

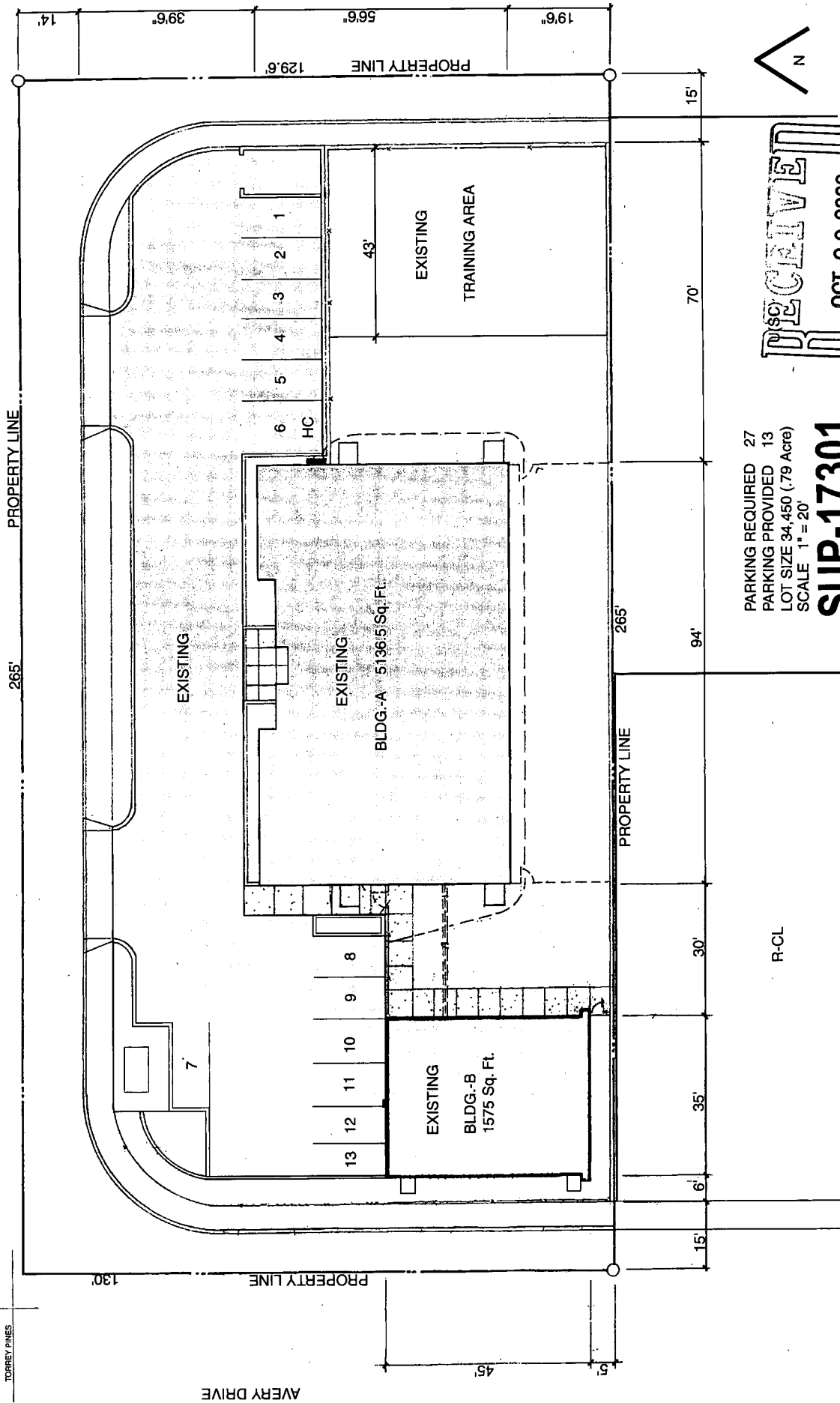
Plans (PMT)



Separator Sheet

6565 SMOKE RANCH ROAD

US 95
AVERY DR
SMOKE RANCH RD
JAMES BILLBRAY DR
TORREY PINES



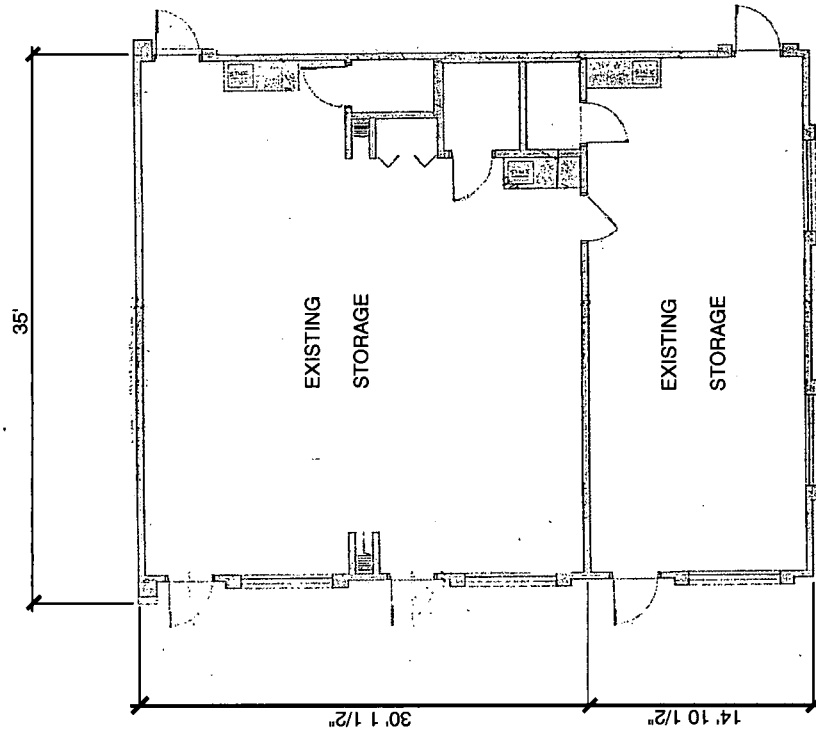
PARKING REQUIRED 27
PARKING PROVIDED 13
LOT SIZE 34,450 (.79 Acre)
SCALE 1" = 20'

SUP-17301

11/16/06 PC

RECEIVED
OCT 03 2006



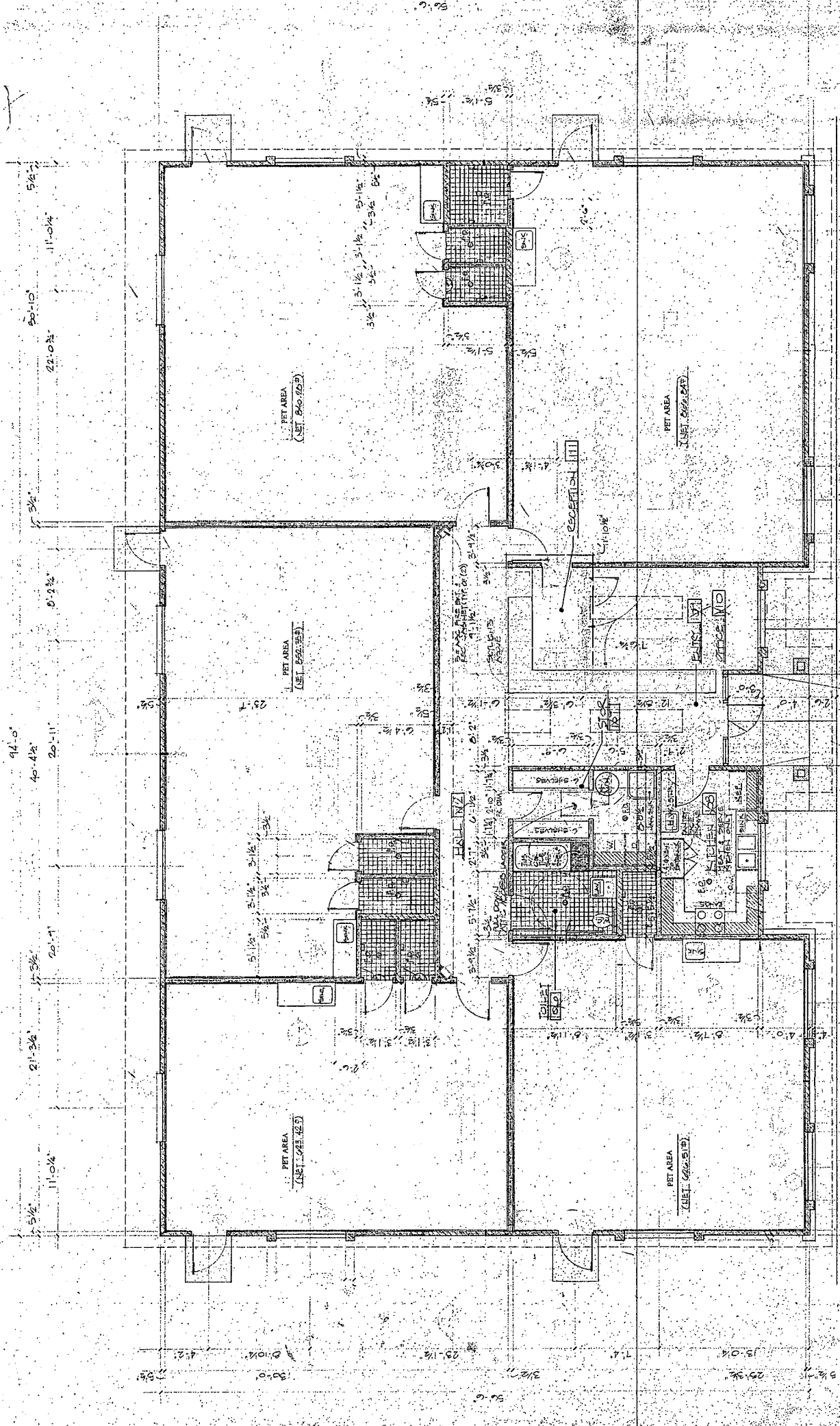


SUP-17301
11/16/06 PC



FLOOR PLAN BLDG.-B MAXIMUM OCCUPANCY 15 1575 SQ. FT.
 SCALE: 1/4" = 1'

RECEIVED
 OCT 03 2006



SUP-17301
11/16/06 PC

RECEIVED
OCT 03 2006

NOTE: CROSS-HATCHED WALLS INDICATE 2-G STUDS @ 16" O.C. INTERL. @ 24" O.C. & EXTERIOR

FLOOR PLAN BLDG-A

MAXIMUM OCCUPANCY 51 31363 SQ. FT.

SCALE 1/8" = 1'

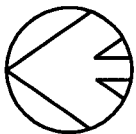
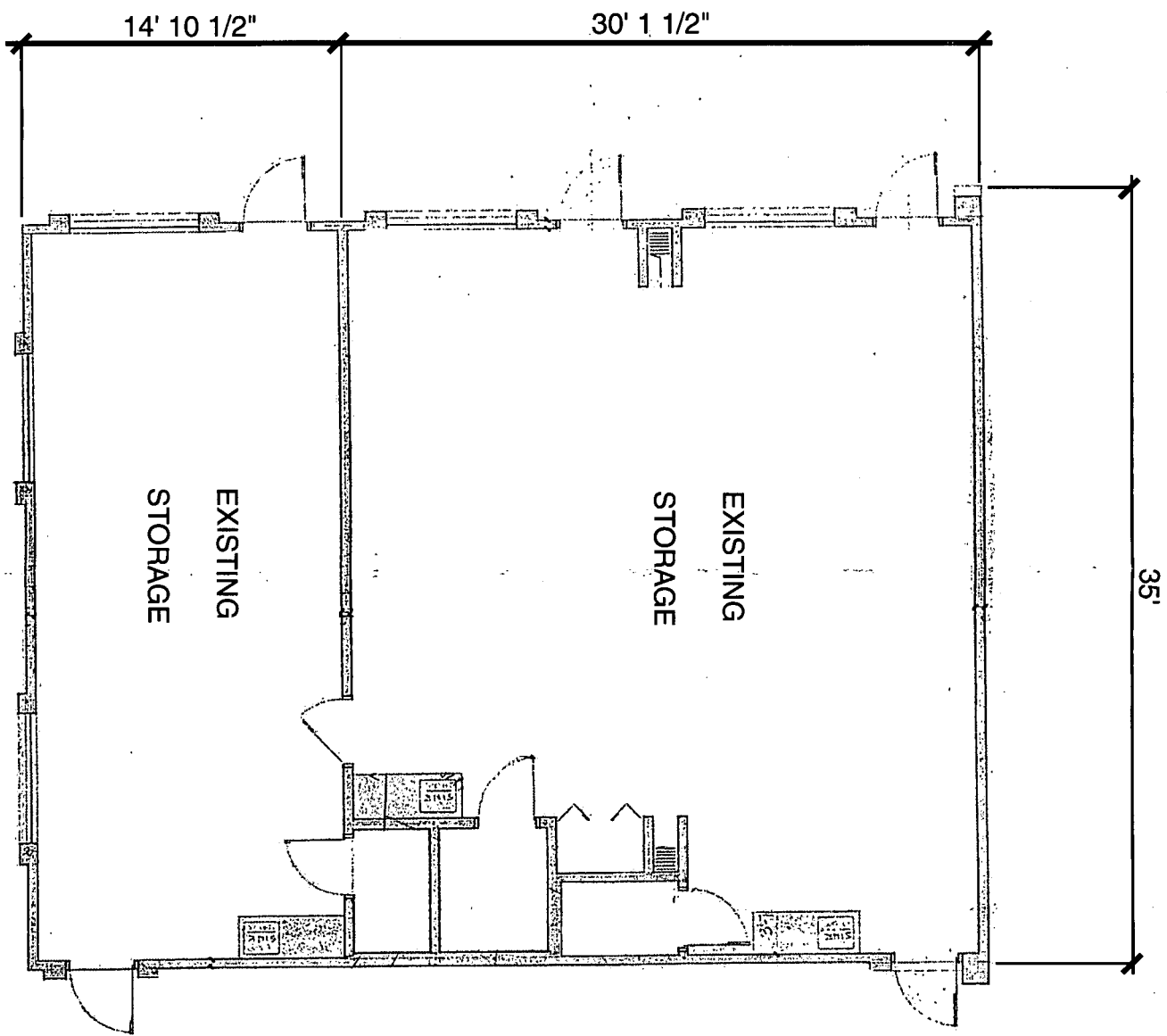


Plans (Floor Plans)



Separator Sheet

FLOOR PLAN BLDG.-B MAXIMUM OCCUPANCY 15 1575 SQ. FT.
SCALE: 1/4" = 1'



RECEIVED
OCT 03 2006

APPROVED

CITY COUNCIL DATE: 12/20/06
PLANNING COMMISSION DATE: 11/16/06

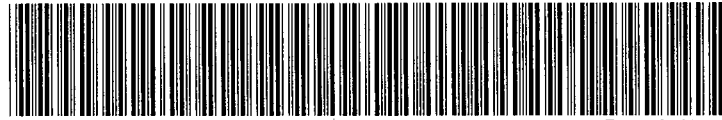
BY: [Signature]
PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS

SUP-17301 VAR-17299 PC 11/16/06 F-B CC 12/20/06

SUP-17301
VAR-17299
11/16/06 PC

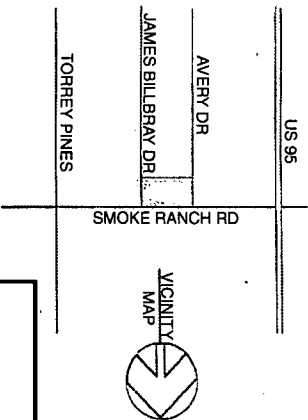
100

Plans (Approved Site Plan)



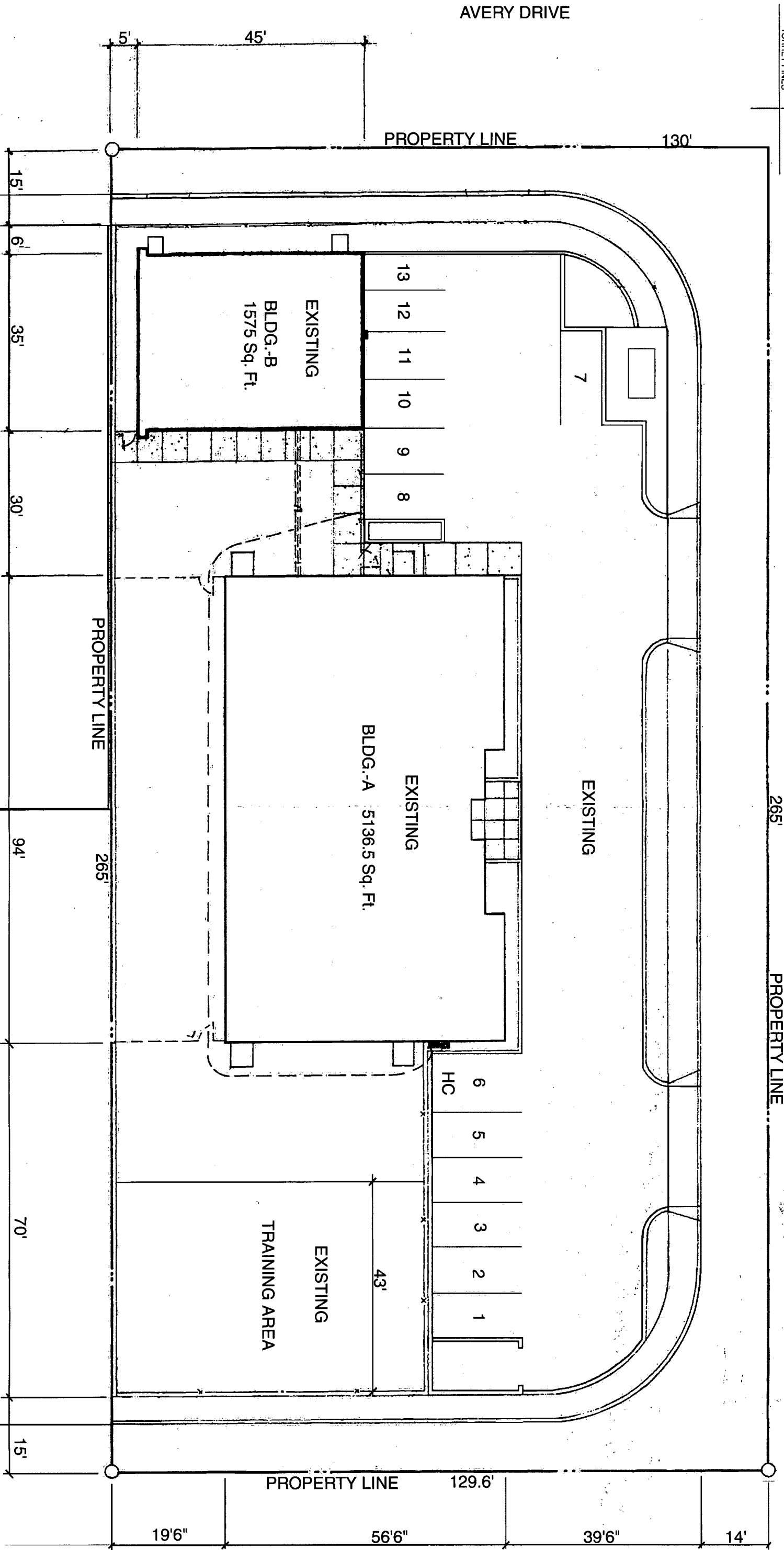
PLANS - APPROVED SITE PLAN

Separator Sheet



6565 SMOKE RANCH ROAD

SVGA S47 JO CITY
PLANNING AND DEVELOPMENT
DATE: 09/09/11
DATE: 09/08/21
CITY COUNCIL
APPROVED



JAMES BILLBRAY DRIVE

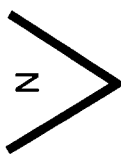
SUP-17301 VAR-17299 S PC 11/16/06 CC 12/20/06 Approved (7-0)

R-CL

PARKING REQUIRED 27
PARKING PROVIDED 13
LOT SIZE 34,450 (.79 Acre)
SCALE 1" = 20'

U(SC)

RECEIVED
OCT 03 2006



CLASIFICACION
SEGUNDA Y TERCERA CLASE
PA
ETIQUETA CONFECCION/DIALE
CLASIFICACION DIALE

ALBISOL

SUP-17301
VAR-17299
11/16/06 PC

Comments



Separator Sheet

0.79 ACRES - NO EXTERIOR PENS - DOUBLE WALLED
 PRE-EXISTING DAMCARE - ADJ. RES. USES - EXISTING ALONG RES. BOUNDARY
 - PURCHASE PENDING DRT MEETING INFORMATION SHEET PET BOARDING/DAMCARE
 CONTINGENT ON SUP & VAR SUP - 17399301
 APPROVAL. CASE #: VAR - 17304299 BARK AVE. WEST

General Information	
Zoning:	C-1 (LIMITED COMMERCIAL) / ADJ: R012ONE P-R R-CL, RPD8(P-R), C-1
General Plan Designation:	SC - SERVICE COMMERCIAL / ADJ: ML, MLA, M
Special Districts/ Overlay Zones:	AIRPORT OVERLAY (140 FT.) LV-WP 2000, S. WEST SECTOR
Neighborhood Plan:	
Master Planned Community:	
Previous Approvals/Cases:	-
Existing Structure - Date of Construction:	1986
Building Permit History:	
Business License History:	
On-Site Billboards:	-
Adjacent Approvals:	SDR - 1385 > ADJ. OFFICE VAR - 1763
SDR's	
Waivers Required:	
Zoning Compliance:	
Parking Compliance:	
SUP's	
Consistency with Required Conditions:	PET BOARDING TITLE 19 CHPT. 19.04.050 NOISE ON ADJ. RES., ODDR, TRAFFIC/PARKING
Tentative Maps	
Approval Date of SDR:	
Consistency with Approved SDR:	
Retaining Walls:	
Perimeter Walls:	

27 SPACES
REQ.
13 EXIST. ON
SITE
DEFICIENT
BY 50%.

VAR: PARKING DEFICIENT BY OVER 50%.
 ? 25 COMPLAINTS FOR EXISTING ARE SINCE 7/03
 - Called and informed Letitia Lawson (daughter) that
 the Denial recommendation for VAR & SUP.

ZONES

~~ZONE U (SC)~~

R-CL:

S. FAM.
COMPACT

201 - ZONE : P-R = PROF. OFFICE

R-PDB:

RES. PLAN
DEV.

ZONE U (SC) = UNDEV.

P-R:

PROF. OFFICE

C-1

LIMITED COMMERCIAL

USFZ

M - Med. Res.

ML - Med. Low Res.

MLA - Med. Low Attach. Res.

Andy Reed

From: Greg Kapovich
Sent: Friday, July 18, 2008 12:39 PM
To: Andy Reed
Subject: Case Research

Andy,

SDR 6304 - Find out if the trailer is still here, and whether or not the applicant met conditions 6,7, and 8 for Public Works

I visited the site on 7/18/08 and noted that the temporary trailer was still on-site. In mainframe, permit # L-346-05 dealt with the temporary trailer of SDR 6304. Barbara Bumgarner of Land Development approved the permit on 6/29/05 with the comment "Met all conditions".

SUP 1841 - Check for a Bailbond License

Currently, Jackpot Bail Bonds is "Out of Business". The permit was originally approved on 6/24/03 under B01-01114.

RQR 6262 - Check for a Auto Repair License

License number G02-00772 is "Active" for a Tire Sales/Minor Repair. The license was approved 9/29/04.

SUP 17301 - Check for a Pet Boarding License

No license has ever been issued for a pet boarding business at this location. The only history at this site is an "Out of Business" Children's Learning Center which was approved on 7/24/95.

Let me know if you have any questions.

Greg

Comments



Separator Sheet

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BH*
CC: Ed Byrge, Right-of-Way; Wayne Dowdey, Land Development; O. C. White, Traffic Engineering; Alan R. Riekk, Survey (FM, PM, & A's only)
Date: October 16, 2006
Re: **SUP-17301** Michael Lawson 6565 Smoke Ranch Road
Request for a Special Use Permit for a proposed pet boarding establishment

COMMENTS:

We have no comment on the Request for a Special Use Permit application for property located at 6565 Smoke Ranch Road for a proposed pet boarding establishment within an existing commercial/retail building.

City of Las Vegas
ADMINISTRATIVE ACTIONS

☐ Action: Contact - Applicant
Date: 10/26/2006 Staff: J. ARABIAN
Notes: Telephoned applicant regarding staff
determinations for denial.

☐ Action: _____
Date: _____ Staff: _____
Notes: _____

☐ Action: _____
Date: _____ Staff: _____
Notes: _____

☐ Action: _____
Date: _____ Staff: _____
Notes: _____

John Alabado

From: Doug Rankin
Sent: Thursday, October 26, 2006 3:08 PM
To: John Alabado
Subject: Re: SUP-17301

Parking is the issue right. Please let applicant know.

Sent from my BlackBerry Wireless Handheld

-----Original Message-----

From: John Alabado
To: Doug Rankin
Sent: Thu Oct 26 13:29:02 2006
Subject: FW: SUP-17301

See below.

From: Leanne [mailto:sales.persyst@lvcm.com]
Sent: Thursday, October 26, 2006 1:12 PM
To: John Alabado
Subject: SUP-17301

Hi John,

We are concerned about the discrepancy in the staff's recommendation for denial of our SUP because case #SUP-13541 was approved by the staff, which in turn was approved by the Planning Committee in July of this year. The following statement was included in the approval of case # SUP-13541:

"The proposed Pet Boarding use at this location meets C-1 (Limited Commercial) District requirements, is compatible with the adjacent shopping area and appears to meet all base conditions of approval for the use. Any noise or odor will be confined to the interior of the building and will not be a nuisance to adjacent residential properties."

There are no differences between our and their proposed use, with these exceptions:

1. The approved project has 3 adjacent residences, as opposed to our 1 adjacent residence.
2. Their project is predominantly for overnight boarding. Our overnight boarding would be only incidental to the daycare.
3. Their inside boarding pens are against the wall closest to the adjacent residences, ours is separated by at least 70 feet.
4. Our dog housing building is farther from the adjacent residences.
5. Their site plan calls for dog doors, our outdoor visits for training will be scheduled.

You stated that the reason for staff denial was due to the proximity of the adjacent residence and the noise & odor associated with the proposed use. The noise and odor considerations would be the same for both businesses. Considering the above facts, why are we being recommended for denial, how can one project (case SUP-13541) be approved by staff and the other be denied when our conditions mitigate the noise and odor issues better? I would appreciate an explanation.

Please find our discussed modifications to the Variance and Noise & Odor Control attached.

2004

Thank you,
Leanne

John Alabado

From: John Alabado
Sent: Wednesday, October 11, 2006 4:54 PM
To: 'qball@cox.net'
Subject: Bark Avenue West - City of Las Vegas: Special Use Permit and Variance

Hello Michael:

Thank you for returning my call regarding your application for a proposed pet boarding/daycare facility at 6565 Smoke Ranch Road.

My questions regarding the proposed use include the types of methods that will be used to control exterior odors as well as any odor generated inside the building that may potentially emanate to the adjacent residents.

Can you please provide information on the construction of the existing building walls especially the south walls that face towards the southern property line and the existing homes. Also, will there be any upgrades to the building such as special window treatments and enhancements to the wall construction to help in keeping exterior noise to a minimum?

Thanks.

Sincerely,

John Alabado
Planner I
Planning and Development Department
City of Las Vegas
702.229.6708

Mainframe
BUSACT CW
LICQ

Inactive 2/19/05
[over 1 yr. time limit
to transfer ^{business license} entitlement

APN Map

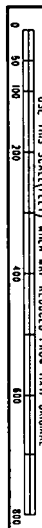


Separator Sheet

NOTES

This map is for assessment use only and does NOT represent a survey. No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office. This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

USE THIS SCALE(FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL



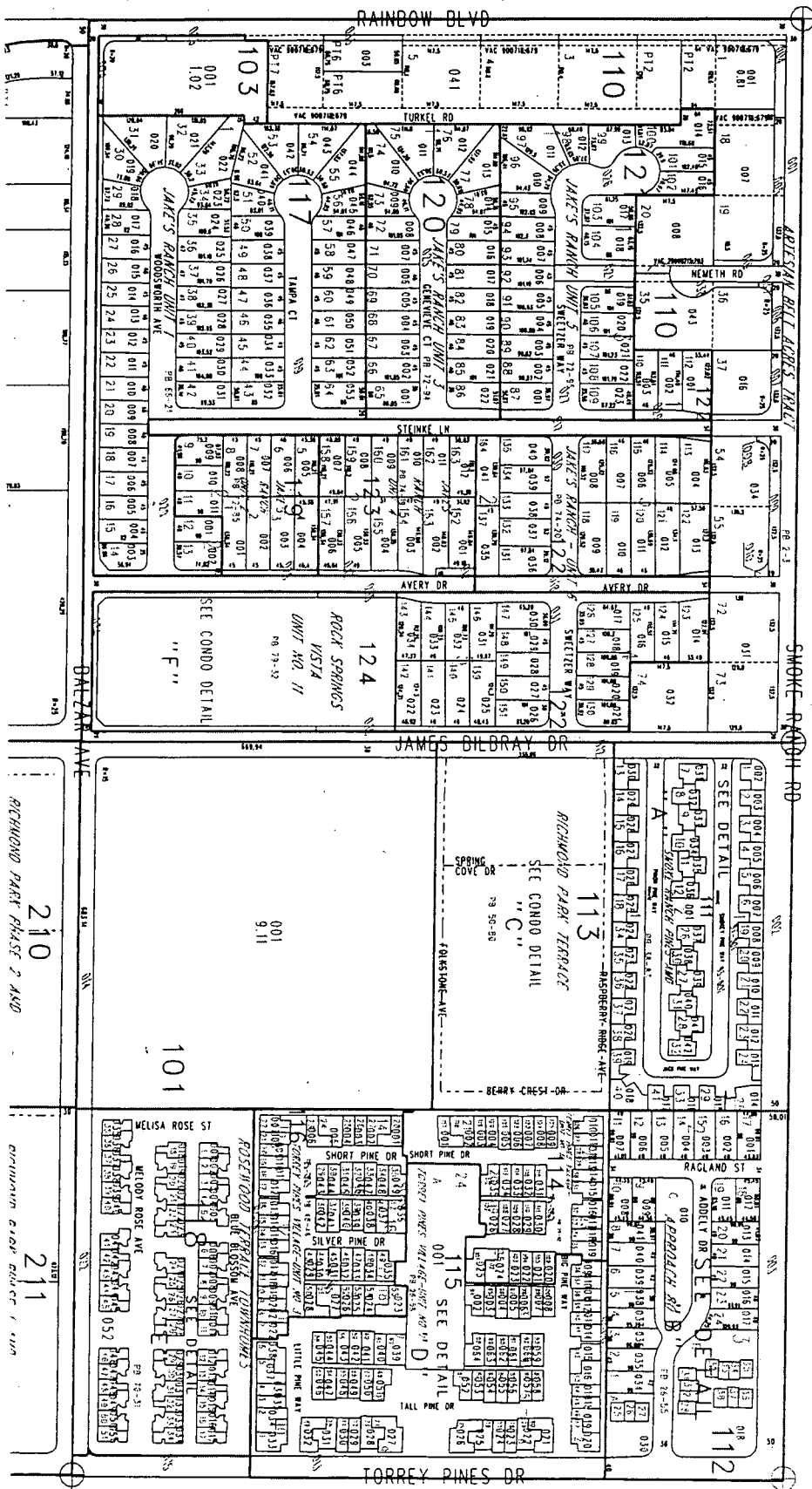
MAP LEGEND

- ASSESSOR'S PARCELS - CLARK CO., NV.
- M. W. Schofield, Assessor
- PARCEL BOUNDARY
- SUBD BOUNDARY
- ROAD EAST/WEST
- ROAD NORTH/SOUTH
- NON-PARCEL LOT LINE
- MATCH LINE / LEADER LINE
- ROAD ID NUMBER

120S R60E	23	N 2 NW 4	138-23-1
1195	126	124	1
1205	127	138	2
1215	154	162	3
1225	163	162	4

Scale: 1"=200'

Rev: 03/07/06



SUP-17301
11/16/06 PC

TAX DIST 200

Deed



Separator Sheet

GRANT, BARGAIN, SALE DEED

THIS INSTRUMENT WITNESSETH: That: BEST EVER, a Partnershipin consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to
SANDCASTLE ENTERPRISES, INC., a Nevada Corporationall that real property situate in the _____ County of Clark

State of Nevada, bounded and described as follows:

Lots Seventy-two (72) and Seventy-three (73) of ARTESIAN BELT ACRES TRACT,
as shown by map thereof on file in Book 2 of Plats, page 3, in the Office
of the County Recorder of Clark County, Nevada.

EXCEPT THEREFROM those portions of said land conveyed to the City of Las
Vegas by Deed recorded October 27, 1986 in Book 861027 as Document No.
00775, Official Records, Clark County, Nevada.

APN 138-23-110-031

SUBJECT TO: 1. Taxes for the fiscal year 1995-96
2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness its hand this 3rd day at July 19 95

BEST EVER LIMITED PARTNERSHIP

By: THE TAHITI FAMILY LIMITED PARTNERSHIP,
By: Valorie Davis, General Partner
VALORIE DAVIS, President
NIN Corporation, a Texas Corp.

By: THE NEWPORT FAMILY LIMITED PARTNERSHIP,
By: Barbara A. Phillips, General Partner
BARBARA A. PHILLIPS, President
SPRINGTIME CORPORATION, a Texas Corp.

STATE OF NEVADACounty of Clark

} s.s.

On this 3rd day of July 19 95

personally appeared before me, a Notary Public in and for said

County and State Valorie Davis, President of
NIN Corporation, partner of THE TAHITI FAMILY
Limited Partnership, general partner of BEST
EVER LIMITED PARTNERSHIP and Barbara A.
Phillips, President of SPRINGTIME CORPORATION,
partner of THE NEWPORT FAMILY Limited Partner-
ship, General Partner of THE BEST EVER LIMITED
PARTNERSHIP

known to me to be the person s described in and who executed
the foregoing instrument who acknowledged to me that the y
executed the same freely and voluntarily and for the uses and
purposes therein mentioned.

Notary Public in and for said County and State



Notary Public-State Of Nevada
COUNTY OF CLARK
M.A. LEJARDI
My Commission Expires
June 2, 1998

ESCROW NO. 68131 NWWHEN RECORDED MAIL TO: Sandcastle Enterprises, Inc.,3392 Westwind Road, Las Vegas, Nevada 89102

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:

NATIONAL TITLE COMPANY

09-08-95 14:38 TML 1

BOOK: 950908 INST: 01570

FEE: 7.00 RPPT: 845.00

SOFI



Separator Sheet



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-17301** APN: 138-23-110-31

Name of Property Owner: Sandcastle Enterprises, Inc.

Name of Applicant: Michael Lawson

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

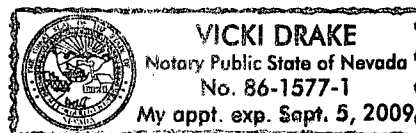
Print Name: _____

CAROL LEVINS

Subscribed and sworn before me

This 2 day of October, 2006

Vicki Drake
Notary Public in and for said County and State



Justification Letter



Separator Sheet

September 28, 2006

City of Las Vegas
Planning & Development Department
731 South Fourth Street
Las Vegas, NV 89101

**Justification Letter
Special Use Permit**

Re: 138-23-110-031

Fr: Michael Lawson
dba Bark Avenue

This letter is to seek a Special Use Permit to operate an upscale pet boarding/daycare facility located at 6565 Smoke Ranch Rd., in conjunction with submittal for a parking variance.

The subject property is a former childcare facility and is the ideal property for a pet boarding/daycare business. Pet boarding/daycare and child daycare have many similarities and the impact to the community will be very minimal.

The facility will meet or exceed all requirements as dictated by the City of Las Vegas for a pet boarding/daycare facility. In fact, strict management of all five conditional use regulations, especially odor and noise are main concerns and top priorities in order to counter the stereotypical pet boarding/daycare image so as to attract the upscale customer.

This letter meets and supports the city of Las Vegas policies and regulations.

Your time and support will be very much appreciated.

Sincerely,



Michael Lawson

**SUP-17301
11/16/06 PC**

Application



Separator Sheet

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Special Use Permit

Project Address (Location) 6565 Smoke Ranch Road

Project Name Bark Avenue West Proposed Use Pet Boarding/Daycare

Assessor's Parcel #(s) 138-23-110-31 Ward # 5

General Plan: existing SC proposed _____ Zoning: existing C-1 proposed _____

Commercial Square Footage 6711.5 Sq. Ft.. Floor Area Ratio .20

Gross Acres .79 Lots/Units NA Density NA

Additional Information _____

PROPERTY OWNER Sandcastle Enterprises Contact Carol Levins

Address PO Box 80237 Phone: 683-8525 Fax: 873-1550

City Las Vegas State NV Zip 89180

APPLICANT Michael Lawson Contact Michael Lawson

Address 4210 E. Oquendo Rd. Phone: 362-9432 Fax: 362-9440

City Las Vegas State NV Zip 89120

REPRESENTATIVE _____ Contact _____

Address _____ Phone: _____ Fax: _____

City _____ State _____ Zip _____

Property Owner Signature* Carol Levins

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

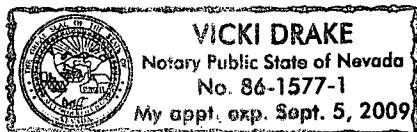
Print Name CAROL LEVINS

Subscribed and sworn before me

This 2 day of October, 20 06

Vicki Drake

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case #	<u>17301</u>
Meeting Date:	<u>11/16/06</u>
Total Fee:	<u>800.00</u> 1000
Date Received:*	<u>10/3/06</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Hansen Sheet



Separator Sheet

City of Las Vegas400 Stewart Ave
Las Vegas, NV 89101-2927**SUP Application****Report Date** 10/03/2006 04:35 PM**Submitted By**

Page 1

A/P # 17301 **SPECIAL USE PERMIT****Application Information****Stages**

	Date / Time	By		Date / Time	By
Processed	10/03/2006 13:07	983953	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

SUP-17301 - SPECIAL USE PERMIT RELATED TO VAR-17299 - PUBLIC HEARING - APPLICANT: MICHAEL LAWSON - OWNER: SANDCASTLE ENTERPRISES, INC. - Request for a Special Use Permit TO ALLOW A PROPOSED PET BOARDING ESTABLISHMENT at 6565 Smoke Ranch Road (APN 138-23-110-031), C-1 (Limited Commercial) Zone, Ward 5 (Weekly).

Parent A/P #

Project # 17301	Project/Phase Name BARK AVENUE WEST	Phase #
Size/Area 0.00	Size Description	Subdivision Code
Proposed Start	Proposed Stop	% Completed 0.00
% Complete Formula		

Property/Site Information**Parcel** 13823110031**Location****Owner/Tenant**

Contact ID AC60535	Name SANDCASTLE ENTERPRISES INC	
Mailing Address P O BOX 80237	Organization	
City LAS VEGAS	State/Province NV	
ZIP/PC 89180-0237	Country	☐ Foreign
Day Phone	Evening Phone	
Fax	Mobile #	

Linked Addresses

No Addresses are linked to this Application

A/P Linked Addresses6565 SMOKE RANCH RD
LAS VEGAS, 89108-**Linked Parcels**

No Parcels are linked to this Application

A/P Linked Parcels

13823110031

Check Conditions	Approval	Approved By	Approved Date	Applied By	Applied Date	Assigned
Condition	Supervisor Required	Comments				

No Conditions

Planning Condition	Description	Effective	Expire	Comments
--------------------	-------------	-----------	--------	----------

There is no planning condition for this project.

Report Date 10/03/2006 04:35 PM

Submitted By

Page 2

SPECIAL USE PERMIT

N DINA Required? Final City Council letter received
N Project of Regional Significance? Annotated minutes received
N Parent Project link required? Is there a condition of approval for a Required Review?
Type of Use If yes, when does it need to be reviewed?

PET BOARDING

Meeting Information

Meeting Information	Meeting Type	Meeting Status	YES Votes	NO Votes	ABSTENTIONS
Meeting Date Comments Added By	Add Date	Modified By Modified Date			
11/16/2006	PC	SCHEDULED			
NGOLDBERG	10/03/2006		0	0	0

Template Type	A/P #	A/P Type	Status	Stage
---------------	-------	----------	--------	-------

No children exist for this project

Employee	Last	First	MI	Comments
Employee ID				

No Employee Entries

Log	Description	Entered By	Start	Stop	Hours
Action					
Comments					
PAYMNT	CK NAME,# WHO PICKED UP PERMIT	984018	10/03/2006 13:13		0.00
	Michael Lawson ck #2626, 458-1598				

Final DRT



Separator Sheet

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Planning and Development Department
Current Planning Division
731 South Fourth Street
Las Vegas, Nevada 89101
(702) 229-6301 phone (702) 385-7268 fax

SUP-17301 - SPECIAL USE PERMIT RELATED TO VAR-17299 - PUBLIC HEARING - APPLICANT:
MICHAEL LAWSON - OWNER: SANDCASTLE ENTERPRISES, INC. - Request for a Special Use Permit
FOR A PROPOSED PET BOARDING ESTABLISHMENT at 6565 Smoke Ranch Road (APN 138-23-110-031),
C-1 (Limited Commercial) Zone, Ward 5 (Weekly).

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS BEING A PORTION OF NORTH HALF (N½) OF
THE NORTHWEST QUARTER (NE¼) OF SECTION 23, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

PLANNING COMMISSION: **NOVEMBER 16, 2006** CITY COUNCIL: **DECEMBER 20, 2006**

PLANNING SUPERVISOR: **DOUG RANKIN**



PUBLIC HEARING

Comments Due: OCTOBER 13, 2006

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to Carman Burney (cburney@lasvegasnevada.gov), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:

Route Form



Separator Sheet

CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM REQUEST FOR COMMENT

FROM: PLANNING AND DEVELOPMENT

SUP-17301

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	GARY REID	DSC
FIRE ENGINEERING	OZZIE MIRKHAH	DSC
*FLOOD CONTROL (DPW)	RAUL CRUZ	DSC
*LAND DEVELOPMENT (DPW)	JEFF GALAMBAS	DSC
PERMITS/ INSPECTIONS	ROD CLARK	DSC
*RIGHT-OF-WAY (DPW)	CAROLYN CAVINESS	DSC
*SANITARY SEWERS (DPW)	TIM PARKS	DSC
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC

SENT VIA COURIER/ INTER-OFFICE MAIL/ OR US MAIL

<CCSD>	GUY CORRADO	4212 EUCALYPTUS ANNEX
METRO	SGT. ROBERT ROSHACK	7 th FLOOR CITY HALL
OFFICE OF BUSINESS DEVELOPMENT	DAVID BRATCHER	2 nd FLOOR CITY HALL EXPANSION
NEIGHBORHOOD SERVICES	ANNE KILPONEN	2 nd FLOOR CITY HALL
*TEFO (DPW)	TOM WILKING	3104 BONANZA ROAD
*SID (DPW)	T. McDANIEL	4 th FLOOR CITY HALL
*SURVEY (DPW)	ALAN RIEKKI	WEST YARD

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO GARY REID, SR. ENG. ASSOC.
ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND
DEVELOPMENT DEPARTMENT < US MAIL DELIVERY>**

SUP & SNC
10/03/2006

Neighborhood Services List



NEIGHBORHOOD SERVICES LIST

Separator Sheet

City of Las Vegas - Planning and Development Department.

Development Notification

PC Meeting: 11/16/06

The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Planning and Development Department:

SUP-17301

Bavington Court HOA

Sierra Oeste NA

Sterling Springs HOA

Tanglewood HOA

Public Hearing Notice



Separator Sheet

NOTICE OF PUBLIC HEARING

SPECIAL USE PERMIT

MEETING: PLANNING COMMISSION
DATE: NOVEMBER 16, 2006
TIME: 6:00 P.M.
LOCATION: CITY COUNCIL CHAMBERS
400 STEWART AVENUE
LAS VEGAS, NEVADA

SUP-17301

APPLICANT: MICHAEL LAWSON - OWNER: SANDCASTLE ENTERPRISES, INC. - REQUEST FOR A SPECIAL USE PERMIT FOR A PROPOSED PET BOARDING ESTABLISHMENT AT 6565 SMOKE RANCH ROAD (APN 138-23-110-031), C-1 (LIMITED COMMERCIAL) ZONE, WARD 5 (WEEKLY).

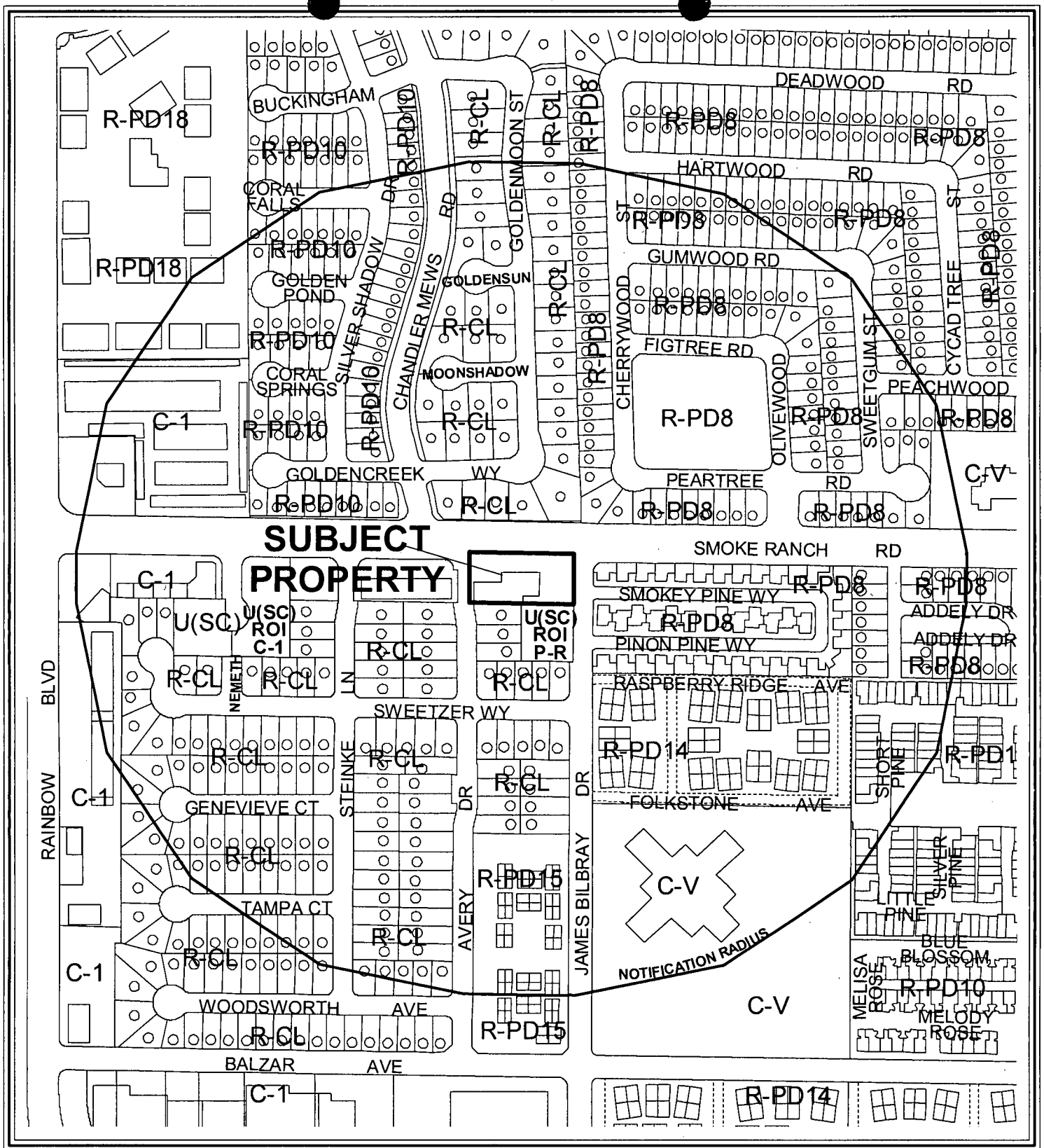
THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS BEING A PORTION OF NORTH HALF (N $\frac{1}{2}$) OF THE NORTHWEST QUARTER (NE $\frac{1}{4}$) OF SECTION 23, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file written objection thereto or approval thereof with the Planning and Development Department, Current Planning Division, Development Services Center, 731 South Fourth Street, Las Vegas, Nevada 89101. This request may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after discussion of the item. You will receive an additional notice for the City Council meeting. For further information, please call (702) 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.



DOUG RANKIN, PLANNING SUPERVISOR
PLANNING AND DEVELOPMENT DEPARTMENT
CURRENT PLANNING DIVISION

SEE LOCATION MAP ON REVERSE SIDE



CASE: **SUP-17301**

RADIUS: 1000 FEET

ZONING OF SUBJECT PROPERTY: C-1 (LIMITED COMMERCIAL)

0 200 400 Feet



Applicant Letter



Separator Sheet

PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

TTY 702-386-9108

Voice:

Administration 229-6353

Comp Planning 229-6022

Current Planning 229-6301

www.lasvegasnevada.gov

November 3, 2006

Ms. Carol Levins
Sandcastle Enterprises
PO Box 80237
Las Vegas, Nevada 89180

RE: SUP-17301 - SPECIAL USE PERMIT

Dear Ms. Levins:

Please be advised the City Planning Commission at its regular meeting on **November 16, 2006** as referred to above, will consider your request. This meeting will be held at 6:00 P. M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be mailed to you prior to the meeting. If you do not receive these documents by the day of the meeting, please call the Current Planning Division at 229-6301 or come into the Development Services Center at 731 South Fourth Street to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

Douglas J. Rankin, Planning Supervisor
Planning and Development Department
Current Planning Division

DJR:clb

cc: Mr. Michael Lawson
4210 East Oquendo Road
Las Vegas, Nevada 89120

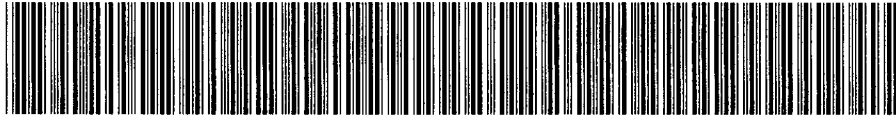
Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Larry Brown
Lawrence Weekly
Steve Wolfson
Lois Tarkanian
Steven D. Ross

City Manager
Douglas A. Selby



City Council Proof of Publication



CITY COUNCIL PROOF OF PUBLICATION

Separator Sheet

Las Vegas, Nevada

DECEMBER 4, 2006

TO: LAS VEGAS REVIEW JOURNAL

FROM: CITY CLERK

SUBJECT: PUBLICATION OF NOTICE OF PUBLIC HEARINGS – SPECIAL USE PERMITS
AND APPEALS: RQR-17040, RQR-17098, SUP-13490, SUP-16498,
SUP-16520, SUP-17301, SUP-17308 and SUP-17310

Please publish the attached LEGAL NOTICE

ON THE FOLLOWING DATE: FRIDAY, DECEMBER 8, 2006 (One time)

Send me three copies of the Affidavit of Publication at your earliest convenience [no later than seven (7) days following final publication].

ASSISTANT DEPUTY CITY CLERK

cc: Finance Department – Accounts Payable
City Attorney – (on Ordinances)
Planning and Development Department
Front Desk

NOTICE OF PUBLIC HEARINGS
DECEMBER 20, 2006

NOTICE IS HEREBY GIVEN THAT ON WEDNESDAY, DECEMBER 20, 2006 at the hour of 1:00 P.M. in the Council Chambers, City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Special Use Permits and Appeals:

RQR-17040 - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: RANCHO AIR CENTER, INC. - Required One-Year Review of an approved Special Use Permit (U-0059-01) WHICH ALLOWED TWO (2) 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGNS at the northeast corner of Smoke Ranch Road and Decatur Boulevard (APN 139-18-410-007), C-M (Commercial/ Industrial) Zone under Resolution of Intent to R-PD16 (Residential Planned Development - 16 Units Per Acre) Zone.

RQR-17098 - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: CONSTANTINO NOVAL NV, LLC - Appeal from the Denial by the Planning Commission of a Request for a Required Four-Year Review of an approved Special Use Permit (U-0025-98) WHICH ALLOWED A 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 73 South Martin L King Boulevard (APN 139-33-510-002), M (Industrial) Zone.

SUP-13490 - APPLICANT/OWNER: FIRST PRESBYTERIAN CHURCH OF LV NV - Appeal from the Denial by the Planning Commission of a Request for a Special Use Permit FOR A PROPOSED 40-FOOT TALL, 14 X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 1619 West Charleston Boulevard (APN 162-04-510-002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian), LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTH HALF (N½) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 04, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M.

SUP-16498 - APPLICANT/OWNER: KEN BERRYDANE - Request for a Special Use Permit FOR A PROPOSED HABITABLE ACCESSORY STRUCTURE at 2521 Driftwood Drive (APN 139-32-512-016), R-PD4 (Residential Planned Development - 4 Units Per Acre) Zone. NOTE: THIS APPLICATION IS BEING AMENDED FROM 2521 DRIFTWOOD DRIVE TO 2520 Driftwood Drive.

SUP-17301 - APPLICANT: MICHAEL LAWSON - OWNER: SANDCASTLE ENTERPRISES, INC. - Request for a Special Use Permit FOR A PROPOSED PET BOARDING ESTABLISHMENT at 6565 Smoke Ranch Road (APN 138-23-110-031), C-1 (Limited Commercial) Zone.

SUP-16520 - APPLICANT: NUVISION HOLDINGS, LLC - OWNER: THE MOYER TRUST - Request for a Special Use Permit FOR A PROPOSED MIXED-USE DEVELOPMENT at the southwest corner of Rainbow Boulevard and Peak Drive (APN 138-15-701-002), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] [PROPOSED: C-1 (Limited Commercial) Zone], Ward 5 (Weekly), LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTH HALF (N½) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 15, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

SUP-17308 - APPLICANT: EMAD KASHAT - OWNER: GERVASIA ENTERPRISE LIVING 1993 TRUST - Request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER OFF-SALE ESTABLISHMENT IN CONJUNCTION WITH AN EXISTING RETAIL STORE at 6595 Smoke Ranch Road, Suites #140, #145, and #150 (APN 138-23-110-034), C-1 (Limited Commercial) Zone.

SUP-17310 - APPLICANT: V'S CHOC'LET CITY, INC. - OWNER: 7TH STREET PROPERTIES, LLC - Request for a Special Use Permit FOR A PROPOSED TAVERN-LIMITED ESTABLISHMENT at 115 North 7th Street (APN 139-34-612-007), C-2 (General Commercial) Zone.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1st Floor, City Hall.

BARBARA JO RONEUMUS, CITY CLERK

City Council Action Letter



Separator Sheet



January 30, 2007

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

LARRY BROWN
LAWRENCE WEEKLY
STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS

DOUGLAS A. SELBY
CITY MANAGER

Ms. Carol Levins
Sandcastle Enterprises
P.O. Box 80237
Las Vegas, Nevada 89180

RE: SUP-17301 – SPECIAL USE PERMIT
CITY COUNCIL MEETING OF DECEMBER 20, 2006
RELATED TO VAR-17299

Dear Ms. Levins:

The City Council at a regular meeting held December 20, 2006 APPROVED the request for a Special Use Permit FOR A PROPOSED PET BOARDING ESTABLISHMENT at 6565 Smoke Ranch Road (APN 138-23-110-031), C-1 (Limited Commercial) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on December 21, 2006. This approval is subject to:

Added condition:

A. There shall be a 60-day review after the issuance of a business license.

Planning and Development

1. There shall be a one-year administrative review.
2. Conformance to all Minimum Requirements under LVMC Title 19.04.050 for Pet Boarding use.
3. Conformance to the Conditions of Approval for Variance (VAR-17299) shall be required.
4. This approval shall be void one year from the date of final approval, unless a business license has been issued to conduct the activity, if required, or upon approval of a final inspection. An Extension of Time may be filed for consideration by the City of Las Vegas.

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011

TTY 702.386.9108

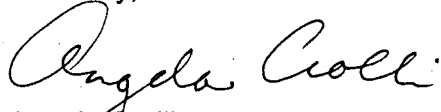
www.lasvegasnevada.gov

18112-001-06-05
CLV 7009

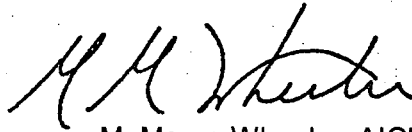
Ms. Carol Levins
SUP-17301 – Page Two
January 30, 2007

5. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

Sincerely,



Angela Crolli
Deputy City Clerk II for
Barbara Jo Ronemus, City Clerk



M. Margo Wheeler, AICP
Director
Planning and Development Department

cc: Planning and Development Dept.
Development Coordination-DPW
Dept. of Fire Services

Mr. Michael Lawson
4210 East Oquendo Road
Las Vegas, Nevada 89120

Action Letter



ACTION LETTER

Separator Sheet

PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

TTY 702-386-9108

Voice:

Administration 229-6353

Comp Planning 229-6022

Current Planning 229-6301

www.lasvegasnevada.gov

November 17, 2006

Ms. Carol Levins
Sandcastle Enterprises
PO Box 80237
Las Vegas, Nevada 89180

RE: SUP-17301 - SPECIAL USE PERMIT

Dear Ms. Levins:

Your request for a Special Use Permit FOR A PROPOSED PET BOARDING ESTABLISHMENT at 6565 Smoke Ranch Road (APN 138-23-110-031), C-1 (Limited Commercial) Zone, Ward 5 (Weekly), was considered by the Planning Commission on November 16, 2006.

The Planning Commission voted to recommend ***APPROVAL*** of your request, subject to the following:

Planning and Development

1. There shall be a one-year administrative review.
2. Conformance to all Minimum Requirements under LVMC Title 19.04.050 for Pet Boarding use.
3. Conformance to the Conditions of Approval for Variance (VAR-17299) shall be required.
4. This approval shall be void one year from the date of final approval, unless a business license has been issued to conduct the activity, if required, or upon approval of a final inspection. An Extension of Time may be filed for consideration by the City of Las Vegas.
5. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)

Larry Brown
Lawrence Weekly
Steve Wolfson
Lois Tarkanian
Steven D. Ross

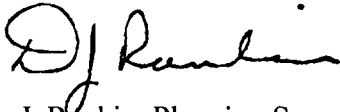
City Manager
Douglas A. Selby



Ms. Carol Levins
SUP-17301 - Page Two
November 17, 2006

This item will be considered by the City Council on ***December 20, 2006***, at 1:00 P.M. in the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada. ***The Council requires that you or your representative be present at this meeting.*** If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,

A handwritten signature in black ink, appearing to read "D. Rankin".

Douglas J. Rankin, Planning Supervisor
Planning and Development Department
Current Planning Division

DJR:clb

cc: Mr. Michael Lawson
4210 East Oquendo Road
Las Vegas, Nevada 89120

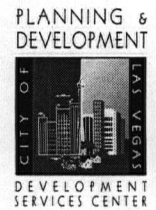
Affidavit of Sign Posting



Separator Sheet



CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



CASE NUMBER: SUP-17301

MEETING DATE: 11/16/06 PC

Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first

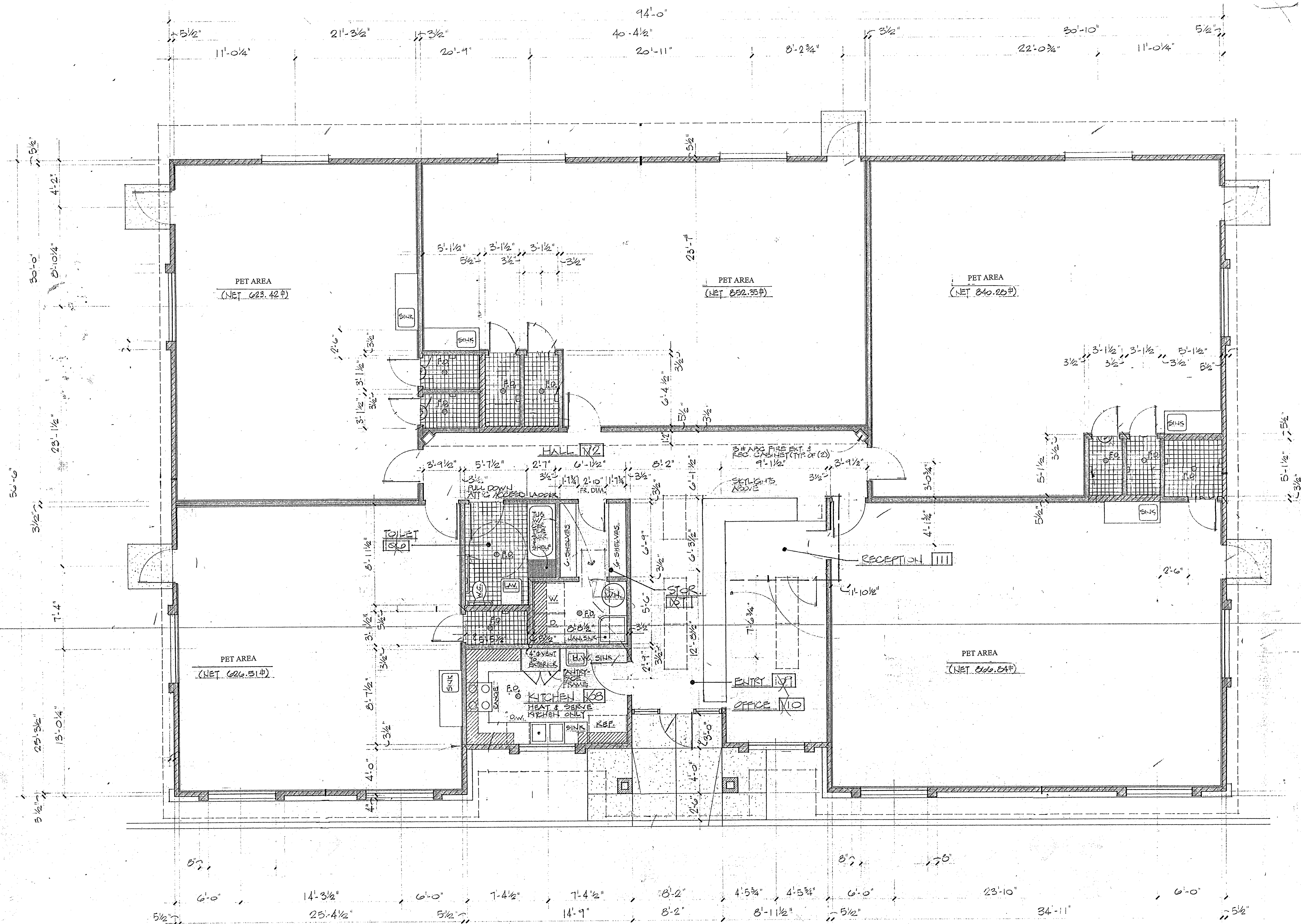


Avery

[Signature]
Signature

11-5-6
Date

This affidavit must be returned to the Planning and Development Department, Current Planning Division, located at 731 South 4th Street during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission, Hearings Officer or City Council.



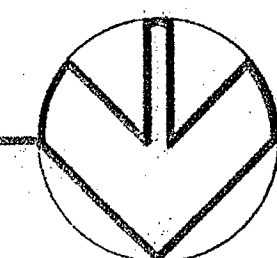
NOTE: CROSS-HATCHED WALLS INDICATE 2x6 STUDS - @ 16" O.C. @ INTERIOR, @ 24" O.C. @ EXTERIOR

FLOOR PLAN BLDG.-A

MAXIMUM OCCUPANCY 51

5136.5 SQ. FT.

SCALE: 1/4" = 1'



OCT 03 2006

APPROVED
CITY COUNCIL DATE: 12/18/10
PLANNING COMMISSION DATE: 11/19/10
BY: [Signature]
PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS

SUP-17301 VAR-17299 F PC 11/16/10 CC 12/20/10