

# Neighborhood Services List

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NEIGHBORHOOD SERVICES LIST

Separator Sheet

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City of Las Vegas - Planning and Development Department.

## **Development Notification**

PC Meeting: October 5, 2006

**The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Planning and Development Department:**

**SDR-16178**

G-704 NA

Neighbors For Positive Change NA

Northwest Area Residents Association

WLV-NAA8

# Project Checklist

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Separator Sheet

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| Pre-Application Conference          |                                     | CITY OF LAS VEGAS<br>Planning & Development Department<br>SUBMITTAL CHECKLIST |                                                                           | Additional Notes                                                                                                                                                                                                                                                                                                                                                    |
|-------------------------------------|-------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Item Required                       | YES                                 | NO                                                                            |                                                                           |                                                                                                                                                                                                                                                                                                                                                                     |
| <b>APPLICATION</b>                  |                                     |                                                                               |                                                                           |                                                                                                                                                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/>                                           | Signed and notarized by <i>all</i> property owners or authorized agent(s) | TO BE<br>SUBMITTED IN<br>CONJUNCTION<br>WITH A<br>SPECIAL<br>USE PERMIT.                                                                                                                                                                                                                                                                                            |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/>                                           | Grant deed and legal description                                          |                                                                                                                                                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/>                                           | Detailed justification letter                                             |                                                                                                                                                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/>                                           | Reduced 8.5" x 11" copy of <i>all</i> plans and elevations                |                                                                                                                                                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/>                                           | Full size, rolled, color copy of <i>all</i> plans and elevations          |                                                                                                                                                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/>                                           | Correct fee(s): \$500 \$300 \$ Total = \$800.00                           |                                                                                                                                                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/>                                           | Statement of Financial Interest                                           |                                                                                                                                                                                                                                                                                                                                                                     |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/>                                           | Development Impact Notice and Assessment (DINA)                           |                                                                                                                                                                                                                                                                                                                                                                     |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/>                                           | Project of Regional Significance                                          |                                                                                                                                                                                                                                                                                                                                                                     |
| <b>SITE PLAN</b>                    |                                     |                                                                               |                                                                           |                                                                                                                                                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>                                                      | 11" x 17" min. to 24" x 36" max. page size                                | Church/House of Worship<br>One space for each four fixed seats or one space for each 100 sf of non-fixed seating area in gathering room, whichever is greater.<br><br>Parking Based on Seating. When the parking requirements are based on seating and the seating consists of benches or pews, each 20 linear inches of bench or pew shall be considered one seat. |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>                                                      | North arrow, scale, and vicinity map                                      |                                                                                                                                                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>                                                      | All property lines and present dimensions labeled                         |                                                                                                                                                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>                                                      | All building setbacks labeled                                             |                                                                                                                                                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>                                                      | All adjacent existing land uses and street names labeled                  |                                                                                                                                                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>                                                      | All points of ingress and egress shown                                    |                                                                                                                                                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>                                                      | ADA accessibility requirements shown/labeled                              |                                                                                                                                                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>                                                      | Parking standard(s) utilized: CHURCH                                      |                                                                                                                                                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>                                                      | Parking space count and typical dimensions labeled                        |                                                                                                                                                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>                                                      | #regular #compact #handicap Total                                         |                                                                                                                                                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>                                                      | All free-standing sign locations shown and heights and sizes noted        |                                                                                                                                                                                                                                                                                                                                                                     |
| <b>LANDSCAPE PLAN</b>               |                                     |                                                                               |                                                                           |                                                                                                                                                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>                                                      | 11" x 17" min. to 24" x 36" max. page size                                |                                                                                                                                                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>                                                      | North arrow, scale, and vicinity map                                      |                                                                                                                                                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>                                                      | All property lines and present dimensions labeled                         |                                                                                                                                                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>                                                      | All required perimeter landscape planters shown                           |                                                                                                                                                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>                                                      | All required parking lot fingers/islands shown                            |                                                                                                                                                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>                                                      | Quantity, size, species/variety of all trees, shrubs, and ground cover    |                                                                                                                                                                                                                                                                                                                                                                     |
| <b>BUILDING ELEVATIONS</b>          |                                     |                                                                               |                                                                           |                                                                                                                                                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>                                                      | 11" x 17" min. to 24" x 36" max. page size                                | PHOTOS OF<br>EXISTING BUILDING<br>ARE ACCEPTABLE<br>IF NO EXTERIOR<br>CHANGES ARE<br>PROPOSED.                                                                                                                                                                                                                                                                      |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>                                                      | Scale and building dimensions labeled                                     |                                                                                                                                                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>                                                      | North, south, east, and west elevations of all buildings                  |                                                                                                                                                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>                                                      | All building materials and colors noted                                   |                                                                                                                                                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>                                                      | 8" x 10" photo of original color and material board                       |                                                                                                                                                                                                                                                                                                                                                                     |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>                                                      | All wall sign locations shown and sizes noted                             |                                                                                                                                                                                                                                                                                                                                                                     |
| <b>FLOOR PLANS</b>                  |                                     |                                                                               |                                                                           |                                                                                                                                                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>                                                      | 11" x 17" min. to 24" x 36" max. page size                                |                                                                                                                                                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>                                                      | Scale and building dimensions labeled                                     |                                                                                                                                                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>                                                      | All building entrances/exits shown                                        |                                                                                                                                                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>                                                      | Use of all rooms noted/labeled                                            |                                                                                                                                                                                                                                                                                                                                                                     |

THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.

Applicant: ELLA GRAVES / MT. ZION CHURCH Application Type: SITE DEVELOPMENT REVIEW.

APN: 138-13-801-061, 062 Location: 4901 JEAN AVE.

Planner: [Signature] Pre-App Meeting Date: 8/4/06 Earliest PC Date: 10/05/06



☐ Meeting

☐ Telephone

☐ Conversation Record

Page \_\_\_\_\_ of \_\_\_\_\_  
Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
Time \_\_\_\_ : \_\_\_\_ am pm

**Project Name** \_\_\_\_\_

Conversation between CLV Representative(s): \_\_\_\_\_  
and, \_\_\_\_\_

Name

Company/Department

Phone

FAX

☐ see Meeting Attendance Sheet

**Comments:** \_\_\_\_\_

# Deed

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# Separator Sheet

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20050412-0001525

Fee: \$17.00

RPTT: \$1,836.00

N/C Fee: \$0.00

04/12/2005

09:59:15

T20050065309

Requestor:

TICOR TITLE OF NEVADA INC

Frances Deane

DGI

Clark County Recorder

Pgs: 4

APN No.: 138-13-801-061

Space Above for Recorder's Use Only

Escrow No. 5130122-ND

R.P.T.T: \$1,836.00

**Grant, Bargain, Sale Deed**

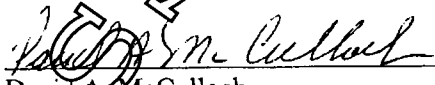
THIS INDENTURE WITNESSETH: That David A. McCulloch, an unmarried man

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby Grant,  
Bargain, Sell and

Convey to John W. Arnold, Sr., a Married Man as His Sole and Separate Property

all that real property situated in the County of Clark, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining.  
David A. McCulloch**SEE PAGE TWO (2) FOR NOTARY ACKNOWLEDGEMENT****SUP-16176  
SDR-16178  
10/05/06 PC**

**NOTARY ACKNOWLEDGEMENT FOR GRANT BARGAIN SALE DEED**  
Escrow No. 5130122-ND

STATE OF NEVADA  
COUNTY OF CLARK

} ss:

This instrument was acknowledged before me on April 7, 2005,  
by David A. McCulloch

NOTARY PUBLIC

N. DAVIS

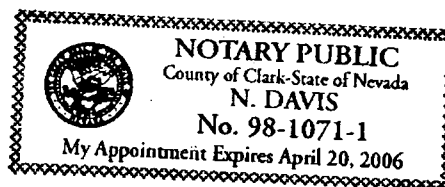
(Notary Seal)

**WHEN RECORDED MAIL TO:**

J. Wayne Arnold  
4901 Jean Avenue  
Las Vegas, NV

**MAIL TAX STATEMENTS TO:**

J. Wayne Arnold  
4901 Jean Avenue  
Las Vegas, NV



**EXHIBIT A  
LEGAL DESCRIPTION**

**That portion of the Southeast Quarter (SE ¼) of the Southeast Quarter (SE ¼) of Section 13, Township 20 South, Range 60 East, M.D.M., described as follows:**

**Commencing at the Southeast corner of said Section 13; thence West along the South line thereof, a distance of 220.00 feet to the Southwest corner of that certain parcel of land conveyed by Henry Hardy Smith to W.R. Combs, et ux., by Deed recorded October 07, 1952 as Document No. 391968, Clark County, Nevada Records, the True Point of Beginning; thence Northerly along the West line of said conveyed Parcel a distance of 495.00 feet, more or less, to the Northwest corner thereof; thence West and parallel to the South line of said Section 13, a distance of 220.00 feet, more or less, to the Northwest corner of that certain parcel of land conveyed by Charles E. Smoke to Henry Hardy Smith, by Deed recorded May 15, 1948 as Document No. 285430, Clark County Nevada Records; thence South along the West line of the last mentioned conveyed Parcel a distance of 495.00 feet to the Southwest corner thereof; thence East along the South line of said Section 13, a distance of 220.00 feet, more or less, to the True Point of Beginning.**

**Excepting Therefrom the interest in and to the North Twenty (20) feet as conveyed to Clark County, Nevada for highway purposes, by Deed recorded October 27, 1954, as Document No. 23651, of Official Records, Clark County, Nevada.**

**Also Excepting Therefrom the South 220 feet of said land as conveyed to William R. Poe and Sarah W. Poe, husband and wife, by Deed recorded September 10, 1956 as Document No. 88661, Official Records, Clark County, Nevada.**

**Also Further Excepting Therefrom the Easterly Seventy (70) feet as conveyed to B.J. and Leona I. Roberts by Deed recorded June 03, 1956 as Document No. 107045 of Official Records, Clark County, Nevada.**

**(Said Legal Description was previously shown in a Grant, Bargain, Sale Deed recorded October 30, 1996 in Book 961030 as Document No. 03382 Official Records, Clark County, Nevada.)**

# APN Map

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Separator Sheet

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# SOFI

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## Separator Sheet

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## PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-16178** APN: *138/3 801 061 062*

Name of Property Owner: John Arnold

Name of Applicant: MT. ZION Church

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

X No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

Signature of Property Owner:

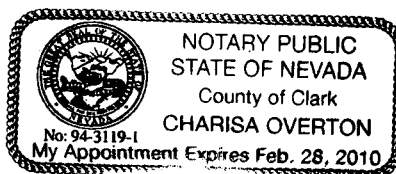
Print Name: \_\_\_\_\_

John W. Arnold

Subscribed and sworn before me

This 19<sup>th</sup> day of August, 2006

Charisa Overton  
Notary Public in and for said County and State



# Justification Letter

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Separator Sheet

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August 18, 2006

MOUNT ZION, IS REQUESTING A SPECIAL USE PERMIT WITH THE CITY OF LAS VEGAS PLANNING AND DEVELOPMENT SERVICES. MOUNT ZION IS REQUESTING TO CONVERTE THE ONE STORY HOME, TO APLACE OF WORSHIP.

MOUT ZION IS REQUISTING THE CITY OF LAS VEGAS PLANNING AND DEVELOPMENT SERVICES TO PERMIT A REAR SETBACK OF 12 FEET WHERE 30 FEET IS REQUIRED.

MOUNT ZION, IS REQUESTING A CONTINGENCY ON THE OUTSIDE LANDSCAPE.

THANK YOU,  
MOUNT ZION

**SUP-16176**  
**SDR-16178**  
**10/05/06 PC**

|                                                                                     |                                |              |                    |              |
|-------------------------------------------------------------------------------------|--------------------------------|--------------|--------------------|--------------|
| <b>SDR 16178</b>                                                                    |                                |              |                    |              |
| <b>Mount Zion Church</b>                                                            |                                |              |                    |              |
|                                                                                     |                                |              |                    |              |
| <b>4901 Jean Avenue</b>                                                             |                                |              |                    |              |
|                                                                                     |                                |              |                    |              |
| Proposed 2.826 thousand square foot church conversion.                              |                                |              |                    |              |
|                                                                                     |                                |              |                    |              |
| <b>Traffic produced by proposed development:</b>                                    |                                |              |                    |              |
|                                                                                     |                                |              |                    |              |
| <b>New Use</b>                                                                      | <b>DESCRIPTION</b>             | <b>#UNIT</b> | <b>RATE/# UNIT</b> | <b>TOTAL</b> |
| Average Daily Traffic (ADT)                                                         | CHURCH [1000 SF]               | 2.826        | 9.11               | <b>26</b>    |
| AM Peak Hour                                                                        |                                |              | 0.72               | <b>2</b>     |
| PM Peak Hour                                                                        |                                |              | 0.66               | <b>2</b>     |
| (heaviest 60 minutes)                                                               |                                |              |                    |              |
|                                                                                     |                                |              |                    |              |
| <b>Previous Use</b>                                                                 | <b>DESCRIPTION</b>             | <b>#UNIT</b> | <b>RATE/# UNIT</b> | <b>TOTAL</b> |
| Average Daily Traffic (ADT)                                                         | SINGLE FAMILY DETACHED [DWELL] | 1            | 9.57               | <b>10</b>    |
| AM Peak Hour                                                                        |                                |              | 0.75               | <b>1</b>     |
| PM Peak Hour                                                                        |                                |              | 1.01               | <b>1</b>     |
| (heaviest 60 minutes)                                                               |                                |              |                    |              |
|                                                                                     |                                |              |                    |              |
| <b>Net Change</b>                                                                   | <b>DESCRIPTION</b>             | <b>#UNIT</b> | <b>RATE/# UNIT</b> | <b>TOTAL</b> |
| Average Daily Traffic (ADT)                                                         | CHURCH [1000 SF]               | 2.826        |                    | <b>16</b>    |
| AM Peak Hour                                                                        |                                |              |                    | <b>1</b>     |
| PM Peak Hour                                                                        |                                |              |                    | <b>1</b>     |
| (heaviest 60 minutes)                                                               |                                |              |                    |              |
|                                                                                     |                                |              |                    |              |
| <b>Existing traffic on all nearby streets: Counts not available for Jean Avenue</b> |                                |              |                    |              |
|                                                                                     |                                |              |                    |              |
| <b>Decatur Boulevard</b>                                                            |                                |              |                    |              |
| Average Daily Traffic (ADT)                                                         | 26,972                         |              |                    |              |
| PM Peak Hour                                                                        | 2158                           |              |                    |              |
| (heaviest 60 minutes)                                                               |                                |              |                    |              |
|                                                                                     |                                |              |                    |              |
| <b>Smoke Ranch Road</b>                                                             |                                |              |                    |              |
| Average Daily Traffic (ADT)                                                         | 14,661                         |              |                    |              |
| PM Peak Hour                                                                        | 1173                           |              |                    |              |
| (heaviest 60 minutes)                                                               |                                |              |                    |              |
|                                                                                     |                                |              |                    |              |
| <b>Traffic Capacity of adjacent streets:</b>                                        |                                |              |                    |              |
|                                                                                     |                                |              |                    |              |

|                                                                                                                                                                                                                                                                                                                                                                 |                     |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--|--|--|
|                                                                                                                                                                                                                                                                                                                                                                 | Adjacent street ADT |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                 | Capacity            |  |  |  |
| Deecatur Boulevard                                                                                                                                                                                                                                                                                                                                              | 51700               |  |  |  |
| Smoke Ranch Road                                                                                                                                                                                                                                                                                                                                                | 32585               |  |  |  |
| This project will add approximately 16 trips per day on Jean, Decatur and Smoke Ranch. This will increase expected volumes by less than 1 percent on Decatur and Smoke Ranch. Decatur is at about 52 percent of capacity and Smoke Ranch is at about 45 percent of capacity. Counts are not available for Jean Avenue, but it is believed to be under capacity. |                     |  |  |  |
| Based on Peak Hour use, this development will add roughly 1 additional cars into the area; which works out to about one every sixty minutes.                                                                                                                                                                                                                    |                     |  |  |  |
| Note that this report assumes all traffic from this development uses all named streets.                                                                                                                                                                                                                                                                         |                     |  |  |  |

# Application

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Separator Sheet

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PLANNING &  
DEVELOPMENT

## PLANNING &amp; DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

Application/Petition For: Site Permit  
 Project Address (Location) 4901 Jean Ave Las Vegas, NV 89108  
 Project Name Building Modification Proposed Use \_\_\_\_\_  
 Assessor's Parcel #(s) 138:13:801:061 Ward # \_\_\_\_\_  
 General Plan: existing \_\_\_\_\_ proposed \_\_\_\_\_ Zoning: existing \_\_\_\_\_ proposed \_\_\_\_\_  
 Commercial Square Footage \_\_\_\_\_ Floor Area Ratio \_\_\_\_\_  
 Gross Acres .85 Lots/Units \_\_\_\_\_ Density \_\_\_\_\_  
 Additional Information AMX 13936 in progress

PROPERTY OWNER John Arnold Contact John Arnold  
 Address 4901 Jean Phone: 498-7506 Fax: 655-9466  
 City LV State NV Zip 89108

APPLICANT Mt. Zion Church Contact John Arnold  
 Address 4901 Jean Ave. Phone: 498-7506 Fax: 655-9466  
 City LV State NV Zip 89108

REPRESENTATIVE McKinney Construction Contact Ella Graves  
 Address 400 W. Owens Phone: 438-2409 Fax: 657-0110  
 City Las Vegas State NV Zip 89106

Property Owner Signature\*

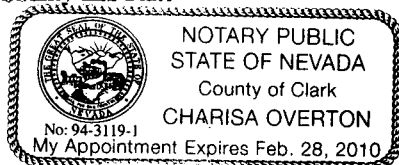
\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name John Arnold

Subscribed and sworn before me

This 19th day of August, 20 06.  
Charisa Overton

Notary Public in and for said County and State



## FOR DEPARTMENT USE ONLY

Case # SDR-16178Meeting Date: 10/5/06Total Fee: \$800.00Date Received: 8/22/06Received By: [Signature]

\* The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

# Hansen Sheet

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# Separator Sheet

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## City of Las Vegas

400 Stewart Ave  
Las Vegas, NV 89101-2927

## SDR Application

Report Date 08/22/2006 04:55 PM

Submitted By

Page 1

A/P # 16178 SITE DEVELOPMENT PLAN REVIEW

## Application Information

## Stages

|           | Date / Time      | By     |            | Date / Time | By |
|-----------|------------------|--------|------------|-------------|----|
| Processed | 08/22/2006 12:28 | 984478 | Temp COO   |             |    |
| Approved  |                  |        | COO Issued |             |    |
| Final     |                  |        | Expires    |             |    |

## Associated Information

|                  |                                                  |            |                      |      |
|------------------|--------------------------------------------------|------------|----------------------|------|
| Type of Work     | # Plans                                          | 0          | Declared Valuation   | 0.00 |
| Dept of Commerce | # Plans                                          | 0          | Calculated Valuation | 0.00 |
| Priority         | <input checked="" type="checkbox"/> Auto Reviews | Bill Group | Actual Valuation     | 0.00 |

## Description of Work

SDR-16178 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP 16176 - PUBLIC HEARING - APPLICANT: MOUNT ZION CHURCH; OWNER: JOHN W. ARNOLD - Request for a Site Development Plan Review FOR THE PROPOSED CONVERSION OF A 2,826 SQUARE FOOT RESIDENCE AND 375 SQUARE FOOT CASITA, TO A PLACE OF WORSHIP WITH A LANDSCAPE WAIVER on 0.85 acres at 4901 Jean Avenue (APN: 138-13-801-061), Ward 5 (Weekly).

## Parent A/P #

|                    |           |                    |                               |                  |      |
|--------------------|-----------|--------------------|-------------------------------|------------------|------|
| Project #          | 16178     | Project/Phase Name | BUILDING MODIFICATION AT 4901 | Phase #          |      |
| Size/Area          | 0.85 ACRE | Size Description   |                               | Subdivision Code |      |
| Proposed Start     |           | Proposed Stop      |                               | % Completed      | 0.00 |
| % Complete Formula |           |                    |                               |                  |      |

## Property/Site Information

Parcel 13813801061

Location

## Owner/Tenant

|                 |                 |      |             |                |                                  |
|-----------------|-----------------|------|-------------|----------------|----------------------------------|
| Contact ID      | AC1261245       | Name | JOHN ARNOLD | Organization   |                                  |
| Mailing Address | 4901 JEAN AVE.  |      |             | State/Province | NV                               |
| City            | LAS VEGAS       |      |             | Country        | <input type="checkbox"/> Foreign |
| ZIP/PC          | 89108           |      |             | Evening Phone  |                                  |
| Day Phone       | (702)498-7506 x |      |             | Mobile #       |                                  |
| Fax             |                 |      |             |                |                                  |

## Linked Addresses

No Addresses are linked to this Application

## A/P Linked Addresses

4901 JEAN AVE  
UNINCORPORATED, 89108-

## Linked Parcels

No Parcels are linked to this Application

## A/P Linked Parcels

13813801061

## City of Las Vegas

400 Stewart Ave  
Las Vegas, NV 89101-2927

## SDR Application

Report Date 08/22/2006 04:55 PM

Submitted By

Page 2

| Check Conditions<br>Condition<br>Supervisor Required | Approval | Approved By<br>Comments | Approved Date | Applied By | Applied Date | Assigned |
|------------------------------------------------------|----------|-------------------------|---------------|------------|--------------|----------|
|------------------------------------------------------|----------|-------------------------|---------------|------------|--------------|----------|

No Conditions

| Planning Condition | Description | Effective | Expire | Comments |
|--------------------|-------------|-----------|--------|----------|
|--------------------|-------------|-----------|--------|----------|

There is no planning condition for this project.

## SITE/PLAN REVIEW

N DINA Required? N Project of Regional Significance? Final City Council letter received  
N Parent Project link required? Annotated minutes recieved  
Y Will this go to the City Council? Is there a condition of approval for a Required Review?  
Hearing Type If yes, when does it need to be reviewed?  
Public, Non-Public, Admin PUBLIC

## Meeting Information

| Meeting Info<br>Meeting Date<br>Comments<br>Added By | Meeting Type<br>Add Date | Meeting Status<br>Modified By<br>Modified Date | YES Votes | NO Votes | ABSTENTIONS |
|------------------------------------------------------|--------------------------|------------------------------------------------|-----------|----------|-------------|
| 10/05/2006                                           | PC                       | SCHEDULED                                      | 0         | 0        | 0           |
| DSULLIVAN                                            | 08/22/2006               |                                                |           |          |             |

| Template Type | A/P # | A/P Type | Status | Stage |
|---------------|-------|----------|--------|-------|
|---------------|-------|----------|--------|-------|

No children exist for this project

| Employee<br>Employee ID | Last | First | MI | Comments |
|-------------------------|------|-------|----|----------|
|-------------------------|------|-------|----|----------|

No Employee Entries

| Log<br>Action<br>Comments | Description | Entered By | Start | Stop | Hours |
|---------------------------|-------------|------------|-------|------|-------|
|---------------------------|-------------|------------|-------|------|-------|

|                                                                    |                                 |        |                  |  |      |
|--------------------------------------------------------------------|---------------------------------|--------|------------------|--|------|
| PAYMNT                                                             | CK NAME, # WHO PICKED UP PERMIT | 983657 | 08/22/2006 12:30 |  | 0.00 |
| mt zion missionary baptist church ck 6637 / Ella Graves / 400-4914 |                                 |        |                  |  |      |

# Route Form

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Separator Sheet

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# CITY OF LAS VEGAS

## INTER-OFFICE MEMORANDUM

### REQUEST FOR COMMENT

**FROM: PLANNING AND DEVELOPMENT**

**SDR-16178**

#### HAND DELIVERED

|                                 |                  |     |
|---------------------------------|------------------|-----|
| *DEVELOPMENT COORDINATION (DPW) | GARY REID        | DSC |
| FIRE ENGINEERING                | OZZIE MIRKHAH    | DSC |
| *FLOOD CONTROL (DPW)            | RAUL CRUZ        | DSC |
| *LAND DEVELOPMENT (DPW)         | JEFF GALAMBAS    | DSC |
| PERMITS/ INSPECTIONS            | ROD CLARK        | DSC |
| *RIGHT-OF-WAY (DPW)             | CAROLYN CAVINESS | DSC |
| *SANITARY SEWERS (DPW)          | TIM PARKS        | DSC |
| *TRAFFIC ENGINEERING (DPW)      | RICK SCHROEDER   | DSC |

#### SENT VIA COURIER/ US MAIL OR INTER-OFFICE MAIL

|                                               |                                              |                                           |
|-----------------------------------------------|----------------------------------------------|-------------------------------------------|
| <CCSD>                                        | GUY CORRADO                                  | 4212 EUCALYPTUS ANNEX                     |
| METRO                                         | SGT. ROBERT ROSHACK                          | 7 <sup>th</sup> FLOOR CITY HALL           |
| OFFICE OF BUSINESS DEVELOPMENT                | DAVID BRATCHER                               | 2 <sup>nd</sup> FLOOR CITY HALL EXPANSION |
| NEIGHBORHOOD SERVICES                         | ANNE KILPONEN                                | 2 <sup>nd</sup> FLOOR CITY HALL           |
| *TEFO (DPW)                                   | TOM WILKING                                  | 3104 BONANZA ROAD                         |
| *STREETS & SANITATION (DPW)                   | JERRY WALKER                                 | 2900 RONEUMS                              |
| *PARKS & OPEN SPACES (DPW)                    | JOHN BLACK                                   | 2900 RONEUMS                              |
| *SID (DPW)                                    | T. McDANIEL                                  | 4 <sup>th</sup> FLOOR CITY HALL           |
| *SURVEY (DPW)                                 | ALAN RIEKKI                                  | WEST YARD                                 |
| <EMBARQ> (SDPR only)                          | SANDRA HOLLEY                                | 330 VALLEY VIEW BOULEVARD                 |
| LAS VEGAS VALLEY WATER DISTRICT<br>(NO PLANS) | DOA J. MEADE,<br>ENGINEERING DESIGN DIVISION | 1001 S. VALLEY VIEW BLVD.                 |

**\* ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO GARY REID, SR. ENG. ASSOC.  
ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND  
DEVELOPMENT DEPARTMENT < US MAIL DELIVERY>**

SDPR  
08/22/2006

# Final DRT

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Separator Sheet

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**CITY OF LAS VEGAS**

**DEVELOPMENT REVIEW COMMENT FORM**



**Planning and Development Department**  
**Current Planning Division**  
**731 South Fourth Street**  
**Las Vegas, Nevada 89101**  
**(702) 229-6301 phone (702) 385-7268 fax**

**SDR-16178 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-16176 - PUBLIC HEARING -**  
**APPLICANT: MOUNT ZION CHURCH; OWNER: JOHN W. ARNOLD** - Request for a Site Development  
Plan Review FOR THE PROPOSED CONVERSION OF A 2,826 SQUARE FOOT RESIDENCE AND 375  
SQUARE FOOT CASITA, TO A PLACE OF WORSHIP WITH A LANDSCAPE WAIVER on 0.85 acres at 4901  
Jean Avenue (APN 138-13-801-061), R-E (Residence Estates) Zone, Ward 5 (Weekly).

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S $\frac{1}{2}$ )  
OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$ ) OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 60 EAST,  
M.D.M.

PLANNING COMMISSION: **OCTOBER 5, 2006**      CITY COUNCIL: **NOVEMBER 1, 2006**

CASE PLANNER: **DOUG RANKIN**



**PUBLIC HEARING**

Comments Due: **SEPTEMBER 6, 2006**

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to Dorothy Marsili ([damarsili@lasvegasnevada.gov](mailto:damarsili@lasvegasnevada.gov)), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

**LIST COMMENTS BELOW:**

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# Comments

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Separator Sheet

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# Memorandum

City of Las Vegas  
Department of Public Works  
Development Coordination

To: Department of Planning and Development  
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BAA*  
CC: Ed Byrge, Right-of-Way; Wayne Dowdey, Land Development; O. C. White, Traffic Engineering; Alan R. Riekkki, Survey (FM, PM, & A's only)  
Date: September 11, 2006  
Re: **SDR-16178** Mount Zion Church 4901 Jean Ave.  
Request for a Site Development Plan Review for the proposed conversion of a house and casita to a house of worship

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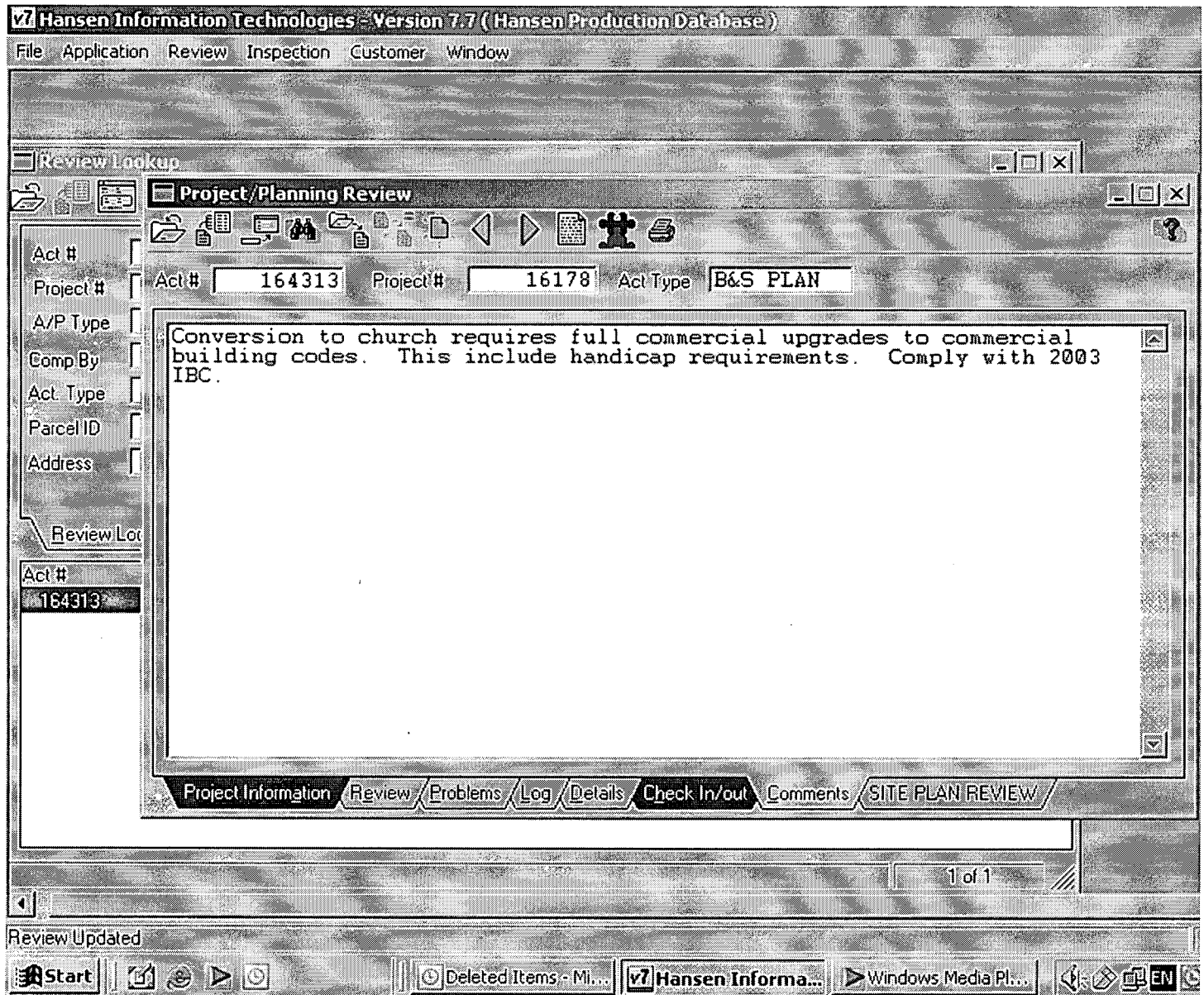
## **CONDITIONS OF APPROVAL:**

1. Dedicate an additional 10 feet of right-of-way for a total half-street width of 30 feet on Jean Avenue adjacent to this site prior to the issuance of any permits.
2. Construct half-street improvements, including appropriate transition paving, on Jean Avenue adjacent to this site concurrent with development of this site. All existing paving damaged or removed by this development shall be restored at its original location and to its original width concurrent with development of this site. Extend all required underground utilities, such as electrical, telephone, etc., located within public rights-of-way, past the boundaries of this site prior to construction of hard surfacing (asphalt or concrete).
3. Extend the existing sewer line in Jean Avenue past the western boundary of this site at a depth and location acceptable to the Collection System Planning Section of the Department of Public Works. Provide public sewer easements for all public sewers not located within existing public street right-of-way prior to the issuance of any permits as required by the Department of Public Works. Improvement Drawings submitted to the City for review shall not be approved for construction until all required public sewer easements necessary to connect this site to the existing public sewer system have been granted to the City.
4. Meet with the Flood Control Section of the Department of Public Works for assistance with establishing finished floor elevations and drainage patterns for this site prior to submittal of construction plans, the issuance of any building or grading permits or the submittal of a map for this site, whichever may occur first. Provide and improve all drainage ways as recommended.
5. Meet with the Fire Protection Engineering Section of the Department of Fire Services to discuss fire requirements for the proposed use of this facility.

## Dorothy Marsili

**From:** Rod Clark  
**Sent:** Saturday, September 02, 2006 10:58 AM  
**To:** Dorothy Marsili  
**Subject:** SDR-16178 and SUP -16178

**Attachments:** Picture (Device Independent Bitmap)



August 31, 2006

City of Las Vegas  
Planning and Development Department  
731 South Fourth Street  
Las Vegas, Nevada 89101

Attention: Flinn Fagg, Planning Manager

SUBJECT: CITY OF LAS VEGAS ZONING APPLICATION REVIEW

The Las Vegas Valley Water District Design and the Production Divisions have reviewed the attached zoning applications and determined that the proposed projects will have no conflict with the District's existing telemetry antenna locations.

If you require any additional information or have any questions, please call me at 822-8574.

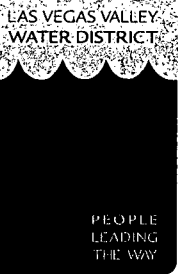
Sincerely,

*Jennifer Ferdinand for*

Doa Meade, P.E.  
Senior Civil Engineer

DJM:TLL:sd  
Attachment

Jim Ross, Electronics Supervisor, w/attch, M/S 1080



1001 SOUTH VALLEY VIEW BLVD.  
LAS VEGAS, NV 89153  
TELEPHONE, 702/870-2011

*Board of Directors*  
Myrna Williams  
PRESIDENT

Yvonne Atkinson Gates  
VICE PRESIDENT

Tom Collins

Chip Maxfield

Lynette Boggs McDonald

Rory Reid

Bruce Woodbury

Patricia Mulroy  
GENERAL MANAGER

**CITY OF LAS VEGAS**

**DEVELOPMENT REVIEW COMMENT FORM**



**Planning and Development Department**

**Current Planning Division**

**731 South Fourth Street**

**Las Vegas, Nevada 89101**

**(702) 229-6301 phone (702) 385-7268 fax**

**SDR-16178 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-16176 - PUBLIC HEARING -**  
**APPLICANT: MOUNT ZION CHURCH; OWNER: JOHN W. ARNOLD** - Request for a Site Development Plan Review FOR THE PROPOSED CONVERSION OF A 2,826 SQUARE FOOT RESIDENCE AND 375 SQUARE FOOT CASITA, TO A PLACE OF WORSHIP WITH A LANDSCAPE WAIVER on 0.85 acres at 4901 Jean Avenue (APN 138-13-801-061), R-E (Residence Estates) Zone, Ward 5 (Weekly).

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S $\frac{1}{2}$ ) OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$ ) OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

PLANNING COMMISSION: **OCTOBER 5, 2006**

CITY COUNCIL: **NOVEMBER 1, 2006**

CASE PLANNER: **DOUG RANKIN**



**PUBLIC HEARING**

Comments Due: **SEPTEMBER 6, 2006**

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to Dorothy Marsili ([damarsili@lasvegasnevada.gov](mailto:damarsili@lasvegasnevada.gov)), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

**LIST COMMENTS BELOW:**

Las Vegas Metropolitan Police Dept.  
Office of Intergovernmental Services

No Significant Law Enforcement Issue

*[Signature]* 8/29/06

**CITY OF LAS VEGAS**

**DEVELOPMENT REVIEW COMMENT FORM**



**Planning and Development Department  
Current Planning Division  
731 South Fourth Street  
Las Vegas, Nevada 89101  
(702) 229-6301 phone (702) 385-7268 fax**

**SDR-16178 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-16176 - PUBLIC HEARING -**  
**APPLICANT: MOUNT ZION CHURCH; OWNER: JOHN W. ARNOLD** - Request for a Site Development Plan Review FOR THE PROPOSED CONVERSION OF A 2,826 SQUARE FOOT RESIDENCE AND 375 SQUARE FOOT CASITA, TO A PLACE OF WORSHIP WITH A LANDSCAPE WAIVER on 0.85 acres at 4901 Jean Avenue (APN 138-13-801-061), R-E (Residence Estates) Zone, Ward 5 (Weekly).

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S½) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

PLANNING COMMISSION: **OCTOBER 5, 2006** CITY COUNCIL: **NOVEMBER 1, 2006**

CASE PLANNER: **DOUG RANKIN** ☒ **PUBLIC HEARING**

Comments Due: **SEPTEMBER 6, 2006**

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to Dorothy Marsili ([damarsili@lasvegasnevada.gov](mailto:damarsili@lasvegasnevada.gov)), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

**LIST COMMENTS BELOW:**

Las Vegas Dept.  
Office of Planning and Development Services

**No Significant Law Enforcement Issue**

*J1318M 8-29-06*

# Public Hearing Notice

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PUBLIC HEARING NOTICE

Separator Sheet

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# NOTICE OF PUBLIC HEARING

## SITE DEVELOPMENT PLAN REVIEW

MEETING: PLANNING COMMISSION  
DATE: OCTOBER 5, 2006  
TIME: 6:00 P.M.  
LOCATION: CITY COUNCIL CHAMBERS  
400 STEWART AVENUE  
LAS VEGAS, NEVADA

### SDR-16178

APPLICANT: MOUNT ZION CHURCH; OWNER: JOHN W. ARNOLD - REQUEST FOR A SITE DEVELOPMENT PLAN REVIEW FOR THE PROPOSED CONVERSION OF A 2,826 SQUARE FOOT RESIDENCE AND 375 SQUARE FOOT CASITA TO A PLACE OF WORSHIP ON 0.85 ACRES AT 4901 JEAN AVENUE (APN 138-13-801-061), R-E (RESIDENCE ESTATES) ZONE, WARD 5 (WEEKLY).

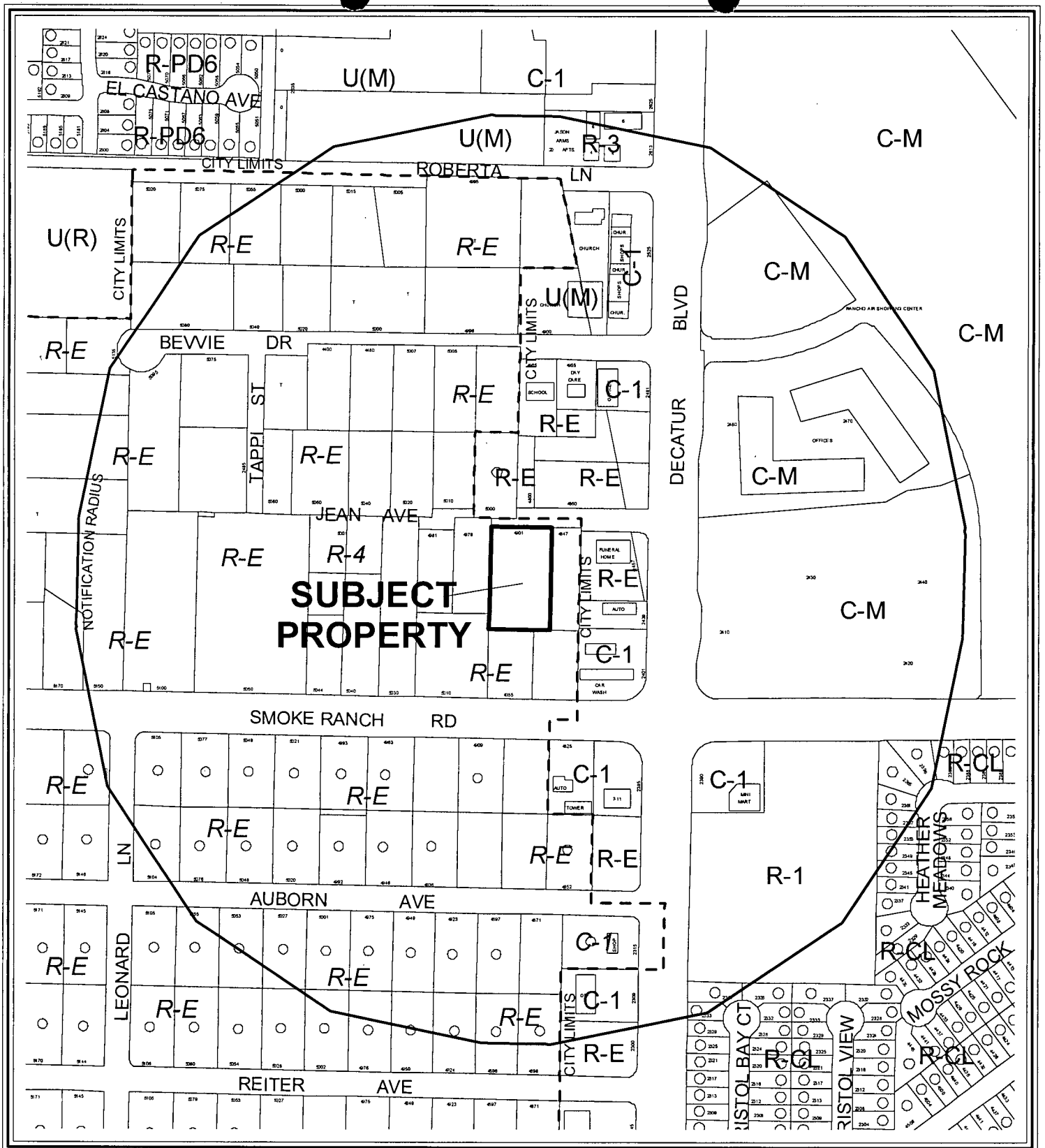
THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S½) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file written objections thereto or approval thereof with the Planning and Development Department, Current Planning Division, Development Services Center, 731 South Fourth Street, Las Vegas, Nevada 89101. Final Action on this request may be determined by the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. You may not receive an additional notice for the City Council meeting. For further information, please call (702) 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.



DOUGLAS J. RANKIN, PLANNING SUPERVISOR  
PLANNING AND DEVELOPMENT DEPARTMENT  
CURRENT PLANNING DIVISION

SEE LOCATION MAP ON REVERSE SIDE



0 200 400 Feet



# City Council Action Letter

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Separator Sheet

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November 2, 2006

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN  
MAYOR

GARY REESE  
MAYOR PRO TEM

LARRY BROWN  
LAWRENCE WEEKLY  
STEVE WOLFSON  
LOIS TARKANIAN  
STEVEN D. ROSS

DOUGLAS A. SELBY  
CITY MANAGER

Ms. Ella  
McKinney Construction  
400 West Owens  
Las Vegas, Nevada 89106

RE: SDR-16178 – SITE DEVELOPMENT PLAN REVIEW  
CITY COUNCIL MEETING OF NOVEMBER 1, 2006  
RELATED TO SUP-16176

Dear Ms. Ella:

The City Council at a regular meeting held November 1, 2006 APPROVED the request for a Site Development Plan Review FOR THE PROPOSED CONVERSION OF A 2,826 SQUARE FOOT RESIDENCE AND 375 SQUARE FOOT CASITA TO A PLACE OF WORSHIP on 0.85 acres at 4901 Jean Avenue (APN 138-13-801-061), R-E (Residence Estates) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on November 2, 2006. This approval is subject to:

Planning and Development

1. This approval shall be void two years from the date of final approval, unless a building permit has been issued for the principal building on the site. An Extension of Time may be filed for consideration by the City of Las Vegas.
2. All development shall be in conformance with the site plan, landscape plan, and building elevations, date stamped 09/06/06, except as amended by conditions herein.
3. A revised site plan shall be submitted to and approved by the Planning and Development Department, prior to the time application is made for building permit to reflect the provision of eight 24 inch box trees within the center landscape planter.
4. Pre-planting and post-planting landscape inspections are required to ensure the appropriate plant material, location, size of planters, and landscape plans are being utilized. The Planning and Development Department must be contacted to schedule an inspection prior to the start of the landscape installation and after the landscape installation is completed. A certificate of occupancy will not be issued or the final inspection will not be approved until the landscape inspections have been completed.

CITY OF LAS VEGAS  
400 STEWART AVENUE  
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011

TTY 702.386.9108

[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

18112-001-06-05  
CLV 7009



5. Reflective glazing at the pedestrian level is prohibited. Glazing above the pedestrian level shall be limited to a maximum reflectance rating of 22% (as defined by the National Institute of Standards and Technology).
6. All mechanical equipment, air conditioners and trash areas shall be fully screened in views from the abutting streets.
7. Parking lot lighting standards shall be no more than 30 feet in height and shall utilize downward-directed lights with full cut-off luminaires. Lighting on the exterior of buildings shall be shielded and shall be downward-directed. Non-residential property lighting shall be directed away from residential property or screened, and shall not create fugitive lighting on adjacent properties.
8. A fully operational fire protection system, including fire apparatus roads, fire hydrants and water supply, shall be installed and shall be functioning prior to construction of any combustible structures.
9. All City Code requirements and design standards of all City Departments must be satisfied, except as modified herein.

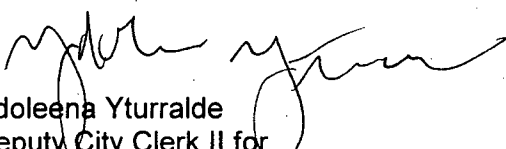
Public Works

10. Dedicate an additional 10 feet of right-of-way for a total half-street width of 30 feet on Jean Avenue adjacent to this site prior to the issuance of any permits.
11. Construct half-street improvements, including appropriate transition paving, on Jean Avenue adjacent to this site concurrent with development of this site. All existing paving damaged or removed by this development shall be restored at its original location and to its original width concurrent with development of this site. Extend all required underground utilities, such as electrical, telephone, etc., located within public rights-of-way, past the boundaries of this site prior to construction of hard surfacing (asphalt or concrete).
12. Extend the existing sewer line in Jean Avenue past the western boundary of this site at a depth and location acceptable to the Collection System Planning Section of the Department of Public Works. Provide public sewer easements for all public sewers not located within existing public street right-of-way prior to the issuance of any permits as required by the Department of Public Works. Improvement Drawings submitted to the City for review shall not be approved for construction until all required public sewer easements necessary to connect this site to the existing public sewer system have been granted to the City.

Ms. Ella  
SDR-16178 – Page Three  
November 2, 2006

13. Meet with the Flood Control Section of the Department of Public Works for assistance with establishing finished floor elevations and drainage patterns for this site prior to submittal of construction plans, the issuance of any building or grading permits or the submittal of a map for this site, whichever may occur first. Provide and improve all drainage ways as recommended.
14. Meet with the Fire Protection Engineering Section of the Department of Fire Services to discuss fire requirements for the proposed use of this facility.

Sincerely,



Ydoleena Yturralde  
Deputy City Clerk II for  
Barbara Jo Ronemus, City Clerk

cc: Planning and Development Dept.  
Development Coordination-DPW  
Dept. of Fire Services

Mr. John Arnold  
Mt. Zion Church  
4901 Jean Avenue  
Las Vegas, Nevada 89108

# Action Letter

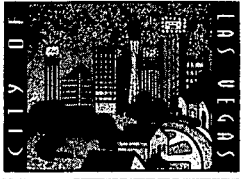
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# Separator Sheet

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# PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street  
Las Vegas, NV 89101

TTY 702-386-9108

Voice:

Administration 229-6353

Comp Planning 229-6022

Current Planning 229-6301

[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

October 6, 2006

Ms. Ella  
McKinney Construction  
400 West Owens  
Las Vegas, Nevada 89106

## ***RE: SDR-16178 - SITE DEVELOPMENT PLAN REVIEW***

Dear Ms. Ella:

Your request for a Site Development Plan Review FOR THE PROPOSED CONVERSION OF A 2,826 SQUARE FOOT RESIDENCE AND 375 SQUARE FOOT CASITA TO A PLACE OF WORSHIP on 0.85 acres at 4901 Jean Avenue (APN 138-13-801-061), R-E (Residence Estates) Zone, Ward 5 (Weekly), was considered by the Planning Commission on October 5, 2006.

The Planning Commission voted to recommend ***APPROVAL*** of your request, subject to the following:

### **Planning and Development**

1. This approval shall be void two years from the date of final approval, unless a building permit has been issued for the principal building on the site. An Extension of Time may be filed for consideration by the City of Las Vegas.
2. All development shall be in conformance with the site plan, landscape plan, and building elevations, date stamped 09/06/06, except as amended by conditions herein.
3. A revised site plan shall be submitted to and approved by the Planning and Development Department, prior to the time application is made for building permit to reflect the provision of eight 24 inch box trees within the center landscape planter.
4. Pre-planting and post-planting landscape inspections are required to ensure the appropriate plant material, location, size of planters, and landscape plans are being utilized. The Planning and Development Department must be contacted to schedule an inspection prior to the start of the landscape installation and after the landscape installation is completed. A certificate of occupancy will not be issued or the final inspection will not be approved until the landscape inspections have been completed.

Mayor  
Oscar B. Goodman

City Council  
Gary Reese  
(Mayor Pro Tem)  
Larry Brown  
Lawrence Weekly  
Steve Wolfson  
Lois Tarkanian  
Steven D. Ross

City Manager  
Douglas A. Selby



5. Reflective glazing at the pedestrian level is prohibited. Glazing above the pedestrian level shall be limited to a maximum reflectance rating of 22% (as defined by the National Institute of Standards and Technology).
6. All mechanical equipment, air conditioners and trash areas shall be fully screened in views from the abutting streets.
7. Parking lot lighting standards shall be no more than 30 feet in height and shall utilize downward-directed lights with full cut-off luminaires. Lighting on the exterior of buildings shall be shielded and shall be downward-directed. Non-residential property lighting shall be directed away from residential property or screened, and shall not create fugitive lighting on adjacent properties.
8. A fully operational fire protection system, including fire apparatus roads, fire hydrants and water supply, shall be installed and shall be functioning prior to construction of any combustible structures.
9. All City Code requirements and design standards of all City Departments must be satisfied, except as modified herein.

**Public Works**

10. Dedicate an additional 10 feet of right-of-way for a total half-street width of 30 feet on Jean Avenue adjacent to this site prior to the issuance of any permits.
11. Construct half-street improvements, including appropriate transition paving, on Jean Avenue adjacent to this site concurrent with development of this site. All existing paving damaged or removed by this development shall be restored at its original location and to its original width concurrent with development of this site. Extend all required underground utilities, such as electrical, telephone, etc., located within public rights-of-way, past the boundaries of this site prior to construction of hard surfacing (asphalt or concrete).
12. Extend the existing sewer line in Jean Avenue past the western boundary of this site at a depth and location acceptable to the Collection System Planning Section of the Department of Public Works. Provide public sewer easements for all public sewers not located within existing public street right-of-way prior to the issuance of any permits as required by the Department of Public Works. Improvement Drawings submitted to the City for review shall not be approved for construction until all required public sewer easements necessary to connect this site to the existing public sewer system have been granted to the City.

Ms. Ella  
SDR-16178 - Page Three  
October 6, 2006

13. Meet with the Flood Control Section of the Department of Public Works for assistance with establishing finished floor elevations and drainage patterns for this site prior to submittal of construction plans, the issuance of any building or grading permits or the submittal of a map for this site, whichever may occur first. Provide and improve all drainage ways as recommended.
14. Meet with the Fire Protection Engineering Section of the Department of Fire Services to discuss fire requirements for the proposed use of this facility.

This item will be considered by the City Council on **November 1, 2006**, at 1:00 P.M. in the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada. ***The Council requires that you or your representative be present at this meeting.*** If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,



Douglas J. Rankin, Acting Current Planning Manager  
Planning and Development Department  
Current Planning Division

DJR:dm

cc: Mr. John Arnold  
Mt. Zion Church  
4901 Jean Avenue  
Las Vegas, Nevada 89108

FROM :

10/02/2006 13:06

782385

FAX NO. :

PLANNING & DEVELOPMENT

Dec. 24 2000 02:24PM P3

## CITY OF LAS VEGAS

### ONE MOTION/ONE VOTE



**Planning and Development Department**  
**Current Planning Division**  
**731 South Fourth Street**  
**Las Vegas, Nevada 89101**  
**(702) 229-6301 Phone (702) 385-7268 Fax**

**SUBJECT:** SDR-16178 - APPLICANT: MOUNT ZION CHURCH; OWNER: JOHN W. ARNOLD

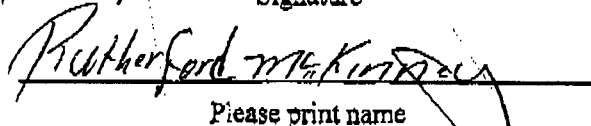
The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **October 5, 2006** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to Dorothy Marsili at 385-7268. If there is no one present at the Planning Commission meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any Planning Commissioner or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions.

  
Signature

10/3/06  
Date

  
Please print name

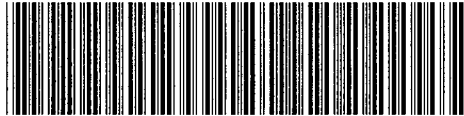
M. McKinney Construction  
Company Name

Sincerely,

Doug Rankin  
Planning Supervisor  
Current Planning Division

# Applicant Letter

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APPLICANT LETTER

Separator Sheet

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# PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street  
Las Vegas, NV 89101

TTY 702-386-9108

Voice:

Administration 229-6353

Comp Planning 229-6022

Current Planning 229-6301

[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

September 22, 2006

Ms. Ella  
McKinney Construction  
400 West Owens  
Las Vegas, Nevada 89106

**RE: SDR-16178 - SITE DEVELOPMENT PLAN REVIEW**

Dear Ms. Ella:

Please be advised the City Planning Commission at its regular meeting on **October 5, 2006** as referred to above, will consider your request. This meeting will be held at 6:00 P.M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be mailed to you prior to the meeting. If you do not receive these documents by the day of the meeting, please call the Current Planning Division at 229-6301 or come into the Development Services Center at 731 South Fourth Street to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

Douglas J. Rankin, Acting Current Planning Manager  
Planning and Development Department  
Current Planning Division

DJR:dm

cc: Mr. John Arnold  
Mt. Zion Church  
4901 Jean Avenue  
Las Vegas, Nevada 89108

Mayor  
Oscar B. Goodman

City Council  
Gary Reese  
(Mayor Pro Tem)  
Larry Brown  
Lawrence Weekly  
Steve Wolfson  
Lois Tarkanian  
Steven D. Ross

City Manager  
Douglas A. Selby



# Plans (PMT)

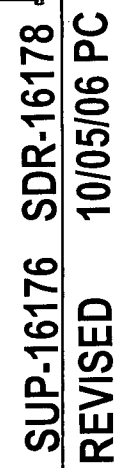
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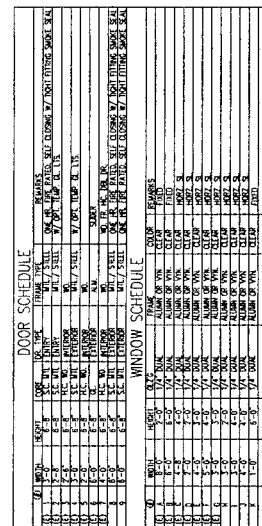
Separator Sheet

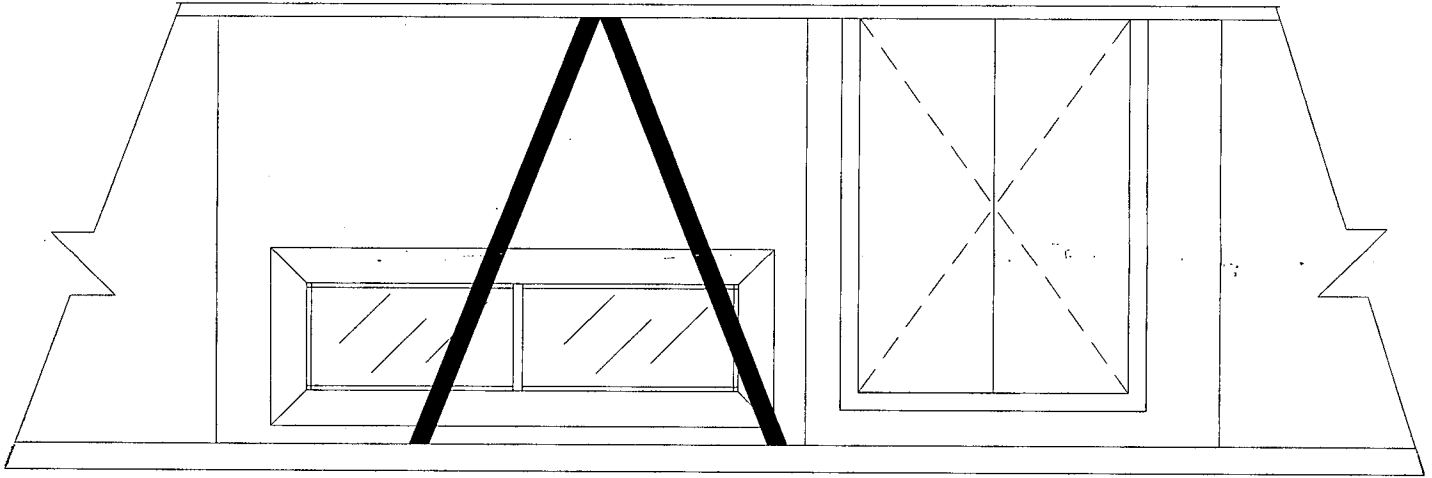
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APPROVED

CITY COUNCIL DATE: 11/1/06

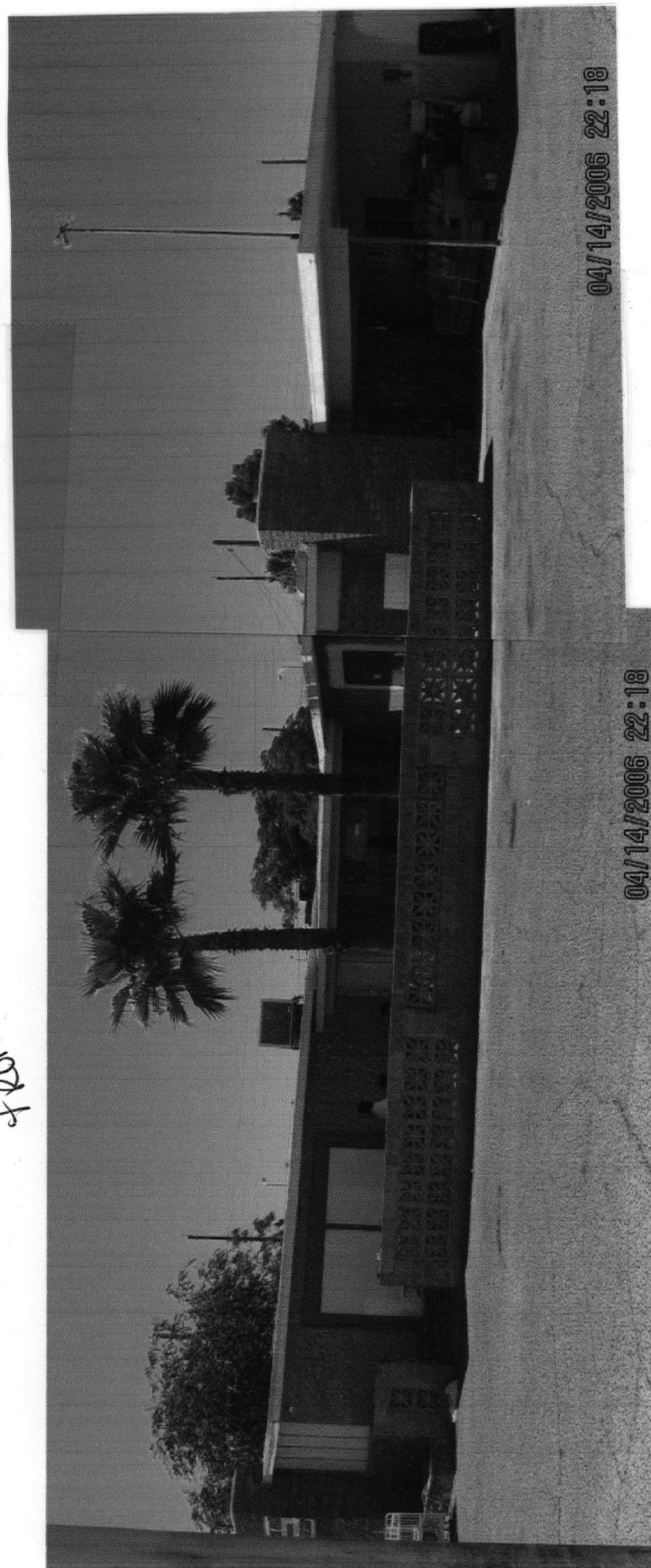
PLANNING COMMISSION DATE: 10/05/06

BY: [Signature]

PLANNING AND DEVELOPMENT  
CITY OF LAS VEGAS

Approved (w-o) → CC 11/01/06  
SUP-16176; SDR-16178 → PC-10/15/06

Foot



RECEIVED  
AUG 22 2006

SUP-16176  
SDR-16178  
10/05/06 PC

East side



04/14/2006 00:19

RECEIVED  
AUG 22 2006

RECEIVED  
AUG 22 2006

SUP-16176  
SDR-16178  
10/05/06 PC

Back



**SUP-16176**  
**SDR-16178**  
**10/05/06 PC**

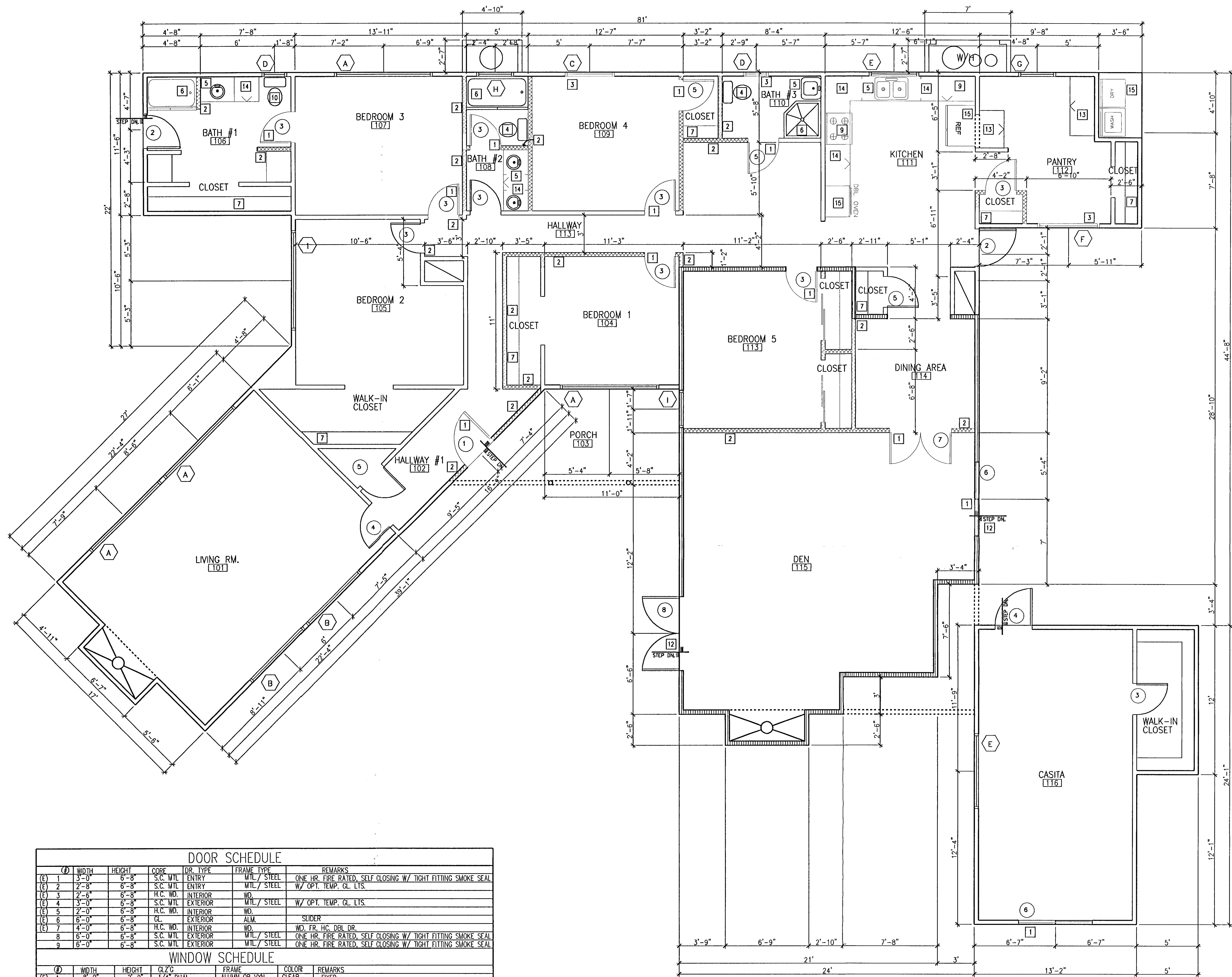
**RECEIVED**  
**AUG 22 2006**

West Side



RECEIVED  
AUG 22 2006

SUP-16176  
SDR-16178  
10/05/06 PC



| DOOR SCHEDULE   |       |        |           |               |             |                                                              |
|-----------------|-------|--------|-----------|---------------|-------------|--------------------------------------------------------------|
| (#)             | WIDTH | HEIGHT | CORE      | DR. TYPE      | FRAME TYPE  | REMARKS                                                      |
| (E) 1           | 3'-0" | 6'-8"  | S.C. MTL  | ENTRY         | MTL / STEEL | ONE HR. FIRE RATED, SELF CLOSING W/ TIGHT FITTING SMOKE SEAL |
| (E) 2           | 2'-8" | 6'-8"  | S.C. MTL  | ENTRY         | MTL / STEEL | W/ OPT. TEMP. GL. LTS.                                       |
| (E) 3           | 2'-6" | 6'-8"  | H.C. WD.  | INTERIOR      | WD.         |                                                              |
| (E) 4           | 3'-0" | 6'-8"  | S.C. MTL  | EXTERIOR      | MTL / STEEL | W/ OPT. TEMP. GL. LTS.                                       |
| (E) 5           | 2'-0" | 6'-8"  | H.C. WD.  | INTERIOR      | WD.         |                                                              |
| (E) 6           | 6'-0" | 6'-8"  | GL.       | EXTERIOR      | ALUM.       | SLIDER                                                       |
| (E) 7           | 4'-0" | 6'-8"  | H.C. WD.  | INTERIOR      | WD.         | WD. FR. HC. DEL. DR.                                         |
| (E) 8           | 6'-0" | 6'-8"  | S.C. MTL  | EXTERIOR      | MTL / STEEL | ONE HR. FIRE RATED, SELF CLOSING W/ TIGHT FITTING SMOKE SEAL |
| (E) 9           | 6'-0" | 6'-8"  | S.C. MTL  | EXTERIOR      | MTL / STEEL | ONE HR. FIRE RATED, SELF CLOSING W/ TIGHT FITTING SMOKE SEAL |
| WINDOW SCHEDULE |       |        |           |               |             |                                                              |
| (#)             | WIDTH | HEIGHT | GLZ.      | FRAME         | COLOR       | REMARKS                                                      |
| (E) A           | 8'-0" | 2'-0"  | 1/4" DUAL | ALUMN OR VYN. | CLEAR       | FIXED                                                        |
| (E) B           | 8'-0" | 6'-0"  | 1/4" DUAL | ALUMN OR VYN. | CLEAR       | FIXED                                                        |
| (E) C           | 4'-8" | 4'-0"  | 1/4" DUAL | ALUMN OR VYN. | CLEAR       | HORIZ. SL.                                                   |
| (E) D           | 2'-0" | 2'-0"  | 1/4" DUAL | ALUMN OR VYN. | CLEAR       | HORIZ. SL.                                                   |
| (E) E           | 4'-0" | 3'-0"  | 1/4" DUAL | ALUMN OR VYN. | CLEAR       | HORIZ. SL.                                                   |
| (E) F           | 5'-0" | 4'-0"  | 1/4" DUAL | ALUMN OR VYN. | CLEAR       | HORIZ. SL.                                                   |
| (E) G           | 3'-0" | 3'-0"  | 1/4" DUAL | ALUMN OR VYN. | CLEAR       | HORIZ. SL.                                                   |
| H               | 3'-0" | 2'-0"  | 1/4" DUAL | ALUMN OR VYN. | CLEAR       | HORIZ. SL.                                                   |
| I               | 3'-0" | 4'-0"  | 1/4" DUAL | ALUMN OR VYN. | CLEAR       | HORIZ. SL.                                                   |
| J               | 4'-0" | 4'-0"  | 1/4" DUAL | ALUMN OR VYN. | CLEAR       | HORIZ. SL.                                                   |
| K               | 1'-0" | 6'-0"  | 1/4" DUAL | ALUMN OR VYN. | CLEAR       | FIXED                                                        |

**FLOOR PLAN**  
 SCALE: 1/4" = 1'-0"  
 BUILDING = 2,826 S.F.  
 CASITA = 375 S.F.  
 TOTAL BUILDING = 3,201 S.F.

| KEY NOTES |                                                              |
|-----------|--------------------------------------------------------------|
| #         | DESCRIPTION                                                  |
| 1         | REMOVE DOORS & FRAME                                         |
| 2         | REMOVE STUD WALL                                             |
| 3         | REMOVE WINDOW                                                |
| 4         | REMOVE WATER CLOSET                                          |
| 5         | REMOVE SINK                                                  |
| 6         | REMOVE SHOWER                                                |
| 7         | SHELVING                                                     |
| 8         | REFRIGERATOR                                                 |
| 9         | KITCHEN COUNTER W/ CAB. UNDER                                |
| 10        | LAVATORY                                                     |
| 11        | WATER CLOSET                                                 |
| 12        | 20 MIN. FIRE RATED SELF CLOSING DOOR TO HAVE APPROVED CASKET |
| 13        | BASE CABINET                                                 |
| 14        | REMOVE CABINETS                                              |
| 15        | RELOCATE APPLIANCE                                           |

| WALL TYPES |                                                                                                                                                                                                                                                                                                                    |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SYM.       | DESCRIPTION                                                                                                                                                                                                                                                                                                        |
|            | EXISTING EXTERIOR WALLS: 3/8" O.S.B. SHEATHING ON 2x4 STUDS AT 16" O.C. WITH 7/8" EXTERIOR CEMENT PLASTER OVER PAPER-BACKED METAL LATH WHERE EXPOSED TO EXTERIOR SIDE. R-12 BATT INSULATION BETWEEN STUDS, AND 1/2" GYPSUM BOARD WHERE EXPOSED TO INTERIOR SIDE. USE 2x8 STUDS AT UNSUPPORTED DOUBLE-HEIGHT WALLS. |
|            | NEW INTERIOR PLUMBING WALLS: 2x6 STUDS AT 16" O.C. WITH R-11 BATT INSULATION BETWEEN STUDS & 1/2" MOISTURE RESISTANT GYPSUM BOARD BOTH SIDES.                                                                                                                                                                      |
|            | INTERIOR FIRE WALL: 2x4 STUDS AT 16" O.C. WITH 5/8" TYPE 'X' GYPSUM BOARD FROM FLOOR TO UNDERSIDE OF TRUSSES (TAPE ALL JOINTS) AT GARAGE SIDE. R-19 BATT INSULATION BETWEEN STUDS, AND 5/8" GYPSUM BOARD AT INTERIOR SIDE.                                                                                         |
|            | EXISTING WALL TO BE REMOVED                                                                                                                                                                                                                                                                                        |
|            | EXISTING INTERIOR WALLS: 2x4 STUDS AT 16" O.C. WITH 1/2" GYPSUM BOARD EACH SIDE UNLESS NOTED OTHERWISE.                                                                                                                                                                                                            |
|            | NEW INTERIOR WALLS: 2x4 STUDS AT 16" O.C. WITH 1/2" GYPSUM BOARD EACH SIDE UNLESS NOTED OTHERWISE.                                                                                                                                                                                                                 |

CONTRACTOR  
**McKinney Construction**  
 LICENSE: # 49458, 43944, 43780

SIGNATURE  
 400 WEST OWENS AVE.  
 LAS VEGAS, NV 89106  
 OFF: 702-438-2409 / FAX: 702-657-0110

THESE PLANS ARE PREPARED AND SUBMITTED BY THE CONTRACTOR AS AN EXCEPTION TO NRS 623.330 FOR WORK UNDER CONTRACTOR LICENSE CATEGORY AUTHORIZED UNDER NRS 624

PROJECT: MOUNT ZION FULL GOSPEL FELLOWSHIP  
 4901 JEAN AVE.  
 LAS VEGAS, NEVADA

SHEET TITLE: EXISTING FLOOR PLAN & DEMO

REVISIONS

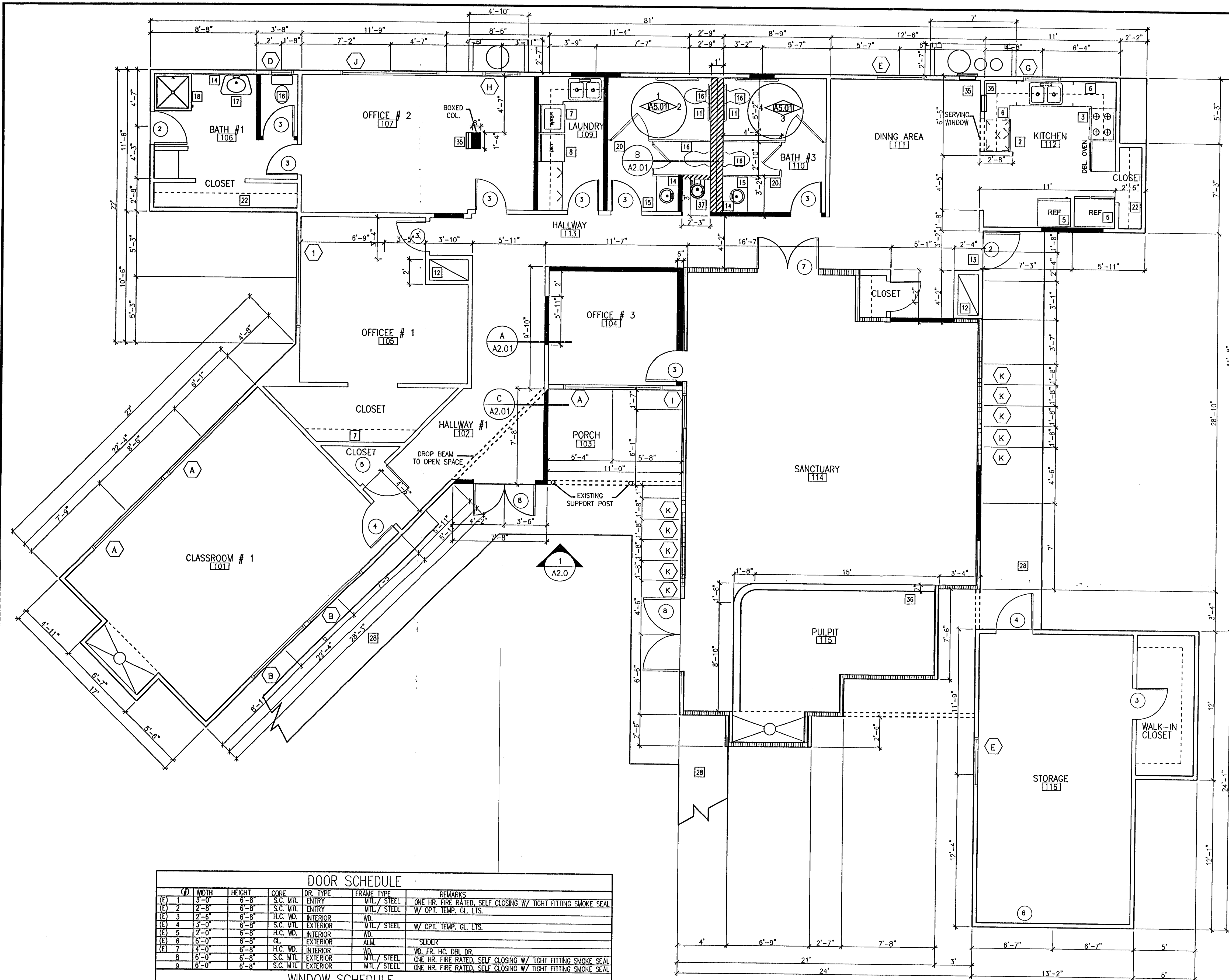
| NO. | DESCRIPTION |
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DATE: AUG 16, 2006  
 SCALE:  
 DRAWN: BW  
 JOB NO: 03-450-06

SHEET  
**AD1.01**  
 OF SHEETS

AUG 22 2006

SUP-16176, 50R-1617B → PC-10-5-06 Approved (6-0) CC 11/10/06



**FLOOR PLAN**  
SCALE: 1/4" = 1'-0"  
BUILDING = 2,828 S.F.  
CASITA = 375 S.F.  
TOTAL BUILDING = 3,203 S.F.

| DOOR SCHEDULE |       |        |           |            |                                                              |
|---------------|-------|--------|-----------|------------|--------------------------------------------------------------|
| NO.           | WIDTH | HEIGHT | DOOR TYPE | FRAME TYPE | REMARKS                                                      |
| 1             | 3'-0" | 6'-8"  | S.C. WTL  | ENTRY      | ONE HR. FIRE RATED, SELF CLOSING W/ TIGHT FITTING SMOKE SEAL |
| 2             | 2'-8" | 6'-8"  | S.C. WTL  | ENTRY      | W/ OPT. TEMP. GL. LTS.                                       |
| 3             | 2'-6" | 6'-8"  | H.C. WD.  | INTERIOR   | W/ OPT. TEMP. GL. LTS.                                       |
| 4             | 3'-0" | 6'-8"  | S.C. WTL  | EXTERIOR   | W/ OPT. TEMP. GL. LTS.                                       |
| 5             | 2'-0" | 6'-8"  | H.C. WD.  | INTERIOR   | W/ OPT. TEMP. GL. LTS.                                       |
| 6             | 6'-0" | 8'-8"  | GL.       | EXTERIOR   | W/ OPT. TEMP. GL. LTS.                                       |
| 7             | 4'-0" | 6'-8"  | H.C. WD.  | INTERIOR   | W/ OPT. TEMP. GL. LTS.                                       |
| 8             | 6'-0" | 6'-8"  | S.C. WTL  | EXTERIOR   | ONE HR. FIRE RATED, SELF CLOSING W/ TIGHT FITTING SMOKE SEAL |
| 9             | 6'-0" | 6'-8"  | S.C. WTL  | EXTERIOR   | ONE HR. FIRE RATED, SELF CLOSING W/ TIGHT FITTING SMOKE SEAL |

| WINDOW SCHEDULE |       |        |           |                |         |
|-----------------|-------|--------|-----------|----------------|---------|
| NO.             | WIDTH | HEIGHT | GLZG      | FRAME          | REMARKS |
| A               | 6'-0" | 2'-0"  | 1/4" DUAL | ALUMIN OR VYN. | CLEAR   |
| B               | 6'-0" | 6'-0"  | 1/4" DUAL | ALUMIN OR VYN. | CLEAR   |
| C               | 4'-8" | 4'-0"  | 1/4" DUAL | ALUMIN OR VYN. | CLEAR   |
| D               | 2'-0" | 2'-0"  | 1/4" DUAL | ALUMIN OR VYN. | CLEAR   |
| E               | 4'-0" | 3'-0"  | 1/4" DUAL | ALUMIN OR VYN. | CLEAR   |
| F               | 6'-0" | 4'-0"  | 1/4" DUAL | ALUMIN OR VYN. | CLEAR   |
| G               | 3'-0" | 3'-0"  | 1/4" DUAL | ALUMIN OR VYN. | CLEAR   |
| H               | 3'-0" | 2'-0"  | 1/4" DUAL | ALUMIN OR VYN. | CLEAR   |
| I               | 3'-0" | 4'-0"  | 1/4" DUAL | ALUMIN OR VYN. | CLEAR   |
| J               | 4'-0" | 4'-0"  | 1/4" DUAL | ALUMIN OR VYN. | CLEAR   |
| K               | 1'-0" | 6'-0"  | 1/4" DUAL | ALUMIN OR VYN. | CLEAR   |

| KEY NOTES |                                                                  | PLAN NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-----------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NO.       | DESCRIPTION                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1         | SINK W/DISPOSAL                                                  | <p>PROVIDE SAFETY GLAZING AT HAZARDOUS LOCATIONS, (DOORS, SLIDING DOORS, MIRROR, WARDROBE DOORS, TUB AND SHOWER ENCLOSURES, GLAZING WITHIN 12" OF A DOOR IN THE SAME WALL PLANE AND WITHIN 60" OF THE FLOOR, AND ANY PANEL IN EXCESS OF 9 SQUARE FEET WITHIN 18" OF THE FLOOR.</p> <p>PROVIDE ILLUMINATED STREET ADDRESS POSTED ON FRONT OF BUILDING AND PLAINLY LEGIBLE FROM STREET.</p> <p>INSULATION: UNO:<br/>ATTIC: R-30 BATT<br/>EXTERIOR WALLS: R-11 BATT<br/>KITCHEN WALLS: R-11 BATT<br/>GARAGE WALL: R-19 BATT</p> <p>PROVIDE SMOKE DETECTORS AT ALL BEDROOMS &amp; ADJACENT CORRIDORS WITH 110-V CIRCUIT, INTERCONNECTED AND PERMANENTLY WIRED.</p> <p>MECHANICAL VENTILATION FOR TOILET COMPARTMENTS, BATHROOMS, LAUNDRY ROOMS SHALL BE CAPABLE OF PROVIDING 5 AIR CHANGES PER HOUR.</p> <p>IN BATHROOMS FINISH THE WALL IN SHOWER WITH PORTLAND CEMENT, PLASTER CERAMIC TILE OR APPROVED EQUAL TO A MINIMUM HEIGHT OF 96 INCHES ABOVE DRAIN.</p> <p>RIGID-TYPE CONNECTION TO BE USED ON BATHTUB TRAP SLIP JOINT.</p> <p>ALL CEILING SOFFIT, AND ARCH HEIGHTS GIVEN ARE FINISHED HEIGHTS, FRAME 1" OVER</p> <p>ALL ROUGH OPENINGS TO BE A 3 1/2" MINIMUM FROM WALL FOR CASING ALLOWANCE.</p> <p>PROVIDE 5/8" TYPE-X GWB (1 HR. FIRE RESISTIVE CONSTRUCTION) @ GARAGE AND ALL WALLS &amp; CEILING.</p> <p>ALL DUCT PENETRATIONS TO BE MIN. 24 GAL. METAL.</p> <p>DOOR BETWEEN GARAGE AND HOUSE SHALL BE 20 MINUTE FIRE RATED SOLID CORE WITH SELF CLOSER, WITH APPROVED SMOKE GASKET SEAL.</p> <p>PROVIDE 6" x 14" SCREENED VENT AT 6" A.F.F. AT GARAGE.</p> <p>PROVIDE HOT WATER HEATER W/ RELIEF VALVE &amp; EXHAUST VENT TO EXTERIOR. PLACE ON PLATFORM 18" A.F.F. MIN. (40 GAL. UNO.).</p> <p>PROVIDE PLUMBING LOOP FOR WATER SOFTENER, (OPTIONAL)</p> <p>PROVIDE HOSE BIBB (1 EA. @ FRONT &amp; REAR OF HOUSE UNO.).</p> <p>PROVIDE 4" DIA. DRYER VENT TO EXTERIOR (OR SIZE PER MANF. SPECS.).</p> <p>ALL PLUMBING WALLS TO BE 2" x 6" @ 16" O.C.</p> <p>TYP. @ ALL BATHROOMS, PROVIDE RECESSED MEDICINE CABINETS, PAPER HOLDER, FULL LENGTH MIRROR ABOVE VANITY SINKS AND 24" TOWEL BARS, ALL TO BE SELECTED BY OWNER.</p> <p>60" x 34" PRESS STEEL TUB W/SHOWER ABOVE</p> <p>PROVIDE 22" x 30" ATTIC ACCESS W/PLATFORM &amp; ATTIC LIGHT, MIN.</p> <p>ALUMINUM THRESHOLD W/ 1-1/2" STEP. AT ALL EXTERIOR DOORS.</p> <p>PROVIDE SHELF &amp; POLE IN ALL CLOSETS.</p> <p>PROVIDE 5 SHELVES IN PANTRY AND LINEN CLOSETS</p> <p>PROVIDE WATER LINE W/ SHUTOFF TO REFRIGERATOR FOR ICE MAKER.</p> <p>PROVIDE TEE IN MAIN LINE FOR IRRIGATION SYSTEM.</p> <p>PROVIDE GAS &amp; WATER STUB OUTS FOR FUTURE POOL &amp; BBQ GRILLS.</p> <p>PROVIDE ENTRANCE DOOR &amp; REAR DOOR WITH DEAD BOLT LOCK.</p> <p>PROVIDE TWO LAYERS OF GRADE "D" PAPER OVER OSB OR PLYWOOD AT EXTERIOR WALLS PRIOR TO APPLICATION OF METAL LATH.</p> <p>PROVIDE WEEP SCREED @ BOTTOM OF ALL EXTERIOR STUCCO WALLS.</p> |
| 2         | DISHWASHER                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3         | COUNTERTOP STOVE                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 4         | SHELVING                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 5         | REFRIGERATOR WITH ICE MAKER WATER LINE                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 6         | KITCHEN COUNTER W/ CAB. UNDER                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 7         | WASHER                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 8         | DRYER                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 9         | DRYER VENT (SEE PLUMBING)                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 10        | ARCH ABOVE                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 11        | ADA BAR                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 12        | BASE UNIT                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 13        | ALUM. THRESHOLD                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 14        | MIRROR                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 15        | LAVATORY                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 16        | WATER CLOSET                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 17        | PEDESTAL SINK                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 18        | SHOWER                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 19        | MEDICINE CABINET                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 20        | PRE-MFG STALL                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 21        | 50 GAL. WATER HEATER ON 18" HIGH DRYWALL PLATFORM                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 22        | SHELF AND ROD                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 23        | 20 MIN. FIRE RATED SELF CLOSING DOOR TO HAVE APPROVED GASKET     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 24        | BASE CABINET                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 25        | UPPER CABINETS                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 26        | 5 EQUAL SPACED SHELVES                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 27        | FAU IN THE ATTIC (PROVIDE LIGHT, SUPPORT & CATWALK)              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 28        | EXISTING CONCRETE WALKWAY                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 29        | CONCRETE STOOP PER CODE                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 30        | CONCRETE PATIO                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 31        | 22-1/2" x 30" ATTIC ACCESS                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 32        | MECH'L EQUIPMENT ABOVE CLG. IN ATTIC                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 33        | A.C. UNITS W/ CONC. PADS                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 34        | GAS METER                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 35        | MAIN ELECTRICAL PANEL                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 36        | TWO STEP PLATFORM MADE OF 2"x6" (6" ABOVE EXISTING FINISH FLOOR) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 37        | WATER FOUNTAIN                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

| WALL TYPES |                                                                                                                                                                                                                                                                                                                    |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SYM.       | DESCRIPTION                                                                                                                                                                                                                                                                                                        |
| ---        | EXISTING EXTERIOR WALLS: 3/8" O.S.B. SHEATHING ON 2x4 STUDS AT 16" O.C. WITH 7/8" EXTERIOR CEMENT PLASTER OVER PAPER-BACKED METAL LATH WHERE EXPOSED TO EXTERIOR SIDE. R-12 BATT INSULATION BETWEEN STUDS, AND 1/2" GYPSUM BOARD WHERE EXPOSED TO INTERIOR SIDE. USE 2x8 STUDS AT UNSUPPORTED DOUBLE-HEIGHT WALLS. |
|            | NEW INTERIOR PLUMBING WALLS: 2x6 STUDS AT 16" O.C. WITH R-11 BATT INSULATION BETWEEN STUDS & 1/2" MOISTURE RESISTANT GYPSUM BOARD BOTH SIDES. EXTERIOR PLUMBING WALLS: KITCHEN SINK (SEE PLAN)                                                                                                                     |
| XXXX       | EXISTING WALL TO BE REMOVED                                                                                                                                                                                                                                                                                        |
| ---        | EXISTING INTERIOR WALLS: 2x4 STUDS AT 16" O.C. WITH 1/2" GYPSUM BOARD EACH SIDE UNLESS NOTED OTHERWISE.                                                                                                                                                                                                            |
| ---        | NEW INTERIOR WALLS: 2x4 STUDS AT 16" O.C. WITH 1/2" GYPSUM BOARD EACH SIDE UNLESS NOTED OTHERWISE.                                                                                                                                                                                                                 |

CONTRACTOR

**McKinney Construction**

LICENSE: #48458, 43944, 43780

SIGNATURE

400 WEST OWENS AVE.

LAS VEGAS, NV 89108

OFF: 702-438-2409 / FAX: 702-657-0110

THESE PLANS ARE PREPARED AND SUBMITTED BY THE CONTRACTOR AS AN EXCEPTION TO NRS 623.330 FOR WORK UNDER CONTRACTOR LICENSE CATEGORY AUTHORIZED UNDER NRS 624

MOUNT ZION FULL GOSPEL FELLOWSHIP

4901 JEAN AVE.

LAS VEGAS, NEVADA

FLOOR PLAN

REVISIONS

| NO. | DESCRIPTION |
|-----|-------------|
|     |             |
|     |             |
|     |             |
|     |             |
|     |             |

DATE: AUG 16, 2006

SCALE: BW

JOB NO: 03-450-06

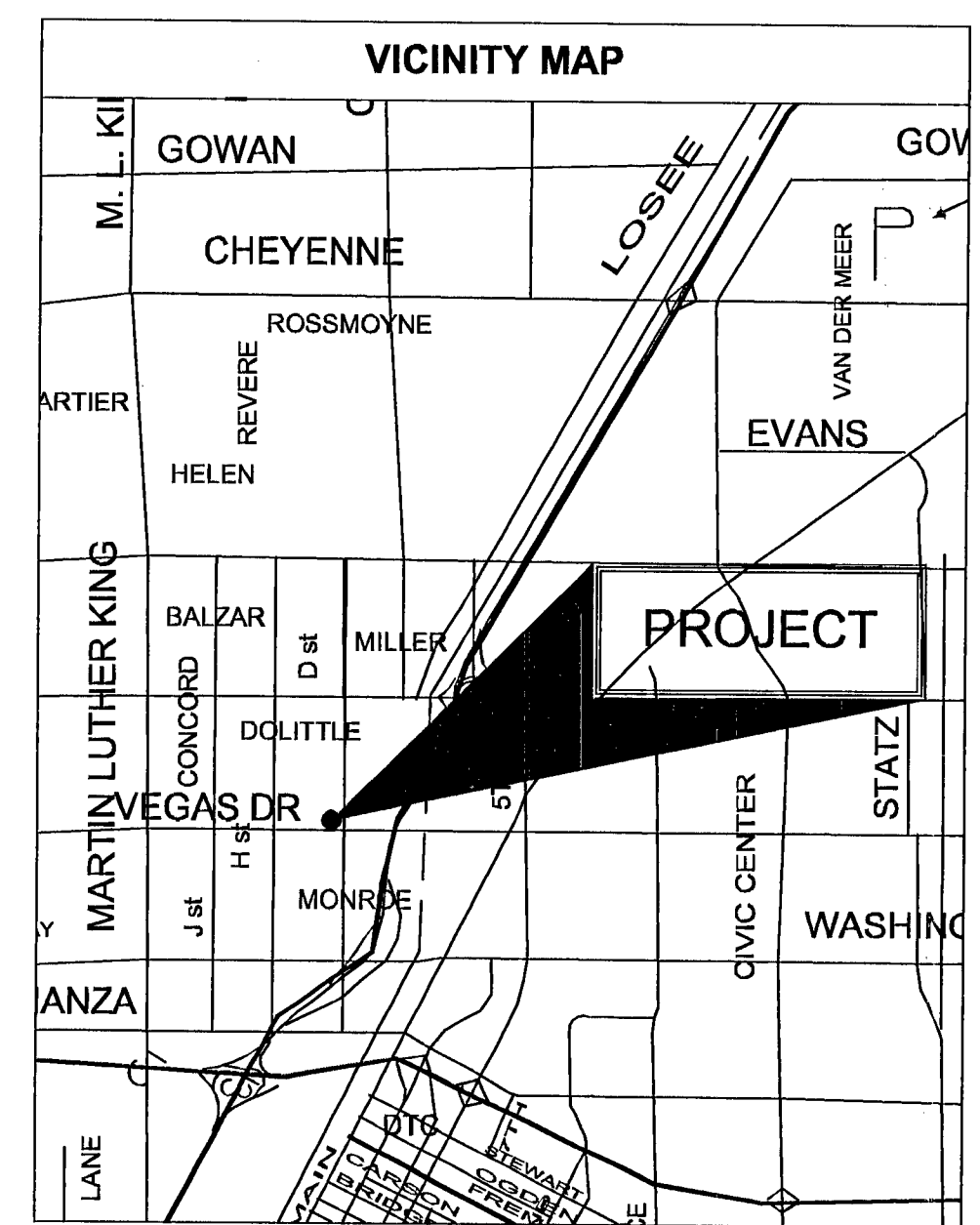
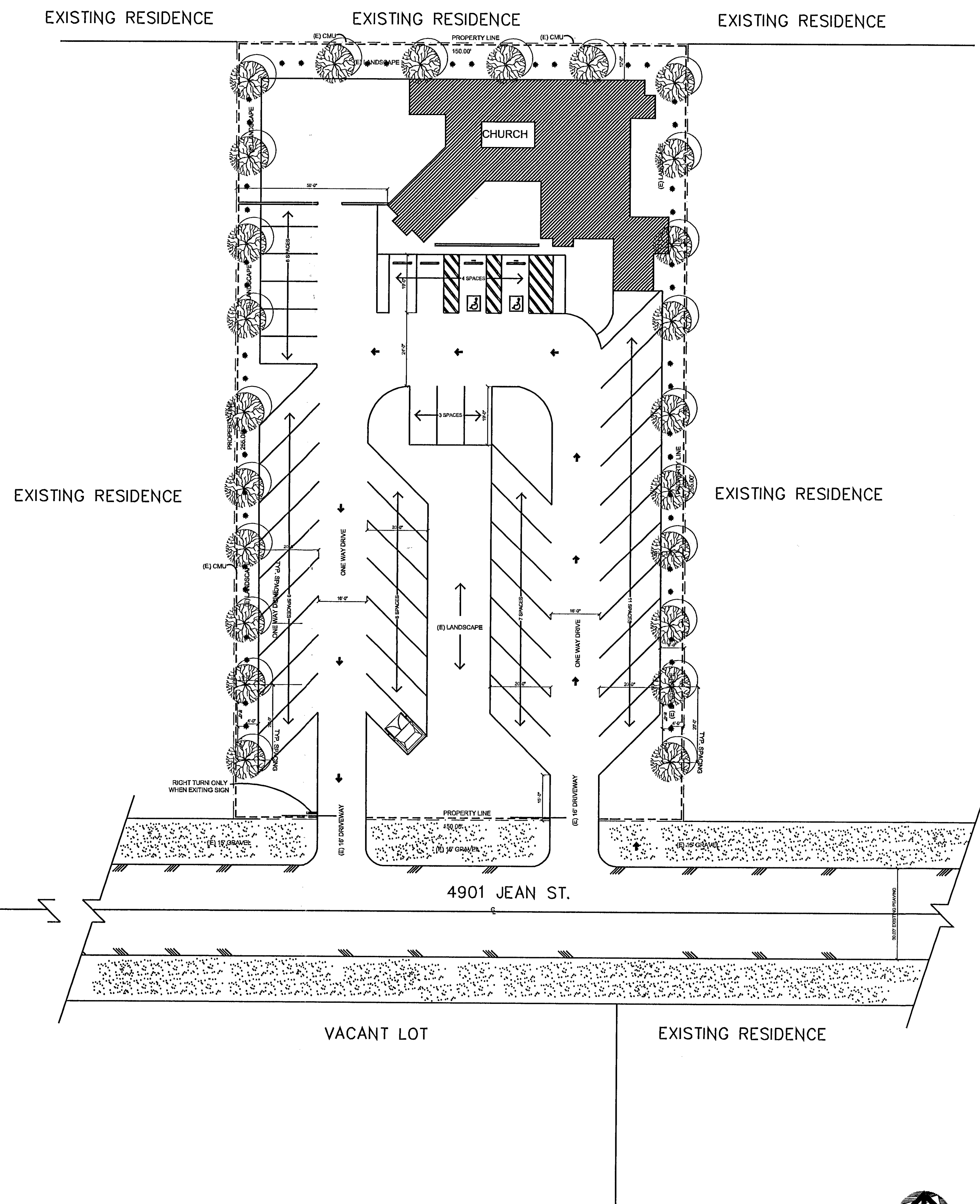
SHEET

**A1.01**

OF SHEETS

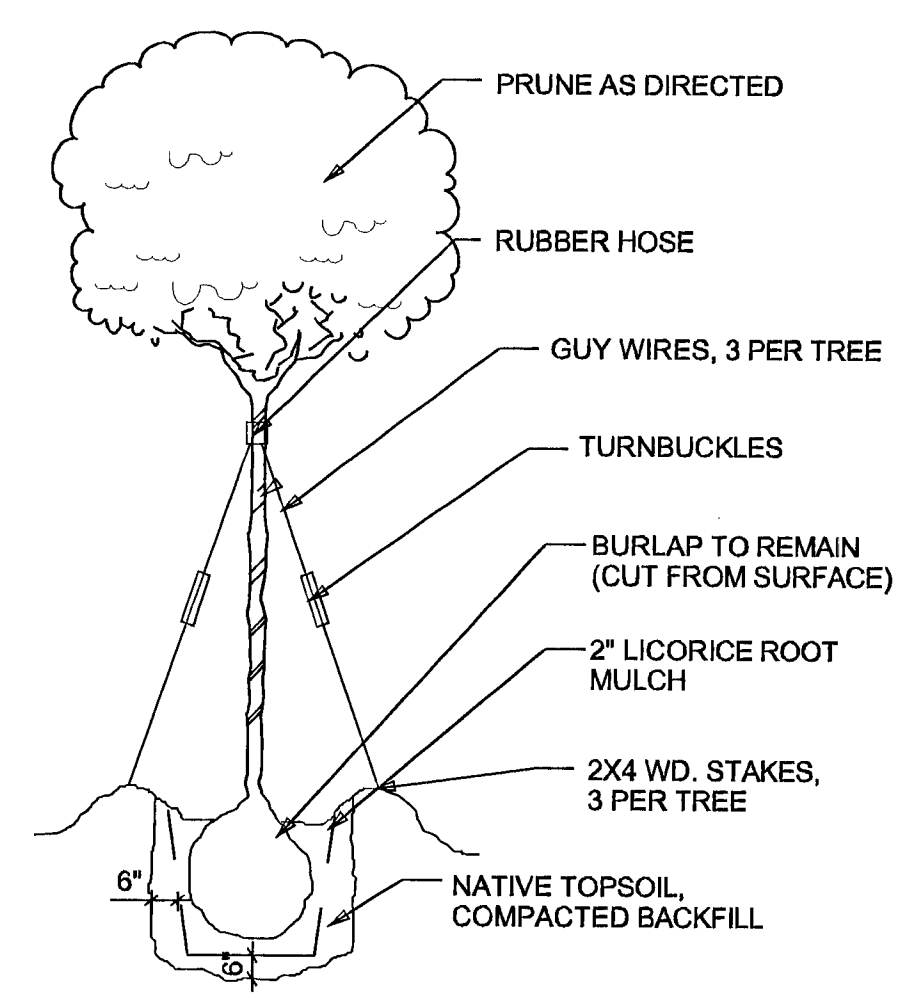
AUG 22 2006

SUP-15175 ; SDR-16178 → PC-10-5-05 Approved (0-0) → ACC 11/01/06

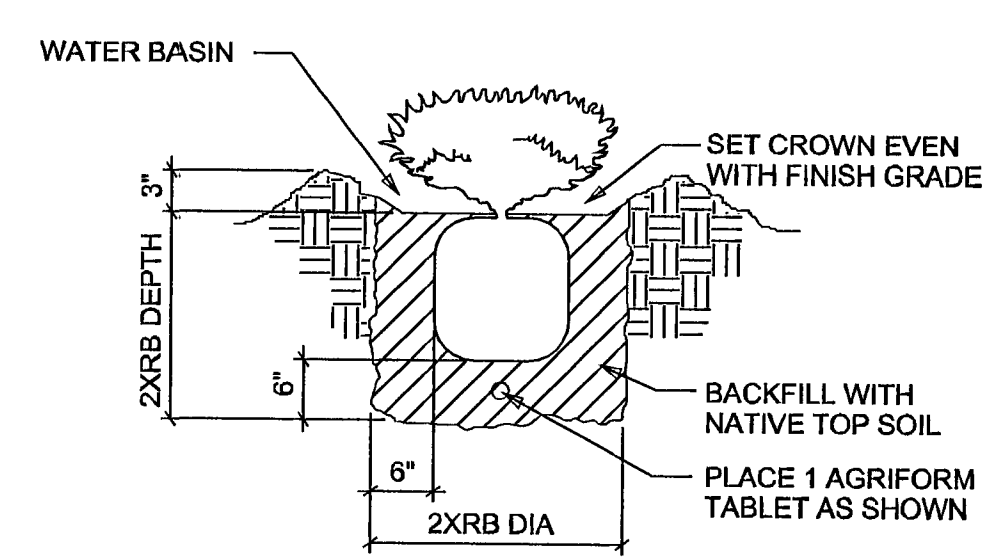


1. THE SPRINKLER SYSTEM DESIGN WILL BE BASED ON THE MINIMUM OPERATING PRESSURE AND THE MAXIMUM FLOW DEMAND SHOWN ON THE SHOP DRAWINGS AT EACH POINT OF CONNECTION. THE IRRIGATION CONTRACTOR SHALL VERIFY WATER PRESSURE PRIOR TO CONSTRUCTION. REPORT ANY DIFFERENCE BETWEEN THE WATER PRESSURE INDICATED ON THE SHOP DRAWINGS AND THE ACTUAL PRESSURE READING AT THE IRRIGATION POINT OF CONNECTION TO THE CONTRACTOR. IN THE EVENT PRESSURE DIFFERENCES ARE NOT REPORTED PRIOR TO START OF CONSTRUCTION, THE IRRIGATION CONTRACTOR SHALL ASSUME FULL RESPONSIBILITY FOR ANY REVISIONS NECESSARY.
2. THIS SHOP DRAWING DESIGN WILL BE DIAGRAMMATIC. ALL PIPING, VALVES, ETC. SHOWN WITHIN PAVED AREAS IS FOR DESIGN CLARITY ONLY AND SHALL BE INSTALLED IN PLANTING AREAS. AVOID ANY CONFLICTS BETWEEN THE SPRINKLER SYSTEM, PLANTING AND ARCHITECTURAL FEATURES.
3. IT IS THE RESPONSIBILITY OF THE IRRIGATION CONTRACTOR TO FAMILIARIZE HIMSELF WITH ANY GRADE DIFFERENCES, LOCATION OF WALLS AND RETAINING WALLS.
4. THE IRRIGATION CONTRACTOR SHALL FLUSH AND ADJUST ALL SPRINKLER HEADS FOR OPTIMUM PERFORMANCE AND TO PREVENT OVERSPRAY ONTO WALKS, ROADWAYS AND/OR BUILDING AS MUCH AS POSSIBLE.

| SYMBOL | BOTANICAL NAME     | COMMON NAME   | QTY'S    | SIZE     | REMARKS      |
|--------|--------------------|---------------|----------|----------|--------------|
|        | JUNIPERUS OR EQUAL | JUNIPERUS     | 12       | 24" BOX  | @20'-0" O.C. |
|        | CASSIA OR EQUAL    | DESERT CASSIA | 24       | 5 GALLON |              |
|        | RED ROCK           | RED ROCK      | 16 YRD'S | 1/2"     | GROUND COVER |

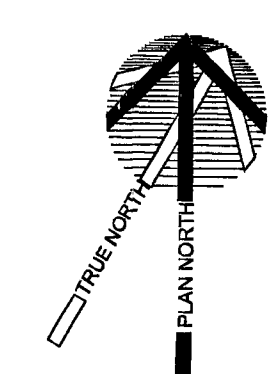


TYPICAL TREE PLANTING  
SCALE: NOT TO SCALE



TYPICAL SHRUB PLANTING  
SCALE: NOT TO SCALE

1 LANDSCAPE PLAN  
1" = 20'-0"



CONTRACTOR  
**McKinney Construction**  
LICENSE: # 49458, 43944, 43780

SIGNATURE  
400 WEST OWENS AVE.  
LAS VEGAS, NV 89106  
OFF: 702-438-2409 / FAX: 702-657-0110

THESE PLANS ARE PREPARED AND SUBMITTED BY THE CONTRACTOR AS AN EXCEPTION TO NRS 623.330 FOR WORK UNDER CONTRACTOR LICENSE CATEGORY AUTHORIZED UNDER NRS 624

PROJECT: MOUNT ZION FULL GOSPEL FELLOWSHIP  
4901 JEAN AVE.  
LAS VEGAS, NEVADA

SHEET TITLE: LANDSCAPE & DETAIL'S PLAN

RECEIVED  
SEP 6 2006

REVISIONS

| NO. | DESCRIPTION                  |
|-----|------------------------------|
| 1   | PLANCHECK REVISION (5-20-05) |

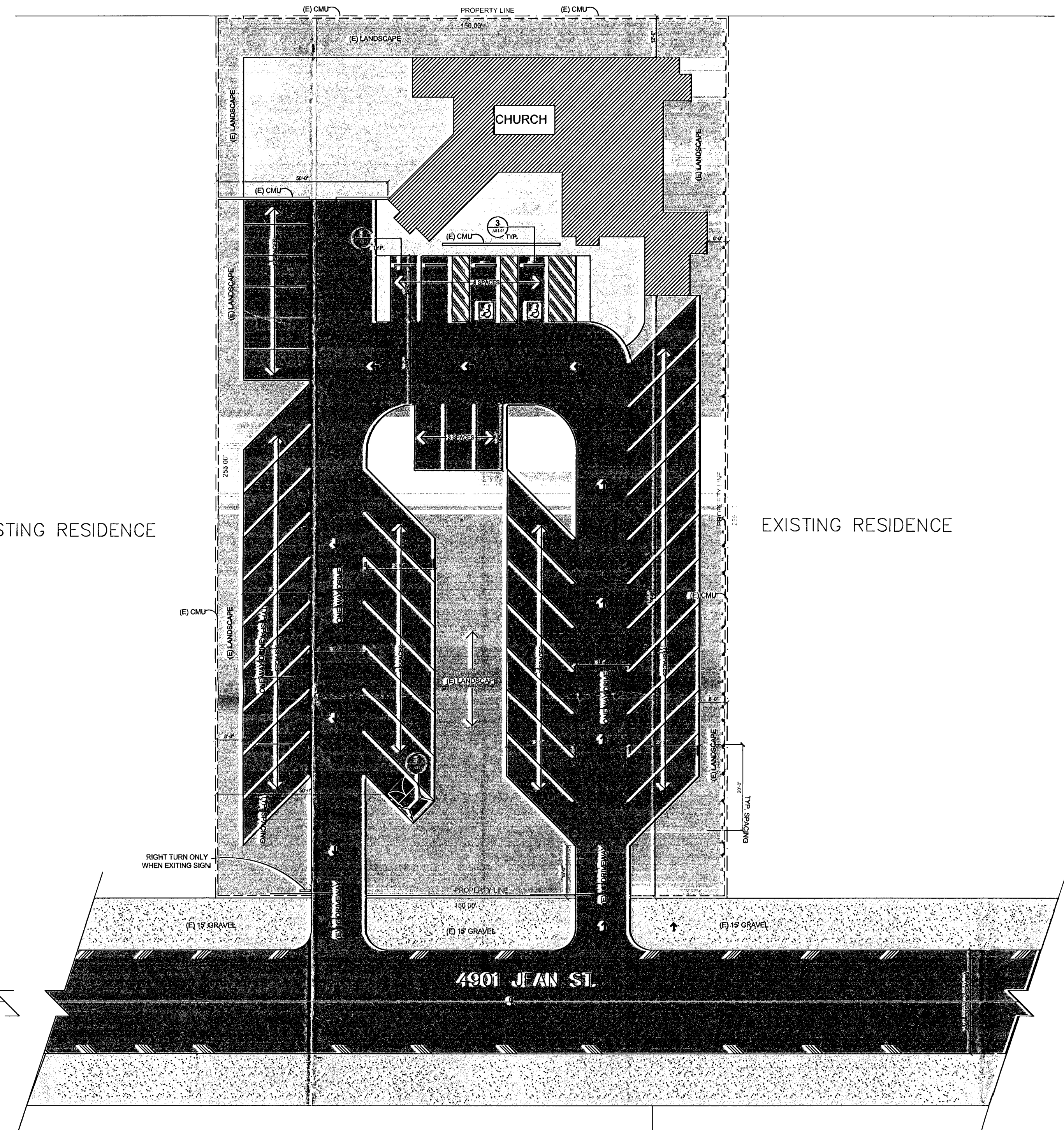
DATE: SEP 4, 2006  
SCALE: AS NOTED  
DRAWN: BW  
JOB NO: 09-5550-06

SHEET  
**LD1.01**  
OF SHEETS

EXISTING RESIDENCE      EXISTING RESIDENCE      EXISTING RESIDENCE

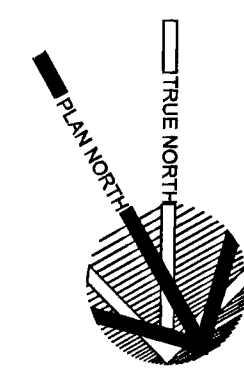
EXISTING RESIDENCE      EXISTING RESIDENCE

DECATUR

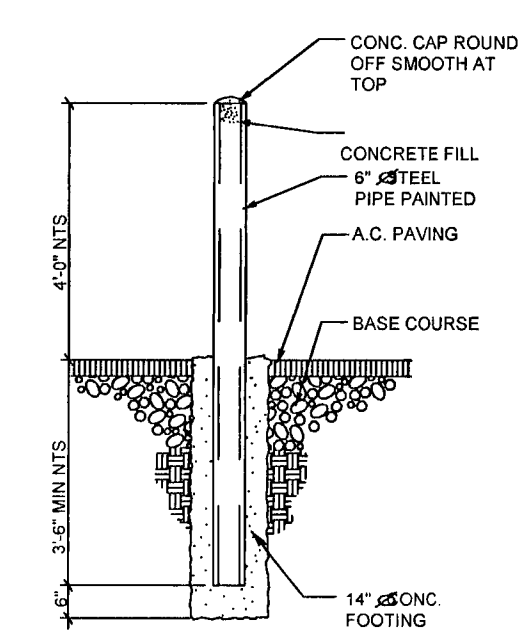
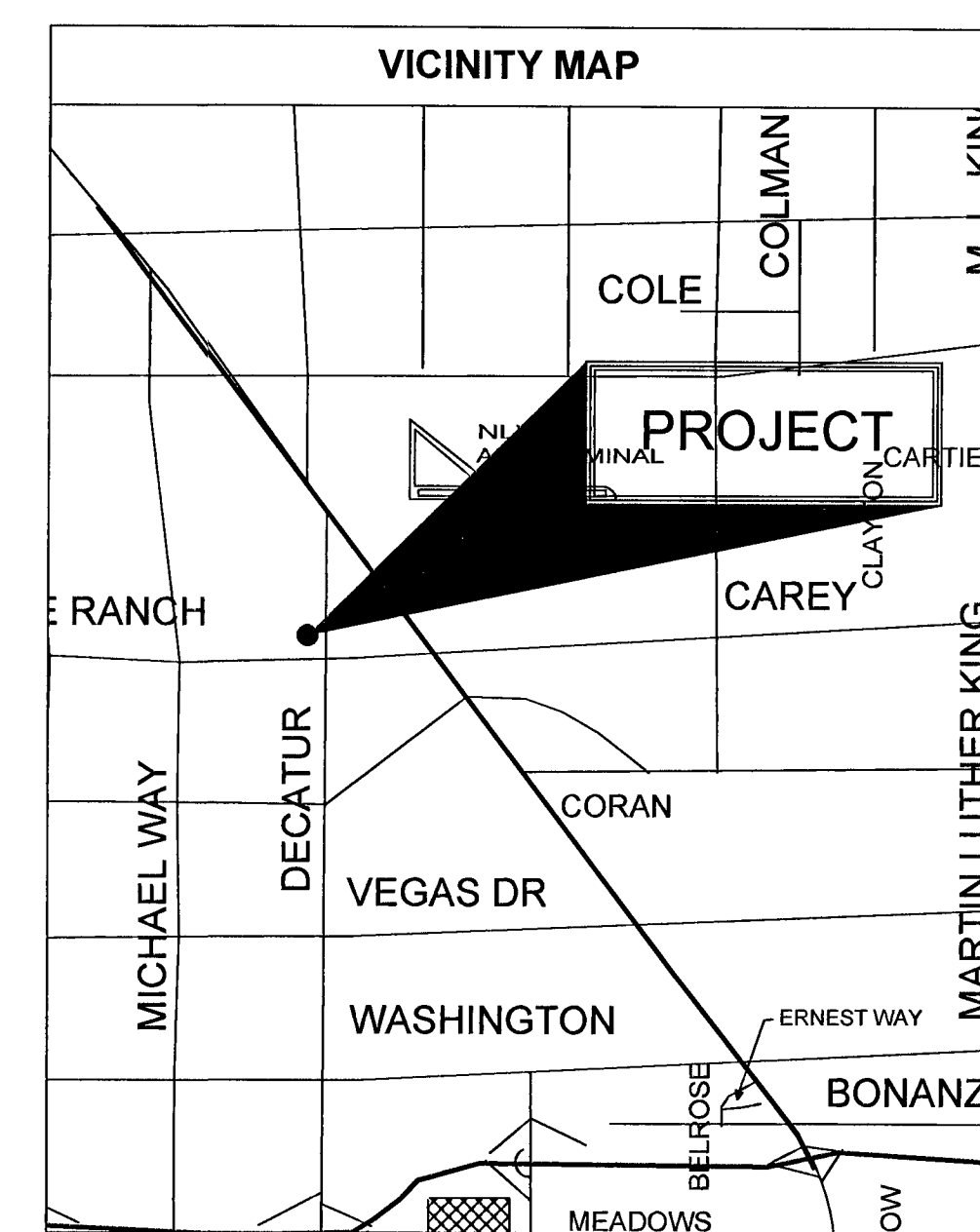


VACANT LOT      EXISTING RESIDENCE

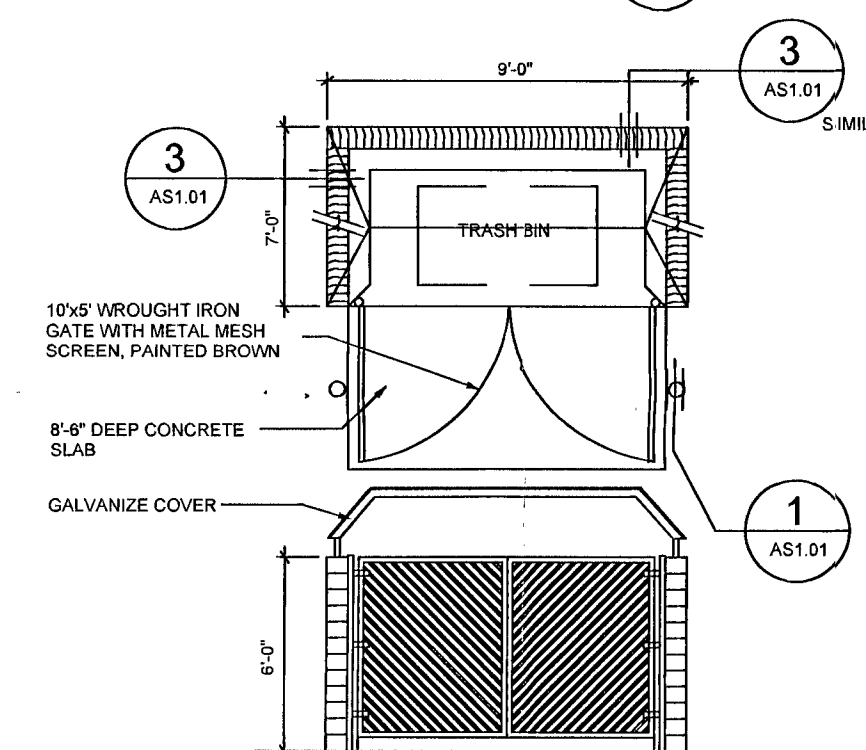
1 **COLORED SITE PLAN**  
1" = 20'-0"



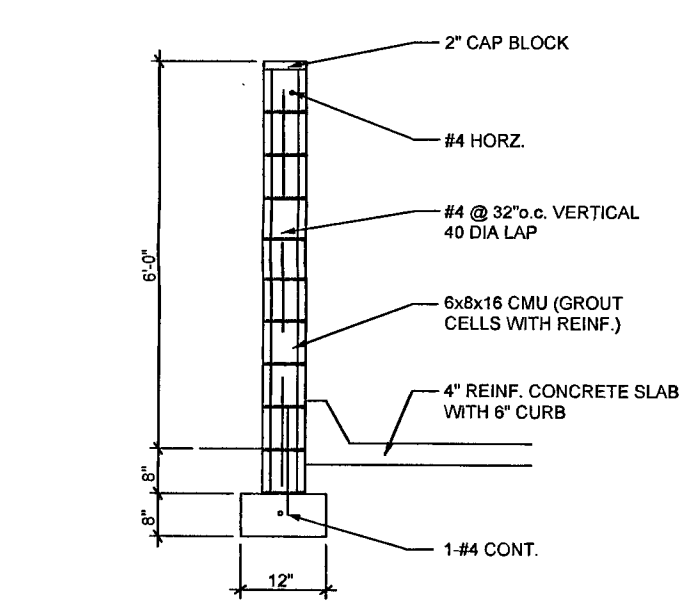
- COMMERCIAL BUILDING
- LANDSCAPE
- SIDEWALK
- ASPHALT
- EXISTING GRAVLY



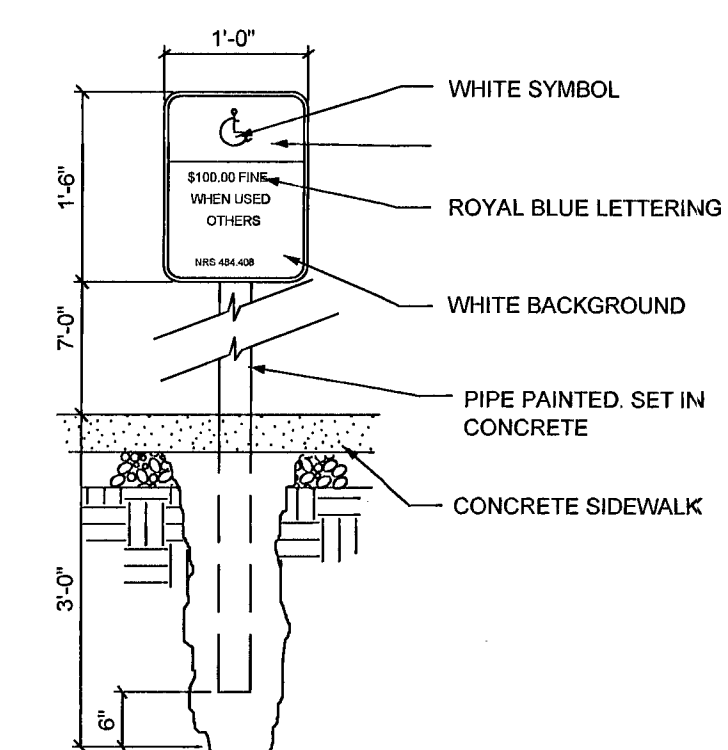
1 **DETAIL-PIPE WALL GUARD**  
SCALE: NOT TO SCALE



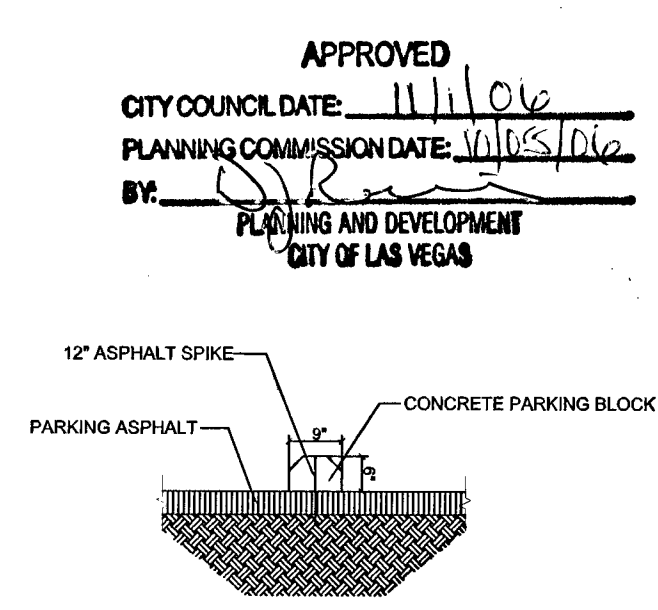
1 **TRASH ENCLOSURE**  
SCALE: NOT TO SCALE



3 **TRASH ENCLOSURE DETAIL**  
SCALE: NOT TO SCALE



4 **HANDICAPPED PARKING SIGN**  
SCALE: NOT TO SCALE



5 **CONCRETE WHEEL STOP**  
SCALE: NOT TO SCALE

| PROJECT ANALYSIS                                            |                                     |
|-------------------------------------------------------------|-------------------------------------|
| APN# 138-13-901-081                                         | TOTAL BUILDING AREA = 3,201 SQ. FT. |
| CONSTRUCTION TYPE = 1/8 (NOT SPRINKLED)                     |                                     |
| OCCUPANCY GROUP = A3                                        |                                     |
| OCCUPANCY LOAD = 134                                        |                                     |
| ASSEMBLY AREA = 2,826/100 = 29                              |                                     |
| TOTAL MIN PARKING REQUIRED                                  | 29                                  |
| PARKING SPACES PROVIDED                                     | 46                                  |
| INCLUDE 2 ADA PARKING                                       |                                     |
| HALL-WAYS, WALK-WAYS, AND RESTROOMS ARE NON-ACCESSORY AREAS |                                     |

RECEIVED  
SEP 6 2006

CONTRACTOR  
**McKinney Construction**  
LICENSE: # 49458, 43944, 43780

SIGNATURE  
400 WEST OWENS AVE.  
LAS VEGAS, NV 89106  
OFF: 702-438-2409 / FAX: 702-657-0110

THESE PLANS ARE PREPARED AND SUBMITTED BY THE CONTRACTOR AS AN EXCEPTION TO NRS 623.330 FOR WORK UNDER CONTRACTOR LICENSE CATEGORY AUTHORIZED UNDER NRS 624

PROJECT: MOUNT ZION FULL GOSPEL FELLOWSHIP  
4901 JEAN AVE.  
LAS VEGAS, NEVADA

SHEET TITLE: **COLOR SITE PLAN**  
Approved (to be) by: C. Williams

| REVISIONS |             |
|-----------|-------------|
| NO.       | DESCRIPTION |
|           |             |
|           |             |
|           |             |
|           |             |
|           |             |

DATE: AUG 16, 2006  
SCALE: AS NOTED  
DRAWN: BW  
JOB NO: 03-450-08

SHEET

**AS1.02**  
OF SHEETS

SDE-16178 10/05/06 PC Revised S (related to SUP-16176)