that portion conveyed to the State of Nevada by Deed recorded March 13, 1986 in Book 860313 as Document No. 00102, Official Records.

SUBJECT TO: 1. Taxes for the fiscal year.  
2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 21st day of January, 2004.

Lloyd R. Ramstad  
LOYD R. RAMSTAD

Edith V. Ramstad  
EDITH V. RAMSTAD

20040127  
03097

STATE OF NEVADA

COUNTY OF CLATSOP

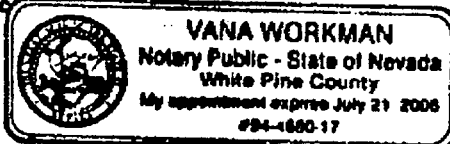
} ss

*White Pine*

This instrument was acknowledged before me on *Jan 21, 2004*

by: **LOYD R. RAMSTAD and EDITH RAMSTAD**

*Vana Workman*  
Notary Public in and for said County and State



STATE OF NEVADA  
DECLARATION OF VALUE

20040127  
03097

1. Assessors Parcel Number(s)

- 4
- a) 125-06-002-008  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property

- a) ☒ Vacant Land  
b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse  
d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg.  
f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural  
h) ☐ Mobile Home  
Other: \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property)  
Transfer Tax Value  
Real Property Transfer Tax Due

\$ 205,000.00  
0  
\$ 205,000.00  
\$ 1,045.50

4. IF EXEMPTION CLAIMED:

- a. Transfer Tax Exempt per NRS 375.090 Section \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being Transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: SELLER  
Signature: [Signature] Capacity: BUYER

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: LOYD R. RAMSTAD  
Address: P.O. Box 954  
City: MCGILL  
State: NEVADA  
Zip: 89318  
Telephone: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: ASIAN DEVELOPMENT LLC  
Address: P.O. Box 33292  
City: Las Vegas  
State: NV  
Zip: 89133  
Telephone: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: NATIONAL TITLE CO. Escrow No.: 241501-pla  
Address: 714 E. SAHARA AVENUE  
City: LAS VEGAS State: NV Zip: 89104

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)

3097

20040127  
03097

RECORDED AT THE REQUEST OF:

NATIONAL TITLE COMPANY

01-27-2004 14:49 OSA

OFFICIAL RECORDS

BOOK/INSTR: 20040127-03097

PAGE COUNT: 3

FEE: 15.00  
RPTT: 1,045.50

3

4

APN #: 125-06-002-008

Recording Requested by and Return to:

Name: National Title Company

Address: 714 E. Sahara Avenue

City/State/Zip Las Vegas, Nevada 89104

Grant Bargain Sale Deed

(Title on Document)

Escrow No. 241501-pla

This page added to provide additional information required by NRS 111.312  
Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.



## ASIAN DEVELOPMENT, LLC A NEVADA LIMITED-LIABILITY COMPANY

PRINT

| Business Entity Information |                                    |                       |               |
|-----------------------------|------------------------------------|-----------------------|---------------|
| Status:                     | Active on 9/16/2005                | File Date:            | 9/17/2002     |
| Type:                       | Domestic Limited-Liability Company | Corp Number:          | LLC11343-2002 |
| Qualifying State:           | NV                                 | List of Officers Due: | 9/30/2007     |
| Managed By:                 | Managers                           | Expiration Date:      |               |

| Resident Agent Information |                                |                    |                        |
|----------------------------|--------------------------------|--------------------|------------------------|
| Name:                      | CORPORATE SERVICE CENTER, INC. | Address 1:         | 5190 NEIL ROAD SUITE 4 |
| Address 2:                 |                                | City:              | RENO                   |
| State:                     | NV                             | Zip Code:          | 89502                  |
| Phone:                     |                                | Fax:               |                        |
| Email:                     |                                | Mailing Address 1: |                        |
| Mailing Address 2:         |                                | Mailing City:      |                        |
| Mailing State:             |                                | Mailing Zip Code:  |                        |

[View all business entities under this resident agent](#)

| Financial Information                   |   |                 |      |
|-----------------------------------------|---|-----------------|------|
| No Par Share Count:                     | 0 | Capital Amount: | \$ 0 |
| No stock records found for this company |   |                 |      |

| Officers                        |                           |            |    |
|---------------------------------|---------------------------|------------|----|
|                                 |                           |            |    |
| Manager - CENTENNIAL HILLS, INC |                           |            |    |
| Address 1:                      | 5190 NEIL ROAD, SUITE 430 | Address 2: |    |
| City:                           | RENO                      | State:     | NV |
| Zip Code:                       | 89502                     | Country:   |    |
| Status:                         | Active                    | Email:     |    |

☐ Include Inactive Office

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### Actions\Amendments

[Click here to view 8 actions\amendments associated with this company](#)

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[New Search](#)

[Printer Friendly](#)

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### SOS Contact Information



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You are currently not logged in

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**CENTENNIAL HILLS, INC.**[PRINT](#)**Business Entity Information**

|                   |                      |                       |                     |
|-------------------|----------------------|-----------------------|---------------------|
| Status:           | Active               | File Date:            | 3/3/2005 3:01:06 PM |
| Type:             | Domestic Corporation | Corp Number:          | E0069472005-5       |
| Qualifying State: | NV                   | List of Officers Due: | 3/31/2007           |
| Managed By:       |                      | Expiration Date:      |                     |

**Additional Information**

|                    |          |
|--------------------|----------|
| Name Consent Date: | 1/6/2006 |
|--------------------|----------|

**Resident Agent Information**

|                    |                              |                    |                      |
|--------------------|------------------------------|--------------------|----------------------|
| Name:              | CORPORATE SERVICE CENTER INC | Address 1:         | 5190 NEIL RD STE 430 |
| Address 2:         |                              | City:              | RENO                 |
| State:             | NV                           | Zip Code:          | 89502                |
| Phone:             |                              | Fax:               |                      |
| Email:             |                              | Mailing Address 1: |                      |
| Mailing Address 2: |                              | Mailing City:      |                      |
| Mailing State:     |                              | Mailing Zip Code:  |                      |

[View all business entities under this resident agent](#)**Financial Information**

|                                         |           |                 |      |
|-----------------------------------------|-----------|-----------------|------|
| No Par Share Count:                     | 10,000.00 | Capital Amount: | \$ 0 |
| No stock records found for this company |           |                 |      |

**Officers**☐ Include Inactive Office**President - BARRY A BROOKSBY**

|            |                               |            |    |
|------------|-------------------------------|------------|----|
| Address 1: | 2931 N. TENAYA WAY, SUITE 101 | Address 2: |    |
| City:      | LAS VEGAS                     | State:     | NV |

|                                     |                               |            |    |
|-------------------------------------|-------------------------------|------------|----|
| Zip Code:                           | 89128                         | Country:   |    |
| Status:                             | Active                        | Email:     |    |
| <b>Secretary - BARRY A BROOKSBY</b> |                               |            |    |
| Address 1:                          | 2931 N. TENAYA WAY, SUITE 101 | Address 2: |    |
| City:                               | LAS VEGAS                     | State:     | NV |
| Zip Code:                           | 89128                         | Country:   |    |
| Status:                             | Active                        | Email:     |    |
| <b>Director - BARRY A BROOKSBY</b>  |                               |            |    |
| Address 1:                          | 2931 N TENAYA WAY, SUITE 101  | Address 2: |    |
| City:                               | LAS VEGAS                     | State:     | NV |
| Zip Code:                           | 89128                         | Country:   |    |
| Status:                             | Active                        | Email:     |    |
| <b>Treasurer - BARRY A BROOSKBY</b> |                               |            |    |
| Address 1:                          | 2931 N TENAYA WAY, SUITE 101  | Address 2: |    |
| City:                               | LAS VEGAS                     | State:     | NV |
| Zip Code:                           | 89128                         | Country:   |    |
| Status:                             | Active                        | Email:     |    |

**Actions\Amendments**[Click here to view 8 actions\amendments associated with this company](#)[New Search](#)[Printer Friendly](#)**SOS Contact Information**

You are currently not logged in

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# APN Map

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Separator Sheet

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NOTES  
 This map is for assessment use only and does NOT represent a survey. No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.  
 This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.  
 USE THIS SEAL (FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL

AVERAGE  
 OA VALUE  
 55

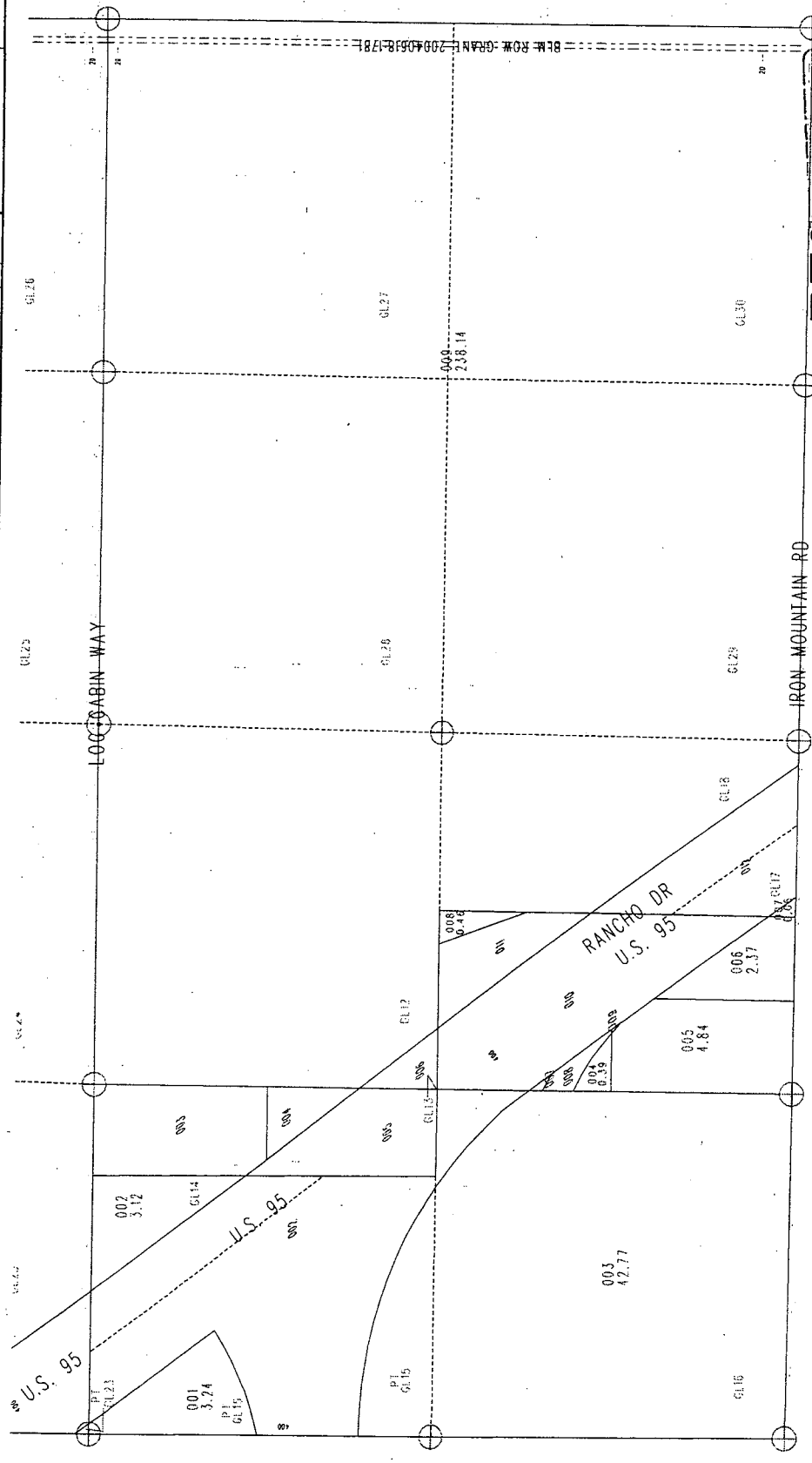
ASSESSOR'S PARCELS - CLARK CO., NV.  
 M. W. Schofield, Assessor

MAP LEGEND  
 --- PARCEL BOUNDARY  
 --- SUBD BOUNDARY  
 --- ROAD EASEMENT  
 --- PM/LD BOUNDARY  
 --- NON-PARCEL LOT LINE  
 --- MATCH LINE / LEADER LINE

T19S R60E  
 R39E R60E R60E  
 181 180 100 101  
 126 125 124  
 137 138 139  
 1205 1195 1181

06  
 S 2 SEC  
 125-06-2

125-06-2



RECEIVED  
 SEP 01 2006

TAX DIST 200

ZON-16469  
 10/19/06 PC

# SOFI

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## Separator Sheet

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# Application

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Separator Sheet

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# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

Application/Petition For: Zone Change  
 Project Address (Location): Sky Pointe & Kyle Canyon  
 Project Name: Kyle Canyon Office Building Proposed Use: Office Bldg.  
 Assessor's Parcel #(s): 125-06-002-008 Ward #: 6-BASS  
 General Plan: existing PCD/SC proposed SC Zoning: existing \_\_\_\_\_ proposed C-1  
 Commercial Square Footage 7,500 SF Floor Area Ratio \_\_\_\_\_  
 Gross Acres 0.46 Lots/Units 1 Density \_\_\_\_\_  
 Additional Information \_\_\_\_\_

PROPERTY OWNER Asian Development LLC Contact David Bramlett  
 Address PO Box 33130 Phone: 658-8444 Fax: \_\_\_\_\_  
 City Las Vegas State NV Zip 89133

APPLICANT \_\_\_\_\_ Contact \_\_\_\_\_  
 Address \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTATIVE Consulting Civil Engineers Contact Victor Rodriguez  
 Address 3111 S. Valley View Blvd. Ste T-101 Phone: 222-4747 Fax: 248-9421  
 City Las Vegas State NV Zip 89102

Property Owner Signature\* \_\_\_\_\_

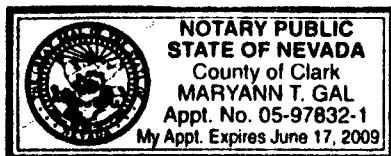
\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name BARRY BROOKSDY

Subscribed and sworn before me

This 31<sup>st</sup> day of August, 20 06.  
Maryann T. Gal

Notary Public in and for said County and State



### FOR DEPARTMENT USE ONLY

Case # ZON-16469  
 Meeting Date: 10/19/06  
 Total Fee: \$1,000.-  
 Date Received\*: 9/1/06  
 Received By: [Signature]

\* The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

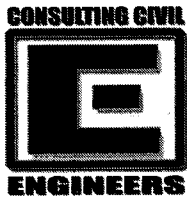
# Justification Letter

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# Separator Sheet

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# Consulting Civil Engineers, INC.

3111 S. Valley View Ste. T101 • Las Vegas, NV 89102  
(702) 222-4747 • (702) 248-9421 Fax

Tuesday, August 29, 2006

City of Las Vegas  
Department of Planning and Development  
731 South 4<sup>th</sup> Street  
Las Vegas, NV 89101

RE: Justification Letter for  
Zone Change for APN #125-06-002-008

To whom it may concern,

Please be advised that our office represents the applicant on the above referenced matter. This application is for a Zone Change from U(PCD) and U(SC) to C-1. The site is approximately 0.46 acres in size located southeast of the intersection of U.S.-95 and Kyle Canyon Road.

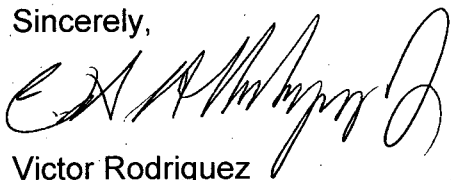
The site is situated along the side of the Nevada Department of Transportation right-of-way to the west and Sky Pointe Drive to the east. There are two privately held parcels adjacent to the north and east sides of the site.

A companion application is requesting the General Plan Amendment to Service Commercial (SC). The property is currently planned with Planned Community Development (PCD) on the south half with Service Commercial (SC) on the north half. The other properties within the near vicinity to the east and north are planned for Traditional Neighborhood Development (TND). To the immediate west is US-95. Further west are other vacant properties planned SC, PCD, and TND.

This request is to change the zoning to C-1 for a 7,500 square foot office building. The justification is that the office building is consistent with the service commercial zoning and the north half of the site is already planned Service Commercial. Additionally, the site is too small for a PCD development agreement as the amount of effort needed by both City staff and the developer staff would not prove efficient.

If you have any questions please feel free to contact me at 222-4747

Sincerely,



Victor Rodriguez

**ZON-16469**  
**10/19/06 PC**

# Project Checklist

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Separator Sheet

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| Pre-Application Conference                                                                            |                                     | CITY OF LAS VEGAS<br>Planning & Development Department<br>SUBMITTAL CHECKLIST           |  | Additional Notes              |
|-------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------|--|-------------------------------|
| Item Required                                                                                         |                                     |                                                                                         |  |                               |
| YES                                                                                                   | NO                                  |                                                                                         |  |                               |
| <b>APPLICATION</b>                                                                                    |                                     |                                                                                         |  |                               |
| <input checked="" type="checkbox"/>                                                                   | <input type="checkbox"/>            | Signed and notarized by <i>all</i> property owners or authorized agent(s)               |  | From U(sc) &<br>U(PCP) to C-1 |
| <input checked="" type="checkbox"/>                                                                   | <input type="checkbox"/>            | Grant deed and legal description                                                        |  |                               |
| <input checked="" type="checkbox"/>                                                                   | <input type="checkbox"/>            | <i>Detailed</i> justification letter                                                    |  |                               |
| <input checked="" type="checkbox"/>                                                                   | <input type="checkbox"/>            | Reduced 8.5" x 11" copy of <i>all</i> plans and elevations                              |  |                               |
| <input checked="" type="checkbox"/>                                                                   | <input type="checkbox"/>            | Full size, rolled, color copy of <i>all</i> plans and elevations                        |  |                               |
| <input checked="" type="checkbox"/>                                                                   | <input type="checkbox"/>            | Correct fee(s): \$700 \$300 \$ Total = \$ 1000-                                         |  |                               |
| <input checked="" type="checkbox"/>                                                                   | <input type="checkbox"/>            | Statement of Financial Interest                                                         |  |                               |
| <input type="checkbox"/>                                                                              | <input checked="" type="checkbox"/> | Development Impact Notice and Assessment (DINA)                                         |  |                               |
| <input type="checkbox"/>                                                                              | <input checked="" type="checkbox"/> | Project of Regional Significance                                                        |  |                               |
| <b>SITE PLAN</b> <span style="float: right;">Folded Plans: 6 Rolled/Colored Plans: 0</span>           |                                     |                                                                                         |  |                               |
| <input checked="" type="checkbox"/>                                                                   | <input type="checkbox"/>            | 11" x 17" min. to 24" x 36" max. page size                                              |  | Additional plans<br>w/ SDR    |
| <input checked="" type="checkbox"/>                                                                   | <input type="checkbox"/>            | North arrow, scale, and vicinity map                                                    |  |                               |
| <input checked="" type="checkbox"/>                                                                   | <input type="checkbox"/>            | <i>All</i> property lines and present dimensions labeled                                |  |                               |
| <input checked="" type="checkbox"/>                                                                   | <input type="checkbox"/>            | <i>All</i> building setbacks labeled                                                    |  |                               |
| <input checked="" type="checkbox"/>                                                                   | <input type="checkbox"/>            | <i>All</i> adjacent existing land uses and street names labeled                         |  |                               |
| <input checked="" type="checkbox"/>                                                                   | <input type="checkbox"/>            | <i>All</i> points of ingress and egress shown                                           |  |                               |
| <input checked="" type="checkbox"/>                                                                   | <input type="checkbox"/>            | ADA accessibility requirements shown/labeled                                            |  |                               |
| <input checked="" type="checkbox"/>                                                                   | <input type="checkbox"/>            | Parking standard(s) utilized: _____                                                     |  |                               |
| <input checked="" type="checkbox"/>                                                                   | <input type="checkbox"/>            | Parking space count and typical dimensions labeled<br>#regular #compact #handicap Total |  |                               |
| <input checked="" type="checkbox"/>                                                                   | <input type="checkbox"/>            | <i>All</i> free-standing sign locations shown and heights and sizes noted               |  |                               |
| <b>LANDSCAPE PLAN</b> <span style="float: right;">Folded Plans: 0 Rolled/Colored Plans: 0</span>      |                                     |                                                                                         |  |                               |
| <input type="checkbox"/>                                                                              | <input checked="" type="checkbox"/> | 11" x 17" min. to 24" x 36" max. page size                                              |  |                               |
| <input type="checkbox"/>                                                                              | <input checked="" type="checkbox"/> | North arrow, scale, and vicinity map                                                    |  |                               |
| <input type="checkbox"/>                                                                              | <input checked="" type="checkbox"/> | <i>All</i> property lines and present dimensions labeled                                |  |                               |
| <input type="checkbox"/>                                                                              | <input checked="" type="checkbox"/> | <i>All</i> required perimeter landscape planters shown                                  |  |                               |
| <input type="checkbox"/>                                                                              | <input checked="" type="checkbox"/> | <i>All</i> required parking lot fingers/islands shown                                   |  |                               |
| <input type="checkbox"/>                                                                              | <input checked="" type="checkbox"/> | Quantity, size, species/variety of <i>all</i> trees, shrubs, and ground cover           |  |                               |
| <b>BUILDING ELEVATIONS</b> <span style="float: right;">Folded Plans: 0 Rolled/Colored Plans: 0</span> |                                     |                                                                                         |  |                               |
| <input type="checkbox"/>                                                                              | <input checked="" type="checkbox"/> | 11" x 17" min. to 24" x 36" max. page size                                              |  |                               |
| <input type="checkbox"/>                                                                              | <input checked="" type="checkbox"/> | Scale and building dimensions labeled                                                   |  |                               |
| <input type="checkbox"/>                                                                              | <input checked="" type="checkbox"/> | North, south, east, and west elevations of <i>all</i> buildings                         |  |                               |
| <input type="checkbox"/>                                                                              | <input checked="" type="checkbox"/> | <i>All</i> building materials and colors noted                                          |  |                               |
| <input type="checkbox"/>                                                                              | <input checked="" type="checkbox"/> | 8" x 10" photo of original color and material board                                     |  |                               |
| <input type="checkbox"/>                                                                              | <input checked="" type="checkbox"/> | <i>All</i> wall sign locations shown and sizes noted                                    |  |                               |
| <b>FLOOR PLANS</b> <span style="float: right;">Folded Plans: 0 Rolled Plans: 0</span>                 |                                     |                                                                                         |  |                               |
| <input type="checkbox"/>                                                                              | <input checked="" type="checkbox"/> | 11" x 17" min. to 24" x 36" max. page size                                              |  |                               |
| <input type="checkbox"/>                                                                              | <input checked="" type="checkbox"/> | Scale and building dimensions labeled                                                   |  |                               |
| <input type="checkbox"/>                                                                              | <input checked="" type="checkbox"/> | <i>All</i> building entrances/exits shown                                               |  |                               |
| <input type="checkbox"/>                                                                              | <input checked="" type="checkbox"/> | Use of <i>all</i> rooms noted/labeled                                                   |  |                               |

**THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.**

Applicant: CCF Application Type: Rezoning  
 APN: 125-06-002-00B Location: Skypointe Dr. S of Kyle Canyon  
 Planner: [Signature] Pre-App Meeting Date: 8/16/06 Earliest PC Date: 10/19/06

# Hansen Sheet

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# Separator Sheet

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**City of Las Vegas**400 Stewart Ave  
Las Vegas, NV 89101-2927**ZON Application****Report Date** 09/06/2006 08:27 AM**Submitted By**

Page 1

**A/P #** 16469 **REZONING****Application Information****Stages**

|           | Date / Time      | By     |            | Date / Time | By |
|-----------|------------------|--------|------------|-------------|----|
| Processed | 09/01/2006 11:04 | 984478 | Temp COO   |             |    |
| Approved  |                  |        | COO Issued |             |    |
| Final     |                  |        | Expires    |             |    |

**Associated Information**

|                  |                                                  |            |                      |      |
|------------------|--------------------------------------------------|------------|----------------------|------|
| Type of Work     | # Plans                                          | 0          | Declared Valuation   | 0.00 |
| Dept of Commerce | # Plans                                          | 0          | Calculated Valuation | 0.00 |
| Priority         | <input checked="" type="checkbox"/> Auto Reviews | Bill Group | Actual Valuation     | 0.00 |

**Description of Work**

ZON-16469 - REZONING RELATED TO GPA-16426 - PUBLIC HEARING - APPLICANT/OWNER: ASIAN DEVELOPMENT, LLC - Request for a Rezoning FROM: U (UNDEVELOPED) [SC (SERVICE COMMERCIAL) LAND USE DESIGNATION] AND U (UNDEVELOPED) [PCD (PLANNED COMMUNITY DEVELOPMENT) LAND USE DESIGNATION] TO: C-1 (LIMITED COMMERCIAL) on a portion of 0.49 acres adjacent to the West side of Sky Pointe Drive approximately 640 feet south of Kyle Canyon (APN 125-06-002-008), Ward 6 (Ross).

**Parent A/P #**

**Project #** 16469 **Project/Phase Name** KYLE CANYON OFFICE BUILDING **Phase #**  
**Size/Area** 0.49 ACRE **Size Description** **Subdivision Code**  
**Proposed Start** **Proposed Stop** **% Completed** 0.00  
**% Complete Formula**

**Property/Site Information****Parcel** 12506002008**Location****Owner/Tenant**

**Contact ID** AC594607 **Name** ASIAN DEVELOPMENT L L C  
**Mailing Address** P O BOX 33130 **Organization**  
**City** LAS VEGAS **State/Province** NV  
**ZIP/PC** 89133-3130 **Country** ☐ Foreign  
**Day Phone** (702)658-8444 x **Evening Phone**  
**Fax** **Mobile #**

**Linked Addresses**

No Addresses are linked to this Application

**A/P Linked Addresses**

No Addresses are linked to this Application

**Linked Parcels**

No Parcels are linked to this Application

**A/P Linked Parcels**

12506002008

| Check Conditions | Approval            | Approved By | Approved Date | Applied By | Applied Date | Assigned |
|------------------|---------------------|-------------|---------------|------------|--------------|----------|
| Condition        | Supervisor Required | Comments    |               |            |              |          |

No Conditions

| Planning Condition | Description | Effective | Expire | Comments |
|--------------------|-------------|-----------|--------|----------|
|--------------------|-------------|-----------|--------|----------|

There is no planning condition for this project.

Report Date 09/06/2006 08:27 AM

Submitted By

Page 2

REZONING

N DINA Required? N PRS N Parent required? Zoning Information

Final City Council letter received

Annotated minutes recieved

Is there a condition of approval for a Required Review?

If yes, when does it need to be reviewed?

ROI Expired

Meeting Information

| Zoning Information | Acres | Existing | Existing ROI | Proposed | Approved | ROI? | ROI Exp Date | Ordinance Adopted |
|--------------------|-------|----------|--------------|----------|----------|------|--------------|-------------------|
| Ordinance #        |       | Added By | Modified By  | Comments |          |      |              |                   |

|      |           |  |     |                                        |  |  |  |  |
|------|-----------|--|-----|----------------------------------------|--|--|--|--|
| 0.49 | U(PCD)    |  | C-1 |                                        |  |  |  |  |
|      | NGOLDBERG |  |     | A portion of this parcel is also U(SC) |  |  |  |  |

| Meeting Information | Meeting Date | Meeting Type | Meeting Status | YES Votes     | NO Votes | ABSTENTIONS |
|---------------------|--------------|--------------|----------------|---------------|----------|-------------|
| Comments            | Added By     | Add Date     | Modified By    | Modified Date |          |             |

|            |            |           |  |   |   |   |
|------------|------------|-----------|--|---|---|---|
| 10/19/2006 | PC         | SCHEDULED |  |   |   |   |
| DSULLIVAN  | 09/01/2006 |           |  | 0 | 0 | 0 |

| Template Type | A/P # | A/P Type | Status | Stage |
|---------------|-------|----------|--------|-------|
|---------------|-------|----------|--------|-------|

No children exist for this project

| Employee | Employee ID | Last | First | Mi | Comments |
|----------|-------------|------|-------|----|----------|
|----------|-------------|------|-------|----|----------|

No Employee Entries

| Log | Action   | Description | Entered By | Start | Stop | Hours |
|-----|----------|-------------|------------|-------|------|-------|
|     | Comments |             |            |       |      |       |

|        |                                                         |        |  |                  |  |      |
|--------|---------------------------------------------------------|--------|--|------------------|--|------|
| PAYMNT | CK NAME.# WHO PICKED UP PERMIT                          | 970040 |  | 09/01/2006 11:13 |  | 0.00 |
|        | PAULETTE LARDLER, KYLE CANYON LLC CK 1103. 702.658.8828 |        |  |                  |  |      |

# Final DRT

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# Separator Sheet

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**CITY OF LAS VEGAS**

**DEVELOPMENT REVIEW COMMENT FORM**



**Planning and Development Department**  
**Current Planning Division**  
**731 South Fourth Street**  
**Las Vegas, Nevada 89101**  
**(702) 229-6301 phone (702) 385-7268 fax**

**ZON-16469 - REZONING RELATED TO GPA-16426 - PUBLIC HEARING - APPLICANT/OWNER:**  
**ASIAN DEVELOPMENT, LLC** - Request for a Rezoning FROM: U (UNDEVELOPED) [SC (SERVICE COMMERCIAL) LAND USE DESIGNATION] AND U (UNDEVELOPED) [PCD (PLANNED COMMUNITY DEVELOPMENT) LAND USE DESIGNATION] TO: C-1 (LIMITED COMMERCIAL) on 0.49 acres adjacent to the west side of Sky Pointe Drive, approximately 640 feet south of Kyle Canyon (APN 125-06-002-008), Ward 6 (Ross).

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S½) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 6, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

PLANNING COMMISSION: **OCTOBER 19, 2006**      CITY COUNCIL: **NOVEMBER 15, 2006**

PLANNING SUPERVISOR: **JOHN KORKOSZ**



**PUBLIC HEARING**

**Comments Due:      SEPTEMBER 18, 2006**

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to Carman Burney ([cburney@lasvegasnevada.gov](mailto:cburney@lasvegasnevada.gov)), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

**LIST COMMENTS BELOW:**

# Route Form

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Separator Sheet

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# CITY OF LAS VEGAS

## INTER-OFFICE MEMORANDUM

### REQUEST FOR COMMENT

**FROM:** *PLANNING AND DEVELOPMENT*

**ZON-16469**

#### HAND DELIVERED

|                                 |                  |     |
|---------------------------------|------------------|-----|
| *DEVELOPMENT COORDINATION (DPW) | GARY REID        | DSC |
| FIRE ENGINEERING                | OZZIE MIRKHAH    | DSC |
| *FLOOD CONTROL (DPW)            | RAUL CRUZ        | DSC |
| *LAND DEVELOPMENT (DPW)         | JEFF GALAMBAS    | DSC |
| PERMITS/ INSPECTIONS            | ROD CLARK        | DSC |
| *RIGHT-OF-WAY (DPW)             | CAROLYN CAVINESS | DSC |
| *SANITARY SEWERS (DPW)          | TIM PARKS        | DSC |
| *TRAFFIC ENGINEERING            | RICK SCHRODER    | DSC |

#### SENT VIA COURIER/INTER-OFFICE MAIL/ OR US MAIL

|                                |                     |                               |
|--------------------------------|---------------------|-------------------------------|
| CCSD                           | GUY CORRADO         | 4212 EUCALYPTUS ANNEX         |
| METRO                          | SGT. ROBERT ROSHACK | 7th FLOOR CITY HALL           |
| OFFICE OF BUSINESS DEVELOPMENT | DAVID BRATCHER      | 2nd FLOOR CITY HALL EXPANSION |
| NEIGHBORHOOD SERVICES          | ANNE KILPONEN       | 2nd Floor City Hall           |
| *TEFO (DPW)                    | TOM WILKING         | 3104 BONANZA ROAD             |
| *SID (DPW)                     | T. McDANIEL         | 4th FLOOR CITY HALL           |
| *SURVEY (DPW)                  | ALAN RIEKKI         | WEST YARD                     |

**\* ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO GARY REID, SR. ENG. ASSOC.  
ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND  
DEVELOPMENT DEPARTMENT < US MAIL DELIVERY>**

# Affidavit of Sign Posting

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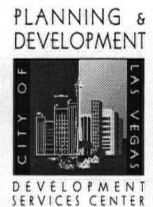


Separator Sheet

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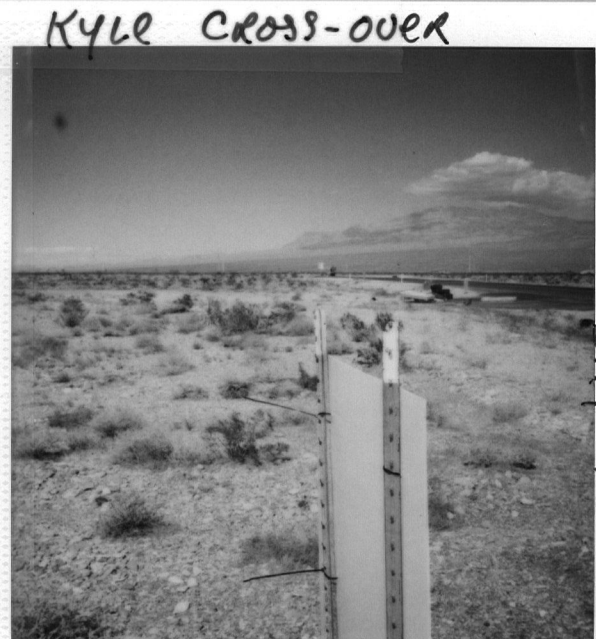
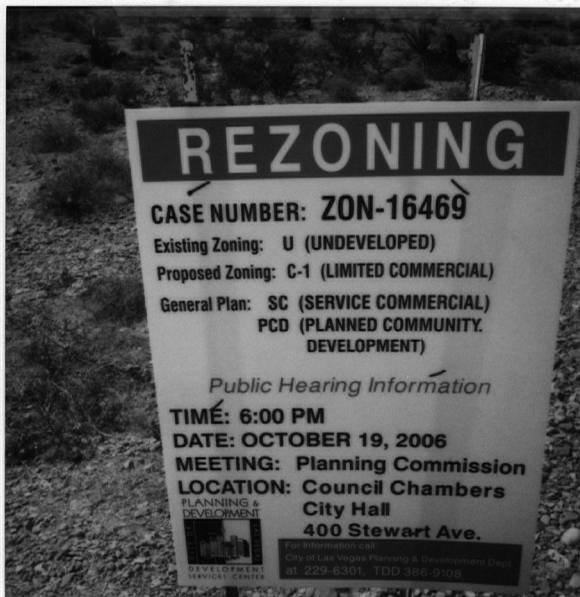
# CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



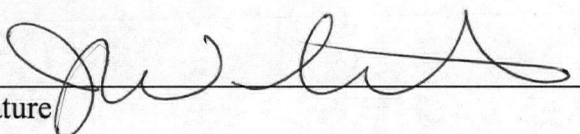
**CASE NUMBER:** ZON-16469

**MEETING DATE:** 10/19/06 PC

**Sign Pro** does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.



SKY POINT

  
Signature

10-8-6  
Date

This affidavit must be returned to the Planning and Development Department, Current Planning Division, located at 731 South 4<sup>th</sup> Street during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission, Hearings Officer or City Council.

# Neighborhood Services List

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Separator Sheet

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City of Las Vegas - Planning and Development Department.

## **Development Notification**

PC Meeting: October 19, 2006

**The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Planning and Development Department:**

**ZON-16469**

Elk Ridge HOA

Lone Mountain Citizens Advisory Council

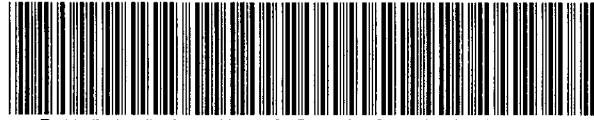
Quarterhorse Falls II

Spring Mountain Ranch Master Association

Tule Springs Community Association

# Public Hearing Notice

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PUBLIC HEARING NOTICE

Separator Sheet

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# NOTICE OF PUBLIC HEARING

## REZONING

MEETING: PLANNING COMMISSION  
DATE: OCTOBER 19, 2006  
TIME: 6:00 P.M.  
LOCATION: CITY COUNCIL CHAMBERS  
400 STEWART AVENUE  
LAS VEGAS, NEVADA

## ZON-16469

APPLICANT/OWNER: ASIAN DEVELOPMENT, LLC - REQUEST FOR A REZONING FROM: U (UNDEVELOPED) [SC (SERVICE COMMERCIAL) GENERAL PLAN DESIGNATION] AND U (UNDEVELOPED) [PCD (PLANNED COMMUNITY DEVELOPMENT) GENERAL PLAN DESIGNATION] TO: C-1 (LIMITED COMMERCIAL) ON 0.49 ACRES ADJACENT TO THE WEST SIDE OF SKY POINTE DRIVE, APPROXIMATELY 640 FEET SOUTH OF KYLE CANYON (APN 125-06-002-008), WARD 6 (ROSS).

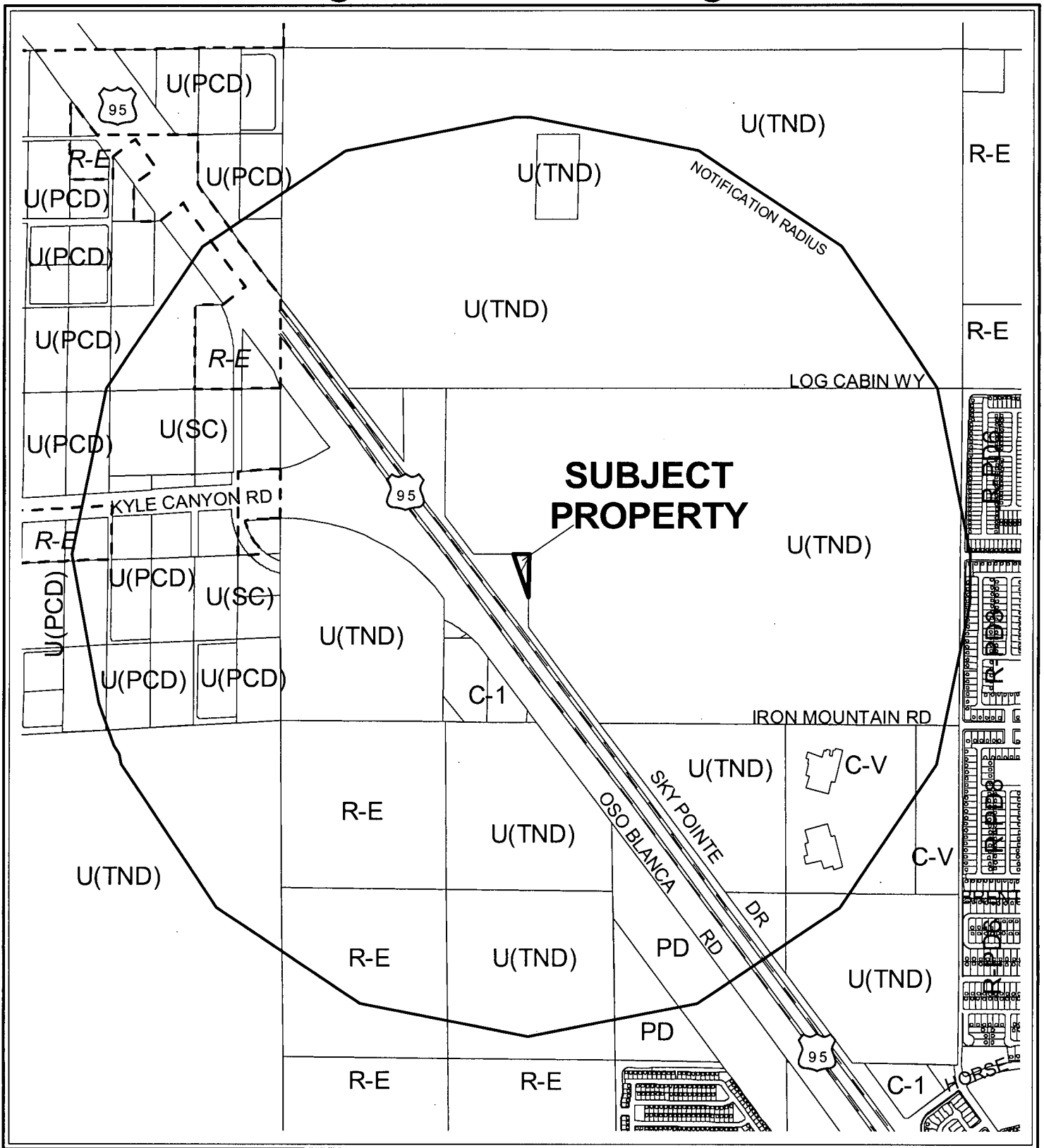
THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 6, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Planning and Development Department, Current Planning Division, Development Services Center, 731 South Fourth Street, Las Vegas, Nevada 89101. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. You may not receive an additional notice for the City Council meeting. For further information, please call (702) 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.



JOHN KORKOSZ, PLANNING SUPERVISOR  
PLANNING AND DEVELOPMENT DEPARTMENT  
CURRENT PLANNING DIVISION

SEE LOCATION MAP ON REVERSE SIDE



**CASE: ZON-16469**

**RADIUS: 3500 FT**

**ZONING OF SUBJECT PROPERTY:**

U (UNDEVELOPED) ZONING [PCD (PLANNED COMMUNITY DEVELOPMENT) GENERAL PLAN DESIGNATION] AND U (UNDEVELOPED) ZONING [SC (SERVICE COMMERCIAL) GENERAL PLAN DESIGNATION]

**PROPOSED ZONING OF SUBJECT PROPERTY:**

C-1 (LIMITED COMMERCIAL)

0 600 1200 Feet



# Action Letter

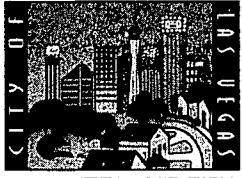
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# Separator Sheet

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# PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street  
Las Vegas, NV 89101

TTY 702-386-9108

Voice:

Administration 229-6353

Comp Planning 229-6022

Current Planning 229-6301

[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

January 26, 2007

Mr. David Bramlett  
Asian Development, LLC  
PO Box 33130  
Las Vegas, Nevada 89133

**RE: ABEYANCE - ZON-16469 - REZONING**

Dear Mr. Bramlett:

Your request for a Rezoning FROM: U (UNDEVELOPED) [SC (SERVICE COMMERCIAL) GENERAL PLAN DESIGNATION] AND U (UNDEVELOPED) [PCD (PLANNED COMMUNITY DEVELOPMENT) GENERAL PLAN DESIGNATION] TO: C-1 (LIMITED COMMERCIAL) on 0.49 acres adjacent to the west side of Sky Pointe Drive, approximately 640 feet south of Kyle Canyon (APN 125-06-002-008), Ward 6 (Ross), was considered by the Planning Commission on January 25, 2007.

The Planning Commission accepted the applicant's request to **TABLE**.

This action by the Planning Commission is final. The notice of final action was filed with the City Clerk on **January 26, 2007**.

Sincerely,

Andy Reed, Senior Planner  
Planning and Development Department  
Current Planning Division

AR:clb

cc: Mr. Victor Rodriguez  
Consulting Civil Engineers  
3111 South Valley View Boulevard, Suite T-101  
Las Vegas, Nevada 89102

Mayor  
Oscar B. Goodman

City Council  
Gary Reese  
(Mayor Pro Tem)  
Larry Brown  
Lawrence Weekly  
Steve Wolfson  
Lois Tarkanian  
Steven D. Ross

City Manager  
Douglas A. Selby



# PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street  
Las Vegas, NV 89101

TTY 702-386-9108

Voice:

Administration 229-6353

Comp Planning 229-6022

Current Planning 229-6301

[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

October 20, 2006

Mr. David Bramlett  
Asian Development, LLC  
PO Box 33130  
Las Vegas, Nevada 89133

**RE: ZON-16469 - REZONING**

Dear Mr. Bramlett:

Your request for a Rezoning FROM: U (UNDEVELOPED) [SC (SERVICE COMMERCIAL) GENERAL PLAN DESIGNATION] AND U (UNDEVELOPED) [PCD (PLANNED COMMUNITY DEVELOPMENT) GENERAL PLAN DESIGNATION] TO: C-1 (LIMITED COMMERCIAL) on 0.49 acres adjacent to the west side of Sky Pointe Drive, approximately 640 feet south of Kyle Canyon (APN 125-06-002-008), Ward 6 (Ross), was considered by the Planning Commission on October 19, 2006.

The Planning Commission voted to hold this item in **ABEYANCE** at the applicant's request as they need additional time to revise site plans.

This item is scheduled to be heard again at the **January 25, 2007** Planning Commission meeting which will be held at 6:00 P.M. in the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada. The Planning Commission requires that you or your representative be present at this meeting. If you or your representative chooses not to attend, the Planning Commission may act in your absence without your input.

Sincerely,

John Korkosz, Planning Supervisor  
Planning and Development Department  
Current Planning Division

JK:clb

cc: Mr. Victor Rodriguez  
Consulting Civil Engineers  
3111 South Valley View Boulevard, Suite T-101  
Las Vegas, Nevada 89102

Mayor  
Oscar B. Goodman

City Council  
Gary Reese  
(Mayor Pro Tem)  
Larry Brown  
Lawrence Weekly  
Steve Wolfson  
Lois Tarkanian  
Steven D. Ross

City Manager  
Douglas A. Selby



# Applicant Letter

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# Separator Sheet

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# PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street  
Las Vegas, NV 89101

TTY 702-386-9108

Voice:

Administration 229-6353

Comp Planning 229-6022

Current Planning 229-6301

[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

October 6, 2006

Mr. David Bramlett  
Asian Development, LLC  
PO Box 33130  
Las Vegas, Nevada 89133

**RE: ZON-16469 - REZONING**

Dear Mr. Bramlett:

Please be advised the City Planning Commission at its regular meeting on **October 19, 2006** as referred to above, will consider your request. This meeting will be held at 6:00 P.M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be mailed to you prior to the meeting. If you do not receive these documents by the day of the meeting, please call the Current Planning Division at 229-6301 or come into the Development Services Center at 731 South Fourth Street to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

John Korkosz, Planning Supervisor  
Planning and Development Department  
Current Planning Division

JK:clb

cc: Mr. Victor Rodriguez  
Consulting Civil Engineers  
3111 South Valley View Boulevard, Suite T-101  
Las Vegas, Nevada 89102

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City Council  
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Steve Wolfson  
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Steven D. Ross

City Manager  
Douglas A. Selby



# PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street  
Las Vegas, NV 89101

TTY 702-386-9108

Voice:

Administration 229-6353

Comp Planning 229-6022

Current Planning 229-6301

[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

January 12, 2007

Mr. David Bramlett  
Asian Development, LLC  
PO Box 33130  
Las Vegas, Nevada 89133

**RE: ABEYANCE - ZON-16469 - REZONING**

Dear Mr. Bramlett:

Please be advised the City Planning Commission at its regular meeting on **January 25, 2007** as referred to above, will consider your request. This meeting will be held at 6:00 P.M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be mailed to you prior to the meeting. If you do not receive these documents by the day of the meeting, please call the Current Planning Division at 229-6301 or come into the Development Services Center at 731 South Fourth Street to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

Douglas J. Rankin, AICP  
Current Planning Manager  
Planning and Development Department

DJR:clb

cc: Mr. Victor Rodriguez  
Consulting Civil Engineers  
3111 South Valley View Boulevard, Suite T-101  
Las Vegas, Nevada 89102

Mayor  
Oscar B. Goodman

City Council  
Gary Reese  
(Mayor Pro Tem)  
Larry Brown  
Lawrence Weekly  
Steve Wolfson  
Lois Tarkanian  
Steven D. Ross

City Manager  
Douglas A. Selby



# Plans (Approved Site Plan)

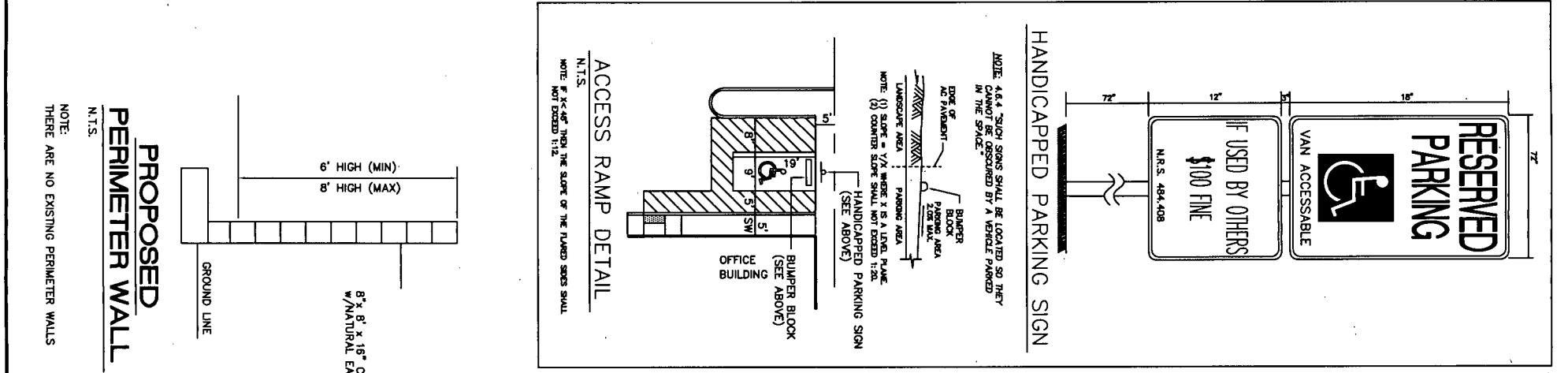
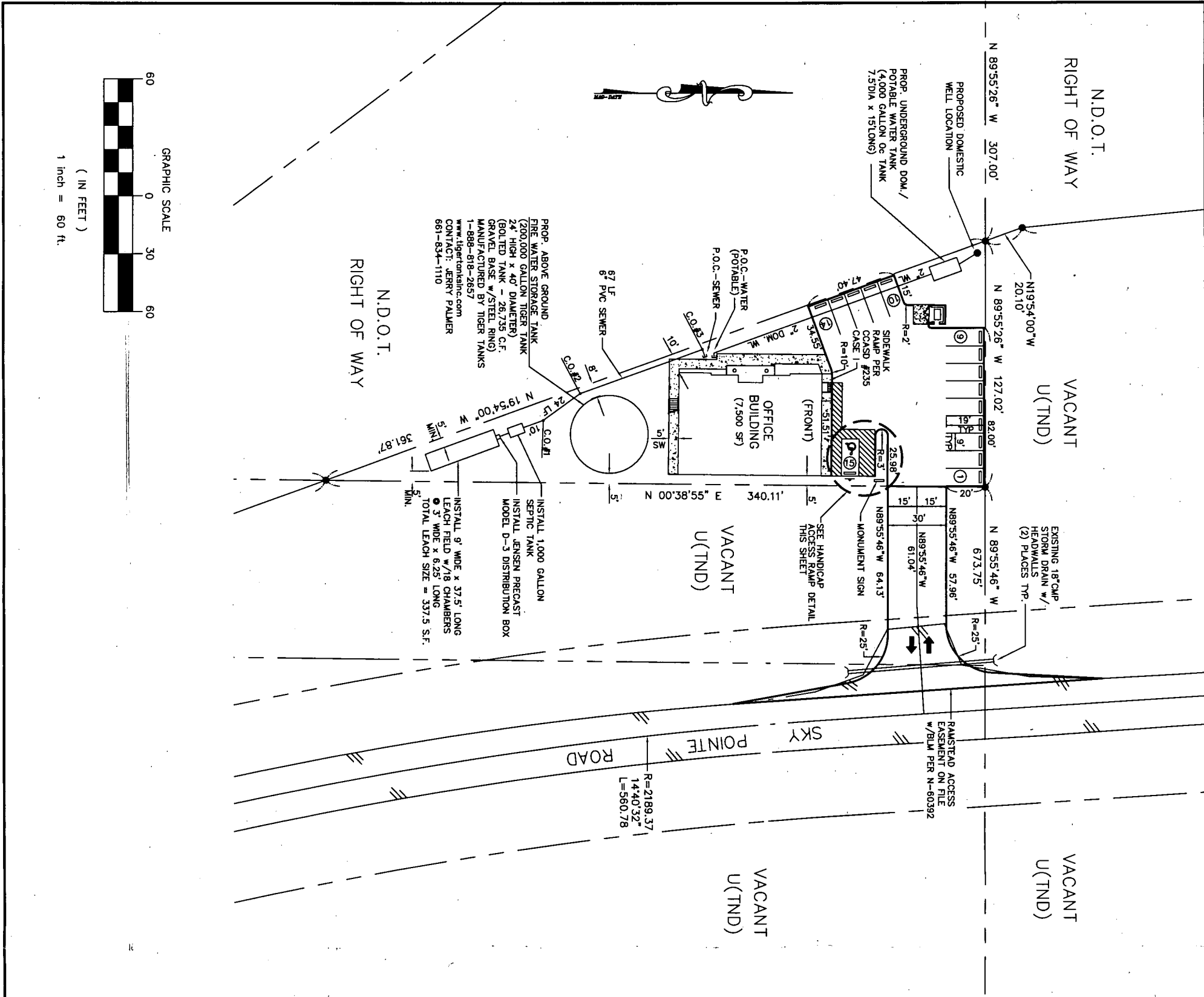
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PLANS - APPROVED SITE PLAN

Separator Sheet

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| GENERAL SITE INFORMATION                        |  |
|-------------------------------------------------|--|
| ASSESSOR PARCEL NO. 125-06-002-008              |  |
| GROSS AREA : 0.46 ACRES (20,038 S.F.)           |  |
| NET AREA : 0.46 ACRES (20,038 S.F.)             |  |
| FRONT STREET SETBACK : MINIMUM 20' PROVIDED 84' |  |
| SIDE SETBACK : MINIMUM 10' PROVIDED 5'          |  |
| REAR SETBACK : MINIMUM 20' PROVIDED 18'         |  |
| CORNER SIDE SETBACK : MINIMUM 15' PROVIDED 15'  |  |
| BUILDING HEIGHT : 35' MAXIMUM                   |  |

| PROJECT SUMMARY                 |                                    |
|---------------------------------|------------------------------------|
| TOTAL OFFICE                    | PARKING                            |
| BUILDING (1ST FLOOR) = 3,750 SF | HANDICAP SPACES REQUIRED: 1 SPACES |
| BUILDING (2ND FLOOR) = 3,750 SF | HANDICAP SPACES PROVIDED: 1 SPACES |
| TOTAL S.F. = 7,500 SF           | TOTAL SPACES REQUIRED: 25 SPACES   |
|                                 | TOTAL SPACES PROVIDED: 15 SPACES   |
|                                 | PARKING RATIO: 1 PER 300 S.F.      |

| LAND DATA                          |  |
|------------------------------------|--|
| LAND AREA = 0.46 ACRES (20,089 SF) |  |
| FLOOR AREA RATIO: 37%              |  |

| OWNER INFORMATION         |  |
|---------------------------|--|
| ASIAN DEVELOPMENT, L.L.C. |  |
| P.O. BOX 33130            |  |
| LAS VEGAS, NEVADA 89133   |  |
| CONTACT: DAVID BRAMLETT   |  |
| TEL: (702) 658-8825       |  |
| FAX: (702) 658-5655       |  |

| VICINITY MAP       |                   |
|--------------------|-------------------|
| U.S. 95            | LOG CABIN WAY     |
| SKY                | POINT             |
| GOVERNMENT LOT 12  | GOVERNMENT LOT 18 |
| IRON MOUNTAIN ROAD |                   |

SHEET

**SITE PLAN**

COMMERCIAL OFFICE BUILDING

TITLE

**KYLE CANYON**

SKY POINTE ROAD & U.S. 95

**LD.I.D.**

P. O. BOX 33130

LAS VEGAS, NEVADA 89133

TEL.: (702) 658-8828 FAX.: (702) 658-5655

DRAWN BY: V.B.

DESIGNED BY: V.B.

CHECKED BY: V.R.

DATE: 8-29-2006

CONSULTING CIVIL ENGINEERS

**Consulting Civil Engineers, Inc.**

3111 S. Valley View Ste. T101 • Las Vegas, NV 89102

(702) 222-4747 • (702) 248-9606 FAX

SCALE - VERTICAL:

N.T.S.

SCALE - HORIZONTAL:

1" = 60'

PROJECT NUMBER:

2106.009

|      |      |    |          |
|------|------|----|----------|
| REV. | DATE | BY | REVISION |
|      |      |    |          |
|      |      |    |          |
|      |      |    |          |
|      |      |    |          |
|      |      |    |          |

SEAL

1 OF 1

C-1

# Plans (PMT)

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Separator Sheet

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